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JOURNAL OF THE PROCEEDINGS  
OF THE  
EIGHTY-FIFTH CONVENTION

OF THE  
**Protestant Episcopal Church**

IN THE  
**DIOCESE OF NEW-YORK,**

WHICH ASSEMBLED IN  
**ST. PAUL'S CHAPEL, IN THE CITY OF NEW-YORK,**

ON  
**WEDNESDAY, SEPTEMBER 30, A. D. 1868.**

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**New-York :**

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No. 41 Cedar Street, N. Y.

**List of the Clergy**  
**OF THE**  
**DIOCESE OF NEW-YORK.**  
**SEPTEMBER 30, 1868.**

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This List of Clergy, being that presented by the Bishop to the Convention, contains no note of changes which have since taken place.

This mark \* designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

**THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L., BISHOP OF THE DIOCESE.**

**The Rev. Benjamin H. Abbott, rector of Grace Church, Whitestone, Queens county.**

**The Rev. Charles C. Adams, rector of St. Mary's Church, Manhattanville, New-York.**

**The Rev. Richard S. Adams, rector of St. Andrew's Church, Brooklyn, Kings county.**

**The Rev. Samuel M. Akerly, officiating at Marlborough and Milton, Ulster county.**

**The Rev. Edward B. Allen, deacon, officiating at Delhi, Delaware county.**

**The Rev. Reese F. Alsop, rector of Christ Church, Rye, Westchester county.**

**The Rev. George B. Andrews, rector of Zion Church, Wappinger's Falls, Dutchess county.**

**The Rev. Edward Anthon, New-York.**

**\*The Rev. Octavius Applegate, rector of St. Paul's Church, Franklin, Delaware county.**

**\*The Rev. John P. Appleton, missionary at Port Jervis, Orange county.**

**The Rev. Samuel G. Appleton, Morrisania Village, Westchester county.**

**The Rev. John A. Aspinwall, rector of Christ Church, Bay Ridge, Kings county.**



- \*The Rev. Franklin Babbitt, rector of Grace Church, Nyack, Rockland county, and missionary.
- The Rev. Deodatus Babcock, D. D., residing at Ballston Spa, Saratoga county.
- The Rev. Charles Babcock, missionary at Greenwood Works, Orange county.
- The Rev. John H. Babcock, Yonkers, Westchester county.
- The Rev. George W. Bacon, assistant minister of the Church of St. John Baptist, New-York.
- The Rev. John W. C. Baker, deacon. (Note A.)
- The Rev. Frederick A. P. Barnard, LL. D., President of Columbia College, New-York.
- The Rev. James S. Barnes, assistant minister of St. Peter's Church, Brooklyn.
- The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the Free Academy, New-York.
- The Rev. Henry B. Bartow.
- \*The Rev. Walton W. Battershall, rector of St. Thomas' Church, Ravenswood, Queens county.
- \*The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New-York.
- The Rev. Henry H. Bean, rector of St. Luke's Church, Rossville, Richmond county.
- The Rev. Henry M. Beare, rector of Zion Church, Little Neck, Queens county. P. O., Flushing.
- The Rev. J. B. C. Beaubien, an assistant minister of St. Thomas' Church, in the charge of its mission chapel, New-York.
- The Rev. Eastburn Benjamin, officiating in the city of New-York.
- \*The Rev. Wm. H. Benjamin, rector of St. Barnabas' Church, Irvington, Westchester county.
- \*The Rev. Beverley R. Betts, rector of St. Saviour's Church, Maspeth, Queens county, and missionary.
- The Rev. John H. Betts, rector of Calvary Church, Burnt Hills, and St. Paul's, Charlton, Saratoga county.
- \*The Rev. William S. Boardman, rector of the Church of the Holy Innocents, Albany.
- The Rev. William Binet, Canton, St. Lawrence county.
- The Rev. John Blake.
- The Rev. Cornelius W. Bolton, rector of St. Mark's Church, New Castle, Westchester county.
- The Rev. Samuel B. Bostwick, D. D., rector of Zion Church, Sandy Hill, and St. James' Church, Fort Edward, Washington county.
- The Rev. Rowland H. Bourne, Chaplain at City Prisons, New-York.
- The Rev. Darius R. Brewer, rector of the Church of the Reformation, Brooklyn, Kings county.
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- The Rev. Alfred Brown, assistant minister of St. John's Church, Clifton, Richmond county.
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- The Rev. William P. Brown.
- \*The Rev. J. H. Hobart Brown, rector of St. John's Church, Cohoes, Albany county, and missionary.
- \*The Rev. Clarence Buel, deacon, Trinity Church, Sing Sing, Westchester county.
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- The Rev. John Burke, Fort Hamilton, Kings county.
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- \*The Rev. John F. Butterworth, deacon, New-York.
- \*The Rev. Philander K. Cady, D. D., rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Norman W. Camp, D. D., rector of Christ Church, Rouse's Point, Clinton county, and missionary.
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- The Rev. Charles H. Canfield.
- The Rev. Eli H. Canfield, D. D., rector of Christ Church, Brooklyn.
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- \*The Rev. Joseph Carey, rector of Grace Church, Waterford, Saratoga county.
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- The Rev. Abraham Beach Carter, D. D., rector of St. John's Church, Yonkers, Westchester county.
- The Rev. Toliver C. Caskey, an assistant minister of the Church of the Holy Trinity, New-York.
- The Rev. William S. Chadwell, rector of Grace Church, Williamsburgh, Kings county, and missionary.
- The Rev. Nathan H. Chamberlain, rector of Trinity Church, Morrisania, Westchester county.
- The Rev. Charles N. Chandler, an associate secretary and agent of the Domestic Committee of the Board of Missions, New-York.
- \*The Rev. Edgar T. Chapman, rector of St. Mark's Church, Green Island, Albany county.
- The Rev. Elie Charlier, deacon, New-York.
- The Rev. Hobart Chetwood, rector of St. Paul's Church, Newburgh, Orange county.

The Rev. James Chrystal, assistant minister of the Church of the Messiah, Rhinebeck, Dutchess county.

\*The Rev. Caleb Clapp, rector of the Church of the Nativity, New-York.

The Rev. James P. F. Clark, residing in Brooklyn.

The Rev. James Starr Clarke, Trinity Church, Madalin, Dutchess county, and missionary.

\*The Rev. Augustus Vallete Clarkson, rector of the Church of St. Augustine, Croton, Westchester county. P. O., New-York.

The Rev. Lewis P. Clover, D. D., Church of the Messiah, Greenbush, Rensselaer county, and missionary.

The Rev. Lyman Cobb, Jr., deacon, (Note A.,) at St. John's, Yonkers, Westchester county.

\*The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, and of Trinity Church, Mount Vernon, Westchester county.

\*The Rev. Charles B. Coffin, deacon.

The Rev. Thomas W. Coit, D. D., LL. D., rector of St. Paul's Church, Troy, Rensselaer county.

\*The Rev. Hiram H. Cole, officiating in New-York.

The Rev. Southard Compton, D. D.

The Rev. Thomas K. Conrad, Church of the Holy Apostles, New-York.

The Rev. Thomas Cook, assistant minister of Grace Church, Jamaica, Queens county.

The Rev. William H. Cook, rector of St. Paul's Church, Keeseville, Essex county, and missionary.

\*The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New-York.

\*The Rev. William H. Cooke, an assistant minister of Trinity Church, New-York.

\*The Rev. Edmund D. Cooper, rector of the Church of the Redeemer, Astoria, Queens county.

The Rev. Samuel J. Corneille, rector of All Saints' Church, New-York.

\*The Rev. F. Delaplaine Cornell, residing at Brooklyn, Kings county.

\*The Rev. John Cornell, residing at New-Rochelle.

The Rev. Thos. F. Cornell, rector of St. Mark's Church, Brooklyn, Kings county.

\*The Rev. Nathaniel E. Cornwall, D. D., rector of St. Matthias' Church, New-York.

The Rev. Edward Cowley, officiating in the Public Institutions in the City of New-York.

\*The Rev. Samuel Cox, D. D., St. James' Church, Newtown, Queens county.

\*The Rev. Robert Fulton Crary, rector of the Church of the Holy Comforter, Poughkeepsie.

\*The Rev. Robert B. Croes.

The Rev. John Cromlish, Church of the Epiphany, New-York.

\*The Rev. Gouverneur Cruger, deacon.

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\*The Rev. Alexander Davidson, deacon, assistant minister of St. George's Church, Newburgh.

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The Rev. Benjamin F. De Costa, New-York.

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\*The Rev. Morgan Dix, D. D., rector of Trinity Church, New-York.

The Rev. William Crosswell Doane, D. D., rector of St. Peter's Church, Albany.

\*The Rev. Edward Dolloway, rector of Trinity Church, Gouverneur, St. Lawrence county.

The Rev. W. D'Orville Doty, rector of All Saints' Church, Brooklyn, Kings county.

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\*The Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing, Dutchess county. P. O., Matteawan.

\*The Rev. S. F. Dunham, an assistant minister of Christ Church, New-York.

\*The Rev. Henry Duyckinck, assistant minister of the Church of the Holy Martyrs, New-York.

The Rev. Heman Dyer, D. D., an assistant minister of the Church of the Ascension, New-York.

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\*The Rev. Theodore A. Eaton, rector of St. Clement's Church, New-York.

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The Rev. Edward F. Edwards, rector of St. John's Church, Cold Spring Harbor, Queens county.

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The Rev. Ferdinand C. Ewer, D. D., rector of Christ Church, New-York.



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The Rev. Benjamin Evans, rector of Christ Church, Paterson, Putnam county.

The Rev. Ferdinand C. Ewer, D. D., rector of Christ Church, New-York.

- \*The Rev. Robert B. Fairbairn, D. D., Warden and Professor of St. Stephen's Training College, Annandale, Dutchess county.
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- The Rev. William V. Feltwell, officiating at City Island, Westchester county.
- \*The Rev. George W. Ferguson, rector of Immanuel Church, Otego, Otsego county.
- The Rev. George Fisher, deacon, (A.), officiating at Schuylerville, Saratoga county.
- The Rev. Charles C. Fiske, New-York.
- The Rev. Augustus Fitch, residing in New-York.
- The Rev. Edward O. Flagg, D. D., rector of the Church of the Resurrection, New-York.
- The Rev. John Irving Forbes, deacon, officiating at Sharon Springs.
- \*The Rev. John Murray Forbes, D. D., associate minister of St. Luke's Church, New-York.
- The Rev. Edward K. Fowler, rector of St. John's Church, Monticello, Sullivan county, and missionary.
- The Rev. James P. Franks, deacon.
- \*The Rev. William G. French, rector of St. John's Church, Canterbury, Orange county, and missionary.
- The Rev. Thomas Gallaudet, D. D., rector of St. Ann's Church for Deaf Mutes, New-York.
- The Rev. Charles H. Gardiner.
- The Rev. Ebenezer Gay, Church of the Holy Trinity, Haverstraw, Rockland county, and missionary.
- \*The Rev. G. Jarvis Geer, D. D., rector of St. Timothy's Church, New-York.
- The Rev. A. Herbert Gesner, rector of Grace Church, West Farms, Westchester county.
- \*The Rev. J. Breckenridge Gibson, rector of Bethesda Church, Saratoga Springs, Saratoga county.
- \*The Rev. Kingston Goddard, D. D., St. Andrew's Church, Richmond, Richmond county.
- \*The Rev. George S. Gordon, Peekskill, Westchester county.
- \*The Rev. William H. De L. Grannis, rector of St. John's Church, Fort Hamilton, Kings county.
- The Rev. Horatio Gray, rector of St. Thomas' Church, Mamaroneck, Westchester county.
- The Rev. Patrick Henry Greenleaf, D. D., rector of Emmanuel Church, Brooklyn.
- \*The Rev. Edmund Guilbert, rector of St. Mark's Church, Mount Pleasant, Westchester county.
- The Rev. Alvah Guion, officiating in Williamsburgh, Kings county.
- \*The Rev. Benjamin I. Haight, D. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. Byron J. Hall, rector of Trinity Church, Lansingburgh, Rensselaer county.

- \*The Rev. Randall C. Hall, deacon, New-York.
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- The Rev. John G. B. Heath, officiating in City Missions, New-York.
- \*The Rev. John M. Heffernan, rector elect of All Angels' Church, New-York.
- The Rev. James I. Helm, rector of St. Paul's Church, Sing Sing, Westchester county.
- The Rev. Caleb S. Henry, D. D., Newburgh, Orange county.
- The Rev. George G. Hepburn, missionary at Green Port, Suffolk county.
- The Rev. Charles Higbee.
- \*The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. Joseph W. Hill, assistant minister of St. Luke's Church, New-York.
- \*The Rev. Samuel H. Hilliard, New-York.
- \*The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland county.
- The Rev. Charles Frederick Hoffman, rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county.
- The Rev. Eugene A. Hoffman, D. D., rector of Grace Church, Brooklyn Heights, Brooklyn, Kings county.
- \*The Rev. John W. Hoffman, minister of Emmanuel Church, South Westerlo, Albany county, and Christ Church, Greeneville, Greene county, and missionary.
- The Rev. Robert Holden, rector of Trinity School, New-York.
- \*The Rev. Samuel Hollingsworth, D. D., rector of St. Peter's Church, Portchester, Westchester county.
- The Rev. Stephen F. Holmes, an assistant minister of St. Ann's Church, New-York.
- The Rev. James E. Homans, rector of the Church of the Mediator, New-York.
- The Rev. Charles W. Homer, rector of St. James' Church, Brooklyn, Kings county.
- The Rev. Montgomery R. Hooper.
- \*The Rev. John H. Hopkins, deacon, assistant to the rector of Christ Church, Rouse's Point, Clinton county.
- \*The Rev. George B. Hopson, Professor of the Latin Language in St. Stephen's Training College, Annandale, Dutchess county.
- The Rev. George H. Houghton, D. D., Rector of the Church of Transfiguration, New-York.
- \*The Rev. Robert T. Howard, missionary at Fonda, Montgomery county.



\*The Rev. Robert S. Howland, D. D., rector of the Church of the Holy Apostles, New-York.

The Rev. Ralph Hoyt, New-York.

The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.

The Rev. John V. Hughes, rector of St. John's Church, Exeter, Otsego county, and missionary.

The Rev. L. R. Humphrey, M. D., Morristown, St. Lawrence county.

The Rev. Benjamin S. Huntington, New-York.

The Rev. Gurdon Huntington, missionary at Walton and parts adjacent, Delaware county.

\*The Rev. Richard G. Hutton, rector of Christ Church, Oyster Bay, Queens county.

\*The Rev. Mortimer A. Hyde, deacon, assistant minister of St. Mark's Church, Williamsburgh, Brooklyn, E. D.

The Rev. William Hyde, rector of the Church of the Atonement, Brooklyn, Kings county.

The Rev. Pierre P. Irving, rector of Christ Church, New Brighton, Richmond county.

The Rev. Theodore Irving, LL. D., officiating in St. Paul's Church, Newburgh, Orange county.

The Rev. Angus M. Ives, missionary at Tuckaho and Wilmot, Westchester county.

The Rev. Charles D. Jackson, D. D., rector of St. Peter's Church, Westchester, Westchester county.

\*The Rev. John C. Jacobi, deacon, (Note A.,) chaplain of Kalorama Hospital.

The Rev. Thomas A. Jaggar, rector of the Anthon Memorial Church, New-York.

The Rev. William O. Jarvis, rector of the Church of St. John the Evangelist, Stockport, Columbia county.

The Rev. Edward Jessup, rector of the Church of the Redeemer, Brooklyn, Kings county.

\*The Rev. Daniel V. M. Johnson, D. D., rector of St. Mary's Church, Brooklyn, Kings county.

The Rev. J. Everett Johnson, missionary at Athens and Coxsackie, Green county.

\*The Rev. Samuel R. Johnson, D. D., Professor of Systematic Divinity in the General Theological Seminary, New-York.

\*The Rev. William L. Johnson, D. D., rector of Grace Church, Jamaica, Queens county.

The Rev. William Ross Johnson, rector of Christ Church, Hudson, Columbia county.

The Rev. Levi Johnston, missionary at Copake Iron Works, Columbia county.

The Rev. Copeland Lea Jones.

The Rev. George Jones, chaplain in the United States Navy

\*The Rev. William M. Jones, deacon, New-York.

The Rev. Justin P. Kellogg, officiating in New-York.

The Rev. James E. Kenney, New-York.

\*The Rev. John Steinfort Kidney, rector of Trinity Church, Potsdam, St. Lawrence county.

The Rev. William S. Langford, St. Ann's Church, Brooklyn.

\*The Rev. Francis E. Lawrence, pastor of the Church of the Holy Communion, New-York.

The Rev. James A. M. La Tourette.

The Rev. Benjamin B. Leacock, Church of the Epiphany, New-York.

\*The Rev. William Leacock, rector of the Church of the Holy Comforter, Southfield, Eltingville, Richmond county.

The Rev. John M. Leavitt, New-York.

The Rev. Alexander S. Leonard, D. D., New-York.

The Rev. Robert W. Lewis, Missionary of the Floating Church of our Saviour for Seamen, New-York.

\*The Rev. Lewis H. Lighthipe, rector of Christ Church, Butternuts, Otsego county, and missionary.

The Rev. Charles S. Little, New-York.

The Rev. A. N. Littlejohn, D. D., rector of the Church of the Holy Trinity, Brooklyn.

\*The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county, and missionary at Glenham. P. O., Glenham.

The Rev. De Witt C. Loop, assistant minister of Grace Church, Brooklyn Heights, Kings county.

The Rev. W. F. Lhoyd, New-York.

The Rev. Robert T. S. Lowell, D. D., rector of Christ Church, Duaneburgh-Schenectady county.

\*The Rev. Nicholas F. Ludlum, New-York.

\*The Rev. William S. Ludlum, New-York.

The Rev. Lea Luqueer, rector of St. Matthew's Church, Bedford, Westchester county.

\*The Rev. Frederick N. Luson, rector of Trinity Church, Whitehall, Washington county, and missionary.

The Rev. David N. MacDonald, D. D., rector of Christ Church, Sag Harbor, Suffolk county, and missionary.

\*The Rev. Thomas Mallaby, rector of St. Paul's Church, Glen Cove, Queens county.

\*The Rev. Francis Mansfield, rector of the Church of the Ascension, Greenpoint, Kings county.

\*The Rev. Romaine S. Mansfield, deacon, missionary at Spring Valley, Rockland county.

The Rev. Thomas Marsden, rector of St. John's Church, Clarkstown, Rockland county.

The Rev. Mytton Maury, minister of St. Mary's Church, Cold Spring, Putnam county.

\*The Rev. W. A. W. Maybin, rector of St. Paul's Church, Williamsburgh, Brooklyn, E. D., and missionary.

- \*The Rev. John F. Potter, rector of St. James' Church, Caldwell, Warren county.
- The Rev. Horace L. E. Pratt, rector of St. Mary's Church, Castleton, Richmond county.
- The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New-York.
- \*The Rev. Henry H. Prout, rector of Trinity Church, Windham, Greene county, and missionary.
- The Rev. Thomas W. Punnett, rector of St. Paul's Church, Castleton, Richmond county.
- \*The Rev. James S. Purdy, D. D., rector of St. James' Church, Hyde Park, Dutchess county.
- The Rev. Robert G. Quennell, rector of the Church of St. John the Evangelist, Memorial of Bishop Wainwright, New-York.
- The Rev. Joseph Ransom.
- The Rev. D. Brainard Ray, officiating at Harlem, New-York.
- \*The Rev. Sylvanus Reed, New-York.
- The Rev. George B. Reese, Jr., rector of Zion Church, Greenburgh, Westchester county.
- The Rev. J. Livingston Reese, rector of St. Paul's Church, Albany.
- The Rev. William H. Reid, an assistant minister of St. Ann's Church, Brooklyn, Kings county.
- The Rev. E. Franklin Remington, Brooklyn, Kings county.
- \*The Rev. Francis Fenelon Rice, rector of St. Mary's Church, Mott Haven, Westchester county.
- \*The Rev. William A. Rich, officiating at Canton, St. Lawrence county.
- \*The Rev. Thomas Richey, D. D.
- The Rev. Henry C. Riley, rector of the Spanish Church of Santiago, New-York.
- The Rev. George T. Rider, in charge of a female seminary at Poughkeepsie, Dutchess county.
- \*The Rev. Reuben Riley, rector of St. Mark's Church, Islip, Suffolk county.
- \*The Rev. Franklin S. Rising, New-York.
- The Rev. John J. Roberts, New-York.
- The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy Comforter, New-York.
- The Rev. Charles F. Rodenstein.
- The Rev. John J. Robertson, D. D., rector of Trinity Church, Ulster, Saugerties, Ulster county.
- The Rev. Erskine M. Rodman, rector of St. Peter's Church, Peckskill, Westchester county.
- \*The Rev. Washington Rodman, West Farms, Westchester county.
- The Rev. William S. Rowe, missionary at Clermont, Columbia county.
- The Rev. Edmund Rowland, rector of St. James' Church, Goshen, Orange county.
- \*The Rev. Nelson S. Rulison, rector of Zion Church, Morris, Otsego county.
- The Rev. Theodore S. Rumney, rector of Grace Church, White Plains, Westchester county.
- \*The Rev. Edwin B. Russell, rector of Grace Church, Albany.

- \*The Rev. William T. Sabine, rector of the Church of the Atonement in Madison Avenue, New-York.
- \*The Rev. Henry Y. Satterlee, assistant minister of Zion Church, Wappinger's Falls, Dutchess county.
- \*The Rev. E. Huntington Saunders, deacon.
- The Rev. Noah H. Schenck, D. D., rector of St. Ann's Church, Brooklyn, Kings county.
- The Rev. William Schouler, Jr., rector of St. Stephen's Church, Brooklyn, Kings county.
- The Rev. Charles Schramm, D. D., German minister in St. George's Mission Chapel, New-York.
- \*The Rev. John F. Schroeder, deacon.
- \*The Rev. David L. Schwartz, rector of Grace Church, Cherry Valley, Otsego county.
- The Rev. Uriah Scott, officiating in New-York.
- The Rev. Samuel Seabury, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary, New-York.
- \*The Rev. William J. Seabury, rector of the Church of the Annunciation, New-York.
- \*The Rev. Theodore C. Seibt, New-York.
- \*The Rev. Edward Selkirk, rector of Trinity Church, Albany.
- The Rev. Francis M. Serenbez, rector of St. Paul's Church, Twelfth Ward, New-York.
- \*The Rev. Charles Seymour, Trinity Church, Mount Vernon, Westchester county.
- \*The Rev. George F. Seymour, D. D., St. Mark's Church in the Bowery Professor of Ecclesiastical History in the General Theological Seminary, New-York.
- \*The Rev. William Wood Seymour.
- \*The Rev. John W. Shackelford, rector of the Church of the Redeemer, New-York.
- The Rev. Robert Shaw, Cold Spring, Putnam county.
- \*The Rev. Frederick W. Shelton, LL. D., rector of St. Mark's Church, Carthage Landing, Dutchess county.
- The Rev. Frederick Sill, rector of St. Ambrose's Church, New-York.
- The Rev. Thomas H. Sill, an officiating minister in Trinity Parish, New-York.
- The Rev. Edwin Slade, rector of St. Luke's Church, Middleburgh, Schoharie county, and missionary.
- \*The Rev. Cornelius B. Smith, rector of St. James' Church, New-York.
- \*The Rev. George Henry Smith, deacon, New-York.
- \*The Rev. J. Carpenter Smith, rector of St. George's Church, Flushing, Queens county.
- The Rev. John Cotton Smith, D. D., rector of the Church of the Ascension, New-York.
- The Rev. John Howard Smith, rector of the Church of the Intercession, New-York.

- \*The Rev. James Tuttle Smith, rector of the Church of the Holy Sepulchre, New-York.
- The Rev. Orsamus H. Smith, Paterson, Putnam county.
- The Rev. Henry A. Spafard, deacon, (Note A.,) assistant minister in St. John's Church, Brooklyn.
- \*The Rev. Jesse A. Spencer, D. D., New-York.
- \*The Rev. J. Selden Spencer, rector of Christ Church, Tarrytown, Westchester county.
- \*The Rev. Henry Stanley, rector of Emmanuel Church, Little Falls, Herkimer county.
- The Rev. Francis C. Statham, deacon.
- The Rev. William Staunton, D. D., residing in New-York.
- The Rev. A. Floridus Steele, assistant minister of St. Paul's Church, Albany.
- The Rev. John F. Steen, deacon.
- The Rev. Christopher F. Stephenson, minister of St. George's Mission Chapel, New-York.
- The Rev. George W. Stewart, officiating in New-York.
- \*The Rev. James W. Stewart, rector of St. Andrew's Church, Walden, Orange county, and missionary.
- \*The Rev. Walter A. Sterling, officiating in New-York.
- The Rev. S. Stebbins Stocking, officiating minister of Grace Church, South Oyster Bay, Queens county.
- \*The Rev. Stephen H. Synnot, rector of St. Paul's Church, Poughkeepsie, Dutchess county.
- The Rev. Cornelius E. Swope, D. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. Charles L. Sykes, minister of St. John's Church, Richfield Springs, Otsego county, and missionary.
- The Rev. Edward Syle, officiating in China.
- The Rev. Benjamin F. Taylor.
- The Rev. Richard Temple, officiating at New-Windsor, Orange county.
- The Rev. Porter Thomas, rector of St. Ann's Church, Amsterdam, Montgomery county, and missionary.
- The Rev. William B. Thomas, residing at Poughkeepsie.
- The Rev. James Thomson, Brooklyn, Kings county.
- The Rev. George E. Thrall, rector of the Church of the Messiah, Brooklyn, Kings county.
- The Rev. John B. Tibbits, deacon, (A.,) at Hoosac.
- The Rev. Charles C. Tiffany, rector of St. James' Church, Fordham, Westchester county.
- The Rev. John Townsend, rector of Trinity Church, West Troy, Albany county.
- \*The Rev. Uriah T. Tracy, St. Paul's Church, Yonkers, Westchester county.
- The Rev. Amos C. Treadway, residing in Oswego, W. N. Y.
- \*The Rev. John W. Trimble, an assistant minister of the Church of the Ascension, New-York.

- The Rev. Ferris Tripp, deacon, (Note A.,) assistant minister of the Church of the Redeemer, Brooklyn.
- \*The Rev. John I. Tucker, D. D., pastor of the Church of the Holy Cross, and principal of the Warren Free Institute, Troy.
- \*The Rev. Isaac H. Tuttle, D. D., rector of St. Luke's Church, New-York.
- The Rev. Alvi T. Twing, secretary and general agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church, New-York.
- The Rev. James H. Tyng, New-York.
- The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New-York.
- The Rev. Stephen H. Tyng, Jr., rector of the Church of the Holy Trinity, New-York.
- The Rev. Thomas G. Valpy, deacon, an assistant minister of the Church of the Holy Trinity, Brooklyn.
- \*The Rev. Frederick B. Van Kleeck, an officiating minister in Trinity parish, New-York.
- \*The Rev. Robert B. Van Kleeck, D. D., rector of St. Paul's Church, Flatbush, Kings county.
- The Rev. Antoine Verren, D. D., rector of the French Church du St. Esprit, New-York.
- \*The Rev. Alexander H. Vinton, D. D., rector of St. Mark's Church in the Bowery, New-York.
- The Rev. Francis Vinton, D. D., an assistant minister of Trinity Church, New-York.
- The Rev. Peter Joseph Victor Von Roosbroeck, officiating in City Missions, New-York.
- \*The Rev. Francis C. Wainwright, rector of Christ Church, Schenectady, Schenectady county.
- \*The Rev. Joseph M. Waite, Green Point, Kings county.
- The Rev. Robert J. Walker, missionary at large to sailors in the port and city of New-York.
- \*The Rev. William Bogert Walker, deacon, Brooklyn, Kings county.
- \*The Rev. William D. Walker, assistant minister in charge of the Mission Chapel of Calvary Church, New-York.
- The Rev. George H. Walsh, rector of St. John's Church, Troy, Rensselaer county.
- \*The Rev. William Walsh, Newburgh, Orange county.
- \*The Rev. William Walton, D. D., instructor in the Hebrew language in the General Theological Seminary, New-York.
- \*The Rev. Caleb T. Ward, deacon, City Missions, New-York.
- The Rev. John M. Ward, New-Jersey.
- The Rev. William Wardlaw, missionary to the Jews, New-York.
- \*The Rev. Arthur H. Warner, deacon, St. Michael's Church, New-York.
- \*The Rev. Daniel F. Warren, D. D., Church of the Holy Communion, New-York.
- \*The Rev. Robert Washbon, rector of Trinity Church, Rensselaerville, Albany county, and missionary.

- The Rev. Edward A. Washburn, D. D., rector of Calvary Church, New-York.  
 The Rev. George Waters, D. D., rector of St. John's Church, Kingston, Ulster county.  
 \*The Rev. Joshua Weaver, New-York.  
 The Rev. Benjamin Webb.  
 \*The Rev. William T. Webbe, rector of St. Michael's Church, Brooklyn, and missionary.  
 The Rev. Erastus Webster, St. Thomas' Church, Amenia, Dutchess county, and missionary.  
 The Rev. Robert Weeks, rector of St. Luke's Church, Catskill, Greene county.  
 The Rev. Elias Weil, rector of St. John's Church, Essex, Essex county, and missionary.  
 \*The Rev. Merritt H. Wellman, assistant to the rector of St. Bartholomew's Church, New-York.  
 \*The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O., West Point.  
 \*The Rev. Charles A. Wenman, rector of St. Luke's Church, Cambridge, Washington county, and missionary.  
 The Rev. Sullivan H. Weston, D. D., an assistant minister of Trinity Church, New-York.  
 The Rev. Ephraim S. Widdemer, rector of St. Luke's Church, Troy.  
 The Rev. George D. Wildes, rector of Christ Church, Riverdale, Westchester county.  
 \*The Rev. Daniel Ellis Willes, New-York.  
 The Rev. Charles S. Williams, rector of St. Matthew's Church, Brooklyn, Kings county.  
 \*The Rev. James Henry Williams.  
 \*The Rev. William T. Wilson, rector of the Church of the Mediator, South Yonkers, Westchester county.  
 The Rev. John F. Winkley, missionary at Norfolk, St. Lawrence county.  
 The Rev. Alvah Wiswall, deacon in Trinity parish, New-York.  
 The Rev. Hermon G. Wood, rector of Christ Church, Herkimer, Herkimer county, and missionary.  
 The Rev. D. G. Wright, in charge of the Poughkeepsie Academy, Poughkeepsie, Dutchess county.

Number of Clergy present at this Convention, .....	240
Number of Clergy absent, .....	55
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Number on the Roll of Convention, .....	295
Number not entitled to seats, .....	151
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Number of Clergymen belonging to the Diocese, .....	446

NOTE A.—This letter (A) designates deacons who have not passed the examinations required by Canon 7, § VII. and § II., Title I., of the Digest of the Canons of the Gen. Conv., and have been admitted to the restricted Diaconate: Canon 6, § II., Title I., of the Digest of the Canons of Gen. Conv.

# **A List of the Clergy**

**PRESENT AT THIS**

## **CONVENTION.**

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**THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:—**

**THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.**

**Rev. Benjamin H. Abbott,  
C. C. Adams,  
Richard S. Adams  
Samuel M. Akerly,  
Reese F. Alsop,  
Octavius Applegate,  
John P. Appleton,  
John A. Aspinwall,  
Franklin Babbitt,  
Charles Babcock,  
James S. Barnes,  
Henry H. Bean,  
Henry M. Beare,  
J. B. C. Beaubien,  
William H. Benjamin,  
Beverley R. Betts,  
William S. Boardman,**

**Rev. Cornelius W. Bolton,  
Samuel B. Bostwick, D. D.,  
Alfred Brown,  
John Brown, D. D.,  
J. H. H. Brown,  
Thomas McKee Brown,  
D. Hillhouse Buel,  
George Bugbee,  
Alexander Burgess, D. D.,  
Eli H. Canfield, D. D.,  
Alexander Capron,  
Joseph Carey,  
Wm. M. Carmichael, D. D.,  
Toliver C. Caskey,  
William S. Chadwell,  
Edgar T. Chapman,  
James Chrystal,**



Rev. Caleb Clapp,	Rev. J. Breckenridge Gibson,
James S. Clark,	Kingston Goddard, D. D.,
A. Vallete Clarkson,	William H. DeL. Grannis,
Lewis P. Clover, D. D.,	P. H. Greenleaf, D. D.,
William S. Coffey,	Edmund Guilbert,
Thomas Cook,	Benj. I. Haight, D. D.,
Samuel Cooke, D. D.,	Byron J. Hall,
Wm. H. Cooke, of New-York,	Francis Harison,
Edmund D. Cooper,	William D. Harlow,
Samuel J. Corneille,	Robert W. Harris, D. D.,
Nathaniel E. Cornwall, D. D.,	A. Bloomer Hart,
Edward Cowley,	Samuel M. Haskins, D. D.,
Samuel Cox, D. D.,	John F. Heffernan,
Robert F. Crary,	James I. Helm,
Henry M. Davis,	George G. Hepburn,
Robert E. Dennison,	Joseph W. Hill,
Jacob W. Diller, D. D.,	Solomon G. Hitchcock,
Morgan Dix, D. D.,	Charles F. Hoffman,
William C. Doane, D. D.,	Eugene A. Hoffman, D. D.
Edward Dolloway,	John W. Hoffman,
W. D'Orville Doty,	Sam'l Hollingsworth, D. D.,
Charles Douglas,	Stephen F. Holmes,
John Downie,	James E. Homans,
George B. Draper, D. D.,	John H. Hopkins, Jr.,
T. Stafford Drowne,	George B. Hopson,
Cornelius R. Duffie, D. D.,	George H. Houghton, D. D.,
Henry E. Duncan,	Robert T. Howard,
S. F. Dunham,	Robert S. Howland, D. D.,
Theodore A. Eaton,	John V. Hughes,
William E. Eigenbrodt, D. D.,	Gurdon Huntington,
Caleb B. Ellsworth,	Richard G. Hutton,
Foster Ely,	Angus M. Ives,
Benjamin Evans,	Charles D. Jackson, D. D.,
Ferdinand C. Ewer, D. D.,	Thomas A. Jaggar,
George W. Ferguson,	William O. Jarvis,
Edward O. Flagg, D. D.,	Edward Jessup,
William G. French,	Daniel V. M. Johnson, D. D.,
Thomas Gallaudet, D. D.,	J. Everett Johnson,
E. Gay,	Samuel R. Johnson, D. D.,
George Jarvis Geer, D. D.,	W. Ross Johnson,

Rev. John S. Kidney,  
William Leacock,  
Robert W. Lewis,  
Lewis H. Lighthipe,  
A. N. Littlejohn, D. D.,  
John R. Livingston,  
Dewitt C. Loop,  
Robert T. S. Lowell, D. D.,  
Lea Luqueer,  
Francis Mansfield,  
Romaine S. Mansfield,  
Thomas Marsden,  
Mytton Maury,  
James Millett,  
William H. Moore,  
Henry E. Montgomery, D. D.,  
John B. Morgan,  
Richard U. Morgan, D. D.,  
William F. Morgan, D. D.,  
Joseph W. Mulford,  
James Murray,  
James Byron Murray,  
George L. Neide,  
William H. Neilson,  
Benjamin B. Newton,  
George H. Nichols,  
Frederick M. Noll,  
William M. Ogden,  
Frederick Ogilby, D. D.,  
A. F. Olmstead,  
William W. Olssen,  
John A. Paddock, D. D.,  
Alfred H. Partridge,  
William Payne, D. D.,  
Robert T. Pearson,  
Francis Peck,  
Thomas M. Peters, D. D.,  
Edward Pidsley,  
George L. Platt,  
Wm. M. Postlethwaite,

Rev. Henry C. Potter, D. D.,  
John F. Potter,  
Horace L. E. Pratt,  
Joseph H. Price, D. D.,  
Henry H. Prout,  
Thomas W. Punnett,  
James S. Purdy, D. D.,  
Robert G. Quennell,  
Sylvanus Reed,  
George B. Reese,  
Francis F. Rice,  
Reuben Riley,  
H. Floy Roberts,  
John J. Robertson, D. D.,  
E. M. Rodman,  
Edmund Rowland,  
N. S. Rulison,  
Theodore S. Rumney,  
Edwin B. Russell,  
Henry Y. Satterlee,  
Noah H. Schenck, D. D.,  
William Schouler, Jr.,  
Davis L. Schwartz,  
William J. Seabury,  
Edward Selkirk,  
Charles Seymour,  
George F. Seymour, D. D.,  
John W. Shackelford,  
Fred'k W. Shelton, LL. D.,  
Frederick Sill,  
Thomas H. Sill,  
Edwin Slade,  
Cornelius B. Smith,  
. Carpenter Smith,  
J. Cotton Smith, D. D.,  
J. Howard Smith,  
J. Tuttle Smith,  
Henry A. Spafard,  
J. Selden Spencer,  
James W. Stewart,

Rev. S. Stebbins Stocking,	Rev. Robert J. Walker,
Cornelius E. Swope, D. D.,	William D. Walker,
Charles L. Sykes,	Edward A. Washburn, D.D.,
Stephen H. Synnot,	George Waters, D. D.,
Porter Thomas,	William T. Webbe,
John Townsend,	Erastus Webster,
John W. Trimble,	Robert Weeks,
Ferris Tripp,	Elias Weil,
John I. Tucker, D. D.,	Merritt H. Wellman,
Isaac H. Tuttle, D. D.,	Minot M. Wells,
Stephen H. Tyng, Jr.,	Charles A. Wenman,
Thomas G. Valpy,	Sullivan H. Weston, D. D.,
Frederick B. Van Kleeck,	Ephraim S. Widdemer,
Robert B. Van Kleeck, D. D.,	Charles S. Williams,
Antoine Verren, D. D.,	John F. Winkley,
Alexander H. Vinton, D. D.,	Alvah Wiswall,
Francis Vinton, D. D.,	Hermon G. Wood.
Peter J. V. Von Roosbroeck,	

# A List of the Lay Delegates

TO THIS

## CONVENTION.

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THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics :

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Albany.....	Grace, Albany,	William R. Ford, Thomas Beckett, M. D., <i>Edward S. Lawson.</i>
	St. Paul's,	William Lacy, John P. S. Gifford, <i>John Woodward.</i>
	St. Peter's,	<i>Abraham C. Pulling,</i> George S. Weaver, <i>Albert C. Judson.</i>
	Trinity,	J. V. L. Pruyn, Richard J. Story, John Sheridan.
	St. John's, Cohoes,	William N. Chadwick, <i>Murray Hubbard,</i> William E. Thorn.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Albany.....	St. Mark's, Green Island,	<i>William C. Buel,</i> <i>James D. Ford,</i> <i>John B. Grout.</i>
	Trinity, Rensselaerville,	Franklin Frisbie, <i>James G. Jarvis,</i> John L. Rice.
	Trinity, West Troy,	George B. Fraser, James Roy, John J. Winne.
Clinton.....	Trinity, Plattsburgh,	James Bailey, <i>Charles H. McNeil,</i> <i>Cyrus W. Holcomb.</i>
	Christ, Rouse's Point,	<i>John Thomson,</i> <i>William T. Crook,</i> Charles W. Camp.
Columbia ...	Christ, Hudson,	Cyrus Curtiss, William J. Pecke, Robert B. Monell.
	St. Paul's, Kinderhook,	<i>James Mitchell,</i> Henry S. Wynkoop, Francis Sylvester.
	St. John's, Stockport,	Gideon Lathrop, Frank A. Stott, <i>Rensselaer Reynolds.</i>
Delaware....	St. John's, Delhi,	<i>Apollos C. Edgerton,</i> John Sherwood, William C. Sheldon.
Dutchess....	St. Anna's, Fishkill Land'g,	John B. Seaman, Winthrop H. Sargent, Adrian V. Knevels.
	St. Mark's, Fishkill,	Gulian C. Verplanck, <i>Benjamin Richards, Jr.</i> <i>Robert N. Verplanck.</i>
	Trinity, Fishkill,	Gulian C. Verplanck, <i>Isaac E. Cotheal,</i> <i>William A. Bartow.</i>
	St. James', Hyde Park,	<i>James R. Van Vliet,</i> <i>Christopher Hughes,</i> Francis U. Johnson.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Dutchess.....	Trinity, Madalin,	<i>Sherman Terry,</i> <i>Daniel V. Queen.</i>
	Regeneration, Pine Plains,	<i>Edward Hunting,</i> Silas J. Deuel,
	Christ, Poughkeepsie,	Horace F. Smythe. <i>Le Grand Dodge,</i>
	Holy Comforter, Po'keepsie,	S. M. Buckingham, Edward H. Parker.
	St. Paul's, Poughkeepsie,	William A. Davies, James F. Malcolm,
	St. Paul's, Red Hook,	John F. Halstead. Henry H. Stevens,
	Messiah, Rhinebeck,	James Emmott, <i>Robert Sanford.</i>
	Zion, Wappinger's Falls,	<i>Thomas S. Clarkson,</i> <i>Robert E. Livingston,</i>
		Fred'ck De Peyster, Jr.
Essex.....	St. John's, Essex,	Theophilus Nelson, Richard J. Garretson,
		<i>Ambrose Wager.</i>
		Everett P. Wheeler,
		J. T. Van Rensselaer.
		<i>Stephen D. Derby,</i>
		Artemas H. Whitney,
		Anthony J. B. Rose.
Fulton.....	Redeemer, Northampton,	<i>Harvey D. Smith,</i> Henry Sanford.
Greene.....	Trinity, Athens,	<i>Nathan Clarke,</i> <i>George S. Nichols,</i>
	Calvary, Cairo,	<i>John R. Warne.</i> <i>Edwin E. Darby,</i>
	St. Luke's, Catskill,	<i>Henry E. Hotchkiss,</i> <i>Horatio L. Day.</i>
	St. Paul's, Oakhill,	Charles B. Pinckney, <i>F. James Fitch,</i>
		<i>Charles S. Willard.</i> John H. Cheritree,
		<i>Henry J. Peck,</i> <i>Theo. D. Traphagen.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Greene.....	Trinity, Windham,	<i>Austin Smith,</i> <i>Willis Chatfield,</i> <i>Newell C. Snow.</i>
Herkimer....	Christ, Herkime	<i>Robert Earl,</i> <i>Clark P. Washburn.</i>
Kings.....	All Saints', Brooklyn,	<i>Edward H. Baldwin,</i> <i>James Dent,</i> <i>Arthur Sinclair.</i>
	Christ,	<i>Charles R. Marvin,</i> <i>Charles Stanton,</i> <i>George A. Jarvis.</i>
	Emmanuel,	<i>Henry Dudley,</i> <i>Alexander E. Orr,</i> <i>Robert P. Lee.</i>
	Evangelist's,	<i>John Philips,</i> <i>Thomas Wild,</i> <i>Nevin W. Butler.</i>
	Grace,	<i>Henry E. Pierrepont,</i> <i>William C. Sheldon,</i> <i>Harry Messenger.</i>
	Holy Trinity,	<i>Edward Todd,</i> <i>Joseph W. Green,</i> <i>W. B. Leonard.</i>
	Our Saviour,	<i>Wm. S. Thompson,</i> <i>Nelson Stafford,</i> <i>Joseph Norcom.</i>
	Redeemer,	<i>William A. Kendall,</i> <i>William A. Cook,</i> <i>Christian W. Bouck.</i>
	Reformation,	<i>Jonathan Prout,</i> <i>James S. Stearns,</i> <i>Wm. H. Waring.</i>
	St. Andrew's,	<i>Charles J. Jack,</i> <i>Augustus B. Chosseand,</i> <i>John Robinson.</i>
	St. Ann's,	<i>Abraham Wyckoff,</i> <i>Jesse C. Smith,</i> <i>Henry P. Morgan.</i>
	St. John's,	<i>James B. Beers,</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Kings.....	St. John's, Brooklyn,	<i>Allen N. Smith,</i> <i>Charles Batchelor.</i>
	St. Luke's,	<i>John W. Hunter,</i> <i>John D. Bluxome,</i> <i>Wm. H. Fleeman.</i>
	St. Mark's,	<i>S. M. Mackay,</i> <i>John Rhodes,</i> <i>James Lock.</i>
	St. Matthew's,	<i>Bailey J. Hathaway,</i> <i>Rufus L. Scott,</i> <i>Alexander Hutchins.</i>
	St. Mary's,	<i>William H. Pars,</i> <i>Seymour L. Husted,</i> <i>Kennard Buxton.</i>
	St. Michael's,	<i>Charles Congdon,</i> <i>Samuel E. Johnson,</i> <i>Charles T. Middlebrook.</i>
	St. Paul's,	<i>Augustus E. Masters,</i> <i>N. Denison Morgan,</i> <i>Charles D. Lewis.</i>
	St. Peter's,	<i>Henry G. Nichols,</i> <i>John T. Walker,</i> <i>Henry Hagner.</i>
	St. Stephen's,	<i>John B. Caruthers,</i> <i>Robert Haile,</i> <i>Henry Whetham.</i>
	Christ, North Brooklyn,	<i>Thomas Valentine,</i> <i>Henry B. Scholes,</i> <i>Alonzo Gaubert.</i>
	Atonement, South Brooklyn,	<i>Robert W. Brown,</i> <i>Pierre L. Pierce,</i> <i>Peter P. Walling.</i>
	Calvary, Williamsburgh,	<i>Charles P. Woodward,</i> <i>John E. Seward,</i> <i>Thomas Howe.</i>
	Grace,	<i>Andrew Hume,</i> <i>Thomas G. Hall.</i>
	St. Mark's,	<i>James G. Bennett,</i> <i>David Longworth,</i>



<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Kings.....	St. Mark's, Williamsburgh,	Jonas C. H. Tupper.
	St. Paul's,	<i>Robert Fash,</i>
		Thomas W. Groser,
		Gerard Willett.
	Trinity, East New-York,	<i>A. A. Miller,</i>
		<i>Thomas G. Stagg,</i>
		<i>Herman H. Kattenhorn.</i>
	St. Paul's, Flatbush,	<i>Henry Johnson,</i>
		<i>William Matthews,</i>
		<i>John H. Bergen.</i>
	St. John's, Fort Hamilton,	Richard Grant White,
		Francis Hopkins,
		Chas. E. Sears.
	Ascension, Greenpoint,	<i>J. W. Valentine</i>
		George F. Nesbitt,
		<i>Thomas F. Rowland.</i>
	Christ, New-Utrecht,	<i>Edward Kent,</i>
		<i>George Self,</i>
Montgomery,	St. Ann's, Amsterdam,	<i>Benjamin C. Townsend.</i>
		Charles Devendorf,
		<i>George N. Briggs,</i>
		Joseph Roberts.
	Zion, Fonda,	Richard H. Cushney,
		<i>Hiram L. Washburn,</i>
New-York...		<i>Ten Eyck H. Fonda.</i>
	Advent, New-York	Robert L. Mulford,
		Charles N. Romaine,
		Philip R. Wilkins.
	All Angels',	<i>John H. Tupper,</i>
		Thomas H. Bainton,
		<i>Robert Nutty.</i>
	All Saints',	Wilson Small,
		George W. Riblett,
		Charles H. Blake.
	Annunciation,	Floyd Smith,
		John D. Jones,
		Hamilton Bruce.
	Anthon Memorial,	Edgar Hyatt,
		William Tracey,
		John Wheeler.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York...	Ascension, New-York,	Frederic De Peyster, George N. Titus, Frederick G. Foster.
	Calvary,	Samuel B. Ruggles, Frederick S. Winston, William Scott.
	Christ,	Spencer K. Green, James Dixon, John H. Ruckell.
	Epiphany,	<i>Benjamin C. Wetmore,</i> Oscar Wetherell, <i>Gerard L. Moore.</i>
	Grace,	Michael Ulshoeffer, Lloyd W. Wells, Edward Jones.
	Holy Apostles,	<i>John F. Seymour,</i> David B. Whitlock, Francis Many.
	Holy Martyrs,	Charles Ottiwell, David J. Ottiwell, Arthur Forbes.
	Holy Saviour,	John All-tyne, William C. Thompson, Theodosius Bartow.
	Holy Sepulchre,	Stephen Merrihew, James B. Davis, Edward Oothout.
	Holy Trinity,	Robert Dumont, Jonathan Edgar, <i>Samuel H. Hurd.</i>
	Incarnation,	George F. Nesbitt, J. Hobart Herrick, Harris C. Fahnestock.
	Intercession,	Richard Vose, James Monteith, William S. Mead.
	Mediator,	James R. Mumford, Townsend Cox, A. B. Crane.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York,...	Nativity, New-York,	Geo. W. Sharpe, John Gay, Richard W. Witton.
	Redeemer,	Charles Hudson, Edward C. Kemble, Noyes Streeter.
	Resurrection,	William E. Prince, Josiah F. Kendall.
	Santiago,	Joaquin de Palma, Samuel Sherman, Augustin Castellanos.
	St. Ambrose,	John G. Barnard, Lewis Bailey, Ralph E. Smith.
	St. Andrew's,	Edward N. Jacot, Henry O. Freeman.
	St. Ann's,	George R. Jackson, W. O. Fitzgerald, Samuel Holmes.
	St. Clement's,	John Buckley, Jr., Geo. H. Romaine, Stephen T. Wygant.
	St. Esprit,	Jean Jaques Burnier, Lewis H. Pignolet, Thomas Verren.
	St. George's,	Charles Tracy, Adolphus Lane, Geo. C. Satterlee.
	St. James',	M. A. Kellogg, Andrew Letson.
	St. John Baptist's,	Joseph U. Orvis, Thomas W. Clerke, Charles Short.
	St. John Evangelist's,	Alexander Clinton, Hamilton R. Searles, M. F. Schureman.
	St. Luke's,	A. B. McDonald, Wm. P. Wallace, Francis Pott.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York, . . .	St. Mark's, New-York,	Hamilton Fish, William R. Kitchen, Irving Paris.
	St. Mary's,	Richard L. Schieffelin, Charles F. Alvord, Peter C. Tiemann.
	St. Matthias',	<i>Samuel S. Doughty</i> , J. M. Bailey, Abram Coleman.
	St. Michael's,	James F. De Peyster, James Punnett, George W. Ferguson.
	St. Peter's,	<i>E. H. Cushman</i> , George P. Quackenbos, James N. Wells.
	St. Philip's,	James W. Duffin, W. C. H. Curtis, David Roselle.
	St. Stephen's,	Robert A. Sands, Samuel K. Barton, Henry B. Price.
	St. Thomas',	Lyman Denison, John H. Watson, Allen J. Cumming.
	St. Timothy's,	John Bradford, Reuben S. Blossom, William Irwin.
	Transfiguration,	Wm. H. Guion, W. H. Lindsley, William Betts.
	Trinity,	William E. Dunscomb, Samuel T. Skidmore, Gouverneur M. Ogden.
	Zion,	James Van Norden, Smith Barker, William Powell.
Orange, . . . . .	St. John's, Canterbury,	Thomas P. Cummings, John Chatfield, Wm. J. Sherwood.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Orange, . . . . .	Holy Innocents, Cornwall,	<i>Robert W. Weir,</i> <i>Albert C. Church,</i> <i>Stephen Roe.</i>
	St. James', Goshen,	<i>Mortimer Wilkie,</i> <i>George C. Miller,</i> <i>William T. Russell.</i>
	St. George's, Newburgh,	<i>David Moore,</i> <i>Robert L. Case,</i> <i>Francis Scott.</i>
	St. Thomas', New-Windsor,	<i>Edward Mortimer,</i> <i>Thomas W. Chrystie.</i>
	Grace, South Middletown,	<i>John M. Matthews,</i> <i>William F. Ludlum,</i> <i>Hiland H. Hunt.</i>
	St. Andrew's, Walden,	<i>George Weller,</i> <i>James Bogert,</i> <i>David Stewart.</i>
	Christ, Warwick,	<i>Joseph M. McJimsey,</i> <i>Henry C. Weir,</i> <i>Grinnell Burt.</i>
	Christ, Butternuts,	<i>Orrin Ward,</i> <i>William R. Kinne</i> <i>Harvey H. Wickes.</i>
Otsego, . . . . .	Grace, Cherry Valley,	<i>Abraham B. Cox,</i> <i>Henry Roseboom,</i> <i>Samuel G. Wilkin.</i>
	Christ, Cooperstown,	<i>George W. Ernst,</i> <i>Edward Clark,</i> <i>George P. Keese.</i>
	Zion, Morris,	<i>Isaac Mansfield,</i> <i>Ansel C. Moore,</i> <i>Norris Gilbert.</i>
	Immanuel, Otego,	<i>Samuel R. Ffollett,</i> <i>Wm. Birdsall,</i> <i>George W. Cooke.</i>
	Christ, Paterson,	<i>Gouverneur Kemble,</i> <i>Robert B. Parrott.</i>
Putnam, . . . . .	St. Mary's, Cold Spring,	<i>William Alonzo Cowl,</i>
	Christ, Paterson,	

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Putnam.....	Christ, Paterson, St. Philip's, Philipsetown,	<i>John M. Burke,</i> John Just. William Moore, Frederic Philipse, H. W. Belcher.
Queens.....	St. George's, Astoria, Redeemer, Astoria, Cold Spring Harbor, St. George's, Flushing, St. Paul's, Glen Cove, St. George's, Hempstead, Grace, Jamaica, St. John's, Long Island City, Zion, Little Neck, Christ, Manhasset, St. James', Newtown, Christ, Oyster Bay,	Jonas Stremmell, James M. Blackwell, <i>Wm. R. Blackwell.</i> Edw. W. Hewett, Edw. M. Hartshorne, William Mulligan. Charles H. Jones, John D. Jones, Charles Hewlett. Joseph H. King, Morris Franklin. James B. Pearsall, George W. Cocks, Thomas T. Jackson. Charles Denton, Henry Walters, John H. Hentz. William G. Cogswell, John L. Denton, Jeremiah Valentine. William Neilson, John H. Livingston, Albion P. Payne. John A. King, <i>Benjamin P. Allen,</i> Bloodgood H. Cutter. Andrew A. Bremner, William M. Smith, Henry S. Hewlett. John J. Moore, <i>Benj. W. Strong,</i> George F. Sherman. Thomas F. Youngs, John Henry Adams,

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Saratoga . . . .	Grace, Waterford,	Samuel A. Northrop, James Holroyd, John Higgins.
Schenectady .	Christ, Duaneburgh,	Alexander Von Pelt, <i>J. D. Featherstonhaugh,</i> <i>Ralph W. McDougall.</i>
	St. George's, Schenectady,	James R. Craig, Abram A. Van Vorst.
St. Lawrence.	Trinity, Potsdam,	<i>T. Streatfield Clarkson,</i> Harvey N. Redway, Noble S. Elderkin.
Suffolk . . . . .	St. John's, Huntington,	Edward Kissam, Lewis M. Thurston, Daniel K. Young.
	St. John's, Islip,	William H. Ludlow, <i>Andrew Fbster,</i> Isaac Homan.
	St. Mark's, Islip,	<i>J. Boorman Johnston,</i> <i>Bradish Johnson,</i> William Nicoll.
	St. Paul's, Patchogue,	Richard Jennings, Edward Edwards, Jonathan Baker.
	St. James', Smithtown,	<i>Wilfred J. Mills,</i> <i>Edmund T. Smith,</i> <i>J. I. Smith.</i>
Ulster . . . . .	St. John's, Kingston,	Cyrus Wood, Jr., Theodore B. Gates, Augustus W. Reynolds.
	Christ, Marlborough,	J. B. C. Davis, Leonard S. Carpenter, G. W. Armstrong.
	Holy Spirit, Rondout,	James G. Lindsley, James L. Van Deusen, <i>Hiram Roosa.</i>
	Trinity, Saugerties,	Aaron Vanderpoel, <i>William Mulligan.</i>
Warren . . . . .	St. Mary's, Luzerne,	Benjamin C. Butler, <i>Andrew J. Cheritree.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Warren.....	Holy Cross, Warrensburgh,	Benj. P. Burhans, Stephen Griffin, Frederick O. Burhans.
Washington..	St. Luke's, Cambridge,	Edward S. Houghton, Charles T. Hawley, John Edgar Smith.
	St. James', Fort Edward,	<i>Joseph B. Palser,</i> P. C. Hitchcock, Henry Willard.
	St. Paul's, Salem,	William B. Boole, <i>Abner C. Robertson,</i> William W. Baxter.
	Zion, Sandy Hill,	<i>George Weston,</i> <i>E. H. Crocker,</i> Daniel J. Finch.
Westchester..	St. Matthew's, Bedford,	Robert Bolton, John Jay, John D. Banks.
	St. Augustine's, Croton,	George J. Barlow, Harvey P. Farrington, <i>Clarence M. Teller.</i>
	St. Paul's, Eastchester,	Philip R. Underhill, <i>Leander W. Townsend,</i> <i>Nathaniel Valentine.</i>
	St. James', Fordham,	William C. Wetmore, Hugh N. Camp, Julian N. Dashwood.
	Zion, Greenburgh,	<i>Shadrach Taylor,</i> Chas. A. Coe, Warren D. Hatch.
	St. Barnabas, Irvington,	George Bayles, James L. Adams.
	St. Thomas,' Mamaroneck,	William S. Stanley, Theo. Van Amridge, Samuel G. Purdy.
	St. Ann's, Morrisania,	Richard M. Hoe, <i>William H. Morris,</i> Samuel E. Lyon.



<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester.	St. Paul's, Morrisania Village,	James Bright, Francis Dominick, Charles B. Bradbury.
	St. Mary's, Mott Haven,	Edward Haight, George Briggs, Lawrence P. Mott.
	Trinity, Mount Vernon,	John Stevens, William A. Seaver, Henry H. Brown.
	St. Mark's, Mount Pleasant,	George S. Rice, W. L. Wallace, Charles H. Currier.
	Trinity, New-Rochelle,	Richard Lathers, Edward G. Simmons, Robert R. Fisher.
	St. Stephen's, North Castle,	Alexander Hamilton, Benj. A. Birdsall, Benj. L. Creamer.
	St. James', North Salem,	Floyd Keeler, Samuel B. Clark, Henry Lobdell.
	St. Peter's, Peekskill,	Charles A. Lee, Calvin Frost, Ezra J. Horton.
	Christ, Pelham,	Newbold Morris, William H. Delancey, David Cherbulies.
	St. John's, Pleasantville,	Samuel Shafter, C. W. Haight, Jacob Baker.
	St. Peter's, Portchester,	Augustus Abendroth, Andrew L. Bush, Eli Curtis.
	Christ, Riverdale,	Edmund D. Randolph, Hiram Ketchum, Charles H. B. Babcock.
	Christ, Rye,	John C. Jay, Adam T. Sackett, Howard C. Cady.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester.	St. James the Less, Scarsd'e,	William S. Popham, Augustus Bleecker, James Bleecker.
	St. Paul's, Sing Sing,	A. S. Richards, <i>Samuel C. Nichols</i> , Benjamin Brandreth.
	Christ, Tarrytown,	Nathaniel B. Holmes, Philo H. Perry, George W. Morell.
	St. John's, Tuckahoe,	John A. Kempe, Samuel M. Raesbeck, Alexander Forbes.
	St. Peter's, Westchester,	Francis Barretto, Gouverneur M. Wilkins, William Watson.
	Grace, West Farms,	Joseph Horridge, Horace Stephens, Thomas Minford.
	Grace, White Plains,	Isaac C. Buckhout, Elisha Horton, John Swinburne.
	St. John's, Wilmot,	Albert Archer, Sylvester L. H. Ward, George T. Davis.
	St. John's, Yonkers,	Richard Lawrence, Britton Richardson, Edgar Logan.
	St. Paul's,       “	J. Foster Jenkins, Manuel T. Bolmer, William C. Waring.
	Mediator, South Yonkers,	Andrew Adams, John L. Berrian, <i>James R. Whiting, Jr.</i>

## CLERGYMEN NOT MEMBERS OF THE CONVENTION PRESENT.

The Right Rev. William M. Green, D. D., Bishop of Mississippi.

The Right Rev. Joseph C. Talbott, D. D., LL. D., Assistant  
Bishop of Indiana.

The Right Rev. John Freeman Young, D. D., Bishop of Florida.

The Right Rev. John W. Beckwith, D. D., Bishop of Georgia.

The Rev. Henry Webbe, Georgetown, Canada.

The Rev. Edward B. Palmer, of the Diocese of Massachusetts.

The Rev. James G. Jacocks, of the Diocese of Maryland.

The Rev. William T. Fitch, of the Diocese of Ohio.

The Rev. John H. Cornish, of the Diocese of South Carolina.

The Rev. J. S. Hanckel, of the Diocese of South Carolina.

The Rev. J. W. Capron, of the Diocese of Florida.

The Rev. L. R. Staudenmayer, D. D., LL. D., of the Diocese of  
Florida.

The Rev. N. H. Chamberlain,

The Rev. Charles S. Little,

The Rev. J. Barnwell Campbell, } of the Diocese of New-York.

The Rev. John J. Roberts,

The Rev. William Walsh,

The Rev. William G. Farrington, of the Diocese of New-Jersey.

The Rev. George Sayres, of the Diocese of Illinois.

JOURNAL  
OF  
THE PROCEEDINGS  
OF THE  
CONVENTION.

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NEW-YORK, WEDNESDAY, SEPTEMBER 30TH, 1868.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New-York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning in St. Paul's Chapel in the City of New-York, the place appointed by the Bishop for the meeting.

Morning Prayer was read by the Rev. D. V. M. Johnson, D. D., Rector of St. Mary's Church, Brooklyn, and the Litany by the Rev. Theodore A. Eaton, A. M., Rector of St. Clement's Church, New-York. The Ante-Communion Service was read by the Right Rev. Horatio Potter, D. D., LL. D., D. C. L., Bishop of the Diocese; the Right Rev. J. Freeman Young, D. D., Bishop of Florida, reading the Epistle, and the Right Rev. John W. Beckwith, D. D., Bishop of Georgia, reading the Gospel. The

Sermon was preached by the Rev. William F. Morgan, D.D., Rector of St. Thomas' Church, New-York. The Holy Communion was celebrated by the Right Reverend the Bishop of the Diocese, assisted by the Right Reverend the Bishop of Florida, the Right Reverend the Bishop of Georgia, the Rev. Benjamin I. Haight, D. D., the Rev. William F. Morgan, D. D., and the Rev. Morgan Dix, D. D.

The Bishop of the Diocese took the Chair, and called the Convention to order.

The Secretary then proceeded, under the direction of the Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and eighty-nine\* answered to their names, and took their seats as members.

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two members, appointed by the Presiding Officer, viz.: William E. Dunscomb, Esq., and the Hon. Hamilton Fish. The names of the Lay Delegates duly appointed were called, when Delegates from one hundred and fifty-two Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The President announced the Seventh Rule of Order on the admission of persons not members to the sittings of the Convention.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

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\* A List of the Clergy who attended this Convention is prefixed to the Journal.

† A List of the Lay Delegates present in this Convention is prefixed to the Journal.

On motion of the Hon. Albert Ward, the vote by ballot was unanimously dispensed with; and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of Floyd Smith, Esq., the vote by ballot was unanimously dispensed with, and Edward F. De Lancey, Esq., was elected Treasurer.

The Secretary announced to the Convention, that he appointed the Rev. Theodore A. Eaton, A. M., the Assistant Secretary.

The Committee on the examination of the certificates of Lay Delegates reported as defective several certificates, which were referred back to the Parishes.

The Committee also reported, That from Trinity Church, Mount Vernon, there had been presented a certificate, which in form was regular, but as to its authority was disputed by the Rev. Mr. Coffey, in a document submitted by him to this Committee.

Whereupon, on motion of the Secretary, it was

*Ordered*, That the Papers in the case of the certificate from Trinity Church, Mount Vernon, be referred to a Special Committee of three.

The Rev. Dr. Haight, the Hon. Hamilton Fish, and the Hon. Samuel B. Ruggles were appointed this Committee.

In compliance with Canon I. of the Diocese, the Bishop laid before the Convention a List of the Clergy of the Diocese.

The following Standing Committees, appointed by the Right Rev. the President, were then announced :

#### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

William E. Dunscomb, Esq., the Rev. William Walton, D. D., and the Hon. Hamilton Fish.

## ON THE DIOCESAN FUND.

The Rev. Richard U. Morgan, D. D., the Rev. Thomas Gallaudet, D. D., the Hon. Edward Haight, Edward Jones, Esq., and the Treasurer.

## ON THE TREASURER'S REPORT.

Floyd Smith, Esq., William Betts, Esq., Hon. David R. Floyd Jones.

## ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. Morgan Dix, D. D., the Rev. Isaac H. Tuttle, D. D., Henry E. Pierrepont, James F. De Peyster and Anthony B. McDonald, Esqs.

## ON CANONS.

The Rev. Benjamin I. Haight, D. D., Rev. Eugene A. Hoffman, D. D., Rev. S. B. Bostwick, D. D., Hon. Gulian C. Verplanck, Hon. Hamilton Fish, and Gouverneur Wilkins, Esq.

## INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—The Rev. A. B. Hart and Mr. William Scott. For the Lay Votes—The Rev. Robert B. Van Kleeck, D. D., and Mr. Charles Short.

For the Missionary Committee: For the Clerical Votes—The Rev. Thomas M. Peters, D. D., and Mr. John Buckley, Jr. For the Lay Votes—The Rev. Alexander Burgess, D. D., and Mr. Samuel T. Skidmore.

On motion of the Rev. Dr. Haight, it was

*Ordered*, That the report of the Committee on a memorial to the General Convention relative to a Federate Council of the Diocese in the State of New-York, and a plan for such Council, be received and printed, under the direction of the Chairman; for the use of this Convention, and made the order of the day tomorrow, immediately after the address of the Bishop.

The Hon. Hamilton Fish gave notice of his intention to move to-morrow a change in the By-Laws respecting the time for the reception of the Report from the Committee on the Incorporation and Admission of Churches.

The Hon. Mr. Fish, from the Committee on the Incorporation and Admission of Churches, then presented and read the following

## Report.

### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches respectfully report:

That they have received, through the Secretary of the Convention, and have examined the following applications for admission into Union with the Church in this Diocese, from Churches which appear to be regularly incorporated, and have presented applications in writing in due form, accompanied by the papers required by the Canons, viz.:

I. *St. John's Church, Greenwood.*—A free Church, incorporated under the Act of April 13, 1854. The Certificate of Incorporation is dated July 13, 1863, and has endorsed thereon the approval of John W. Bruen, a Justice of the Supreme Court, and appears to have been filed in the office of the Clerk of Orange County August 26, 1863, and in the office of the Secretary of State August 27, 1863.

II. *The Rector, Church Wardens and Vestrymen of St. Stephen's Church in the City of Brooklyn, in the County of Kings.*—The Certificate of Incorporation of this Church bears date August 5, 1867, and was recorded in the Clerk's Office of Kings County August 7, 1867, in Liber 1 of Certificates of Incorporation, page 280; and again in the office of Register of same county, July 18, 1868, in Liber 1 of Certificates of Incorporation, page 10.

III. *The Rector, Church Wardens and Vestrymen of St. Mark's Church in the Town of Fishkill, in the County of Dutchess.*—The Certificate of Incorporation of this Church bears date August 28, 1865, and was entered upon the records in the Clerk's Office of Dutchess County September 27, 1865, in Book of Church Deeds, page 249; and was recorded in the same office 25th September, 1868, in Book of Church Deeds, pages 257, 258, 259 and 260.

The application of St. John's Church, Greenwood, is made in pursuance of a resolution of the congregation, the other two in pursuance of resolutions of



their respective vestries, the resolutions, in each case, authorizing the application, and agreeing to abide by, and conform to, and observe all the rules, orders and regulations of the Convention. A copy of the resolution, in each case, authenticated by the seal of the Corporation, accompanies the application, as does also the Certificate of Incorporation, duly recorded, or a certified copy thereof. Also a Certificate of the Bishop that he approves the incorporation of the Church, and that the same, in his judgment, is duly and satisfactorily established. Also satisfactory evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the application, attended divine service in such Church or Congregation.

The following papers have also been transmitted to the Committee :

I. A copy, certified by the County Clerk of the County of New-York, of a paper on file in his office, purporting to be a Certificate of Incorporation of the Rector, Church Wardens and Vestrymen of the Church of the Reformation in the City of New-York, in the County of New-York.

II. A paper without authentication, purporting to be a copy of a Certificate of Incorporation of the Rector, Wardens and Vestry of Wainwright Chapel, in the Town of Middleburgh, in the County of Schoharie ; and another paper, also without authentication, purporting to be a copy of an order changing the name of the Corporation to that of the Rector, Wardens and Vestry of St. Luke's Chapel, in the town of Middleburgh, in the County of Schoharie. On this latter paper is endorsed a Certificate of the Bishop that he approves of the incorporation of the Church, and that it is, in his judgment, duly and satisfactorily established.

There is, however, no application from the Vestry of either of the two Churches last mentioned for admission into Union with the Church in this Diocese, nor other than as above stated of the papers required by the Canons.

III. On 22d inst. your Committee received from the Rector of Trinity Church, Gouverneur, an application of the Vestry of that Church, dated 9th September, instant, for admission into Union, &c., and a copy of a resolution of the Vestry of the same date, authorizing the application to be made, and agreeing to abide by and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. This copy, however, is not authenticated by the seal of the Corporation, as required by the Canons. The original Certificate of Incorporation of this Church, dated 16th April, 1866, recorded in the Clerk's Office of St. Lawrence County April 18, 1866, in Liber No. 2 of Miscellaneous Records, page 2, has also been submitted to the Committee.

It will be observed, that the resolution of the Vestry, and the application for admission, bear date but twenty-one days before the meeting of the Convention, and were not received by the Committee until eight days before the meeting. The Canon (Sec. 2, Canon IV.) provides that no application for

admission, &c., shall be considered or acted upon at any meeting of the Convention, unless the same has been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention.

But if the consideration of this application by the Convention were not precluded by the Canon, the Committee would be obliged to report the papers defective, from the want of the proper authentication of the copy of the resolution, and from the absence of the required certificate of the Bishop, and of the evidence which the Canon demands of the number of persons habitually attending the Church.

All which is respectfully submitted.

WM. E. DUNSCOMB,  
HAMILTON FISH.

NEW-YORK, *September 30th*, 1868.

Whereupon, on motion of the Secretary,

ST. JOHN'S CHURCH, GREENWOOD, ORANGE COUNTY,  
ST. STEPHEN'S CHURCH, BROOKLYN, KINGS COUNTY, AND  
ST. MARK'S CHURCH, IN THE TOWN OF FISHKILL, DUTCHESS  
COUNTY,

were severally received into Union by the Convention.

*Ordered*, That, in the other cases reported by this Committee, the papers be referred back to the applicants for remedy.

On motion of the Secretary, it was

*Resolved*, That this Convention does hereby express its gratification at the presence of the Right Rev. the Bishop of Florida, and the Right Rev. the Bishop of Georgia, at the opening services of the Convention; and respectfully invites them to occupy seats beside the Chair, whenever they may please to attend during its sessions.

On motion of the same, it was

*Resolved*, That, in compliance with Canon VIII. of this Diocese, a Committee be appointed to assist the Bishop in preparing a Report of the State of the Church in this Diocese, and a List of the Clergy, to be presented to the General Convention.

The Secretary, the Assistant Secretary, and the Rev. Wm. F. Morgan, D. D., were appointed this Committee.

On motion of the same, it was

I. *Resolved*, That the present Trustees of the General Theological Seminary, who represent this Diocese, being resident therein, who have served, or have signified their willingness to serve, be nominated to the next General Convention for election as Trustees on the part of this Diocese.

II. *Resolved*, That the Standing Committee of this Convention on the General Theological Seminary, report the names of as many other suitable persons as may be necessary to fill the number, secured to this Diocese by the Constitution of the Seminary, for nomination to the next General Convention for election as Trustees, also on the part of this Diocese.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, OCTOBER 1ST, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, assisted by the Rev. Mytton Maury, Minister of St. Mary's Church in the Highlands.

In the absence of the Bishop of the Diocese, and by his request, the Rev. Dr. Haight took the Chair.

The minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates; which were examined by the Committee on the subject. On approval, the Delegates took their seats.\*

Of the Clergy, not present yesterday, several appeared and took their seats.

On motion of the Secretary, it was

*Resolved*, That this Convention respectfully invites the Right Rev. Joseph C. Talbot, D. D., Assistant Bishop of Indiana, who is present, to occupy a seat near the Chair, whenever he may please to attend the sessions of this Convention.

On motion of the same, it was

*Ordered*, That the Order for the Day be suspended, in order to proceed to the election of the Trustees of the Fund for the Relief of Aged and Infirm Clergymen.

Ballot was unanimously dispensed with, and the following persons were chosen

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.,  
WILLIAM BETTS, Esq.,  
EDWARD F. DE LANCEY, Esq.

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\* A list of the Clergy and Lay Delegates present at this Convention is prefixed to the Journal.

The Report of the Treasurer of the Convention was presented by the Secretary, and referred by the Convention to the Standing Committee on the subject.

The Report of the Special Committee on the Salary of the Bishop of the Diocese was presented and read :

## Report

### OF THE SPECIAL COMMITTEE ON THE SALARY OF THE BISHOP.

The Special Committee on the Salary of the Bishop report :

The deficiency of income of the Episcopal Fund has been supplied, the past year, by an apportionment among the Parishes of the Diocese, by your Committee.

As the income of the Disposable Fund is still insufficient, an additional amount must be raised, as heretofore.

Your Committee would, therefore, offer the following resolution :

*Resolved*, That a Committee be appointed to make an equitable apportionment among the Parishes of this Diocese, of a sum, which, with the income of the Episcopal Fund, will meet the amount pledged by this Convention for payment to the Bishop.

FRANCIS VINTON, D. D.,  
*Chairman.*

HENRY E. PIERREPONT,  
*Secretary.*

NEW-YORK, 1st October, 1868.

The resolution recommended by this Report was adopted.

The Special Committee on the Bishop's Salary for the ensuing year, were appointed as follows :

The Rev. Francis Vinton, D. D., Benj. I. Haight, D. D., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Henry E. Pierrepont, Esq., Hon. Hamilton Fish, Frederick G. Foster, Esq., George Merritt, Esq., Thomas P. Cummings, Esq., and Edward Jones, Esq.

The Hon. Mr. Fish, from the COMMITTEE ON CANONS, reported That, in accordance with the duty confided to them by the last Convention, they had prepared Forms of Certificates to be presented by the Lay Delegates to the Convention, in conformity

to the amended Canon II. of the Diocese; and, moreover, Instructions and Forms for the Incorporation of a Church in the Diocese of New-York, in conformity with the law of the State on the Incorporation of Churches, as passed by the Legislature in 1868, and he presented a copy of the same.

Whereupon, it was

*Ordered*, That said Forms of Certificates for Lay Delegates and Instructions and Forms for Incorporation of a Church, be printed in an Appendix to the Journal of this Convention.

The Report of the Trustees of St. Stephen's College was presented and read as follows:

## Report

### OF ST. STEPHEN'S COLLEGE, ANNANDALE.

The undersigned reports to the Convention of the Diocese of New-York that St. Stephen's College continues in its previous prosperous condition.

Two were graduated at the last Commencement, and both had arranged to enter the General Seminary. Only a fortnight ago, one of them, George Herbert Bishop, met with a sudden death by drowning. He was a person of remarkable purity of character and honesty of purpose. His faithful attention to duty had inspired universal respect, and has caused a sad disappointment that he should be lost to us at the commencement of his career.

The constant application of students for admission, who could not be received for want of accommodation, caused the Trustees to authorize the erection of a new building for the reception of twenty-six students. The building is completed. The additional rooms are nearly all engaged. There will be about sixty students in attendance at the opening of the academic year, to commence on the first of October. About half of the amount of money necessary for the erection of the building has been sent in by the friends of the College, or has been obtained by the Warden through the aid of Rectors of Churches. There are still wanted about \$3,000 to pay the balance and to furnish it.

All which is respectfully submitted in behalf the Board of Trustees.

R. B. FAIRBAIRN,  
Warden, &c., &c.

ANNANDALE, *Sept. 28th*, 1868.

In accordance with the notice given by him yesterday, the Hon. Mr. Fish offered the following resolutions:

*Resolved*, That the Rules of Order be amended as follows :

I. In subdivision 1 of clause 6 of section I., strike out the words "on the Incorporation of Churches, one Clergyman and two Laymen," and insert "on the Incorporation and Admission of Churches—to consist of one Clergyman and two Laymen. Which Committee may report at any time during the session of the Convention, in order."

II. Strike out subdivision 9 of clause 6 of section I., and change the numbering of the present subdivision 10 of the same clause to 9.

III. Strike out subdivision 4 of section II., and change the numbering of the succeeding subdivisions accordingly.

These resolutions were passed.

The Convention proceeded to the election of the Standing Committee and of the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary ; and of the Churches, by the Assistant Secretary.

The members having deposited their ballots, the Tellers retired to count the votes.

The Right Reverend the Bishop of the Diocese appeared and took the Chair. He then delivered his

### ANNUAL ADDRESS.

On motion of the Rev. Dr. Haight, it was

*Resolved*, That a Committee of Five be appointed, to consider the suggestions, made by the Bishop in his Address, in regard to the extension of aid from the Missionary Fund of the Diocese to the proposed new Diocese in the Northern section of this State ; and to report thereon during the present session.

The Rev. Benjamin I. Haight, D. D., Rev. William Payne, D. D., Rev. Isaac H. Tuttle, D. D., Samuel T. Skidmore, Esq., and Lloyd W. Wells, Esq., were appointed this Committee.

On motion of the Secretary, it was

*Resolved*, That this Convention cordially respond to the suggestion of the Bishop, in his Address, respecting aid from the

older portions of the Diocese in enlarging the Endowment of the Episcopal Fund for the new Diocese of Northern New-York; and direct that the Committee of Seven appointed last year upon the subject be continued.

This Committee are the Rev. William F. Morgan, D. D., the Rev. Morgan Dix, D. D., the Rev. Edward A. Washburn, D. D., Messrs. Edward Jones, George Merritt, Edward Haight, and William Alexander Smith.

On motion of the Rev. Wm. Croswell Doane, D. D., it was

*Resolved*, That in response to the remarks made by the Bishop in his Address, touching the education of the Daughters of the Church in the Southern Dioceses, a Committee of Five be appointed to consider the subject; and, if they deem it expedient, to report a Resolution or Resolutions for the consideration of this Convention.

The Rev. Wm. Croswell Doane, D. D., Rev. Henry C. Potter, D. D., Rev. Benjamin L. Haight, D. D., Hon. J. V. L. Pruyn, and William Scott, Esq., were appointed this Committee.

On motion of the Rev. Dr. Haight, it was

*Resolved*, That this Convention have heard the announcement in the Bishop's Address of the retirement of the Rev. Dr. McVickar from an active participation in the work of the Diocese, in which he has been so zealously and faithfully engaged for so many years, with mingled emotions; and that we most fully accord with the Bishop in the sentiments, which he has expressed, touching the services in the Church of this venerable man; and that the Bishop be requested to convey to him the assurance of our unfeigned and reverential regard, and of our fervent prayers that the closing period of his earthly life may be blessed with all joy and peace, and irradiated with the hope of a blessed immortality.

The Report of the Treasurer of the Standing Committee on the Treasurer's Report was presented and read:



# Report

## OF THE TREASURER OF THE CONVENTION.

*The Convention of the Diocese of New-York, in account current with* EDWARD  
F. DE LANCEY, *Treasurer.*

*September, 1867.*

DR.

To cash paid the Rev. Clergy, mileage, .....	\$775 10
" " Secretary's salary, 1866-67, .....	600 00
" " printing Journal of Convention of 1867, .....	1,560 31
" " " judgment of Ecclesiastical Court and Epis- copal Admonition, .....	34 70
" " travelling expenses of clerical members of the Com- mittee on Division of the Diocese, .....	106 60
" " J. M. Bradstreet, for printing, .....	55 00
" " J. W. Amerman, " .....	43 50
" " P. O. stamps, envelopes, &c., .....	20 00
" " printing circulars, blanks and forms, &c., for Con- vention, .....	180 17
	<hr/>
	\$3,875 38
Balance on hand, .....	950 38
	<hr/>
	<u>\$4,325 76</u>

CR.

By " Diocesan Fund " Balance, as per Report to the Convention of 1867, .....	\$511 03
By Canonical Contributions to the Fund from 189 Parishes, .....	3,814 73
	<hr/>
	<u>\$4,325 76</u>

The above balance of \$950 38 is reserved under the Canon, and will be required to pay the quota of this Diocese towards the expenses of the coming General Convention of 1868, under the Canon.

EDWARD F. DE LANCEY,  
*Treasurer of the Convention  
of the Diocese of New-York.*

*Dated 30th September, 1868.*

The Standing Committee on the Treasurer's accounts respectfully report :

That they have examined the said accounts, and compared the same with the vouchers, and found them correct ; and that there is now in the hands of the Treasurer nine hundred and fifty 38-100 dollars, (\$950 38.)

FLOYD SMITH,  
D. R. FLOYD JONES.

*Dated October 1, 1868.*

The Convention then proceeded to the Order for the Day :

Whereupon, the Rev. Dr. Haight, from the Special Committee on a Plan for a Federate Council and a Memorial on the subject to the General Convention, presented and read the following

## Report:

### OF COMMITTEE ON FEDERATE COUNCIL.

The Committee of Five appointed at the last Convention, under the fourth resolution reported by the Committee of Fifteen on the Division of the Diocese, to prepare a draft of a Memorial to the General Convention, praying the said Convention to enact a Permissive Canon authorizing a Federate Council of the Dioceses existing within the limits of the State of New-York, together with a plan for such Federate Council, beg leave to present the following report :

The first point to be considered is, obviously, the Plan of the proposed Federate Council.

In deliberating upon this subject, two modes presented themselves to the mind of the Committee in which such plan might be framed.

The first mode contemplates the formation of a plan in detail ;—forecasting the future needs of the Church ; settling points of arrangement and order and nomenclature ; hedging in action by restrictive enactments ; and this upon the grounds of the usage of the Church in ancient times, and the dicta of theologians in modern days, founded upon such usage.

The other mode looks simply to the present needs of the Church ; to the want, felt and expressed, of a legitimate mode of federate action among the Dioceses of this great State, as these Dioceses, by the Divine favor and blessing, are rapidly multiplying ; some mode by which the old and dear ties of fellowship as citizens of this empire commonwealth may be preserved, and by which the separated parts may still take counsel together, and act in concert for the promotion of their common interests ; whether those interests relate to the State, or to the great work of Christian education, Christian Missions, or Christian charity, within our common borders ; some mode by which the old prestige of the Church in the State of New-York, with all its history and

traditions ; with the memory of its departed prelates, and priests and honored laymen ; may still be preserved intact, as a heritage to our children and our children's children. And regarding these needs and desires, the mode of action of which we are now speaking proposes simply to provide a way, in and by which the several Dioceses within the State may come together and consider their situation and their common needs ; leaving all the arrangements and modes of future action to themselves.

This mode of procedure is based upon the undoubted truth and fact, that this Church is a living branch of the One Holy Catholic Church ; that the Most High God is in the midst of her, by His Spirit ; that to her pertain all the privileges, the blessing and the grace which Christ the Lord purchased for His elect people here on the earth ; that she may rightfully expect that now, as of old, in the Churches of the primitive age, the Holy Ghost, the Lord and Giver of life, will guide her in her councils, and in her labors, in answer to the fervent prayers of her Bishops, Clergy and people ; that she can and will be guided from time to time, in the development and application of the great principles of order and government contained in the New Testament, and in the Canons of the ancient Church, so as to meet the wants of the Church to-day, in this nineteenth century, in this widely extended and powerful American nation, just as surely as the Church in the third century or in the fourth century, was divinely led to the development of these same principles in that age, under the Roman empire ; and that hence what is now needed is simply a legitimate way in which she can act for herself ; the unloosing of the bands by which she may perchance be tied ; the planting the germ which can grow steadily, healthily, surely into a vigorous and thrifty tree ; striking deep its roots, and spreading wide its branches—a glory and a praise among its sister Churches, and an instrument in God's hand for the healing of this nation.

It is in this mode that your Committee have proceeded in the formation of the plan of a Federate Council of the Dioceses of this State, which they now present and recommend for adoption by this Convention.

### PLAN.

I. Whenever the General Convention shall have passed a Canon authorizing the formation of a Federate Council of the Dioceses within this State, the Bishop of the Mother Diocese, with the assent of the major part of the Bishops of the other Dioceses, shall call the Primary Council of the several Dioceses.

II. The said Primary Council shall take order as to the organization of a Federate Council of the said Dioceses, and as to all the necessary regulations for the conduct thereof.

III. The said Primary Council shall consist :

1. Of the Bishops of the several Dioceses within the limits of the State of New-York.

2. Of eight Clerical and eight Lay Deputies from each of the Dioceses, to be appointed by the Conventions of said Dioceses respectively.

IV. In the said Primary Council, the Bishops, the Clergy and the Laity shall vote by orders ; and no action shall be valid without the concurrence of a majority of each order voting separately. And no plan of a permanent organization shall be binding upon any Diocese unless with the consent of the Bishop and Convention of said Diocese.

V. In the event of the establishment by the said Primary Council of a Federate Council, or Synodical Union of the several Dioceses within the State, such Federate Council or Synodical Union shall have full power to consult on all matters pertaining to the common interests of the said Dioceses, and to enact all laws necessary thereto, not inconsistent with, or repugnant to the Constitution and Canons of the General Convention of this Church or to the Book of Common Prayer.

A second duty incumbent on the Committee is the presentation of a Draft of a Memorial to the General Convention. They accordingly submit the following

#### MEMORIAL.

The Memorial of the Bishop, Clergy and Laity of the Diocese of New-York, in Convention assembled in the City of New-York, on this first day of October, in the year of our Lord one thousand eight hundred and sixty-eight, to the General Convention of the Protestant Episcopal Church, respectfully sheweth :

That your memorialists having, in the Convention of 1867, resolved that two new Dioceses should be erected within the limits of the present Diocese of New-York, did also adopt, with great unanimity, a resolution requesting the General Convention to enact a permissive Canon, authorizing a Federate Council of the Dioceses now existing or hereafter to be erected within the State :

That your memorialists have, in the Convention in session at this time, again considered this subject, and have agreed upon a plan for the organization and establishment of such a Federate Council, a copy of which is hereunto annexed :

That your memorialists deem the organization and establishment of such Federate Council to be called for by considerations of very high expediency, and to be necessary to the full development of the resources of the Church in the State of New-York, for the carrying on of the great work wherewith she is charged by her Lord ; and to the preservation of her inherent rights and privileges in her relations with the State ; as is more fully set forth in Section III. of the Report of the Committee of XV. on the Division of the Diocese, presented to the Convention of 1867, a copy of which is hereunto annexed :

That your memorialists therefore pray, that the General Convention of the Protestant Episcopal Church in the United States of America, will, at its session to be held on the 7th of this present month, enact a Canon in the words following, or one of the like general tenor :

### OF FEDERATE COUNCILS.

"It is hereby declared lawful for the Dioceses now existing, or which may hereafter be erected within the limits of any State or Commonwealth, to establish for themselves a Federate Council or Convention, representing such Dioceses which may deliberate and decide upon the common interests of the Church within that State, and enact any laws necessary thereto, not repugnant to, or inconsistent with the Constitution and Canons of the General Convention and the Book of Common Prayer."

Your Committee have not arrived at the results set forth in the foregoing report without long, patient and careful deliberation, nor without attentively considering the various suggestions which have been made on the subject, in several articles in the journals of the Church, and in a paper sent to them by the Convocation of Northern New-York, but without any endorsement of it by that body. They commend their conclusions to the consideration of the Convention, believing that their adoption will tend greatly to the welfare of the Church in this portion of the Vineyard of the Lord.

The Committee recommend the adoption of the following resolutions :

I. *Resolved*, That this Convention approve of the plan of a Federate Council, as reported by this Committee, and do hereby order that the said plan shall be carried into effect, if the General Convention shall pass a Canon authorizing the establishment of Federate Councils of Dioceses within any State.

II. *Resolved*, That the Memorial above reported be approved by this Convention, and that it be signed by the Rt. Rev. the President, and by the Secretary of this Convention ; and that the Deputies from this Diocese to the General Convention present the same to that body.

All which is respectfully submitted.

BENJ. I. HAIGHT,	} <i>Committee.</i>
ALEX. H. VINTON,	
A. N. LITTLEJOHN,	
HAMILTON FISH,	
ORLANDO MEADS,	

NEW-YORK, *September 29, 1868.*

On motion of the same, it was

*Ordered*, That the further consideration of the Report be postponed until half-past seven o'clock this evening.

The Committee on the Amendments of the Act for the Incorporation of Churches, then presented the following

## **R e p o r t :**

### **OF THE COMMITTEE ON THE AMENDMENT OF THE ACT FOR THE INCORPORATION OF CHURCHES.**

The Committee on Amendments to the Act for the Incorporation of Churches, respectfully report :

That in pursuance of the advice and authority given them by the Convention, at its session in November last, they prepared an application to the Legislature for the amendments to the general laws authorizing the Incorporation of Churches, which were deemed necessary. That the Bishop and Standing Committee of Western New-York gave a ready and cordial co-operation to the application that was made, and by means of this united action, the passage through the Legislature was secured of an Act passed on the 8th May last, entitled "An Act to amend the acts to provide for the "Incorporation of Religious Societies, so far as the same relate to Churches "in connection with the Protestant Episcopal Church," a certified copy of which act accompanies this report.

By a resolution of the Convention, adopted in 1866, the Committee were empowered to ask the Legislature for such other legislation as they might deem necessary, and this power was continued by the Convention of 1867.

The Committee, in pursuance of this authority, prepared a bill, which the Legislature adopted and passed April 29, 1868, entitled "An Act for the "Relief of certain Religious Societies in the City and County of New-York, "and in the Counties of Kings and Westchester," a certified copy of which act also accompanies this report.

The object of this act was wholly remedial ; to ratify and confirm the incorporation of those Churches in the three counties named, which, previous to the passage of the act, had caused their certificates of incorporation to be recorded in the office of the Clerk of the respective counties in which they are situate, instead of the office of Register of those counties.

In presenting this report of the attainment of the object for which they were appointed, your Committee are reminded that they were first raised by a resolution of the Convention of 1852 ; and have been continued by successive resolutions each year since then. Of the ten members who constituted the Committee when first organized, only four survive, and only two (the Right Reverend the Bishop of the Diocese, and the Reverend Dr. Francis Vinton) continue members either of the Committee or of the Convention.

All which is respectfully submitted.

HORATIO POTTER,  
*Chairman.*

NEW-YORK, *Sept.* 30, 1868.

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

## THE STANDING COMMITTEE OF THE DIOCESE.

### • CLERGY.

REV. MORGAN DIX, D. D.,  
WILLIAM E. EIGENBRODT, D. D.,  
WILLIAM F. MORGAN, D. D.,  
ISAAC H. TUTTLE, D. D.

### LAITY.

HON. GULIAN C. VERPLANCK,  
STEPHEN P. NASH, Esq.,  
FLOYD SMITH, Esq.,  
EDWARD JONES, Esq.

The Inspectors of the Votes for the Missionary Committee presented their Reports :

Whereupon, the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

## THE MISSIONARY COMMITTEE.

### • CLERGY.

REV. SAMUEL R. JOHNSON, D. D.,  
WILLIAM F. MORGAN, D. D.,  
HENRY E. MONTGOMERY, D. D.,  
ALFRED B. BEACH, D. D.,  
CORNELIUS E. SWOPE, D. D.

### LAITY.

STEPHEN CAMBRELENG, Esq.,  
GEORGE C. COLLINS, Esq.,  
GEORGE MERRITT, Esq.,  
JAMES POTT, Esq.,  
HAMILTON BRUCE, Esq.

The Report of the Education Committee was presented and read by the Rev. George F. Seymour, D. D., as follows :

## Report

### OF THE SUPERINTENDENT OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING.

#### *To the Convention of the Diocese of New-York :*

The Society for Promoting Religion and Learning in the State of New-York respectfully reports :

That since 1842 until the present year the responsible office of Superintendent has been held by the Rev. John McVickar, D. D., the oldest Presbyter of this Diocese. The value of the late Superintendent's services in the cause of Christian education can scarcely be over-estimated ; himself for many years a teacher of young men, he understood their wants, sympathized with their difficulties and appreciated their character ; he brought, therefore, to the task of supervising the distribution of the funds, designed to aid students, that practical knowledge of the subject which secured the best interests of the Society as the channel of benefaction to the needy and deserving, and that thoughtful delicacy in dealing with the recipients which won their gratitude and love. The feelings with which the Trustees regard the Rev. Dr. McVickar, and their estimate of the ability and success with which he has managed the trusts confided to his care, cannot be better expressed than by repeating to the Convention the Resolutions which were unanimously adopted at a meeting of the Society, held on the 26th day of last February, on the occasion of the venerable Doctor's retirement. They were in the words following :

*" Resolved,* That this Society accept with reluctance and regret the resignation by the Rev. John McVickar, D. D., of the office of Superintendent.

*" Resolved,* As the conviction of this Board, that during the long period in which he has discharged the duties of the above responsible and honorable office, he has done so to their entire satisfaction ; and that they highly appreciate the zeal, intelligence, devotion and judgment displayed by him.

*" Resolved,* That the gratitude of the Church is due to the Reverend Gentleman for his successful services in the advancement of Religion and Learning, and the Trustees now assembled hereby tender to him their warm thanks for the long, able and faithful administration of his important charge.

*" Resolved,* That in severing his connection with this Board as Superintendent, the members hope he will not withdraw from their meetings, but that he will still continue to afford to them the advantage of his counsel and experience."



During the year from October 1st, 1867, to October 1st, 1868, there has been received from 64 Churches the sum of \$1,026 98.

The disbursements have been as follows :

To the General Theological Seminary,.....	\$10,660
St. Stephen's College,.....	8,600
Columbia and Hobart Colleges,.....	475
Other Educational purposes,.....	1,455
Total, .....	<u>\$21,190</u>

The comparatively small number of Parishes which comply with the express provision of the Canon, and the small amount contributed towards the important object of educating candidates for the sacred ministry, have been repeatedly noticed in previous years. The Superintendent is persuaded that this state of things is due in large degree to a mistake in the minds of many as to the scope of the Society's work, and the extent of the demand which is made upon its resources ; and also to the fact that the Society has trusted simply to the *lex scripta*, without deeming it necessary to remind Pastors and people from time to time of the urgent need which the Society has had for their help. The truth is, in these days, when the wants within Parishes to be supplied are so many, and the appeals from without are so frequent and persistent, it is not surprising that an endowed Society, with considerable income, and in the silent prosecution of its work, should be without design neglected or forgotten. A very large proportion of those who study for Holy Orders in our branch of the Church are candidates from the Diocese of New-York, and these with scarcely an exception depend upon our Society for support during their Collegiate and Seminary Course. Besides, at present and for years to come, the South and the Missionary jurisdictions of the West are looking and will continue to look to New-York to help them in the fundamental work of theological education ; again, there are many demands upon the Society's resources which are incidental and extraordinary. To give a single instance by way of specimen : Within the past year a Romish Priest was brought to renounce his errors ; he desired to be admitted to our ministry. How was he to be sustained during the months which the Canon very properly requires as a period of probation in order to apply tests as to character and sincerity ? The only resource was found to be the Society for Promoting Religion and Learning. In a word, let it be clearly understood that the limits of the Society's benefaction have been commensurate with the American Church, and that hitherto, and up to the present moment, the demand upon its resources has far exceeded the supply. This deficiency exists ; it is necessary to bring home the fact to the minds and hearts of Clergy and people ; when this is done, the remedy will be applied which will, it is hoped, in time correct the evil. The Superintendent is convinced that there is not an earnest, faithful Clergyman or Layman in the State who would not be ready, when the want was made apparent, to come up to the full measure of his responsibility and duty in this respect. With a view to attempt to accomplish this result, the Superintendent proposes to address to his brethren, the Rectors of Parishes, a note of information as to the work and needs of the Society, and

where it is practicable, with their kind permission, to plead the cause of theological education in sermons before their congregations.

In conclusion, it is gratifying to record the fact, that within the past year a lady, a widow with comparatively limited means, has resolved to found a scholarship for the education of a student intending to take Holy Orders. In fulfillment of this purpose, she has already paid into the treasury of the Society the sum of five hundred dollars, designing from time to time, as she is able, to add to the amount until the interest accruing will furnish income equal to the other scholarships of the Society. Surely such an example is worthy of imitation. Among the many objects which commend themselves to the liberality of those who love the Church of God, and desire the spread of the Gospel, none can be second to that of providing a permanent fund which will be for all time yielding support to those who are preparing for the ministry of Christ.

GEORGE F. SEYMOUR,  
*Superintendent.*

The Report of the Trustees of the Episcopal Fund was presented and read :

## Report

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New-York report to the Convention as follows :

The Disposable Fund remains the same as at last report, viz.,.....

\$67,500 00

All of which is invested in Bonds and Mortgages on property in the City of New-York at 6 and 7 per cent.

The Receipts for the year are as follows :

Balance on hand as per last Report,.....	\$900 90
Interest on Bonds and Mortgages,.....	4,351 39
From sundry Parishes, for salary of the Bishop, viz. :	
For 1867,.....	1,012 26
For 1868,.....	4,175 99
Proceeds of \$3,000 U. S. 10-40 Bonds sold,.....	3,063 44
Principal of C. King's Mortgage paid,.....	6,000 00
do. W. T. Longworth's do. ....	5,000 00
do. Jno. C. Sayres' do. ....	4,500 00
Balance transferred from " Episcopal Residence Fund,"	35 11

\$29,039 09

The Payments have been as follows, viz.:

To Bishop Potter, for salary for year,.....	\$8,000 00	
“ Taxes paid on Episcopal Residence for 1867,.....	557 00	
“ Premium of Insurance, do. do. ....	33 75	
“ Croton Water Tax, do. 1868,.....	19 00	
“ Paid for painting and repairs, do. do. ....	139 25	
“ Paid for searching title and preparing necessary papers on transfer of “ Episcopal Residence” to the Trustees, including stamps,.....	185 65	
“ Paid bill of Committee for Assessing Parishes,....	17 42	
“ “ for Check Stamps and Postage Envelopes,...	6 71	
“ “ for Bond and Mortgage of J. T. Potter, 5 years, at 7 per cent., 247 W. 25th-street,.....	1,000 00	
To paid for Bond and Mortgage of Wm. Kemble, 8 years, at 7 per cent., 24 Beach-street,.....	11,000 00	
To paid for Bond and Mortgage of Wm. B. Foster, 5 years, at 7 per cent., 115 Christie-street,.....	4,500 00	
To paid balance of purchase money for Episcopal Residence,.....	2,996 59	
To balance of Income on hand in Phenix Bank,.....	583 72	
	<hr/>	\$29,039 09
		<hr/>

#### THE FUND FOR ACCUMULATION.

At close of last year's Report this Fund was as follows :

Invested in Bonds and Mortgages,.....	\$32,000 00	
do. in U. S. Bonds,.....	3,577 50	
Cash on hand,.....	226 49	
	<hr/>	\$35,803 99
		<hr/>

The present state of the Fund is as follows, viz.:

#### RECEIPTS FOR THE YEAR.

Balance from last Report,.....	\$226 49	
Interest on Bonds and Mortgages,.....	2,248 35	
do. on U. S. Securities,.....	83 58	
From Sundry Parishes,.....	857 03	
Proceeds of \$2,500 U. S. Bonds sold,.....	2,521 61	
Principal of J. C. Sayres' Mortgage paid,.....	2,000 00	
do. of Mary Luzenberg's do. ....	4,500 00	
	<hr/>	\$11,932 06
		<hr/>

#### PAYMENTS.

For Bond and Mortgage of J. T. Potter, 5 years, at 7 per cent., 247 W. 25th-street,.....	\$2,500 00
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For Bond and Mortgage of Wm. B. Foster, 5 years, 7 per cent., 115 Christie-street,.....	\$2,000 00	
Balance on hand, viz., loaned on call at 6 per cent., awaiting the examination of an application for loan on Bond and Mortgage, \$7,000, and cash in bank, \$432 06,.....	7,432 06	
	<u>          </u>	<u><u>\$11,932 06</u></u>

## THE FUND IS NOW—

Cash on hand as above,.....	\$7,432 06	
Invested in Bonds and Mortgages at six and seven per cent.,.....	30,000 00	
Invested in U. S. 5-20 Bonds, cost,.....	1,077 50	
	<u>          </u>	<u><u>\$38,509 56</u></u>
Increase of Fund past year,.....		<u><u>\$2,705 57</u></u>

## EPISCOPAL RESIDENCE FUND.

Balance on hand as reported to last Convention,.....	<u><u>\$40 86</u></u>
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## PAYMENTS.

Bill for printing statements in regard to the Episcopal Residence, by order of Trustees,.....	\$5 75	
Transferred to "Disposable Fund," .....	35 11	
	<u>          </u>	<u><u>\$40 86</u></u>

In accordance with a resolution of the last Convention, the balance due on the purchase of the Episcopal Residence, No. 38 East Twenty-second-street, has been paid from the income of the "Disposable Fund," and the title to the property is now vested in the Trustees. Accompanying this Report are an account of the contributions received for this object, and a copy of the deed of the Episcopal Residence.\* The Trustees have also to report that the income from the "Disposable Fund" is not more than one-half the amount required to meet the annual charges upon the same.

All of which is respectfully submitted.

Wm. E. DUNSCOMB, <i>Chairman</i> ,	} <i>Trustees.</i>
G. M. OGDEN,	
HENRY E. PIERREPONT,	
GEORGE MERRITT,	
THOS. P. CUMMINGS, <i>Treasurer</i> ,	

NEW-YORK, *Sept. 29*, 1868.

\* See Appendix.

Contributions from different Parishes towards Salary of the Bishop :

### SCHEDULE A.

#### PAYMENTS ON ACCOUNT OF 1867.

Grace.....	Jamaica.....	\$20 00	Ascension.....	New-York.....	\$50 00
St. Mark's.....	Islip.....	8 00	Emmanuel.....	Little Falls.....	5 00
St. Anna's.....	Fishkill Land'g	10 00			

### SCHEDULE B.

#### PAYMENTS ON ACCOUNT OF 1868.

Trinity.....	New-York.....	\$2,200 00	St. John's.....	Clarkstown.....	\$2 00
Calvary.....	Cairo.....	4 00	Holy Apostles'.....	New-York.....	50 00
St. John's.....	Tuckahoe.....	10 00	Ascension.....	New-York.....	150 00
St. Stephen's.....	New-York.....	25 00	Zion.....	New-York.....	25 00
Holy Communion.....	New-York.....	50 00	St. Peter's.....	New-York.....	25 00
All Angels'.....	New-York.....	8 00	Holy Saviour.....	New-York.....	25 00
Advent.....	New-York.....	15 00	St. Thomas'.....	New-York.....	60 00
Holy Sepulchre.....	New-York.....	8 00	Incarnation.....	New-York.....	50 00
Redeemer.....	New-York.....	10 00	St. John Evangelist.....	New-York.....	5 00
Reformation.....	Brooklyn.....	8 00	Christ.....	Poughkeepsie.....	25 00
Calvary.....	Brooklyn, E. D....	8 00	St. Paul's.....	Kinderhook.....	6 00
St. Mark's.....	Hoosac Falls....	5 00	Grace.....	Nyack.....	2 00
St. Luke's.....	Catskill.....	5 00	Grace.....	Brooklyn.....	50 00
Grace.....	New-York.....	150 00	St. Anna's.....	Fishkill Landing.	10 00
St. Alban's.....	New-York.....	25 00	St. James'.....	Smithtown....	3 00
Trinity.....	Lansingburgh....	10 00	Trinity.....	Fishkill.....	4 00
St. Thomas'.....	Ravenswood.....	8 00	St. John Baptist....	Glenham.....	2 00
Holy Martyrs'.....	New-York.....	8 00	Bethesda.....	Saratoga Springs.	8 00
St. Paul's.....	Albany.....	30 00	Christ.....	Rouse's Point....	2 00
Trinity.....	Madalin.....	2 00	St. James'.....	Fordham.....	5 00
St. Mark's.....	Islip.....	2 00	St. Luke's.....	Clermont.....	2 00
St. George's.....	New-York.....	175 00	Immanuel.....	Otego.....	2 00
Resurrection.....	New-York.....	5 00	Christ.....	Patterson.....	2 00
St. George's.....	Astoria.....	10 00	Annunciation.....	New-York.....	20 00
St. John's.....	Exeter.....	2 00	St. Mark's.....	New-York.....	75 00
St. Mary's.....	Cold Spring.....	20 54	St. Thomas'.....	Mamaroneck.....	5 00
Holy Comforter....	Poughkeepsie....	10 00	St. Mark's.....	Malone.....	3 00
St. Paul's.....	Salem.....	2 00	St. Peter's.....	Brush Mills.....	1 00
St. Paul's.....	Franklin.....	3 00	Christ.....	Butternuts.....	2 00
Christ.....	New-Brighton....	15 00	St. James'.....	Caldwell.....	1 00
St. Mary's.....	Manhattanville..	5 00	Holy Cross.....	Warrensburgh....	2 00
Christ.....	Riverdale.....	10 00	Redeemer.....	Astoria.....	5 00
Zion.....	Wappinger's Falls	5 00	Grace.....	Cherry Valley....	2 00
Christ.....	Warwick.....	3 00	St. Matthew's.....	Unadilla.....	5 00
St. James'.....	Newtown.....	8 00	St. John's.....	Monticello.....	3 00
Transfiguration....	New-York.....	60 00	St. Luke's.....	Mechanicsville...	2 00
Santiago.....	New-York.....	5 00	St. John's.....	Stillwater.....	2 00
St. Luke's.....	New-York.....	20 00	St. John's.....	Greenwood Works	3 00
St. Bartholomew's.	New-York.....	100 00	St. Peter's.....	Peekskill.....	5 00
Christ.....	Walton.....	2 00	St. Mary's.....	Luzerne.....	2 00
Christ.....	Cooperstown.....	5 00	Christ.....	Piermont.....	2 00
Trinity.....	Potsdam.....	5 00	St. Luke's.....	Cambridge.....	2 00
Trinity.....	Saugerties.....	5 00	St. Ann's.....	Brooklyn.....	50 00
Zion.....	Sandy Hill.....	2 00	St. John's.....	Cold Spring Har-	
St. James'.....	Fort Edward.....	2 00		bor.....	3 00
Caroline.....	Setauket.....	2 00	St. Paul's.....	Troy.....	40 00
Grace.....	Jamaica.....	14 00	St. Saviour's.....	Maspeth.....	5 00
Messiah.....	Greenbush.....	5 00	Christ.....	Pelham.....	5 00
St. Matthew's.....	Bedford.....	5 00	Christ.....	Greenville....	2 00
St. Peter's.....	Port Chester.....	10 00	St. Peter's.....	Albany.....	50 00
St. Paul's.....	Flatbush.....	6 00	St. John Evangelist.	Stockport.....	2 00
Zion.....	Little Neck.....	8 00	St. Ann's.....	Amsterdam.....	3 00
Trinity.....	West Troy.....	5 00	St. Timothy's.....	New-York.....	6 00

*Schedule B.—Continued.*

Atonement .....	New-York .....	\$20 00	St. John's .....	Essex.....	\$2 15
St. Philip's .....	New-York .....	5 00	St. John's .....	Huntington .....	2 00
Christ .....	New-York .....	100 00	Trinity .....	Claverack.....	2 60
Messiah .....	Glen's Falls.....	3 00	Christ .....	Marlboro'.....	2 00
St. Andrew's.....	Harlem .....	20 00	Emmanuel.....	Little Falls.....	5 00
St. John's .....	Islip .....	3 00	St. John's .....	Brooklyn .....	12 00
St. Paul's .....	Patchogue .....	3 00	St. John's .....	Richfield Springs.	2 00
St. Paul's .....	Brooklyn.....	8 00	St. Michael's.....	New-York .....	25 00
St. Mark's .....	New Castle .....	2 00	St. James' .....	Hyde Park .....	25 00
St. Stephen's .....	North Castle.....	2 00	All Saints' .....	Briar Cliff.....	6 07
St. Peter's .....	Hobart. ....	5 00	Grace .....	White Plains.....	5 00
Holy Spirit .....	Rondout.....	3 00	Grace .....	Williamsburgh...	3 00
St. John's .....	Long Island City.	5 00	Regeneration.....	Pine Plains .....	2 50
Holy Innocents'....	Annandale .....	10 00	Christ.....	Duanesburgh.....	5 00
St. John's .....	Yonkers.....	23 45	St. George's.....	Schenectady .....	1 00
Holy Trinity.....	Brooklyn.....	50 00	Messiah.....	Rhinebeck.....	10 50
St. Philip's in the			Christ.....	Troy.....	10 00
Highlands .....	Garrison's.....	15 00	Zion .....	Greenburgh.....	10 00
Christ .....	Tarrytown.....	15 57	Mediator.....	Yonkers .....	10 00
St. Andrew's .....	Walden .....	2 00	St. Andrew's.....	Brooklyn.....	1 00
Trinity .....	New-Rochelle....	16 00	Trinity .....	Rockaway.....	8 00
St. John's.....	Canterbury .....	3 00	St. Paul's.....	East Chester.....	2 00
Nativity.....	New-York .....	5 00	Trinity .....	Plattsburgh.....	8 00
Intercession....	New-York .....	10 00	Christ.....	Red Hook.....	5 00
St. John Baptist...	New-York .....	2 00	St. Barnabas'.....	Irvington .....	10 00
Calvary .....	New-York .....	150 00	All Saints' .....	Milton.....	1 00
St. Esprit. ....	New-York .....	2 00	St. John's .....	Cohoes.....	5 00
St. Ambrose .....	New-York .....	3 00	Christ.....	Hudson.....	10 00
Christ.....	Rye.....	10 00	St. John's .....	Wilmot.....	6 00
Christ.....	Bay Ridge.....	3 00	Anthon Memorial..	New-York.....	15 00

A. Payments on account 1867..... 5 Parishes..... \$88 00

B. " " 1868..... 164 " ..... 4,639 88

\$4,727 88

N. B.—This account differs from Report of Trustees of Episcopal Fund, as it includes payments made by Parishes during the Sittings of the Convention.

The Rev. William F. Morgan, D. D., in behalf of the Committee on the Endowment of the Northern Diocese, then presented and read the following

## Report

### OF THE COMMITTEE ON THE ENDOWMENT OF THE NORTHERN DIOCESE.

The Committee appointed to obtain funds, additional to the required sum of \$40,000, for the endowment of the proposed new Diocese in Northern New-York, respectfully report, that shortly after their appointment they met at the Vestry Room of Grace Church, and organized for the duty assigned them by appointing the Rev. Dr. Dix as Secretary, and the Hon. Edward Haight, Treasurer. The Chairman was also directed to prepare a circular for general distribution, and to take such other measures for awakening the interest of the old Diocese in this matter, as he might think judicious. This was accordingly done. The circulars were sent to every Parish, and were followed by occasional appeals through the Church press. The venerable

corporation of Trinity Church has responded to the appeal by voting \$5,000, upon the condition that the entire sum of \$40,000 shall be secured within the next conventional year.

But the Committee have felt, from the start, that much progress could not be made or expected in raising this additional sum, until the proposed new Diocese had secured the amount, upon which the Bishop's consent to the separation was conditioned. So long as it was doubtful whether this condition would be met, a natural hesitation was felt in contributing toward an additional sum. The moment it is known that the first \$40,000 has been provided, the Committee will have a very positive ground upon which to press their appeal. The Committee would recommend, therefore, either that they be discharged, or continued with instructions to act, as soon as it is known that the proposed new Diocese has met the condition and is to be erected.

All which is respectfully submitted.

WILLIAM F. MORGAN, *Chairman*.  
MORGAN DIX,  
EDWARD A. WASHBURN,  
EDWARD JONES,  
GEORGE MERRITT,  
EDWARD HAIGHT,  
WILLIAM A. SMITH.

On motion of the Rev. Dr. Haight, it was

*Resolved*, That this Convention, renewing thus the resolution passed a year ago upon the subject, recognises the duty resting on the older and more wealthy portions of the Diocese to aid liberally in the endowment of the Episcopate of the new Diocese in Northern New-York, and most earnestly commends this measure to the sympathies and generous contributions of the members of the Church.

The Convention then took a recess until half-past seven o'clock this evening.

THURSDAY EVENING, OCTOBER 1ST, HALF-PAST SEVEN O'CLOCK.

The Convention re-assembled.

The Right Reverend the Bishop of the Diocese took the Chair.

The Report of the New-York Protestant Episcopal City Mission Society was presented and read by the Rev. Henry E. Montgomery, D. D., as follows :

## Report

### OF THE NEW-YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY.

The Executive Committee of the New-York Protestant Episcopal City Mission Society respectfully report as follows :

The Clergy of the City Mission Society have, during the past year, preached the gospel of salvation to fifty thousand hearers, and have placed its privileges within the reach of many other thousands. We are not in the path of the larger part of our contributors, our work lying among those whom they seldom meet. Sunday and week day, unceasingly by Clergymen and Laymen, and women, by those employed by us, and a much larger number volunteering, the work goes quietly on in its unseen, yet crowded, fields. We have chosen as our peculiar charge the very lowest of the outcasts and homeless. When raised a grade, they are no longer candidates for our mission or home, therefore we pass them on to the care of other Clergy.

The public institutions statedly visited are Bellevue Hospital, four times each week ; the Penitentiary, Charity Hospital, Alms House, Work House, and City Lunatic Asylum, five institutions at Blackwell's Island under the charge of the Rev. E. Cowley, resident upon the Island. Mr. Cowley devotes his time to the many thousand inmates of these various departments, receiving both clerical and lay assistance in the visiting and other duties of his post.

To the Emigrants' Hospital and Refuge on Ward's Island, the Rev. Mr. Serenbez makes daily visits, holding on Sunday services in German and English, and having under his direction a Sunday School for the children. Mr. Serenbez also holds a Sunday service at the Inebriate Asylum on the same Island. Stated visits are also made, and services held at the Colored Home, the Nursery and Child's Hospital, the New-York Orphan Asylum, the Leake and Watts' Orphan House, the Hopper Home for discharged female



prisoners, the Midnight Mission, the Old Ladies' Home and the City Prison. These various institutions contain at all times as many as 8,000 inmates, who in general, after a short sojourn, depart and give place to others. Less frequent visits are made to the Ludlow Street Jail, the House of Detention and other institutions. A German Mission has also been opened west of the Central Park, with great promise of usefulness. The tents and shanties of that region are crowded with human beings in a grade of civilization above which, it would have been supposed, that every dweller in this country had long ago risen. The day school for the ragged and neglected children numbers now 60, and would greatly increase were the rooms larger. It is hoped that this mission may grow into another St. Barnabas, with especial reference to the German population.

The Baptisms the past year were 736, chiefly infants. Forty-seven persons were confirmed by the Bishop. Sixty funerals have been attended, and seventy-two couples married.

The receipts from all sources were \$55,492 13. For the current expenses of the present year, the Committee ask for \$20,000 ; for building purposes, \$15,000.

The Missionaries at present employed are Rev. E. Cowley, Rev. F. M. Sorenbez, Rev. J. G. B. Heath, Rev. Caleb Theophilus Ward, Rev. F. Oertel, Rev. Mr. Van Roosbroeck, Mr. Aug. J. Torbeck. Many other Clergy are in the course of the year temporarily connected with this Society.

The Executive Committee would again ask the attention of the Christian men and women of the Church to the subject of Lay work outside of parochial societies and organizations. This Mission is largely indebted for its measure of success to the co-operation of members of the three independent and sister societies already referred to, viz. : the Ladies' Mission to "Public Institutions," St. Barnabas' Industrial Association, and St. Barnabas' Missionary Association, the last being composed of gentlemen. In the prisons, hospitals, asylums and streets, they have sacrificed convenience, given their time, and risked exposure by day and by night, that the lost might be saved. The monthly reports of our missionaries are full of praise for their zeal and devotion.

Out of the connection of Lay members of the Church with this Society, and the mission to Public Institutions, have grown these needed and successful charities : The Seamen's Mission, The House of Mercy, The Sheltering Arms, and The Midnight Mission. Thus, by means of our Lay helpers, God has wrought a double blessing. The inmates of the institutions and homes visited have been enlightened and comforted ; also, there have been formed new centres of good, around which have gathered other supporters. The work of the Church among the poor and outcast can only be made thorough by a large increase of volunteer visitors. From among those who have made it their choice to follow Christ, the societies above named look for new recruits.

At the central point St. Barnabas' House and Chapel, 304 and 306 Mulberry-street, is situated ; the Chapel is used for the benefit of the inmates of St. Barnabas' House, and as a place of worship for the surrounding popula-

tion. The Chapel now occupies the ground floor of 306, while the basement of this house, its second story and attic, together with the whole of 304, are set apart for the reception and care of homeless women and children.

Connected with the Chapel, and aiming to elevate and benefit the dwellers in this district, are two Lay Committees. One of these Committees is composed of ladies, who, by means of an industrial school, are enabled to reach, and, we trust, spiritually benefit, many families of deserving poor. The other Committee is composed of gentlemen, who keep open a night school and reading room for young men and boys. For their use is hired the house 54 Bleecker Street, corner of Mulberry, in which have generally resided, as at the present time, two or more of the missionaries of the Society.

St. Barnabas is an outgrowth of the Mission, intended to supply a place to which could be sent the large number of homeless women coming under the notice of missionary or visitor. The institution is a shelter rather than a home; its inmates, except in urgent cases, to be approved by the Committee, being allowed no more than a week's sojourn, during which time every effort is made to find for them situations or homes, with what success appears from last year's books, which record 2,465 admissions, of which number 1,126 were returned to parents or friends, 597 provided with situations, and 439 sent to other institutions, and 40 remained in the house at the close of the year. Of the whole number received, there were but 263 for whom was made no permanent provision. The larger part of this 263 were of the class of systematic paupers, to whom is given at St. Barnabas' no intentional support or encouragement. There were furnished at the house during the year ending March 31st, 65,260 meals, and 17,826 lodgings. The monthly report to the Board for August proves this charity to be active in summer as well as in winter. There were in August 227 inmates, of whom 63 were sent to situations, 60 to other institutions, and 45 to friends; 16 left of their own accord, 6 were dismissed, and 37 remained at the close of the month. There were given in August 5,719 meals, and 1,411 lodgings.

There are in the house generally from 12 to 18 children, who are retained until suitable provision can be made for them.

Of the four ladies residing at St. Barnabas', one devotes her time to general out door visiting, one object of which is to ascertain that those applying for meals do so from their necessities.

For the expenses of St. Barnabas' House, amounting to \$500 monthly, our reliance is upon alms and special donations, not interfering with the regular contributions for the missionary work.

St. Barnabas' House and Chapel are too straitened for the purposes to which they are devoted. Under these circumstances either many applications must be shut out, or the accommodations increased. For this enlargement of room, a good method presents itself. Out of the sum received for the sale of St. George's Church, through the kind liberality of the venerable corporation of Trinity Church, the Executive Committee have set apart \$18,000 to build a larger Chapel. Fifteen thousand dollars more will suffice to double the present lodging arrangements, and, indeed, to increase in a like ratio all our means of doing good. At the request of the Board, Mr. Edward T. Potter is

now preparing plans for a new building, to combine in one Chapel and house. The ground plan is 30 by 70 feet, covering the whole of lot 306. In the basement is a large dining-room and laundry. On the ground floor will be the Chapel, also a reading and night school room, which, by means of folding-doors, can, on Sundays, be thrown in the Chapel. The second story will be divided into a Clergy room, a Committee and a large Sunday School room. The third story will contain nursery, school-room, sewing-room, &c., while the fourth and fifth stories will be large, open dormitories, with ample space for fifty or sixty lodgers. These three stories will communicate with 304, the present St. Barnabas' House.

It has been the aim of the architects to erect a building which may be available for other uses, when it shall be no longer needed by the Mission. This has been done by so arranging the general plan of the building that the five-story Chapel and house may be easily re-constructed into a five-story store, with basement and cellar. This building, owing to the disturbed state of the bricklayers' trade, has been postponed until the early spring, by which time it is hoped that the full amount required may be in the treasury.

The Officers of the Society are—Right Rev. H. Potter, D. D., *President*, (*ex officio*.) Rev. H. E. Montgomery, D. D., Rev. Wm. F. Morgan, D. D., Thomas W. Ogden, Fred. S. Winston, *Vice-Presidents*. Robert S. Holt, *Treasurer*. Albert McNulty, Jr., *Secretary*. Rev. T. M. Peters, D. D., Rev. E. A. Washburn, D. D., Rev. Thomas Gallaudet, D. D., Rev. C. E. Swope, D. D., Rev. G. J. Geer, D. D., Rev. H. C. Potter, D. D., Wm. Alex. Smith, Wm. K. Kitchen, Richard A. McCurdy, Pliny F. Smith, B. C. Morris, Jr., Thomas Eagleston, Jr., James W. Elliott, M. D., George R. Schieffelin, Wm. B. Clerke, H. A. Handerson, M. D., H. C. Von Post, Adam T. Sacket, *Executive Committee*.

Whereupon, on motion of the Rev. Dr. Dix, it was

*Resolved*, That a Committee of Five be appointed to inquire and report whether any, and if any, what changes of this Diocese have been made in the Organic law of the N. Y. P. E. City Mission Society, affecting the position, duties, rights and privileges of the Bishop of the Diocese, and of the Rectors of City Churches, since its recognition in Canon XV. as one of the Church charities of this Diocese.

The Rev. Dr. Dix, the Rev. Dr. Beach, the Rev. Dr. Houghton, and Mr. G. M. Ogden were appointed this Committee.

The Convention proceeded to the Order for the Day, the consideration of the Report of the Committee on a Federate Council.

The Rev. Dr. Haight moved the adoption of the first resolution proposed in the Report of the Committee.

After discussion, it was, on motion of the Rev. Dr. Littlejohn,

*Ordered*, That the further consideration of the subject be postponed until eleven o'clock to-morrow morning.

The Convention then adjourned until nine o'clock to-morrow morning.

FRIDAY, OCTOBER 2D, NINE O'CLOCK, A. M.

The Convention met, pursuant to adjournment.

Morning Prayer was said by the Rev. James W. Stewart, Rector of St. Andrew's Church, Walden. The Litany was said by the Rev. John J. Robertson, D. D., Rector of Trinity Church, Saugerties.

The Right Reverend the Bishop of the Diocese took the Chair.

The minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates; after examination and approval of which, the Delegates answered to their names and took their seats.

On motion of the Rev. Charles F. Hoffman, the Order for the Day was suspended.

The Rev. Charles F. Hoffman then offered the following resolutions:

*Resolved*, That the Trustees or Treasurers of the several funds, reporting to this Convention or subject to its direction, be and they are hereby requested, for the future, to deposit with the New-York Life and Trust Company, or some other institution of undoubted credit, in the City of New-York, upon the best rate of interest which they can obtain therefor, such moneys as they now hold or as may hereafter come into their hands, belonging to such funds respectively. All such moneys, however, to be deposited in the same institution, while remaining in good credit; but in separate accounts, in the names of the respective funds, and to be subject to be drawn for at sight by their respective Trustees or Treasurers as heretofore, for re-investment or other purposes.

*Resolved*, That \_\_\_\_\_ be a Committee to select such depository, and agree upon the rate of interest, and make such other arrangements as may be proper to carry the above resolution into effect.

On motion of the Secretary, it was

*Ordered*, That the resolutions of the Rev. Mr. Hoffman be

referred to a Committee of Three Laymen, to consider and report on the same to this Convention.

James F. De Peyster, Frederick S. Winston and Edward Jones, Esq., were appointed this Committee.

The Report of the Standing Committee on the General Theological Seminary, was presented and read by the Rev. Dr. Dix.

## Report

### OF THE STANDING COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Committee on the General Theological Seminary respectfully report :

That by the resolutions adopted by this Convention on the first day of its present session, it was ordered, that the Trustees of the General Theological Seminary, who now represent this Diocese, being resident therein, and who have served, or have expressed their willingness to serve, be nominated to the next General Convention for election as Trustees on the part of this Diocese ; and your Committee understand that it was made their duty to report the names of such Trustees preparatory to their nomination.

By a further order of the Convention, this Committee was instructed to report the names of as many other suitable persons as may be necessary to fill the number secured to this Diocese by the Constitution of the Seminary, for nomination to the General Convention for election as Trustees on the part of this Diocese.

Acting under these instructions, your Committee present the following statement :

The number of Trustees to which the Diocese of New-York is at present entitled is 85, being an increase of 9 over the number reported to the last General Convention.

The Diocese as such is entitled to.....	1
The number of Clergy is 446 ; the ratio of one Trustee for every 8	
Clergymen will give.....	55
The whole amount of money contributed by the Diocese is \$256,638 55 ;	
the ratio of one Trustee for every \$2,000 to the amount of \$10,000	
is.....	5
And one Trustee for every \$10,000 above that sum will give.....	24
Making total of Trustees,.....	85

The Committee, in presenting the names of persons to be elected Trustees, have omitted those who have not served during the past three years, nor expressed their willingness to do so. They beg leave to nominate as follows :

<b>The Rev. John McVickar, D. D.</b>	<b>The Rev. Wm. Crosswell Doane, D.D.</b>
" John Brown, D. D.	" Alexander Burgess, D. D.
" Edward Y. Higbee, D. D.	" Benjamin I. Haight, D. D.
" Edward N. Mead, D. D.	" Robert B. Van Kleeck, D. D.
" Wm. L. Johnson, D. D.	" J. Breckenridge Gibson,
" Joseph H. Price, D. D.	" William W. Olssen,
" William Walton, D. D.	" Sullivan H. Weston, D. D.
" Francis Vinton, D. D.	<b>Mr. Floyd Smith,</b>
" Wm. E. Eigenbrodt, D. D.	" Gulian C. Verplanck,
" A. Bloomer Hart,	" John R. Livingston,
" Isaac H. Tuttle, D. D.	" John W. Mitchell,
" Jesse A. Spencer, D. D.	" Hamilton Fish,
" Joshua Weaver,	" Cyrus Curtiss,
" Alfred B. Beach, D. D.	" Henry E. Pierrepont,
" William F. Morgan, D. D.	" Robert W. Weir,
" Theodore A. Eaton,	" William H. Bell,
" Thomas Mallaby,	" Elias Butler,
" William Payne, D. D.	" John Bard,
" Caleb Clapp,	" Anthony J. Bleecker,
" Samuel M. Haskins, D. D.	" Homer Ramsdell,
" Robert Washbon,	" James F. De Peyster,
" Cornelius R. Duffie, D. D.	" Thomas B. Coddington,
" Robert S. Howland, D. D.	" George Merritt,
" Henry E. Duncan,	" Samuel B. Ruggles,
" Morgan Dix, D. D.	" Henry Drisler,
" A. N. Littlejohn, D. D.	" Stephen P. Nash,
" Frederick Ogilby, D. D.	" Gouverneur M. Ogden,
" Eugene A. Hoffman, D. D.	" Edward Haight,
" John M. Forbes, D. D.	" Orlando Meads,
" Edward A. Washburn, D. D.	" Smith Barker,
" William H. Moore,	" A. B. McDonald,
" Thomas M. Peters, D. D.	" John Buckley, Jr.,
" George H. Houghton, D. D.	" Edward F. De Lancey,
" Henry E. Montgomery, D. D.	" George M. Miller,
" Ferdinand C. Ewer, D. D.	" William Kemble,
" D. Hillhouse Buel,	" Frederick S. Winston,
" Samuel Hollingsworth, D. D.	" William A. Davies,
" Thomas Gallaudet, D. D.	" John Alstyne,
" Alexander H. Vinton, D. D.	" Harris C. Fahnestock,
" Cornelius E. Swope, D. D.	" John D. Jones,
" George J. Geer, D. D.	" Cambridge Livingston,
" Philander K. Cady, D. D.	" Jonas C. Heartt.
" Thomas W. Coit, D. D.	

The Committee cannot conclude their Report, without referring to the great improvement in the financial condition of the Seminary, as well as to its general prosperity. The whole of the mortgaged debt of the Institu-

tion has been paid ; by the sale of a considerable part of its real estate a large addition to its income has been secured ; and, during the past year, it has received from the venerable Miss Elizabeth Ludlow a donation of twenty-five thousand dollars for the endowment fund of a Professorship of Ecclesiastical Polity and Law. An amended charter, conferring many most important and valuable rights, has been procured from the Legislature of the State of New-York, and a thorough revision of the statutes has been made with a view to secure, what will, no doubt, be attained, a better system of discipline and government and a more comprehensive course of study. The number of students is very large ; the spirit pervading all departments is one of deep earnestness and devotion to the cause of Christ and the Church. Of the present House of Bishops, 10 are graduates of the Seminary ; so is one Bishop elect, awaiting consecration ; and she numbers 179 of the 446 Clergy of this Diocese among her Alumni. There still remains, however, to embarrass her Trustees, a disproportion, though not a serious one, between receipts and expenses ; the estimated expenditures for the years 1868-69, will fall some \$2,000 short of the estimated income. This arises from the great difficulty in leasing lots ; of the 57 lots now at the disposal of the Trustees, only 32 are leased. When the remaining 25 are leased, there will be an income fully adequate to all needs ; but until that time the Seminary must ask for aid from without, in order to prevent the incurring of fresh indebtedness. Under these circumstances, your Committee renew the suggestion made to the Convention last year, that the Rectors of Parishes, and especially those who are Alumni of the Seminary, be requested to aid in meeting the temporary needs of this venerable training school of the Ministry.

Your Committee offer for adoption the following resolutions :

*Resolved*, That the persons named in the Report just read be, and are hereby, elected to be nominated to the General Convention, as Trustees of the General Theological Seminary, on the part of the Diocese of New-York.

*Resolved*, That it is hereby recommended by the Convention of this Diocese to all the Rectors and officiating Ministers in charge of the Parishes in this Diocese, to make, at some time during the ensuing year, a collection in aid of the current expenses of the General Theological Seminary.

MORGAN DIX,	} <i>Committee.</i>
ISAAC H. TUTTLE,	
HENRY E. PIERREPONT,	
JAMES F. DE PEYSTER,	
A. B. McDONALD,	

NEW-YORK, *October 1, 1868.*

On motion of the Rev. Dr. Dix, the resolutions recommended in this Report were adopted.



On motion of Hon. S. B. Ruggles, it was

*Resolved*, That this Convention does hereby earnestly recommend to the Laity of the Church in the Diocese of New-York to raise a fund for the erection of a suitable fire-proof building for the safe-keeping of the very valuable library of the General Theological Seminary.

On motion of the Secretary, it was

*Resolved*, That it be referred to the Standing Committee on the General Theological Seminary to take such measures as they may deem expedient for carrying into effect these resolutions respecting the General Theological Seminary.

The Special Committee appointed on the contested claims of Lay Delegates from Trinity Church, Mount Vernon, presented the following

## **R e p o r t :**

### **ON CONTESTED CLAIMS OF LAY DELEGATES FROM MOUNT VERNON.**

The Committee to which were referred the credentials of the Lay Delegates from Trinity Church, Mount Vernon, Westchester County, and the remonstrance of the Rev. Mr. Coffey against the admission of the said delegates to seats in the Convention, respectfully report :

That they have been attended by both parties, each of whom has been attentively heard.

The difficulty at present in this Parish is a continuation of one of long standing, and which was partially brought before the Convention at its last meeting in 1867.

The Parish of Mount Vernon was organized in 1856. At that time Mount Vernon was a small rail-road station on the line of the then recently opened New-Haven Rail-Road.

The inhabitants were few, and the small number of Church people there were very glad to receive the occasional services of the Rev. Mr. Coffey, who was the Rector of the neighboring but old established Church of St. Paul's, Eastchester. Mainly through the efforts and solicitations of Mr. Coffey, the funds were raised for the erection of their Church, and he officiated for them once a day, (in the afternoon or evening,) and by a resolution of the Vestry, passed on the 30th October, 1856, was "recognised as the Rector," and has remained in the discharge of the office until the occurrences hereinafter stated.

Mount Vernon has grown to be a large suburban village, and the number of persons belonging to the Church have increased in proportion to the growth of the place.

They naturally and reasonably desired more frequent and regular services than were consistent with the claims upon Mr. Coffey's time of the elder Parish of St. Paul's, Eastchester. They state that they had but occasional services on Sunday morning, rarely on the great festivals of the Church. Hence began an impatience which was not satisfied, and has culminated in a serious and most unhappy controversy between Mr. Coffey and the congregation of Mount Vernon.

The election for Wardens and Vestrymen at the Easter election in 1867 was severely contested. Mr. Coffey presided, and the candidates who failed to receive the certificate of election, claimed to have been legally and duly elected, and appealed to the civil tribunals, and the Supreme Court of the State adjudged them entitled to the seats, and gave judgment against those who had received the certificate of election.

At the election in 1868 there was no contest, and the right of the present Wardens and Vestrymen to their offices is not questioned.

They have adopted a resolution dismissing Mr. Coffey, and dissolving the connection between him and the Church at Mount Vernon; and on 31st August last the Bishop of the Diocese gave his concurrence to the dismissal, and the Vestry have called the Rev. Charles Seymour as Rector, and have formally installed him, and put him in possession of the Church, of the office of Rector, and of the appurtenances. He is now acting and officiating as Rector, and presided at the meeting of the Vestry, whereat the claimants were elected delegates to this Convention, and signed their credentials.

Mr. Coffey claims that the proceedings to dismiss him were irregular, and that no meeting of the Vestry could be held without his presence, and that he has not attended any meeting of the Vestry since the present incumbents have been in office. He also contends that the Bishop's concurrence in the alleged dismissal has been withdrawn.

The claimants contend that the action of dismissal is one which, in its nature and of necessity, can only be taken in the absence of the Rector. That it is in the discharge of an ecclesiastical rather than a temporal or secular act, and that it is recognised as within their competence by Title II. Canon 4 of the General Convention, which contemplates the exercise of the power, but attaches a disability to the Vestry of the Church that may exercise the power without the concurrence of the Ecclesiastical authority of the Diocese.

The question is one of delicacy and of embarrassment.

It is, however, not without precedent in the history of this Diocese. The power of dismissal of a Rector by the Vestry has, at least twice, been previously exercised, and been recognised and affirmed by the authority of the Diocese.

The General Act of 1813 (under which the Church at Mount Vernon was incorporated) may be thought to make a distinction in the duties of those elected as Wardens and Vestrymen. It says, they "shall form a Vestry,

and be the *Trustees* of such Church or corporation." This language would seem to imply a double character, and duties of a two-fold nature ; constituting them, *first*, a Vestry, a Parochial body, with ecclesiastical powers and duties, which the statute does not attempt to define, limit, or in any way to affect, but which, in the general policy of the legislation of the country, are left to the jurisdiction, limitation and control of the authorities of the Church. *Secondly*, a Board of Trustees, with secular or temporal powers and duties, and entrusted with the management and disposal of the property and business of the corporation. The statute recognises the fact that there may be Rector, Church Wardens and Vestrymen, without any act of incorporation, in its direction ; that the notice of the meeting to be held for the purpose of becoming incorporated shall be given "by the Rector, if there be one," and that "the said Rector, or if there be none, or he be necessarily absent, then "one of the Church Wardens or Vestrymen, or any other person called to "the Chair, shall preside" at the meeting, held for the purpose of organizing and incorporating the Church.

A congregation may therefore have Rector, Church Wardens and Vestrymen, (that is a Vestry,) without having corporate powers, and without there being a Board of Trustees, with legally recognised and defined powers, and without right of succession by annual elections. The statute then gives to them the legal privileges of a corporation, and in this capacity defines and limits their powers as Trustees, but is silent as to their powers or duties as a Vestry. It defines and limits their temporal or secular powers and duties ; it is silent as to their ecclesiastical powers and duties.

It enacts that "no meeting or Board of such *Trustees* shall be held, unless at least three days' notice thereof shall be given, in writing, under the "hand of the Rector, or one of the Church Wardens, and that no such "*Board* shall be competent to transact any business unless the Rector, if "there be one, and at least one of the Church Wardens, and a majority of the "Vestrymen be present."

It is silent as to the quorum necessary for the Vestry in the discharge of its purely ecclesiastical duties, and does not expressly render necessary the attendance of the Rector.

It has already been noticed that a Canon of the General Convention recognises the power of a Church to dismiss its Rector, and also that, in at least two instances, the Ecclesiastical authorities of this Diocese have recognised and affirmed the action of a Vestry dismissing the Rector without his presence at the meeting which took such action.

In the nature of the case, it cannot be expected or supposed that a Rector will be present when such action is taken. On the one side, delicacy would prevent such action ; on the other, interest, and personal feeling, and self-respect, would prevent the attendance of the Rector.

And again. Necessity may compel such action ; a Rector may resign his office, and from absence from his home, or other cause, not be present at a meeting of the Vestry ; until the resignation be accepted, it is not perfected, and he continues the Rector ; it must then be accepted by a meeting at which he is not present. Insanity or other disability may prevent a Rector from

attending a meeting of the Vestry; or an extreme case may be imagined where a Rector may abandon or leave his charge, or may neglect or even refuse to convene his Vestry.

These, or other and additional reasons, may have led to the silence of the statute with respect to the powers and duties of the Vestry, as distinguished from their powers and duties as a Board of Trustees, charged with the temporal or secular concerns of a Church.

In the case before your Committee, they find that a Vestry, legally in the possession of their offices, has passed a resolution dismissing the Reverend Mr. Coffey from the office of Rector, and that action received the concurrence of the Bishop, "the Ecclesiastical authority of the Diocese," as required by the Canon of the General Convention.

It is claimed that this concurrence was subsequently revoked; but your Committee are of opinion, that when an act of this nature has once received the concurrence of the Ecclesiastical authority, it is completed, and relations between the parties, as Rector and congregation, immediately cease, and no subsequent revocation, on either part, can restore the relation which has once been indissolubly severed.

After this review of the case it remains for the Committee only to state, that they find the proceedings above referred to, to have taken place. That they find the Rev. Mr. Seymour to be the Rector *de facto* of Trinity Church, at Mount Vernon. That, as such, he presided at a meeting of the Vestry, held on the eighth day of September, 1868, at which Messrs. John Stevens, William A. Seaver and Henry A. Browne were appointed Lay Delegates from that Church to the Convention of the Protestant Episcopal Church in the Diocese of New-York, to be held on the last Wednesday in September, in this year. And they recommend the adoption of the following Resolution:

*Resolved*, That Messrs. John Stevens, William A. Seaver and Henry A. Browne are entitled to seats in this Convention as the Lay Delegates from Trinity Church, in the village of Mount Vernon, town of Eastchester, and county of Westchester.

Respectfully submitted.

BENJ. I. HAIGHT,  
HAMILTON FISH,  
SAMUEL B. RUGGLES.

NEW-YORK, October 1, 1868.

The Hon. Mr. Pruyn moved,

That the resolution recommended by the Committee be adopted.

The Rev. Mr. Coffey having addressed the Convention on the subject, on motion of the same, it was

*Resolved*, That Mr. Wm. A. Seaver, whose claim to a seat as

Lay Delegate from Mount Vernon was contested, be allowed to address the Convention on the subject.

The Secretary moved,

That the Resolution offered by the Committee be amended by inserting after the word "That" the following words: "without the expression of any opinion on the part of this Convention respecting the legal questions connected with any relation which the Rev. Mr. Coffey may hold to Trinity Church, Mount Vernon."

The Rev. Dr. R. U. Morgan moved,

That the whole subject be laid upon the table.

This motion was lost.

The question being taken on the amendment offered by the Secretary, it was adopted.

The question being taken on the Resolution as amended, it was passed as follows:

*Resolved*, That without the expression of any opinion on the part of this Convention respecting the legal questions connected with any relation which the Rev. Mr. Coffey may hold to Trinity Church, Mount Vernon, Messrs. John Stevens, William A. Seaver and Henry A. Browne are entitled to seats in this Convention as Lay Delegates from Trinity Church, Mount Vernon, town of Eastchester, and county of Westchester.

On motion of the Rev. Dr. Littlejohn, it was

*Resolved*, That the Right Reverend the Bishop of Mississippi, who is present in the house, be invited to occupy a seat beside the President.

The Convention proceeded to the consideration of the Order for the Day, viz., the first Resolution recommended by the Committee on a Federate Council.

The Hon. Mr. Ruggles moved that Section V. of the plan proposed by the Committee be stricken out.

The Rev. Dr. J. Cotton Smith moved as a substitute,

That the Vth Section of the plan referred to in Resolution I. of the Committee be amended by inserting after the words, "full power" the following words: "without the exercise of legislative or judicial functions;" and by striking out the words, "enact all laws," and inserting instead thereof the following words: "adopt all measures."

The vote on this proposed substitute was called for by Orders and by Ayes and Noes, and was as follows:

Clergy, Ayes:—Messrs. Alsop, Aspinwall, Franklin Babbit, Beare, Boardman, Dr. Bostwick, Mr. Bugbee, Drs. Burgess, Canfield, Mr. Caskey, Dr. Clover, Mr. Coffey, Dr. S. Cooke, Messrs. T. Cook, T. F. Cornell, Dr. Cornwall, Messrs. Cowley, Doty, Dr. Duffie, Mr. Duyckinck, Dr. E. O. Flagg, Messrs. Homans, G. Huntington, William Hyde, Jaggar, W. R. Johnson, Luqueer, Dr. Montgomery, Messrs. W. H. Moore, John B. Morgan, Dr. R. U. Morgan, Messrs. J. A. Paddock, Partridge, F. Peck, Dr. H. C. Potter, Messrs. W. H. Reid, J. L. Reese, H. F. Roberts, Dr. Schenck, Messrs. Selkirk, Corns. B. Smith, Dr. J. Cotton Smith, Messrs. J. Howard Smith, Tiffany, Trimble, S. H. Tyng, Jr., Drs. A. H. Vinton, E. A. Washburn, Waters, Weston, Messrs. Widdemer, Charles S. Williams.

Clergy, Noes:—Messrs. Applegate, B. R. Betts, J. H. Betts, J. H. H. Brown, T. M. Brown, D. H. Buel, Dr. Cady, Messrs. Capron, Chadwell, Chrystal, Clapp, W. H. Cook, of New-York, Cooper, Drs. Dix, Doane, Messrs. Dollaway, Douglas, Downie, Dr. Draper, Messrs. Drowne, Dunham, Eaton, Dr. Eigenbrodt, Mr. Ely, Dr. Ewer, Mr. Ferguson, Dr. Gallaudet, Mr. Gibson, Dr. Haight, Messrs. Hall, Harlow, Harison, Dr. Haskins, Messrs. Heffernan, Hill, Hitchcock, C. F. Hoffman, Dr. E. A. Hoffman, Mr. J. W. Hoffman, Dr. Hollingsworth, Messrs. Holmes, Hopkins, Dr. Howland, Messrs. Hughes, Ives, Jarvis, Jessup, Drs. D. V. M. Johnson, S. R. Johnson, Messrs. Levi Johnston, Kidney, Drs. Littlejohn, Lowell, Messrs. Mallaby, Maury, Maybin, Dr. W. F. Morgan, Messrs. James Murray, J. B. Murray, Neide, B. B. Newton, G. H. Nichols, Noll, Ogden, Olssen, Dr. Payne, Mr. Pearson, Dr. T. M. Peters, Messrs. Pidsley, J. F. Potter, Pratt, Prout, Quennell, Dr. J. J. Robertson, Messrs. Rulison, Russell, Satterlee, Schouler, Dr. G. F. Seymour, Mr. Shackleford, Dr. F. W. Shelton, Messrs. Fred. Sill, T. H. Sill, J. S. Spencer, Jas. W. Stewart, Dr. Swope, Messrs. Sykes, P. Thomas, Townsend, Drs. Tucker, I. H. Tuttle, Mr. F. B. Van Kleck, Drs. Van Kleeck, F. Vinton, Messrs. Von Roosbroeck, W. D. Walker, Wm. T. Webbe, Erastus Webster, Weeks, Weil, Wells, H. G. Wood.

Laity, Ayes:—St. Paul's, St. Peter's and Trinity, Albany; Trinity, Plattsburgh; St. Paul's, Kinderhook; St. Anna's, Fishkill Landing; Christ and St. Paul's, Poughkeepsie; All Saints', Christ, Our Saviour, Reformation, St. Ann's and St. John's, Brooklyn; Christ, North Brooklyn; Atonement, South Brooklyn; St. Ann's, Amsterdam; Anthon Memorial, Ascension, Grace, Holy

Trinity, Incarnation, St. Esprit, St. Mary's, St. Stephen's and St. Thomas', New-York ; St. George's, Astoria ; Grace, Jamaica ; Zion, Little Neck ; Christ, Manhasset ; St. James', Newtown ; St. Thomas', Ravenswood ; Trinity, Rockaway ; Messiah, Greenbush ; Trinity, Lansingburgh ; St. John's, St. Luke's and St. Paul's, Troy ; Grace, Nyack ; St. John's, Kingston ; Holy Spirit, Rondout ; St. Mary's, Luzerne ; St. Matthew's, Bedford ; St. James', Fordham ; St. John's, Pleasantville ; Christ, Rye ; Grace, West Farms.

Laity, Noes :—St. John's, Cohoes ; Trinity, West Troy ; Christ, Rouse's Point ; St. John's, Delhi ; St. James', Hyde Park ; St. John's, Essex ; St. Luke's, Catskill ; Grace, Holy Trinity, Redeemer, St. Luke's, St. Mary's, St. Michael's and St. Paul's, Brooklyn ; St. Mark's and St. Paul's, Williamsburgh, E. D. ; St. John's, Fort Hamilton ; Zion, Fonda ; Advent, All Saints', Christ, Holy Apostles, Holy Saviour, Redeemer, St. Andrews, St. Ann's, St. Clement's, St. Luke's, St. Mark's, St. Michael's, Trinity, with St. Paul's, St. John's and Trinity Chapels, New-York ; St. John's, Canterbury ; St. George's, Newburgh ; Grace, South Middletown ; St. Andrew's, Walden ; Christ, Coopers-town ; St. Mary's, Cold Spring ; St. Philip's, Philipsetown ; Redeemer, Astoria ; Grace, South Oyster Bay ; Holy Comforter, Southfield, Eltingville ; St. Paul's, Charlton ; Bethesda, Saratoga Springs ; St. George's, Schenectady ; St. John's, Huntington ; St. Paul's, Morrisania Village ; St. Mary's, Mott Haven ; Trinity, New-Rochelle ; St. James the Less, Scarsdale ; St. Paul's, Sing Sing ; St. John's, Wilmot.

Divided :—Calvary, New-York ; Christ, Tarrytown.

Clergy : Ayes, 52 Noes, 102.

Laity : Ayes, 47. Noes, 54. Divided, 2.

So, by a concurrent vote of both Orders, the substitute was lost.

The Convention then took a recess until half-past seven o'clock this evening.

FRIDAY EVENING, HALF-PAST SEVEN O'CLOCK.

The Convention re-assembled.

The Right Rev. the Bishop of the Diocese took the Chair.

The Report of the Trustees of the Parochial Fund was presented and read as follows :

## Report

### OF THE TRUSTEES OF THE PAROCHIAL FUND.

The Trustees of the Parochial Fund respectfully report, that the pendency of the division of the Diocese has been for the last year little favorable to the practical consideration of the claims of the Fund ; but that they have reason to believe, from the assurance of learned counsel, that those claims have not been altogether forgotten.

During the past year the Trustees have paid no salary and incurred no expense. And during the coming year they propose to keep the form of bequests to the fund before the Laity in the Church papers, and to furnish the distinguished lawyers of the Diocese a reminder of the recommendation of the Fund by the Hon. Murray Hoffman, as a charity carefully guarded and eminently deserving of remembrance.

The Trustees who at first proposed to appeal largely for gifts from the living, and to rely in some measure upon Church collections, have modified their plans in deference to the wishes expressed or implied of the Rt. Rev. the Bishop, and the Reverend Clergy of the Diocese, that the construction of the Fund should be made to interfere as little as possible with the pressing and instant claims of Missions and other charities of the Church. And the Fund thus cut off in great part from the benefactions of the living, must rely for its growth upon the bequests and devises of the dead.

To this end, the Trustees again respectfully and earnestly invoke the constant and cordial aid of the Reverend Clergy in keeping this Fund in the thoughts of the Parishioners, as one to be considered in selecting the charities to be fostered by their wills ; as an enabling scheme for endowing with land or money individual Parishes or the Diocesan Church—a scheme long needed—obtained from the Legislature by vigorous and persevering effort, secured by the most careful provisions, endorsed by the most eminent counsel, and thoroughly approved by the Bishop and the Convention ; a scheme by



which, in the next and future generations, the Diocesan Church, however re-  
divided, may share generously in the accumulated wealth of her children,  
and by which her pastors in coming times may be spared the privations and  
sacrifices so hard to be borne, and which are yet borne so widely, uncom-  
plainingly and heroically by the devoted pastors of to-day.

The Report of the Treasurer is herewith appended. All which is respect-  
fully submitted.

JOHN JAY,  
*President of the Board of Trustees.*

REPORT OF THE TREASURER OF THE PAROCHIAL FUND.

JAMES F. DE PEYSTER, *Treasurer, in account with the PAROCHIAL FUND.*

1867.

Jan. 14. To balance in hand, as reported,..... \$11 25  
1868.

Sept. 29. To interest on U. S. Bonds, and premium on gold re-  
ceived,..... 323 96  
To cash received of Rev. J. S. Clark, of Dutchess County  
Convocation, to cancel life interest of Rev. S. Davis, in  
Parsonage at Pleasant Valley,..... 500 00  
To cash of Mrs. Babcock,..... 10 00  
  
\$845 21

1868.

Sept. 29. By check drawn in favor of Rev. S. Davis,..... \$500 00  
" cash deposited in Greenwich Savings Bank, at 7 per  
cent.,..... 300 00  
" balance in hand,..... 45 21  
  
\$845 21

NEW-YORK, *October 1st, 1868.*

JAMES F. DE PEYSTER,  
*Treasurer.*

Investment in U. S. Bonds, 5-20's :  
Nos. 10,378 and 10,379, each \$1,000, .....\$2,000 00  
No. 2,793,..... 500 00  
" 4,197,..... 100 00  
" 17, 418, \$500, \$1,000,..... 1,500 00  
  
\$4,100 00  
Cash as above, ..... 345 00  
\$4,445 00

On motion of the Secretary, the Convention proceeded to fill

the two vacancies among the Trustees of the Parochial Fund, in consequence of the expiration of terms of office.

Whereupon, ballot was unanimously dispensed with, and the following persons were chosen to serve until October 1st, 1871, as

## TRUSTEES OF THE PAROCHIAL FUND.

HON. MURRAY HOFFMAN,  
FREDERICK S. WINSTON.

The Rev. Dr. Dix, on behalf of the Special Committee on the N. Y. Protestant Episcopal Mission Society, reported,

That, in consequence of brief time for the purpose, they are unable to report on the subject committed to them at this session, and asked that they be continued in charge of the subject until the next Convention.

On motion, it was

*Ordered*, That the Committee be continued.

The Report of the Trustees of the Sands' Fund was presented and read :

## Report

### OF THE TRUSTEES OF THE SANDS' FUND.

The Trustees of the Sands' Fund respectfully report :

That there has been received, since the Report to the last Convention, for interest on the Fund,..... \$315 00

That there has been paid, during the same period, to the Bishop, for the purposes of the Trust,..... \$315 00

Principal invested, \$3,000.

HORATIO POTTER, *Bishop of New-York*,  
WILLIAM E. EIGENBRODT, *Secretary of the Convention*,  
EDWARD F. DE LANCEY, *Treasurer of the Convention*, } *Trustees.*

Dated NEW-YORK, September 30th, 1868.

The Rev. Dr. Haight, from the Special Committee on so much of the Bishop's Address as related to the extension of aid to the Missions of Northern New-York, reported the following Resolutions, viz. :

*Resolved*, That this Convention most heartily concurs in the views expressed by the Bishop in his Address, in relation to the continuance of aid by the Missionary Committee of the Diocese to the Missionaries in the Northern section, about to be erected into a separate Diocese.

*Resolved*, That the sum appropriated to said Missionaries for the past year be continued during the ensuing Conventional year, that is to say, from October 1, 1868, to October 1, 1869.

*Resolved*, That it be referred to a Special Committee of seven, of which the Bishop shall be Chairman, to consider and report to the next Convention what further aid shall be extended to Missions in the new Diocese in Northern New-York, subsequently to October 1, 1869, in accordance with the suggestions of the Bishop, contained in his Address.

*Resolved*, That the Missionary work, in the wide and important field in the Northern Counties of the State, is most earnestly commended to the prayers, the sympathies and the liberal alms of the Churchmen of the Diocese.

These Resolutions were adopted.

The Right Rev. Horatio Potter, D. D., LL. D., D. C. L. ; Rev. Francis Vinton, D. D. ; Rev. Robert S. Howland, D. D. ; Rev. S. H. Weston, D. D. ; Messrs. S. T. Skidmore, Cyrus Curtiss and Lloyd W. Wells, were appointed this Committee.

On motion of the same, it was

*Resolved*, That the subject of the apportionment of the Fund for Aged and Infirm Clergymen, of the Parochial Fund, and any other charitable funds over which this Convention may have any control, among the several Dioceses which may hereafter exist within the limits of the present Diocese of New-York,

be referred to a Special Committee of seven, to report at the next Convention of the Diocese of New-York; and that the present appropriation of the income of the Fund for Aged and Infirm Clergy to Clergymen in the northern section, be continued during the present Conventional year.

The Rev. Alexander H. Vinton, D. D., Morgan Dix, D. D., Alfred Beach, D. D., Samuel Hollingsworth, D. D., Hon. Hamilton Fish, A. B. McDonald, Esq., and John Jay, Esq., were appointed this Committee.

On motion of the Secretary, the Right Reverend the Bishop of the Diocese was added to the Committee as Chairman.

On motion of Mr. Irving Paris, it was

*Resolved*, That the Treasurer of the Episcopal Fund be directed to continue for this year the payment to the Bishop of the Diocese of two thousand dollars, in addition to the salary of six thousand dollars heretofore pledged to him by this Convention.

The Convention then proceeded to the Order for the Day, viz. : the consideration of the motion of the Hon. Mr. Ruggles.

That section V. of the Plan proposed by the Committee be stricken out.

After discussion, this motion was adopted.

On motion, sections I., II. and IV. of the Plan were approved. Section III. being under consideration, the Rev. Mr. Hopkins moved,

That the same be amended by striking out subdivision 2, and inserting as follows :

2. Of Clerical and Lay Deputies, chosen by the Conventions of the said Dioceses respectively, in the proportion of one Clerical Deputy for every eight Clergymen in each Diocese, and one Lay Deputy for every 600 Communicants in the same, as reported at this present Convention, fractional numbers being disregarded.

This motion was lost.

The Hon. Mr. Ruggles moved to amend the same by inserting after "the Dioceses" these words, "or of Deputies in such ratio of representation as may be determined by the General Convention ; such Deputies."

This amendment was adopted, and the section so amended was approved.

The Convention proceeded to the consideration of the Memorial to be presented to the General Convention, and agreed on amendment of the same.

The following are the Plan and Memorial as thus amended :

#### PLAN.

I. Whenever the General Convention shall have passed a Canon authorizing the formation of a Federate Council of the Dioceses within this State, the Bishop of the Mother Diocese, with the assent of the major part of the Bishops of the other Dioceses, shall call the Primary Council of the several Dioceses.

II. The said Primary Council shall take Order as to the organization of a Federate Council of the said Dioceses, and as to all the necessary regulations for the conduct thereof.

III. The said Primary Council shall consist :

1. Of the Bishops of the several Dioceses within the limits of the State of New-York.

2. Of eight Clerical and eight Lay Deputies from each of the Dioceses, or of Deputies in such ratio of representation as may be determined by the General Convention ; such Deputies to be appointed by the Conventions of said Dioceses respectively.

IV. In the said Primary Council, the Bishops, the Clergy and the Laity shall vote by Orders ; and no action shall be valid without the concurrence of a majority of each Order voting separately. And no plan of a permanent organization shall be binding upon any Diocese, unless with the consent of the Bishop and Convention of said Diocese.

#### MEMORIAL.

The Memorial of the Bishop, Clergy and Laity of the Diocese of New-York, in Convention assembled in the City of New-York, on this second day of October, in the year of our Lord one thousand eight hundred and sixty-

eight, to the General Convention of the Protestant Episcopal Church, respectfully sheweth :

That your Memorialists having, in the Convention of 1867, Resolved that two new Dioceses should be erected within the limits of the present Diocese of New-York, did also adopt, with great unanimity, a Resolution requesting the General Convention to enact a permissive Canon authorizing a Federate Council of the Dioceses now existing or hereafter to be erected within the State :

That your Memorialists have, in the Convention in session at this time, again considered this subject, and have agreed upon a Plan for the organization and establishment of such a Federate Council, a copy of which is hereunto annexed :

That your Memorialists deem the organization and establishment of such Federate Council to be called for by considerations of very high expediency, and to be necessary to the full development of the resources of the Church in the State of New-York, for the carrying on of the great work wherewith she is charged by her Lord ; and to the preservation of her inherent rights and privileges in her relations with the State ; as is more fully set forth in Section III. of the Report of the Committee of XV. on the Division of the Diocese, presented to the Convention of 1867, a copy of which is hereunto annexed :

That your Memorialists, therefore, pray that the General Convention of the Protestant Episcopal Church in the United States of America will, at its session to be held on the 7th of this present month, enact a Canon in the words following, or one of the like general tenor :

#### CANON

*Authorizing the formation of a Federate Council of the Dioceses within any State.*

It is hereby declared lawful for the Dioceses now existing, or hereafter to exist, within the limits of any State or Commonwealth, to establish for themselves a Federate Convention or Council representing such Dioceses, which may deliberate and decide upon the common interests of the Church within that State, and exercise any delegated powers not inconsistent with the Constitution and Canons of this Church.

The question was then taken on the following Resolution:

I. *Resolved*, That this Convention approve of the Plan of a Federate Council, in Sections I., II., III., IV., as reported by this Committee, and as amended by this house ; and do hereby direct that the said Plan shall be carried into effect, if the Gen-

eral Convention shall pass a Canon authorizing the establishment of Federate Councils of Dioceses within any State.

A vote by Orders and by Ayes and Noes were called for. The vote was as follows :

Clergy, Ayes:—Messrs. Applegate, Boardman, Dr. Bostwick, Messrs. J. H. H. Brown, T. M. Brown, Drs. Burgess, Cady, Messrs. Capron, Chrystal, Clapp, Coffey, Cooper, Corneille, T. F. Cornell, Dr. S. Cox, Messrs. Crary, H. M. Davis, Drs. Dix, Doane, Messrs. Douglas, Downie, Dr. Draper, Messrs. Drowne, Dunham, Eaton, Dr. Eigenbrodt, Messrs. Ely, Evans, Dr. Ewer, Mr. Ferguson, Dr. Gallaudet, Mr. Gibson, Dr. Haight, Messrs. Harlow, F. Harison, Hart, Dr. Haskins, Messrs. Hepburn, Hill, Hitchcock, C. F. Hoffman, Drs. E. A. Hoffman, Hollingsworth, Messrs. Holmes, Hopkins, Dr. Howland, Messrs. Hughes, Ives, Jarvis, Jessup, Drs. D. V. M. Johnson, S. R. Johnson, Messrs. W. R. Johnson, Levi Johnston, Kidney, Drs. Littlejohn, Lowell, Mr. J. W. Moore, Dr. W. F. Morgan, Messrs. James Murray, J. B. Murray, Neide, B. B. Newton, Oertel, Ogden, Olssen, J. A. Paddock, Partridge, Dr. Payne, Mr. Pearson, Dr. T. M. Peters, Messrs. Pidsley, J. F. Potter, Quennell, J. L. Reese, Rice, H. F. Roberts, Dr. J. J. Robertson, Messrs. Rulison, Russell, Satterlee, Schouler, Schwartz, W. J. Seabury, Selkirk, Dr. G. F. Seymour, Messrs. Shackelford, Fred. Sill, Slade, J. S. Spencer, Jas. W. Stewart, Dr. Swope, Messrs. Sykes, P. Thomas, Townsend, Tripp, Drs. Tucker, I. H. Tuttle, Messrs. Valpy, F. B. Van Kleeck, Drs. Van Kleeck, A. H. Vinton, F. Vinton, Messrs. Von Roosbroeck, W. D. Walker, Wm. T. Webbe, Erastus Webster, Weeks, Weil, Wellman, Wells, Dr. Weston, Messrs. Charles S. Williams, H. G. Wood.

Clergy, Noes:—Messrs. Alsop, Aspinwall, Beare, D. H. Buell, Bugbee, Dr. Canfield, Mr. Clarkson, Dr. Clover, Mr. Doty, Dr. Duffie, Messrs. G. Huntington, Jaggar, Luqueer, Drs. Montgomery, R. U. Morgan, H. C. Potter, Messrs. W. H. Reid, Tiffany, Trimble, S. H. Tyng, Jr., Dr. E. A. Washburn, Mr. Widdemer.

Laity, Ayes:—St. Paul's and St. Peter's, Albany ; St. John's, Cohoes ; Trinity, West Troy ; Christ, Rouse's Point ; St. John's, Delhi ; St. Mark's, Carthage Landing ; St. James', Hyde Park ; Regeneration, Pine Plains ; St. John's, Essex ; St. Luke's, Catskill ; Grace, Holy Trinity, Redeemer, St. John's, St. Luke's, St. Mary's and St. Michael's, Brooklyn ; Christ, North Brooklyn ; St. Mark's and St. Paul's, Williamsburgh, E. D. ; St. Ann's, Amsterdam ; Advent, All Saints', Annunciation, Christ, Holy Apostles, Holy Saviour, St. Ambrose, St. Andrew's, St. Ann's, St. Clement's, St. John Evangelist's, St. Luke's, St. Mark's, St. Matthias', St. Michael's, Trinity, with St. Paul's, St. John's and Trinity Chapels, and Zion, New-York ; St. George's, Newburgh ; Grace, South Middletown ; St. Andrew's, Walden ; St. Mary's, Cold Spring ; St. Philip's, Philipsetown ; Redeemer, Astoria ; Holy Comforter, Southfield, Eltingville ; Grace, Nyack ; Christ, Piermont ; St. Luke's, Mechanicsville ; Bethesda, Saratoga Springs ; St. George's, Schenectady ; St. John's, Huntington ; St. Paul's, Morrisania Village ; St. Stephen's, North Castle ; St. James the Less, Scarsdale ; St. Paul's, Sing Sing.

**Laity, Noes :—**St. Mark's, Green Island ; St. Anna's, Fishkill Landing ; All Saints', Christ, Our Saviour, Reformation, St. Ann's and St. Peter's, Brooklyn ; Atonement, South Brooklyn ; Ascension, Epiphany, Grace, Incarnation, St. Esprit and St. Mary's, New-York ; Christ, Cooperstown ; Zion, Little Neck ; St. John's, Kingston ; Christ, Marlborough ; St. Mary's, Luzerne ; St. Matthew's, Bedford ; St. James', Fordham.

**Divided :—**St. Paul's, Kinderhook ; Calvary, New-York ; Christ, Tarrytown.

**Clergy : Ayes, 114. Noes, 22.**

**Laity : Ayes, 59. Noes, 22. Divided, 3.**

So the Resolution was passed by the concurrent vote of both Orders.

The question was then taken on the following Resolution :

**II. Resolved,** That the Memorial, as above reported and as now amended and read, be approved by this Convention, and that it be signed by the Right Rev. the President, and by the Secretary of this Convention ; and that the Deputies from this Diocese to the General Convention present the same to that body.

This Resolution was adopted.

The Report of the Standing Committee on the Diocesan Fund was presented and read.

## Report

### ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund respectfully report :

That in accordance with a resolution of the last Convention, they addressed a circular to the delinquent Parishes of the Diocese in union with the Convention, requesting them to pay the arrears respectively due, and that ten Parishes only responded, which paid together the gross sum of 234 dollars and sixty-seven cents.

The Committee also report the following Resolution to be adopted by this Convention, viz. :

**Resolved,** That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose Parishes have contributed to the Fund, according to the requirement of the Canon, seven cents per mile for every mile of the distance from their respective Parishes, and that the remainder be appropriated to printing the Journal of the Convention, paying the Canonical quota of this Diocese to the expenses of the General Convention, the salary of the Secretary of the Con-



vention, the customary expenses of the Diocese, and such other expenses as the Convention may direct.

R. U. MORGAN, *Chairman*.  
THOMAS GALLAUDET.

ST. PAUL'S CHAPEL, *October 2, 1868.*

The Resolution recommended in this Report was adopted.

On motion of the Rev. Wm. M. Ogden, the following Resolution was passed:

*Resolved*, That this Convention have heard with deep regret of the death of the late Right Rev. the Metropolitan of Canada. The personal relations he bore to the Bishop and many of the Clergy of this Diocese; the efforts which he has made to remove all obstacles to a close and intimate relation between the Churches of the two countries; his high worth and kindly courtesy, which procured him the respect and regard of all who knew him, demand this notice at our hands.

*Ordered*, That a copy of this Resolution be sent to the family of the departed Bishop.

Mr. De Peyster, from the Special Committee on the Resolutions offered by the Rev. Mr. Hoffman, respecting the funds of the Diocese, presented and read the following

## Report:

### ON FUNDS OF THE DIOCESE.

The Committee, to whom were referred for consideration the Resolutions offered by the Rev. Mr. Hoffman, respecting the care of the Funds of the Diocese, respectfully report:

That the subject appears to them to demand more deliberation than they have been able, in the short time allowed them, to give to it. They therefore ask to be continued in charge of the subject, and to be permitted to report to the next Convention.

All which is respectfully submitted.

JAMES F. DE PEYSTER,  
F. S. WINSTON,  
EDWARD JONES.

On motion, this Committee was continued.

On motion of John Jay, Esq., the following Resolution was adopted :

*Whereas*, In view of the contemplated division of the Diocese of New-York during the ensuing year, this body is probably the last Convention of the Clergy and Lay Delegates of this Diocese as now bounded, who have been so long and closely associated together ; therefore, it is

*Resolved*, That we are unwilling to part without recalling the kindly memories of the past, and expressing and recording our earnest hope and prayer that these pleasant memories will be warmly cherished in the years to come, and that the heartiest friendship, cordiality and Christian brotherhood will ever characterize the relations of the several Diocesan Conventions which are to succeed this Convention, which is now finally to adjourn.

The Rev. J. A. Paddock presented a Memorial, which was ordered to be printed in an Appendix.

The Report of the Missionary Committee was presented by the Rev. Dr. Tuttle, as follows :

## R e p o r t

### OF THE MISSIONARY COMMITTEE.

The Missionary Committee beg leave respectfully to Report :

That the number of Missionaries in the Diocese is sixty. The Treasurer has been enabled to pay their stipends as they have fallen due.

The receipts from October 1, 1867, to October 1, 1868, are,.....	\$9,285 65
Paid to the Missionaries in the same period,.....	7,538 03

Leaving.....	\$1,747 62
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In view of the expected division of the Diocese, your Committee offer the following Resolution :

*Resolved*, That the present stipends to the Missionaries be continued through the year of their appointment, and that after April next, till our next Convention, this Diocesan Missionary Committee be authorized to give

the amount of the salaries due said Missionaries to the Missionary Committees of the new Dioceses.

ISAAC H. TUTTLE, *Secretary.*

NEW-YORK, Oct. 1, 1868.

#### THE MISSIONARY COMMITTEE'S TREASURER'S REPORT.

1867.—Balance,.....	\$772 01
Collections,.....	\$7,928 07
Donations,.....	160 02
Interest,.....	412 96
Estate of N. S. Rowland,.....	500 00
	<hr/>
	\$9,001 05
	<hr/>
	\$9,773 06
Payments to Missionaries,.....	8,791 16
	<hr/>
Balance, Oct. 1, 1868,.....	\$981 90
	<hr/>
Due to Missionaries and not paid, Oct. 1, 1868,.....	\$1,125 00

JAMES POTT,  
*Treasurer of the Missionary Committee.*

#### LIST OF MISSIONARY STATIONS AND MISSIONARIES.

<i>Counties.</i>	<i>Stations.</i>	<i>Missionaries.</i>
Albany,.....	Rensselaerville,	Rev. R. Washbon.
Clinton,.....	Rouse's Point,	N. W. Camp.
	Ellenburgh,	
	Champlain,	G. L. Neide.
Columbia,....	Copake Iron Works,	L. Johnson.
	Claverack,	J. Downie.
	Clermont,	W. S. Rowe.
Delaware,....	Walton,	G. Huntington.
	Deposit,	J. B. Calhoun.
Dutchess,....	Pleasant Valley,	
	Madalin,	J. S. Clark.
	Glenham,	J. R. Livingston.
	Lithgow,	
	Pine Plains,	
	Amenia,	E. Webster.
Essex,.....	Kecseville,	W. H. Cook,
	Essex and Boquet,	Elias Weil,
Fulton,.....	Johnstown,	J. B. Murray.
	Fonda and Gloversville,	R. T. Howard,
	Northampton,	G. C. Eastman.
Greene,.....	Athens and Coxsackie,	J. E. Johnson.
	Windham and Prattsville,	H. H. Prout.

<i>Counties.</i>	<i>Stations.</i>	<i>Missionaries.</i>
Greene, . . . . .	Cairo, Greenville,	Rev. E. Pidsley. J. W. Hoffman.
Herkimer, . . . . .	Newport, Fairfield and Norway, Herkimer,	H. G. Wood.
Kings, . . . . .	Grace, Williamsburgh, East New-York, Fifth Ward, Brooklyn, St. Paul's, Williamsburgh,	W. T. Webbe. W. A. W. Maybin. P. Thomas.
Montgomery, . . . . .	Amsterdam,	M. M. Wells.
Orange, . . . . .	Buttermilk Falls, Greenwood Works, Walden, Port Jervis, Canterbury,	C. Babcock. J. W. Stewart. J. P. Appleton. W. G. French.
Otsego, . . . . .	Exeter, Richfield Springs, Cherry Valley, Butternuts, Portlandville, Otego,	J. V. Hughes. C. L. Sykes. D. L. Schwartz. L. H. Lighthipe.
Putnam, . . . . .	Paterson,	G. W. Ferguson. B. Evans.
Queens, . . . . .	Hunter's Point,	W. H. Neilson.
Rensselaerville, . . . . .	Greenbush,	S. P. Clover, D. D.
Rockland, . . . . .	Clarkstown, Haverstraw, Nyack, Piermont, Spring Valley,	T. Marsden. E. Gay, Jr. F. Babbitt. S. G. Hitchcock. R. S. Mansfield.
Schoharie, . . . . .	Sharon Springs, Middleburgh,	E. Slade.
St. Lawrence, . . . . .	Waddington, Gouverneur, Morristown, Norfolk,	E. W. Windier. E. Dolloway.
Saratoga, . . . . .	Schuylerville,	George Fisher.
Suffolk, . . . . .	Greenport, Patchogue, Sag Harbor, Setauket,	G. G. Hepburn. C. Douglass. D. F. McDonald. F. M. Noll.
Sullivan, . . . . .	Monticello,	E. K. Fowler.
Ulster, . . . . .	Marlboro', Ellenville,	S. M. Akerly.
Warren, . . . . .	Caldwell, Glen's Falls,	J. F. Potter. E. E. Butler.
Washington, . . . . .	Cambridge,	C. A. Wenman.

<i>Counties.</i>	<i>Stations.</i>	<i>Missionaries.</i>
Washington,..	Granville, Salem, Whitehall,	Rev. H. M. Davis. F. N. Luson.
Westchester,..	Briar Cliff, Lewisboro,' New Castle, North Castle, Somers, Wilmot,	R. B. Post. J. D. Moore.  A. M. Ives.

The Report of the Trustees of the Aged and Infirm Clergy Fund was presented as follows :

## Report

### OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully report:

That, since their report to the Convention of 1867, there have been received—

Contributions from 148 Parishes,.....	\$4,525 87	
Interest on investments,.....	3,315 49	
	<hr/>	\$7,840 86
Balance funds at last Convention,.....		8,265 10
Principal of a bond and mortgage paid off,.....		8,500 00
		<hr/>
Total receipts,.....		<u>\$14,605 96</u>

There have been paid during the same period—

For beneficiaries,.....	\$6,180 00	
“ investments in U. S. 7-30 Notes,.....	3,500 00	
“ premium and accrued interest on same,.....	313 47	
“ contingent expenses,.....	647 00	
	<hr/>	
Total payments,.....		\$10,640 47
Leaving balance fund of,.....		3,965 49
		<hr/>
		<u>\$14,605 96</u>

Investments heretofore reported to Convention,.....	\$54,700 00
Principal of a bond and mortgage paid off as above,...	3,500 00
	<hr/>
Leaving,.....	\$51,200 00
Add re-investment above reported,.....	3,500 00
	<hr/>
	<u>\$54,700 00</u>

Two of the regular stipendiaries have died during the past year, and one has withdrawn from the list, having resumed duty. The whole number of regular stipendiaries paid quarterly is *fifteen*.

Special appropriations for temporary relief in the cases of Clergymen not regular stipendiaries, have been made thirteen times.

HORATIO POTTER,	} <i>Trustees.</i>
CYRUS CURTISS,	
EDWARD F. DE LANCEY,	

NEW-YORK, *September 30, 1868.*

The Rev. Dr. Doane, from the Committee on so much of the Bishop's Address as relates to the Education of the Daughters of the South, reported the following, which was adopted, and ordered upon the Journal :

Recognising that the untold influence which educated Church women exercise upon the growth, well being and edification of the Church, and regarding with brotherly interest the necessities of our brethren at the South as members of the one household, in whose sufferings all must suffer, this Convention enters upon its minutes the following resolution :

*Resolved*, That this Convention has heard with great pleasure the important and well timed suggestions of the Bishop in regard to the dangers and deprivations now possessing the Church in our Southern Dioceses in the matter of the education of her daughters.

That this Convention warmly commends the whole subject to the earnest interest, cordial sympathy and generous support of the Churches of this Diocese, asking attention to its importance from its delegates to the General Convention and from the Board of Missions soon to meet here.

On motion of the Rev. Dr. Littlejohn, it was

*Resolved*, That one thousand copies of the Address of the Right Reverend the Bishop, be published and distributed.

On motion of the Rev. Dr. Vinton, it was

*Resolved*, That two thousand copies of the Journal of this Convention be published and distributed under direction of the Secretary.

On motion of Mr. Irving Paris, it was

*Resolved*, That the thanks of this Convention be given to the

Secretary, the Assistant Secretary and the Treasurer for their labors.

On motion of the Secretary, it was

*Resolved*, That the thanks of this Convention be given to the Rector, Church Wardens and Vestrymen of Trinity Church, New-York, for the use of this Chapel by the Convention.

On motion of the Rev. Dr. F. Vinton, it was

*Resolved*, That after the reading of the minutes and the usual devotions, this Convention adjourn *sine die*.

The Right Reverend the Bishop addressed the Convention.

The minutes of this day's proceedings were read and approved.

*Gloria in Excelsis* was sung by the members: Prayers were said by the Rev. Dr. Haight; the Blessing was pronounced by the Bishop of the Diocese:

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D., D. C. L.,  
*Bishop of New-York and President of the Convention.*

Attest:

WILLIAM E. EIGENBRODT, D. D., *Secretary.*

THEODORE A. EATON, A. M., *Assistant Secretary.*

# **Annual Address**

## **OF**

# **THE BISHOP OF NEW-YORK.**

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**MY BRETHREN OF THE CLERGY AND OF THE LAITY:**

ONCE more, and probably for the last time, the Representatives of the Church within the present limits of the Diocese of New-York, are assembled together for united counsel as members of the same Diocese. For thirty years, that is, since the erection of the Western Diocese out of a part of the old Diocese of New-York, we have been accustomed to meet annually, to listen to reports of the progress of the Church, to provide more efficient means for promoting its growth, to take order in things pertaining to its government and discipline, and at the same time to renew our affectionate interest in each other, as we met face to face, hand to hand, commingling in devotion to the dearest and most sacred of all objects. From the banks of the St. Lawrence, and from the borders of Lake Champlain, from the valleys of the Susquehanna, the Delaware, the Mohawk, from the old counties that send their tributaries to the Hudson, and from the two islands that stand sentinels at the gate of our magnificent harbor, our brethren, Clerical and Lay, have once every year flocked together that they might see each other's faces once more, and take part in the Council of their beloved Church.

And, my brethren, if at times in the course of all these



years, there have been honest differences of opinion on subordinate questions, as there may legitimately be in every ecclesiastical body, however at unity in great things, and if those differences of opinion sometimes gave rise to earnest and even sharp debate, making public the divergency of thought and feeling: yet all those public and visible collisions were as nothing compared with the unnumbered outpourings of heart to heart in private, the glowing salutations, the loving conferences, the histories exchanged of the year's labors, trials, joys, sorrows,—the unseen cementing together of individual souls as they touched in secret upon their common duties, responsibilities, aims, affections, hopes,—I say that compared with this gracious work, which went on in private—all unseen, untrumpeted to the world—this reunion and glowing communion of kindred souls, in which affections were warmed, elevated, purified, in which the thoughts were enlarged, in which the courage and appetite for work were renewed, compared with that mighty hidden dealing of heart with heart for good, the occasional public collisions, however noisy and however much to be deprecated, were in reality of little account.

But the outward and visible collisions were things of which the world could take note. They were things which the world is always on the watch to discover and proclaim, and which the world is very apt to exaggerate and misinterpret. But the *private communings* of heart with heart, which attended each one of those gathered councils, were things veiled from the observation of the world. To the public reporter, to the exterior and distant spectator, they were unknown; they were as if they had never been. A few outward and exceptional manifestations, these were seized upon to make a part of the news of the day—these supplied an exciting theme for public and private comment—were treated as if they were all the things needful to be known, in order to fully comprehend the spirit of the Body; while the great and precious things that took place in *private* were unthought of, absolutely unknown, and of course could enter in no way

into the estimate formed by the world of the Church's character and of the influence of her Councils.

And it must be added, that even of things which were public and visible, as making part of the public proceedings, even of *them* those features which were least important were apt to be most noticed. The doings which were mostly casual and ephemeral, but which presented salient points, points in some degree intelligible to the uninformed observer; they were the things most apt to be seized upon and held up before the public for discussion, while the quiet, yet vital, work of the Body—that which gave it life and power—seemed of little interest, much of it obscure, scarcely worthy of notice.

So is it ever. The hidden things, or the things which escape notice, as being matters of course, are ever more important than the exceptional things, which make themselves conspicuously visible upon the surface. It is so in the natural world. It is so in national life. Beneath the surface, in the things which are mostly private, in the ongoings of domestic life, in the moral tone and texture of the every-day work and business of the million, in the common sentiments respecting truth and duty, which pervade the whole social atmosphere,—the atmosphere in which the young live and move and have their being as they grow up,—in these there is something more potential in forming the heart of the nation, in ensuring its tranquillity and greatness, or in preparing it for weakness, misery and ruin; than in any of those political contests, which attract so much attention, and from time to time so agitate the surface of the nation's life. And so superficial observers, looking away from their own to another nation, are ever prone to form grossly erroneous estimates of the significance of political events in that nation and of the real character of its life. They see the bubbles on the surface, but not the untroubled depths beneath, nor the treasures they contain.

How true this is of the Church, no one needs to be reminded. Her vitality and her strength are mostly in things which in their *essence* and *influence* are hidden from the views

of the exterior observers. Her daily ministrations, her quiet and orderly worship, which, unconsciously to the recipient, works truth and sober lessons of duty into the very heart and conscience of her children, her means of grace, instinct with a divine power, the spirit of loving faith and assurance in which her worshippers are trained more by her inward life than by her express teaching, which loving faith and assurance keeps them quiet and unmoved amid the excitements and changes that solicit their notice, the settled conviction widespread among her people, that in the Truth and Church of God are *verities* fixed and immutable, resting upon better foundations than the judgment of any individual or of any generation,—*verities* no longer needing to be scrutinized and demonstrated anew day by day, but standing like an eternal rock in the midst of the surging billows of this world; *these* are the things which make the Church what it is,—things with which no stranger can intermeddle,—things which in their operation and influence are to the exterior observer veiled mysteries; and yet they are things which must be rightly understood before any one can form an intelligent judgment of the probable effect of trials, great and small, that come upon the Church. What wonder then that the Church should be forever a mystery to the world, her principles misinterpreted, her policy misjudged, or that her onward progress should be over and through the midst of prophecies of decay, division and dissolution, prophecies forever reproduced, and forever refuted by the event? Let us be humble, let us be charitable and loving toward all within and toward all without; let us be patient, after the example of Him who rules over the Church; but let us work on, each one in his own proper sphere, with a serene and lofty confidence that if we are faithful the same Divine power, the same immutable principles that have been our salvation in the past, shall continue to be our all-sufficient security in the future.

These reflections, too far extended, perhaps, have been suggested by a glance at the history of the Church in this Diocese, during the thirty years of work and growth and

communion carried on within our present limits. In a few months these limits will probably be changed, and new organizations will have been formed. At the close of this present conference we separate, some of us never to meet again, it is to be presumed, as members of the same Diocese. Many of the Clergy and of the Laity, who have met here so often, will meet here no more. You will not finally separate, my brethren, however much you may approve of the new arrangements, without some friendly regrets. And for myself, cordially as I concur in the measures now about to be consummated, I cannot think of the beloved Clergy and Laity of the districts about to be separated from us; I cannot think of the numerous parishes, which for nearly fourteen years I have visited again and again, with so much interest and so much pleasure; of the kind hearts ever ready with a cordial welcome, the interesting families, the engaging characters, never to be met but with pleasure and profit, the places which nature and art have made so lovely, and which precious memories have made so dear, I cannot think of visiting them no more, of having seen most of them for the last time, without emotions which fill the heart full, but which I must seek to restrain rather than to express. God most merciful pour out His blessings—the rich blessings of His providence and the richer blessings of His grace upon all those beloved Clergy and Lay people—upon all those parishes, those families, and give them peace, make the sunshine of His love and favor to rest upon all their dwellings! The gracious Lord cause them to rejoice in His salvation, and to find comfort through the Holy Ghost in the day when trouble and sorrow shall darken their windows! Blessed and adorable Saviour, be Thou their light, be Thou their stay, their refuge!

To visit all the interior portions of the Diocese during the Summer that is now past—and especially every parish and mission station in the districts now to be separated from us—was, through the last winter and spring, among my most decided and cherished purposes. I wished to make my parting visit particularly minute and thorough. But Providence had other things in store for me, and I was forced to

relinquish, at least for the time, a considerable portion of my intended work. At length the day came when I could only turn again to my Episcopal duty with such strength as the Master might give; and I employed myself in visiting most of the parishes in the extreme northern and western sections of the Diocese, until it became needful to withdraw from public visitations, in order to arrange and prepare matters of business for this and the General Convention.

These later visitations were necessarily at short notice. Owing to this circumstance a few of them failed; but the Clergy did all that the nature of the case allowed, and in most instances the results were highly gratifying. As they were considered to be valedictory visitations, and as they were made at a period when the sensitive nature could not but be doubly susceptible, they were sorely trying, all the more so from the extreme kindness of the Clergy and of the people. The good Lord show them kindness in the great day of His coming!

The future is all uncertain. The shadows are lengthening. Schemes of earthly enjoyment are futile. But were I inclined to indulge in any visions of temporal gratification, I should be tempted most of all to please myself with the thought of returning some day to those familiar places—not officially, but as an old friend and former Bishop—to renew the impressions of the past, and to taste again the soothing and refreshing kindness so often experienced in the years that as a shadow have passed away!

Had it been possible to continue the visitation of the Diocese through as large a portion of the year as has been usual for several years past, it seems probable that the aggregate confirmations would have far exceeded those of any preceding year. Notwithstanding the interruptions before referred to, they have amounted to 3,930. Fourteen candidates for Holy Orders have been admitted to the Diaconate. Eleven Deacons have been advanced to the Priesthood. Two Churches have been consecrated.

During the past year two of our Bishops have been removed by death—the Right Reverend John Henry Hopkins,

D. D., LL. D., Bishop of Vermont, and Presiding Bishop : and the Right Reverend Cicero S. Hawks, D. D., Bishop of Missouri. On the 3d day of June I had the satisfaction of assisting at the consecration of the Rev. W. H. A. Bissell, D. D., as Bishop of Vermont—an office which there is every reason to believe that he will fill with satisfaction to his Diocese, and with usefulness to the Church at large. The Diocese of Missouri having failed to induce the Bishop of Montana, Idaho, and Utah to leave his severe missionary field, have made choice for their new Bishop of the Rev. C. F. Robertson, who for the last six years has been the very earnest and successful Rector of St. Mark's, Malone, and who at the time of his election to the Episcopate of Missouri was about removing to Batavia, in the Western Diocese. This most unsought for and unexpected call to an arduous and responsible post I trust he will be induced to accept. He has not yet numbered many years in the sacred ministry of the Church, but he has been well tried as to his judgment and capacity, and as to his power of organizing and pushing on Church work, not only in his own parish, but also in neighboring places. As a man of prayer, living with a supreme devotion to the salvation of the souls within reach of his ministry ; sound and scholarly in his theology ; too comprehensive in his sympathies, and too elevated in his spirit to provoke party animosity, unless, indeed, it be a kind of party feeling that will insist on being provoked ; believing him to be such a man, I shall rejoice to see him carrying his loving earnestness through a vast Diocese like that of Missouri. I shall rejoice to see him, young as he is, sitting in our House of Bishops.

Reference has been made to the history of the Church in this Diocese during the last thirty years, the period during which it has been contained within its present limits. In 1838, the time of the formation of the western portion of the State into a separate Diocese, there remained in this present Diocese of New-York, 249 Clergymen and 235 parishes and mission stations. There are now 446 Clergymen

and 333 parishes and mission stations. In 1854, when I was called to the charge of the Diocese, fourteen years ago, there were 304 Clergymen and 252 parishes and mission stations; showing an increase in this last period of 142 Clergymen and 98 parishes and mission stations.

There has been not only growth in the Church, along with the increase of the population, but there has been in many quarters a greatly improved feeling from without toward the Church, and a much more frequent expression of desire to obtain its ministrations in places where before they had been unknown. A few months since a Clergyman residing in a rural county where the Church had been until recently little known, observed to me that twenty years ago it was almost impossible in that county to obtain a hearing for the Church; and that now almost every little village was evincing a desire to gain access to its services.

And under what circumstances, my brethren, has this growth of the Church, and this increased esteem for her ministrations and order, taken place? Certainly not at a time when there was absolute quiet and unbroken unity of sentiment on all points within the Church! Certainly not at a period when there were none within her to proclaim her children corrupt in doctrine; none without her to denounce her system as wanting both the form and the power of godliness! Certainly not in happy years, when there were no mistakes, no deficiencies, for a candid and earnest Churchman to lament. Far from it. We have had our trials and our deficiencies. And now, for many years, we have been made the witnesses of a most remarkable spectacle. A certain amount of unfavorable comment in the non-Episcopal religious press, involving gross misconceptions and unintentional misrepresentations of our Church and its doings, is always to be expected. And within our Church, as there are honest differences of opinion on matters of doctrine, no reasonable person can be surprised that there should continue to be at times, as there always has been, considerable warmth of discussion. But we have seen for several years something



more than this. We have seen within our own Church a combined and desperate effort, made in the press and in the pulpit, to fasten upon a large portion of the Clergy and of the Laity a charge of holding false and deadly doctrine—doctrine false to the standards of our Church, unscriptural, and ruinous to the souls of men. Any candid person, who should examine certain of our Church newspapers (so-called) from week to week for a few months, would find himself amazed at observing how very large a proportion of every number was devoted to the work of agitation, to putting the worst possible construction upon the teachings and measures of their brethren in the same household of faith, to sowing distrust and dissension among the Laity, among the great body of quiet people in the Church, who ought to be made to hear and think of nothing but how to serve God and do their duty. A reader not particularly discriminating, and not particularly well informed in regard to the fundamental principles of the Church, and looking habitually to one of these papers for most of his knowledge of things passing in the Church, could hardly fail to be persuaded that the Church was all but ruined and lost! He might well come to believe, as no doubt some people do, that some of the most faithful, laborious, self-denying, and most useful of the Clergy of the Church are most false to her principles, and most injurious to her good estate. To propagate these clamorous aspersions, to carry them everywhere, no pains and no expense have been spared.

With such a state of things within the Church, ought it to be any matter of wonder if the whole outside world should look upon us with distrust and dislike, and accepting the testimony that comes from within our own household, should keep far away from us, as an infected and distracted flock, given over to destruction! But the contrary is the fact, and that is the real wonder. The Church grows! People from without come flocking to her courts like doves to their windows. In not a few places, half of the candidates whom I confirm, have come from other religious bodies within a few



years, and they have come in a large proportion of cases with a real love for the Church's ways, and a full acceptance of her principles. As I intimated in the opening of my remarks on this subject, new places are calling for the services of the Church faster than we can supply them! God be praised for His mercies! Now in this experience there is a great lesson of encouragement, encouragement not to answer railing with railing,—Spirit of Grace forbid it!—encouragement not to ecclesiastical pride and vanity, not to contempt of others, wherever they may be, but encouragement *to go on* quietly, peacefully, earnestly, lovingly, with our ministrations, not dealing much in controversy, not assailing others, not wasting our strength upon negations, but putting forth in a positive way, and most lovingly, with a single eye to the salvation of souls, “the truth as it is in Jesus,” making the Church's worship alive with unaffected devotion, visiting the sick and the afflicted, conferring tenderly with the thoughtful, speaking gently to the young, and making it everywhere and by all means the supreme object of our efforts to awaken, reclaim, instruct, animate, admonish, console *all* who may be within reach of our pastoral care, so that, if possible, they may be saved through Christ forever. O! a living, well-ordered parish, glowing with Christian truth and Christian work, full of peace, going on steadily from year to year, untroubled by narrow schemes or foolish inventions, such a parish cannot but be a light in the world; it cannot but gain insensibly upon the esteem of surrounding observers; it cannot but appear to multitudes of weary, unsatisfied souls in the world without, as a spiritual paradise, as a heavenly resting-place, as a garden of the Lord, having in it celestial beauty and celestial fruit, and so be continually winning to itself admiring and loving adherents.

It should be our joy and our encouragement that these blessed effects of the ministrations of the Church result not from vehement dogmatism, not from efforts made in a spirit of propagandism, but from a ministry quietly yet most lovingly devoted to tending and feeding the flock of Christ,

according to the order of His Church. And, if through such influences the Church will grow, as we have seen, even in a day of trouble and rebuke, even when voices are loud within her, which might have, and to some extent do have, the effect of warning people without against her, what might we not hope for in the way of growth and spiritual edification, were all quiet, peaceful and loving within, were no differences exaggerated, were no views or measures of brethren, seen through an excited medium, misconceived and misrepresented, were none of the strength of the Pulpit and the Press expended in giving brethren an ill name, and in creating unreal suspicion and alarm.

But, my brethren, let us be careful how we judge one side without judging the other. Let us look on all sides. Let us be candid, and hold the scales evenly, if it may be permitted to human infirmity to do so. We think there has been too much denunciation, too much launching of accusations of false doctrine and false ritual against brethren, too much violent clamor, of a nature to do injustice to the views actually held within the Church, calculated to lower its morale, to disturb unnecessarily the minds of her quiet people, and to impair her just influence in the world. We think so!

But, my brethren, has there been no cause? I do not ask whether there has been a cause sufficient to justify the severity of the charges, the virulence of the tone, or the amount of time, space and effort devoted to the propagation of those charges. But have there been no indiscretions, in speech and action, which might very well give occasion to some complaint and to some uneasiness? I fear we must admit that there have been; fewer, no doubt, confined to much narrower circles, and, when properly explained and understood, involving much less resembling error, than was popularly charged, but still some things which every person of enlightened, well-balanced judgment as to what the Church is, in her principles, in her history, in her offices, must regret and disapprove of; hasty and extravagant expressions, thrown

out almost as if with the intention of startling and giving offence ; ill-considered statements of doctrine, forms of ceremonial, postures and gestures, which look too much like an imitation of foreign services, and which come too near to a representation of questionable doctrine. These things are few and far between. A great many things which are perfectly harmless, are blown up by rumor into horrid monstrosities ; and I believe that, in almost every instance, if the individual doing or saying these questionable things were called upon in private for a calm exposition of his principles, he would make statements with entire sincerity, which would be found quite within the limits of the allowed teachings of our Church. Nevertheless, I repeat, that there have been acts, and there have been expressions, which are to be regretted, and which have done much to give occasion for the clamor of which we have been speaking. These errors ought to be guarded against.

In making these observations, I am by no means unmindful of the comprehensive character of the Church. It is a fact to be not only admitted but strongly affirmed, well known indeed to every intelligent theologian, that between the limits of decided error on the one side, and decided error on the other side, there is a wide field occupied by the Church, the whole of it under the protection of her authority, and in which there is room for very different phases of thought and for considerable variety of ritual—varieties suited to different habits of mind, yet quite within the limits of the Church's law, properly interpreted. Ever since the Reformation—we may almost say ever since the days of the Apostles, these two schools have been in the Church, have been tolerated, as being within the limits of allowable liberty of thought and action. And, my brethren, within reasonable limits, within very wide limits, my feelings are all in favor of toleration. There are devoted men in the Church whose notions of the Church's teachings and of some matters of Christian doctrine are very different from mine ; but to whom personally I am warmly attached, and with whose labors I warmly sympa-

thize. I say, "God bless them and prosper them," with all my heart. Let those different schools teach and work each in their own way, yet within the limits of the Church's law, with a single eye to the glory of God, in a spirit of charity and unity toward their brethren, and we need not be too much troubled that their thoughts are cast in somewhat different moulds. But the folly and the mischief begin when either of these schools seek to narrow the Church down to its own measure, or to exterminate or drive the others out. Such efforts are vain. They will never succeed in the future any more than they have succeeded in the past. And if the members of the Church are wise, if they do not wish to live and die under the influence of the most narrow and unworthy conceptions of their own spiritual household, they will judge of all questions and all events within the Church with constant reference to this her comprehensive character. But, while I thus speak in favor of toleration and of charitable and liberal judgments of men and things, I repeat again that there have been, here and there, some expressions in teaching, and some forms in Divine services, that are to be deprecated. Not all things, certainly, that any one may choose to complain of, are to be censured. But expressions and acts which are adventurous, which are extreme, which tread closely upon the borders of error, which give occasion unnecessarily to suspicion and alarm, which can, without much violence of interpretation, be made to appear false to the Church's teaching, they are worthy of censure.

My brethren, in such days as these, to say nothing of other things, something is due to charity. And I think they violate the laws of Charity who unnecessarily provoke suspicion and agitation in the Church. They sin against Charity who by their wilfulness and recklessness cause their "good to be evil spoken of," who so teach the Truth as to make it odious—unnecessarily obnoxious to the prejudices of the hearers. They do something more than offend against Charity, who arrogate to themselves the prerogative of arranging their public services without any regard to the existing authorities

of their own branch of the Church, and without any regard to its recognised limits of allowed practice.

If such things are undutiful and mischievous at all times, they are most especially inconsiderate and injurious in times of nervous uneasiness and jealousy like the present. They disturb a vast number of sober-minded people within the Church, who ought to be allowed to seek spiritual edification, and to say their prayers in quiet. They make it more difficult to teach the real Truth—the old Truth of the Church—than it need be. They strengthen the hands of those who do not believe the Church's Formularies, who seek to fasten upon them a non-natural sense, and some of whom at length openly express a wish to change them.

We sometimes meet a teacher in the world who seems to take a real pleasure in saying startling things. There is in his temper a little perverseness and a little conceit of bravery which makes him love to go beyond the common, to use strange and bold expressions in his statements, to despise those limitations, those qualifications, those explanations which would make the real truth appear clear, and not only inoffensive but engaging and edifying. Such a temper is very apt to make itself manifest also in some way, more or less significant, in the ordering of the Services. Very different from this is the spirit of the loving and considerate Pastor. He shrinks from no proper vindication or defence of important truth. He passes over no point of useful instruction. But he is so occupied with the thought of winning souls to Christ and of building them up in His most holy Faith, he is so full of the gentleness, tenderness, and sympathy of his divine Master, that he is incapable of doing anything needlessly to offend or turn aside even so much as one from the view of that Master's love, or from the power of His grace. Different gifts belong to different persons; and no doubt much must be conceded to diversities of temperament and mental constitution.

But it does seem to me, after much reflection, that in these days of suspicion and feverish excitement, it is the duty of a Chief Pastor in the Church of God to put his brethren of

the Clergy in mind of what great and especial need there is at the present time for caution, moderation, and charity. I believe you to be faithful to the Truth, and most affectionately devoted to the tending and feeding of your flocks. But there is a call for more than ordinary circumspection. If there have been some things calculated to provoke suspicion and jealousy in the Church, and if there are those who think it their duty to make the most of every thing that can be impeached, surely it should be a warning to every one of us to be circumspect in thought, word, and deed, "giving no offence in any thing, that the ministry be not blamed." And there is another warning which every Christian Pastor, whatever be his rank or position, may very well lay to heart: to take care that he do not become too onesided in his views, that he be not carried along by an insensible current until he becomes, in his reading and thinking, and in his feelings, first narrow and partial—wholly occupied with views looking one way—I say first narrow and partial, and then extreme and intolerant! It was by such a mental drift that Mr. Newman was carried out of the Church on one side, and such men as Mr. Baptist Noel on the other! It is easy for an ardent mind to become onesided, exclusively devoted to reading and thinking and active effort in one direction, until the one view, which at the first, held in moderation, had some truth in it, becomes a passion, takes possession of the whole man, makes him insensible to truth from the opposite pole, and hurries him into grievous error. What a peril for one admitted to a holy office, and Divinely appointed to be a teacher and a guide to others!

As something has been said against certain eccentric changes in the manner of celebrating the Services of the Church, perhaps the question will be asked, "Are, then, all changes of every kind in the mode of conducting the worship of the Church, in whatever place, and under whatever circumstances, to be considered inadmissible? Is there no liberty for improvement, where improvement is much needed? In parishes where, for a long series of years, the Services have

been conducted in a sordid and slovenly manner, without proper appointments, in a mode which is really out of harmony with the better general practice of the Church, are such Services to be fastened upon the Church forever, merely because, in a day of imperfect things, they chanced to be so begun? As our church edifices are improved, and as we are gradually emancipated from the narrow circumstances and the somewhat narrow views under which our Church in this country commenced its independent existence, are all our services to be still tied down to the absolute form and measure of our first and crudest years? If our Prayer Book affords opportunity, where circumstances are favorable, for a more beautiful, more animated, more exalted and inspiring worship,—a worship more becoming as the offering of a great congregation; and if such nobler worship is abundantly exemplified and sanctioned in the long recognised use of the Mother Church, are we to be denied the privilege of making improvements in the Services in some degree corresponding to the improvements that have taken place in our church edifices?—it being always understood that the form of our Services, as well as the structure of our churches, shall be kept in harmony with our Prayer Book, and of course with the principles and spirit of our Church, intelligently interpreted. We freely admit, (we may suppose the questioner to say,) we freely admit that our Church, as compared with medieval forms, inclines to simplicity. The highest cathedral service in England is in fact very simple, compared with medieval services, or as compared with the Eastern or Roman services of the present day. We heartily approve of our own greater simplicity, but still we desire to know whether, with such a Prayer Book in our hands, and with such examples of its possible and allowable use before us, the door is to be absolutely and forever closed against every kind of change and improvement?

The answer to these questions will rise up before almost every mind so soon as they are stated. We cannot exclude all improvements within the limits of Law, if we would;



and certainly we ought not, if we could. An attempt to keep all our churches and all our services forever conformed to the standard of what were the average forms sixty years ago would have been a monstrous absurdity, and it would have been just as impossible as to prevent the rising of the ocean tides. Could an exact image of the average services of the Church as they were celebrated sixty years ago be made palpable to our view, there is not one Churchman or Churchwoman in a hundred in this Diocese who would desire to recall them.

We revere the Bishops and Clergy of those days. They did all that the circumstances of the Church and country permitted or required. But the Church of England in that and the preceding age was not seeing her best days; and when we consider under what disabilities our Church in this country labored previous to and during the Revolution, and indeed for many years after it, and that she took her first impress from the Mother Church, when that Church was by no means the glowing, working Church that she has been since, we can easily see that to take our Church as she was in her first feeble and crude days in this country, and make it an absolute pattern, even in subordinate things, for all future ages, would have been of all things most shortsighted and fatal.

And we can easily see, too, if our General Convention in those early days had undertaken to engage in minute restrictive legislation in regard to Ritual, absolutely tying down all our services to precisely the form and manner which alone entered into their conceptions; I say, if they had attempted to do that, we can easily see what a piece of work they would have made of it! Let, then, the wisdom of the past, whether deliberate or accidental, be a lesson for the future! At the present day it seems to me that the General Convention could scarcely engage in a more perilous and mischievous undertaking than would be that of seeking by legislation to abridge the just liberty of the Clergy. It is not required for the legitimate government of the Church, and it cannot be carried to any



such extent as would give any thing like respectability to the attempt without the gravest inconveniences and dangers.

I say restrictive legislation in regard to Ritual is not required in the Church in this country, and for two reasons :

First—Excessive ritualism (so-called) as it is seen in some places in England has not transferred itself to this country to any extent worthy of notice. It has never from the first had vitality enough on this side of the ocean to propagate itself. It is ten years or more since the first alarm was raised, since certain features appeared for the first time in one or two small churches in this Diocese. These ten years have passed away, and still every thing that can possibly be charged, as real excess, is confined to two or three small churches. For to speak of such services as those of Trinity Church as worthy of grave censure,—to treat choral services, and surpliced choirs, and processional psalms and hymns as things perilous to the Church,—is a puerility hardly entitled to serious consideration. We can hardly presume to cut ourselves off from all reference to the authority and example of the Mother Church from which we are descended ; and in the Church of England most people know that choral services and surpliced choirs and processions have been familiar things ever since the Reformation. Particular individuals being unused to these things, may not find them helps to devotion, and may prefer to attend a worship which is differently ordered. This they are perfectly at liberty to do ; but for them to attempt to deprive others of the services which they do not choose for themselves, for them to denounce those services as unlawful and wicked, and perilous to the souls of men, and to seek to have them put under a ban throughout the whole Church, is scarcely consistent with Christian moderation and charity—scarcely consistent with the comprehensive character of the great Communion to which they belong. I say, then, that real excesses in Ritual have appeared in this country only to an extent which is insignificant, that they evince no power to propagate themselves, and therefore call for no restrictive legislation ;—for,

In the second place, such as they are, they may be safely left to the authorities of the Diocese in which they occur. And, if those authorities are wise, they will act in all such matters with great reserve and moderation, whatever their own individual views may happen to be. The real limits to which services may be carried without violation of what may be called law and usage in the Church, and without symbolizing false doctrine, are somewhat vague. It is some eight or ten years since I remarked in a conventional Address, that if in the discharge of my duty I visited a Church where the services were somewhat peculiar, and if I did so without special remark upon the services, it was not to be inferred that they were altogether to my taste, or that I entirely approved of them; that if those services by a liberal construction could be brought within the limits of the law and usage of the Church, it did not seem to me to become a Bishop to attempt to rule them by the measure of his own individual idiosyncrasies. I think so still. And I think, moreover, that a Bishop had better in many such things be slow to act. Many evils are of a nature to cure themselves, and a microscopic vision and hasty and imperious action are by no means the best securities for ecclesiastical order.

Enough has been said in the preceding part of this Address to show that the Bishop of this Diocese is very far from being friendly to excessive Ritual, as, on the other hand, he is equally far removed from partiality to a narrow and restrictive system in regard to the worship of the Church. That within the last twenty years there has been upon the whole a great change for the better in the form and style of our holy places, in the treatment of them, and in the more careful ordering of the services, especially in many of the smaller parishes, few candid and well-informed persons will be inclined to deny. And if these changes have tended to increase of visible reverence for everything pertaining to the public worship of Almighty God, if in many respects they have been of a nature to interest and engage the young, and if these changes, (changes not in substance, but in a few particulars of manner,—of outward expression,) if these changes have in

no way interfered with the preaching of the "Truth as it is in Jesus," or with Church work, it seems to me that they need not greatly alarm us.

This is not the place in which to attempt a full discussion of the nature and influence of outward and visible things, such as form and ceremonial in religion. The question which we in this branch of the Church have to consider in regard to the form and manner of conducting Divine services is, of course, not an abstract and original question as to what kind of Ritual would be most conducive to devotion and to the maintainance of Divine Truth in its purity, had we everything to create anew; the question is, what is consistent with our Prayer Book? What is consistent with the law and usage of this branch of the Church or of the Anglican Communion as a whole? And within the limits of allowed usage, what are the comparative merits of the simpler and the more ornate, or more expressive services? On the general question, I detain you with only one observation. There is a vague notion prevalent in a large portion of the popular religious world, which constitutes the main staple of certain arguments and denunciations in regard to ceremonial, sometimes launched against the Church from without, and still more frequently used within by one portion of the Church against the other. It is a notion of such general prevalence and use that it has passed into a kind of stereotyped formula, forever repeated in the Pulpit, forever re-echoed from the Press; it is to this effect: that there is a necessary and irreconcilable antagonism between the outward and visible and the inward and spiritual; that in proportion as we are influenced by the former, we are withdrawn from the influence of the latter; that they who make much of the outward and visible, make little of the inward and spiritual. Of course this naked and unqualified statement would be denied by the class of persons now referred to. They would say, "We also believe in *some* use of the outward and visible, as may be seen in our practice. What we object to is an excessive use of the outward, which we hold to be unfavorable to the attention and susceptibility of the soul to the spiritual." Of

course, "*excessive* use," in the meaning of each such individual, would be that which *exceeds* what may chance to have been the custom with him, the custom in his sphere of action and observation. But it cannot be doubted that in the unguarded popular way in which such views are usually stated, things outward and visible are placed in direct antagonism to things inward and spiritual, and the idea is strongly inculcated that interest in the outward deadens the interest of the soul in the spiritual.

No doubt there are religious services in other portions of the Christian world, which appear to our unaccustomed eyes to be altogether overburdened with elaborate ceremonial. But what a gross fallacy is involved in the popular notion that outward expression stands in the way of inward feeling! What are the senses made for, but that outward things may have an avenue through which they may act upon and stir up the affections of the soul? When the Psalmist rejoiced that "the heavens declare the glory of God," that "the firmament showeth forth His handiwork," he seemed to think that the magnificence of the visible creation could not but move the intelligent beholder to adoration and praise; he more than anticipated the later saying, that "the undevout astronomer is mad." Let me not abuse your patience by taking up time to prove what every one knows: that, more than in almost any other way, the soul is reached and excited by impressions derived from external things: the visible helps us to realize the invisible. I never heard that impressive funeral ceremonies were supposed to detract from the reverence felt for the departed. When political parties, on the eve of an election, light their fires, and parade with banners their immense torchlight processions, they seem not to have learned, from their many years' experience, that these outward displays are of a nature to lessen the inward enthusiasm and devotion of their followers. When the commander of a great army, as the hour of battle approaches, collects around him his splendid retinue of glittering sabres and nodding plumes, and passes along the front of his line,—banners lowered, trumpets sounding, until the blood of every soldier

boils in his veins with martial excitement,—it surely implies no apprehension on his part that this preparatory ceremonial will take off their thoughts from the mighty struggle before them, or detract from their heroic determination. I have heard rugged men speak of the effect produced upon them as the procession of Clergy and Laity moved up the aisle at the consecration of a church, repeating the sublime anthem: they said they could not repress their tears. As majesty and beauty in the House of the Lord impress the mind with awe, and predispose it to devotion, so a certain degree of order, dignity, beauty in the worship, whether addressed to the eye, or to the ear, if bearing the impress of reverence, helps to touch and elevate the soul, *unless, indeed, there be invincible prejudices standing in the way!*

Novelties introduced into the customary order of Divine services, whether in the way of addition or of omission in the outward ceremonial, will, no doubt, at first jostle the mind of the worshipper and disturb in some measure his devotion, more or less, according as he is more or less a creature of prejudice and easily offended. But it is a mistake to suppose that in places where the services are always of the same general character, no matter how striking in outward ceremonial, the ordinary attendant is much occupied with conscious attention to outward details. Accompany a devout person who is accustomed to worship in one of the most magnificent cathedrals of England, you will see him as much abstracted as if he were sitting in a Quaker meeting. The impressive things about him are too familiar to be able to fasten his attention absolutely upon themselves. Unconsciously he is warmed and animated, and lifted up by their influence, but without their becoming distinct and separate objects of thought in any such way as to take off his mind from his devotions. Quite the contrary. In such a cathedral I have seen the humblest and plainest of the poor absorbed in their Prayer Books and their devotions, apparently without the slightest thought or recollection that there was any thing remarkable around them.

And these observations bring into view one great reason

why, in the same place, the services should be, as far as possible, uniform. If they be of a uniform character, the worshippers will become accustomed to them whatever they may be, and cease to give any conscious attention to the details. But, as we have seen, our Church is a comprehensive Church, and our services, within reasonable limits, may be expected to exhibit, in different times and places considerable varieties, reaching from the simplest worship of the village Church up to the highest and most animated service known to the cathedrals of England. And, I confess, it seems to me that that member of the Church is in an unhappy state of mind, who cannot meet a service of any tone, included within the reasonable limits referred to, without being offended at it, or without denouncing it in the public papers as unfaithful to the Church and to the Truth. Such a person may find a service which he encounters, agreeing more or less with his individual preferences, but that any lawful service should have the power of disturbing his devotions or his equanimity, implies that the mischief is more in the mind of the individual than in the form of the worship. Surely a little more breadth of mind, a little more largeness of view, a little more habitual recognition of the fact that a slightly different mode of celebrating our one Service may be just as edifying to another person as the particular mode we prefer is to us, would be good for any member of our Communion. It would make him more happy, more charitable, and less apt to assist in disturbing the Church with groundless alarms.

My brethren, you will not mistake my object in detaining you with these observations on the use of external things in Religion. Nothing could be further from my purpose than any wish to encourage or to vindicate unnecessary changes in the mode of conducting the Services of the Church, or to encourage or vindicate any thing like excessive ceremonial. Very far from it. The contrary plainly appears in many parts of this address. For myself personally, I can worship without disturbance amid all the allowed varieties in our Church, though I confess my own tastes and habits rather

incline to the simple than to the more florid. It seems to me that the duty of the Clergy, in times like the present, is most manifest and most imperative. Do not sacrifice the peace and edification of your flocks for any subordinate object. Do not convulse a parish for the sake of an inconsiderable improvement, which, after all, is not vital in the worship of your Church. Trust to time and gentle influences and a slowly dawning reason to enable you to do every thing needful for reverence and true devotion, without offence to the feeblest of the little ones of your spiritual charge. Beware of passionate devotion to any thing which is not vital to the souls of your people, and above all, beware of the approaches of insidious error, in whatever garb it may clothe itself.

So much for the duty of the Clergy. I believe they are not insensible to it. But, my brethren of the Laity, what is the lesson for you? Is there no call to you in the considerations just presented, to look to your ways and your duty in the Church of God? If this Church be a comprehensive Church, as plainly appears in her history and in her formularies; if her Prayer Book provides ample room for very considerable variety in the style of her public worship; if all these different varieties of style, (and really, when analyzed, they amount to very little,) if they have all been recognised and sanctioned in different parts of the Church, and have all in their turn been used and loved by the holiest men the world has seen; if a considerable use of outward ceremonial in public worship be not necessarily inimical to spiritual religion, but often a great and necessary help to devotion; then is it quite becoming in this individual or that individual, among the Laity, to seek to cast suspicion upon his brethren and to create disturbance in the Church, because the worship of the Church in his parish or in his neighborhood, has put on some features which happen to be new and strange to him, though by no means new or strange in other parts of the Church? Would it not be better to recognise the fact, that these things are indifferent—matters of taste or matters of opinion, like some matters of opinion in doctrine—and all to be included among things



allowed and tolerated in the Church? Would it not be better to dismiss violent prejudices and violent resentments against things which for ages have been made a part of the recognised system of the Church? If we could all cultivate a spirit more in harmony with the breadth and comprehensiveness of our great Communion, would it not be better for the peace and dignity of the Church as a whole, better for the spiritual health and comfort and growth in grace of each individual member?

We are on the very eve of another Triennial meeting of the General Convention of our Church. At all times the assembling of such a Council is an occasion of great interest and importance. The approaching session will be one of perhaps more than ordinary interest. For the first time since 1859 all the Dioceses will probably be represented. Three years ago the material obstacles previously existing in the country had been so recently removed, that time and opportunity allowed only a few of our Southern brethren to resume their places among us. We are now indulging the grateful anticipation that next Wednesday, if we shall be permitted to see it, we shall witness a happy reunion of Chief Pastors and of Clerical and Lay Deputies from all the widely extended portions of our vast country. I believe I only give voice to the universal feeling among the devout members of our Communion, North and South, East and West, when I give expression to the earnest prayer—the confident hope, that in that great assembly, whatever other differences may appear, (and some minor differences of opinion may always be expected in such a body,) there will be, as between the representatives of remote Dioceses, nothing but the most fraternal spirit; only a generous and loving rivalry on all sides, who shall do most to promote unity of feeling and harmonious co-operation, no hasty unpremeditated word being allowed to escape to give pain, where there was no thought of giving pain; no word to mar the genial, healing influences of the fraternal intercommunion, or to lower in the eyes of the Church and of the country the moral dignity of the scene!



Upon the assembling of such a body as the General Convention of our Church, which convenes only once in three years, it would be strange if its doors were not besieged by a number of ingenious proposals and plausible inventions. We have had some experience in that way in the past, and we are not likely to lack a continuance of it in the future. There is a fair prospect that the approaching Convention will have its full share of general questions presented for debate. Happily the great body of the Church is conservative in its spirit and habits; steadfast in its adherence to certain great fundamental principles; very little apt to be carried away with enthusiasm for new schemes; and the usual experience of our General Conventions is, that a great many things are discussed, while comparatively few things are approved and adopted. This is altogether satisfactory, and I certainly trust that in these respects the coming Convention will follow the precedents.

We hear that it is proposed to ask for a revision of the Creed. It is to be presumed, too, that there will be some questions touching our relations with certain foreign Churches. And there will probably be a petition for a measure of general legislation, calculated to effect a fundamental change in the very reasonable and long established order and discipline of this Church. In regard to this last proposition, I may of course be mistaken, but I think it right to say, in this public manner, that I have not the remotest idea that the Church will allow herself to be moved one hair's breadth from the old foundations, on which, in accordance with her principles and all her antecedents, she was established by our Fathers.

As respects such undertakings as a critical revision of the Creed, no matter in how slight particulars, and busying ourselves with the matter of our relations with foreign Churches, I confess,—and I say it with every feeling of respect for the opinion of others,—I think the less we have to do with such things at present, in our collective capacity as a legislative body, the better it will be for us. Every right-minded Christian will deplore the existing divisions in the Body of

Christ, and will long and pray for the coming on of a day of better mutual understanding among all the scattered and dissevered branches of the One Holy Catholic Church,—among all the dispersed followers of the One Lord and Saviour. O it would be a blessed day which should see in each separate part of Christendom less self-complacency in itself, and less misinterpretation and scorn of others,—less of the spirit of the Pharisee, crying “God, I thank Thee that *I* am not as other men are”—and more of the spirit of the Publican, saying “God be merciful to me a sinner!” It would be good for the intelligence and for the wisdom, as well as for the charity of the whole Christian world, if each separate portion could be endowed with a power of spiritual discernment and sympathy enabling it to recognise and love real faith and real goodness in others, though appearing under forms and habitudes totally different from its own. But such a divine gift and faculty, how very far it seems yet to be removed from us! Few signs can be recognised in the heavens or in the earth that it is beginning to descend upon us! A few faint tokens there are indeed, here and there, that some widely separated Christian hearts feebly palpitate, ever and anon in the gloom, with better thoughts and better hopes. But each separate portion has yet a great deal to learn, a great deal to change,—none more than ourselves,—before we can begin to make the least real approach to mutual good understanding and sympathy. If we ourselves cannot understand each other in the same Household of Faith, how can we understand or sympathize with strangers of another Household, who are dimly seen very far off, veiled to us under strange forms and costumes? No spasmodic action, no exceptional movement, will do much toward drawing together the dissevered parts of Christendom, or toward recreating among them a spirit of unity and feelings of sympathy. And sometimes premature advances on the part of bodies of inferior age, magnitude and standing, have the effect of exciting distrust, and so of retarding rather than advancing their object.

We ought never to forget that great movements tending to improvement, whether in ecclesiastical or social systems, come less frequently from the foresight and contrivance of man, than from unexpected openings of divine Providence. If we do our duty,—the duty that is nearest to us, and most incumbent upon us in that state of life to which it hath pleased God to call us,—with hatred toward none, with charity toward all, daily praying from the heart the prayer of our Lord, “Our Father! Hallowed be Thy Name! Thy kingdom come! Thy will be done on earth as it is done in Heaven!”—we shall be best doing our part toward supplying the conditions on which alone the Adorable Head of the Church, whose work it is, will ever make the alienated portions of His flock of one mind and one heart.

It is to be feared that we do not always remember what our position is as a branch of the Church in the vast domain of Christendom; nor even in the great Anglican Communion, of which, as represented last year at Lambeth, we form a part. As an independent nation, and as a separate ecclesiastical organization, we have only attained to an age extending a very few years beyond the full three score years and ten of the life of man. There are those yet living who were born into the world before us!

And then, when we began our career, in our very first years, we took some liberties with the Prayer Book of our Mother Church, which we found in our hands. Nothing vital was changed. No article of the Faith, no essential point of order was touched. In some things the work of revision was fortunate; in others not so very happy. Our changes, slight as they were, excited anxiety in the Mother Church; and abundant and satisfactory as have been the testimonies of sympathy and regard received by us from that Church since, I am afraid it must be confessed that those feelings of solicitude—of distrust, if you please,—have never yet been entirely removed from the mind of all her members. There are not a few devout and enlightened persons in the Church of England who have yet to be emancipated from

the illusion (if it be one) that the organization of our Church is an experiment.

Let not our pride be too easily irritated. Let us be modest and patient; let us be prudent and reserved; slow to engage in adventurous enterprises. If, for example, our magnificent English version of the Holy Scriptures should ever seem to call for revision, let us not attempt to move without the concurrence and co-operation of the whole Anglican Communion. Let us leave it to our Mother Church to take the lead. Or if we become smitten with an irresistible conviction of conscience that we must deal critically with one of the Catholic Creeds, that we must agitate the old question of the *Filioque*; still let us first take counsel with our venerable mother; or, at least, consider whether it would not be unwise for us in such a matter to take precedence of her. Or again, if we desire to enter into closer relations with a foreign Church, and by correspondence and acts of intercommunion determine certain debateable questions respecting her history and principles, is it not, for the same reason, worthy of consideration whether it would not be safer for us, as well as more becoming in us, to wait for the action of a Body which has so much more age and experience, and so much more learning? And if the Mother Church be notoriously slow to move in such matters, so much the better; we shall be the less liable to be misled by inconsiderate action.

These observations will probably encounter some national prejudices, and possibly in some quarters irritate a little the pride which every warm-hearted Churchman must feel in his own spiritual household. They have been made after much reflection, and from a deep conviction that our safety, our dignity and respectability as an independent branch of the Church, our chance of future influence and usefulness in any such general council of the whole Anglican Communion as that which was convened at Lambeth last year, will depend more than we are apt to suspect, upon our prudence in council, our modesty and reserve in action, our habitual dis-

inclination to embark in novel and adventurous schemes! O! *at home*, in the vast, ever-extending field which Providence has given us to cultivate, we have enough and more than enough to tax to the very uttermost our wisdom in council, our courage, self-devotion, and energy in Christian enterprise and Christian work. God most merciful help us to be faithful in this great work! give us a spirit of unity, wisdom, zeal and love, and teach us how to enthrone His truth and His grace in all-prevailing might upon every height, and in every valley, over every city, every hamlet, every separate dwelling-place from the Atlantic to the Pacific!

When I landed on these shores in the Autumn of 1852, on my return from Europe, one of the first persons whom I met was the late Bishop of Montreal, afterwards Metropolitan of all Canada. As an act of Christian courtesy, and to encourage friendly intercommunion between the two branches of the Church, he had come down from his Diocese to unite in the consecration of my lamented predecessor. Only two years later, in November, 1854, the Episcopal seat in this Diocese, so soon made vacant by death, had to be filled by another consecration. At my request, seconded by the authorities of this Diocese, the Bishop of Montreal had the great kindness to come to us again, to preach and to unite in the imposition of hands at my consecration. In the following winter I accepted his invitation to attend his Church anniversaries in Montreal, and be with him at the triennial meeting of his Clergy. It was easy to see with what wisdom he was organizing the work of his Diocese; and no one could be with him for a day in the midst of such scenes without being won by the engaging sweetness and benignity of his character. At the opening services of our last General Convention he again appeared, in response to our call, as the preacher. With what persuasive wisdom he discharged the somewhat delicate duty, many in this present assembly can bear witness. In the House of Bishops, where he sat for some days, and every where in society, he left the most pleasing impressions, im-

pressions which have done good in many ways. In the Conference at Lambeth, where I last saw him seated on one side of the Primate, among his brother Metropolitans, he was the same gentle, elevated, Christian Bishop, most unaffected in his bearing, most sagacious and prudent in counsel. Most unexpectedly the Church has lost him. I count it a personal loss ; and such was my feeling toward him, and my estimate of his character, that it seems to me (I say it without disparagement to others) almost as if the light of the Canadian Church had been taken away.

In our own Diocese we have to record the death of the Rev. Henry H. Bates, the Rev. William G. Hyer, the Rev. Ormond H. Dutton, who, in a brief ministry in this parish, had made himself so warmly beloved, the Rev. John Grigg, and very recently the Rev. George H. Crowe, a Deacon.

One venerable and honored Presbyter of this Diocese, oppressed with the weight of years, but not chilled in his love for the Church or in his devotion to duty, retires from the official station which he has so long and ably filled as President of the Standing Committee—the Rev. John McVickar, D. D., for half a century a Professor in Columbia College. What a historical name in this Diocese ! How steadfast in his principles, how far-reaching in his views, and how elevated in all his thoughts and sentiments ! May the rays of that Sun which never sets to the Christian heart shine brightly and cheerily along his path, and in his chamber, until faith, hope and love change into the bliss and glory of the perfect day !

I beg to return my warmest thanks to those brethren of the Clergy and Laity from various parts of the Diocese who have united in efforts to send some small measure of relief to our suffering brethren in the South. Compared with the frightful extent of the destitution and distress, the amount of our offerings, after all our previous efforts, and amidst the multitude of claims that are ever pressing upon us, was necessarily quite limited. But such relief as we were able to send was most gratefully and repeatedly acknowledged ;

and I have abundant assurance that it carried some gleams of comfort to many desolate homes.

During the session of the approaching General Convention the attention of the Church will probably be called to the great need of some special provision for female education at the South. Owing to the widespread ruin, there is danger that thousands of parents will have superadded to their other sorrows, the distress of seeing their daughters growing up almost wholly deprived of the advantages enjoyed by their mothers. There *is* a Church stepping in to make extensive provision for good and cheap female education. If our loud professions of zeal for a pure faith and worship are any thing better than loud professions, there ought to be no difficulty in securing for the future mothers of the South an education which shall be within their means, and at the same time healthful alike to the intellect and the conscience. I can only bespeak your earnest attention to the subject whenever it shall be presented, and also to the Freedmen's Commission of our Church.

And, my brethren, I do most earnestly hope that means will be found to assist our noble-hearted Southern Bishops in the efforts they are making to secure maintainance for their Clergy, to prevent their Dioceses from being given over to spiritual desolation. Churches are closed because the means of support cannot be found for the Minister of the Church of God! Brethren, these things ought not so to be.

I have great satisfaction in stating that in our General Theological Seminary the attendance during the past year has been large, while the instruction has been distinguished by ability and thoroughness, and at the same time by the depth and moderation which belong to the well-tried, staunch, old theology of our Mother Church.

One word only in conclusion, in reference to the new Dioceses about to be formed out of portions of the Diocese of New-York. Without anticipating the report of the Committee, now soon to be presented, I trust I only express the general feeling of this part of the Diocese when I say, that



the remaining and old Diocese of New-York ought ever to cherish a warm interest in those whom she is now dismissing to a separate and independent existence. Especially ought this to be so in regard to the new Diocese in the North. For a long time to come her feeble parishes and mission stations will be numerous in proportion to her self-supporting and wealthy parishes. She has been willing to make this venture of faith; and undoubtedly in every such case, the true interest and dignity of a Diocese will be best promoted in the long run, by cultivating a spirit of independence and self-reliance. Nevertheless they are our brethren, with whom we have long taken sweet counsel, and I trust that our hearts will ever be open to reasonable appeals in behalf of their pious and charitable works. It will be remembered that at the last Annual Convention a Committee was appointed to endeavor to raise an endowment of forty thousand dollars, in addition to the endowment of forty thousand dollars for the Episcopate to be raised in the North. So long as the success of the Northern effort was matter of doubt, it was impossible for the Committee to make any progress with their work in this part of the Diocese. Now that the success in the North and the organization of a Diocese there are become a certainty, I hope that further efforts here may be more prosperous. Trinity Church encourages these efforts by offering \$5,000, on condition that the entire sum of \$40,000 be made up in this part of the Diocese. I would recommend that the Committee appointed at the last Convention be continued, with a view to a renewal of their efforts, and I would most heartily commend them to the good-will and liberality of our brethren in this section of the Diocese.

With regard to the future support of missions in the new Diocese in the North, I think our action ought to be liberal, and at the same time circumspect. This body, as at present constituted, is obviously not the proper body to pass any vote pledging future support to northern missions. For, in the first place, those members of this Convention which belong



to Long Island, will soon leave us; they will not be here to assist us in redeeming our pledge, and therefore it would be obviously improper for them to assist by their votes in binding us to any such pledge. And in the second place, those members of this Convention who will belong to the new Diocese in the North, will not only not be with us to assist us in paying what we should promise to pay, but they are the very persons who are to receive whatever we might engage to pay, and therefore it would hardly be delicate or reasonable for them to cast their weight into any vote in this present body on that subject. The utmost extent to which it seems to me proper for this present Convention to go, is to pass a resolution authorizing the Missionary Committee to pay the missionaries in the northern section their promised stipends up to the close of the present year of their appointment, the first day of April, and then further authorizing the Committee to pay over to the Treasurer of the Mission Fund of the new Diocese, for the use of their missions, such sums (until our next annual Convention) as shall be consistent with their means, but not exceeding the present gross sum paid by our Missionary Committee to the missionaries now within that northern section. Any further action by us in reference to future years should, I think, be reserved for our next annual Convention, when our Convention will consist only of those members who will have to assist in meeting whatever obligations we assume.

What we may think it right to do at our next annual Convention, we can better determine when the time shall arrive. If our situation should not be materially changed in the meantime, I think I should be inclined to propose at our next annual Convention, that we undertake to pay to the northern Diocese, for their internal missions, certain sums for four or five years, beginning with say \$4,000 or \$5,000, and diminishing each year until at the end of the fifth year they should cease altogether. I say such is my present view, and I believe it would meet the present views of this portion of the Diocese. But it is easy to see that circumstances might

so change as to make such an arrangement neither expedient nor equitable.

Of my feelings toward those portions of the Diocese which are soon to be separated from us, I have already said enough in the early pages of this Address. I shall love to see them prosperous, peaceful and happy. May that unity which for more than twenty years I delighted to recognise among the Clergy of the North continue to be their blessed portion! And every where may the greatness of our work, and the blessedness of our hope, and the substantial identity of our aims and associations, and an all-constraining love for our dear Lord and Saviour, the one supreme desire of all our souls, bind us together more and more in unity of spirit and in the bond of peace,—insensibly sealing us up and making us ready, through His merits and His grace, for the eternal and ineffable joys of His adorable presence.



## DETAILED ACCOUNT OF VISITATIONS AND ACTS.

THE following is an account\* of the places visited and the Episcopal Acts performed by me since the last Convention :

1867. *Sept. 25.*—The Annual Convention assembled, organized, and adjourned to a future day, making the beginning of a new Conventional year.

*Sept. 29. Feast of St. Michael's and All Angels.*—I preached in the Cathedral of Lincoln, England.

*Oct. 3, Thursday.*—I attended the Church Congress at Wolverhampton, England.

*Oct. 20, Eighteenth Sunday after Trinity, A. M.*—In Trinity Church, New-York, I advanced to the Priesthood the Rev. William Leacock, the Rev. Dr. Dix preaching.

*Oct. 21, Monday.*—At the request of the Clergy, I met them in Trinity Chapel, New-York, for a service of thanksgiving for my safe return to the Diocese, on which occasion addresses were presented to me by the Clergy and by the Professors and students of the General Theological Seminary, and an address was delivered by me.

*Oct. 27th, Nineteenth Sunday after Trinity, A. M.*—I preached in the Church of the Mediator, South Yonkers.

P. M.—I delivered an address in Christ Church, Riverdale.

*Nov. 3, Twentieth Sunday after Trinity, Evening.*—I presided in Calvary Church, New-York, at a service held in the interest of the Midnight Mission. Sermon by the Bishop of Western New-York.

*Nov. 10, Twenty-first Sunday after Trinity, A. M.*—I preached in Christ Church, Poughkeepsie.

Evening.—Preached in the same Church.

*Nov. 17, Twenty-second Sunday after Trinity, Evening.*—In St. Mary's Church, Manhattanville, I confirmed *twenty-one*, and addressed them.

*Nov. 22, Friday, A. M.*—In St. Andrew's Church, Walden, I preached, confirmed *eighteen*, and addressed them.

*Nov. 23, Saturday, A. M.*—In St. John's Church, Canterbury, I preached, confirmed *nine*, and addressed them.

*Nov. 24, Sunday before Advent, A. M.*—In Newburgh, I preached on occasion of the opening of the new Church of St. Paul's.

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\* NOTE.—In this account there may be an occasional hiatus in consequence of a loss of papers. On information from the Clergy, the deficiency may be supplied in a future Journal.

P. M.—In the same Church, I confirmed *twelve*, and briefly addressed them.

*Nov. 28, Thursday, A. M.*—Being the day of Thanksgiving, I preached in St. Luke's Church, New-York.

*Nov. 29, Friday, Evening.*—In the Church of St. James the Less, Scarsdale, I preached, confirmed *ten*, and addressed them.

*Dec. 1, Advent Sunday, A. M.*—In St. Ann's Church for Deaf Mutes, New-York, at the early service, I confirmed *twenty-two*, (part of them mutes,) and addressed them.

*Dec. 8, Second Sunday in Advent, Evening.*—I preached in St. Michael's Church, Brooklyn.

*Dec. 10, Tuesday.*—I met the Northern Convocation in St. Peter's Church, Albany, presiding, and in the evening making a short address. Sermon by Dr. Morgan, of St. Thomas' Church, New-York.

*Dec. 12, Thursday, A. M.*—In the Church of the Holy Innocents, Annandale, I met the Dutchess County Convocation, and on the same occasion confirmed *twelve*, and addressed them.

1868. *Jan. 19, Second Sunday after Epiphany, A. M.*—I officiated at the opening of the Church of the Resurrection, New-York, and on the same occasion, at a special ordination, I admitted Mr. George Fisher to the Diaconate, and advanced to the Priesthood the Rev. Francis Fenelon Rice and the Rev. Toliver Franklin Caskey, A. B.

*Evening.*—I preached in the Chapel of the Church of the Ascension, New-York.

*Feb. 1, Saturday.*—I visited the House of Mercy, New-York, received a Probationer into the Sisterhood, and administered the Holy Communion.

*Feb. 2, Purification, and Fourth Sunday after Epiphany, P. M.*—In St. George's Church, Astoria, I preached, confirmed *thirteen*, and addressed them.

*Feb. 6, Thursday, Evening.*—Attended an adjourned meeting of the Executive Committee of the City Mission Society, and read a communication to the Committee.

*Feb. 13, Thursday, Evening.*—In St. Michael's Church, Brooklyn, I confirmed *nineteen*, and addressed them.

*Feb. 14, Friday.*—I met a Committee on Church business.

*Feb. 16, Sexagesima Sunday, A. M.*—In Trinity Chapel, Factoryville, S. I., I confirmed *seventeen*, and addressed them.

P. M.—In St. John's Church, Clifton, I confirmed *nineteen*, and addressed them.

*Feb. 20, Thursday.*—I met a Committee on Church business.

*Feb. 23, Quinquagesima Sunday, A. M.*—In the Church of the Ascension, Green Point, I preached, confirmed *twenty-three*, and addressed them, and at a special ordination admitted to the Diaconate Melville C. Keith. On the same day, in Zion Church, New-York, at my request, the Rev. James Murray, Deacon, was advanced to the Priesthood by the Rt. Rev. Dr. Southgate.

*Feb. 24, Monday.*—I met the Domestic Committee.

*Feb. 26, Wednesday, Evening.*—I met the Society for the Promotion of Religion and Learning.

*Feb. 27, Thursday, Evening.*—In Grace Church, Jamaica, I preached, confirmed *twenty-seven*, and addressed them.

*March 1, First Sunday in Lent, P. M.*—In the Chapel of our Saviour for Seamen, I confirmed *fifteen*, and addressed them.

*March 2, Monday.*—I met the Trustees of Columbia College.

*March 15, Third Sunday in Lent, A. M.*—In St. Paul's Church, Flatbush, I preached, and at a special ordination advanced the Rev. Solomon F. Dunham, Assistant Minister of Christ Church, New-York, and the Rev. Frederick B. Van Kleeck, of Trinity Parish, New-York, and son of the Rector of St. Paul's Church, Flatbush, to the Priesthood. On the same occasion I confirmed *thirty-four*, and briefly addressed them.

*March 22, Fourth Sunday in Lent, A. M.*—In the Church of the Advent, New-York, I preached, confirmed *twelve*, and addressed them.

*P. M.*—In the Church of the Annunciation, New-York, I confirmed *twenty-five*, and addressed them.

*Evening.*—In St. Clement's Church, I preached, confirmed *twenty-five*, and addressed them.

*March 23, Monday, P. M.*—I preached at a meeting of the Clergy and Laity of the city and vicinity, which I had called to take measures for the relief of our brethren of the Clergy and Laity of the South.

*March 25, Wednesday, Evening.*—In the Church of the Intercession, Carmansville, I confirmed *ten*, and addressed them.

*March 29, Fifth Sunday in Lent, A. M.*—In St. Peter's Church, New-York, I confirmed *thirty*, and addressed them.

*P. M.*—In the Church of St. John Baptist, New-York, I preached, confirmed *twenty*, and addressed them.

*Evening.*—In the Church of the Holy Apostles, New-York, I confirmed *fifty-two*, and addressed them.

*March 30, Monday, Evening.*—In St. Peter's Church, Brooklyn, I confirmed *thirty-five*, and addressed them.

*April 1, Wednesday, Evening.*—In the German Mission Chapel of St. George's Church, under the Rev. Dr. Schramm, and after a sermon by him in German, I confirmed *thirty-six*, and briefly addressed them. They were also addressed, at my request, by the Rector of St. George's.

*April 2, Thursday, Evening.*—In the English Mission Chapel of St. George's Church, New-York, under the care of the Rev. Mr. Stephenson, I confirmed *forty-seven*, and addressed them. They were also addressed by the Rector of St. George's.

*April 5, Sunday before Easter, A. M.*—In St. Thomas' Church, New-York, I confirmed *twenty*, and addressed them.

*P. M.*—In Grace Church, Brooklyn Heights, I confirmed *thirty-eight*, (*one* of them in private,) and addressed them.

*Evening.*—In the Church of the Holy Trinity, New-York, I confirmed *eighty-four*, and addressed them.

*April 6, Monday before Easter, P. M.*—In the Church Du St. Esprit, New-York, including for the time the congregation of that Church and also that of the Spanish Church of Santiago, I confirmed *thirty-four*, (*twenty-two* French and *twelve* Spanish,) and addressed them.

Evening.—In St. Mark's Church, Williamsburgh, I preached, confirmed *fifteen*, (*one* of them in private,) and addressed them.

*April 7, Tuesday, A. M.*—In St. Bartholomew's Church, New-York, I confirmed *forty*, and addressed them.

P. M.—In Calvary Church, New-York, I confirmed *sixteen*, and addressed them.

*April 8, Wednesday, A. M.*—In the Church of our Saviour, New-York, I confirmed *eight*, and addressed them.

Evening.—In St. Paul's Chapel, New-York, I confirmed *forty-one*, and addressed them.

*April 9, Thursday, A. M.*—In the Church of the Ascension, New-York, I confirmed *thirty-four*, and addressed them, several of them being from the Mission Chapel.

Evening.—In the Church of the Reformation, Brooklyn, I preached, confirmed *twenty-four*, and addressed them.

*April 10, Good Friday, A. M.*—In St. George's Church, New-York, I confirmed *twenty-four*, and addressed them, the Rector preaching at my request.

P. M.—In St. Mark's Church, New-York, I confirmed *sixty-three*, (*forty-one* being from the Mission Chapel,) and addressed them.

Evening.—In the Church of the Holy Trinity, New-York, I confirmed *forty*, and addressed them.

*April 11, Easter Evening, A. M.*—In the Church of the Holy Communion, New-York, I confirmed *fifty-six*, (*four* of them from St. Luke's Hospital and *four* from Grace Church,) and addressed them.

P. M.—In Trinity Church, New-York, I confirmed *forty-two*, and addressed them.

*April 12, Easter Day, A. M.*—In the Church of the Atonement, New-York, I preached, confirmed *ten*, and addressed them.

4 P. M.—In St. Alban's Church, New-York, I confirmed *twenty-three*, and addressed them.

6 P. M.—In St. Timothy's Church, New-York, I confirmed *twenty*, and addressed them.

Evening.—In the Memorial Church of Bishop Wainwright, New-York, I confirmed *twenty-nine*, and addressed them.

*April 13, Monday, P. M.*—In St. Thomas' Church, Ravenswood, L. I., I confirmed *seventeen*, and addressed them.

Evening.—In the Church of the Redeemer, Astoria, I confirmed *thirty-nine*, and addressed them.

*April 15, Wednesday, A. M.*—In New-Rochelle, I confirmed *twenty*, and addressed them.

Evening.—In the Church of the Holy Sepulchre, New-York, I confirmed *sixteen*, and addressed them.

*April 16, Thursday, Evening.*—In St. Luke's Church, New-York, I confirmed *thirty-five*, (*one* of them in private,) and addressed them.

*April 19, First Sunday after Easter, A. M.*—In St. John's Chapel, New-York, I confirmed *seventy*, (*one* of them in private,) and addressed them.

P. M.—In the Church of the Redeemer, Yorkville, I confirmed *twenty-one*, and addressed them. The Service was held in their new and beautiful edifice.

Evening.—In Trinity Chapel, New-York, I confirmed *forty-two*, and addressed them.

*April 20, Monday, 2 P. M.*—In Immanuel Church, Brooklyn, I confirmed *seventeen*, and addressed them.

4 P. M.—In the Chapel of St. Ann's Church, Brooklyn, I confirmed *twenty-five*, and addressed them.

Evening.—In St. Ann's Church, Brooklyn, I confirmed *forty-seven*, and addressed them.

*April 22, Wednesday, P. M.*—In St. Paul's Church, Poughkeepsie, I confirmed *seven*, and addressed them.

Evening.—In the Church of the Holy Innocents, Poughkeepsie, I confirmed *thirty-eight*, and addressed them.

*April 23, Thursday, A. M.*—In Christ Church, Poughkeepsie, I confirmed *twenty-three*, and addressed them.

Evening.—In St. Paul's Church, Albany, I confirmed *twenty-six*, and addressed them.

*April 24, Friday, A. M.*—In Grace Church, Albany, I confirmed *twenty*, and addressed them.

P. M.—In St. Peter's Church, Albany, I confirmed *forty-eight*, and addressed them.

Evening.—In Trinity Church, Albany, I confirmed *twelve*, (*one* of them in private,) and addressed them.

*April 25, Saturday, P. M.*—In the Church of the Holy Innocents, Albany, I confirmed *twelve*, and addressed them.

Evening.—In Trinity Church, West Troy, I confirmed *fourteen*, and addressed them.

Later the same Evening.—In St. Mark's Church, Green Island, I confirmed *forty-six*, and addressed them.

*April 26, Second Sunday after Easter, A. M.*—In the Church of the Holy Cross, Troy, I confirmed *twenty-three*, and addressed them.

P. M.—In Christ Church, Troy, I confirmed *nine*, (*one* of them in private,) and addressed them.

Later in the P. M.—In St. Paul's Church, Troy, I confirmed *forty-eight*, and addressed them.

Evening.—In St. John's Church, Troy, I confirmed *seventeen*, and addressed them.

*April 27, Monday, P. M.*—In Grace Church, Waterford, I confirmed *sixteen*, (*one* of them in private,) and addressed them.

Evening.—In St. John's Church, Cohoes, I confirmed *fifty-nine*, (*one* of them in private,) and addressed them.

*April 28, Tuesday, P. M.*—In Trinity Church, Claverack, I preached, confirmed *four*, and addressed them.

Evening.—In Christ Church, Hudson, I confirmed *fifty-seven*, (*two* of them in private,) and addressed them.



*April 29, Wednesday, P. M.*—In St. Ann's Church, Matteawan, I preached, confirmed *eleven*, and addressed them.

Evening.—In the Church of St. John Baptist, Glenham, I preached, confirmed *five*, and addressed them.

*April 30, Thursday, Evening.*—In St. Mary's Church, Cold Spring, I confirmed *thirty-five*, and addressed them.

*May 2, Saturday, Evening.*—In St. Philip's Church, (colored,) New-York, I confirmed *twenty-six*, and addressed them. The edifice in its interior has been much improved, and the Congregation large and interesting.

*May 3, Third Sunday after Easter, A. M.*—In Christ Church, New-York, I confirmed *twenty-nine*, (one of them in private,) and addressed them, and consecrated and assisted in the Holy Communion.

P. M.—In St. Ann's Church for Deaf Mutes, New-York, I confirmed *fifty-five*, (one of them in private, and *two* from the Church for the Blind,) and addressed them.

Evening.—In St. John's Church, Brooklyn, I confirmed *fifty-one*, and addressed them.

*May 4, Monday, Evening.*—In St. James' Church, Fordham, I confirmed *eighteen*, and addressed them, and consecrated in the Holy Communion.

*May 6, Wednesday, Evening.*—In Trinity Church, East New-York, I confirmed *fourteen*, and addressed them and the congregation.

*May 7, Thursday, Evening.*—In St. Barnabas' House, New-York, I confirmed *fifteen*, and addressed them.

*May 10, Fourth Sunday after Easter, A. M.*—In the Church of the Redeemer, Brooklyn, I preached, confirmed *twenty-three*, and addressed them.

P. M.—In the Church of Our Saviour, Brooklyn, I confirmed *twenty-nine*, and addressed them.

Evening.—In Calvary Church Chapel, New-York, I confirmed *forty*, and addressed them.

*May 11, Monday, Evening.*—In the Chapel of the Holy Cross, connected with Trinity Parish, New-York, I confirmed *thirty-eight*, and addressed them. This is a prosperous work.

*May 13, Wednesday, Evening.*—In the Anthon Memorial Church, New-York, I confirmed *sixteen*, and addressed them.

*May 14, Thursday, Evening.*—In the Mission Chapel of the Holy Trinity in 84th-street, New-York, I confirmed *three*, and addressed them and the congregation.

On the same day.—In St. George's Church, Schenectady, by the Rt. Rev. the Bishop of Colorado, officiating at my request, *forty-three* were confirmed.

*May 16, Saturday, Evening.*—In the Church of the Reformation, New-York, the Right Rev. Dr. Southgate, acting by my request, confirmed *eleven*, and addressed them.

*May 17, Fifth Sunday after Easter, A. M.*—In the Church of the Transfiguration, New-York, I confirmed *thirty-six*, and addressed them.

P. M.—In Christ Church, New-Brighton, S. I., I confirmed *fifteen*, and addressed them.

Evening.—In St. Paul's Church, Tompkinsville, S. I., I preached, confirmed *ten*, and addressed them.

*May 18, Monday, A. M.*—In Christ Church, Pelham, I preached, confirmed *nine*, and addressed them.

P. M.—In Christ Church, Rye, I preached, confirmed *five*, and addressed them.

Evening.—In St. Peter's Church, Portchester, I preached, confirmed *sixteen*, and addressed them.

*May 20, Wednesday, Evening.*—In the Mission Chapel of the Reconciliation, (Mission of the "Incarnation," New-York,) I confirmed *twenty-one*, and addressed them.

*May 21, Ascension Day, Evening.*—In the Church of the Incarnation, New-York, I confirmed *fourteen*, (*one* of them in private,) and addressed them.

*May 23, Saturday, Evening.*—In the Mission Chapel of the Holy Trinity, New-York, (cor. of 50th-street and 11th Avenue,) I confirmed *twenty*, and addressed them.

*May 24, Sunday after Ascension, A. M.*—In Christ Church, Williamsburgh, I confirmed *twelve*, and addressed them.

P. M.—In Grace Church, Williamsburgh, I confirmed *twelve*, and addressed them.

Evening.—In St. Andrew's Church, Harlem, I preached, confirmed *fourteen*, and addressed them.

*May 25, Monday, P. M.*—In the Church of the Mediator, South Yonkers, I confirmed *fifteen*, and addressed them.

Evening.—In Grace Church, West Farms, I confirmed *twenty-seven*, and addressed them.

*May 27, Wednesday, P. M.*—In Grace Church, New-York, at a special confirmation, I confirmed *fourteen*, and addressed them.

Evening.—In St. Mary's Church, Brooklyn, I confirmed *forty-one*, and addressed them.

*May 28, Thursday, Evening.*—In St. Luke's Church, Brooklyn, I confirmed *forty-two*, (*two* from St. Mary's Church, Brooklyn, and *three* from the Mission Chapel of the Holy Trinity, Brooklyn,) and addressed them.

*May 29, Friday.*—I presided at a vast gathering of children at Steinway Hall, and addressed them. Under the direction of the Rev. Dr. Twing, General Agent of the Domestic Committee of Missions, many thousand children have been associated together in connection with the Domestic Missionary work.

*May 31, Whitsun-Day, A. M.*—In St. Paul's Church, Williamsburgh, I preached, confirmed *thirty-two*, and addressed them, and consecrated and assisted in the Holy Communion.

P. M.—In Christ Church, Bay Ridge, I preached, confirmed *seven*, and addressed them.

Evening.—In St. Ambrose Church, New-York, I confirmed *thirty-six*, and addressed them.

*June 1, Monday.*—I started for Montpelier, Vermont, to assist at the Consecration of the Rev. Dr. Bissell, Bishop elect of Vermont.

*June 2, Tuesday, Evening.*—I preached in Christ Church, Montpelier.

*June 3, Wednesday, A. M.*—In the same Church, I assisted as one of the Consecrators, at the Consecration of the Bishop elect of Vermont.

*June 6, Saturday, A. M.*—I consecrated the Church of the Holy Comforter, Eltingville, S. I., the Rev. Mr. Jessup, of Brooklyn, preaching.

*June 7, Trinity Sunday, A. M.*—In Trinity Chapel, New-York, the Rev. Dr. Swope preaching, I admitted to the Diaconate William Henry Capers, Charles Bouton Coffin, Gouverneur Cruger, Henry L. Foote, John M. Heffernan, Mortimer A. Hyde, Robert C. McIlwain, E. H. Saunders, George Henry Smith and William Bogert Walker, Alumni of the General Theological Seminary, and also Benjamin Franklin Miller, of Massachusetts, at the request of the Bishop of that Diocese, and on the same occasion advanced to the Priesthood the Rev. Henry Duyckinck, the Rev. Charles Aldis Wenman, and the Rev. Joseph Warren Hill.

*Evening.*—In the Church of the Epiphany, New-York, I confirmed *thirty-one*, and addressed them.

*June 9, Tuesday, A. M.*—I met the Northern Convocation in St. James' Church, Fort Edward. Preached, confirmed *thirty-six*, (*one* of them from Saratoga Springs,) and addressed them, consecrated and assisted in the Holy Eucharist.

*P. M.*—I presided at a business meeting of the Northern Convocation.

*Evening.*—I preached in the Church of the Messiah, Glen's Falls, confirmed *eleven*, and addressed them.

*June 10, Wednesday, A. M.*—In Bethesda Church, Saratoga Springs, I confirmed *fourteen*, and addressed them.

*P. M.*—In Christ Church, Ballston Spa, I confirmed *thirty-one*, (*one* of them in private,) and addressed them.

*June 11, Thursday, St. Barnabas' Day, A. M.*—I was occupied with duties in Schenectady and Albany.

*Evening.*—In St. Luke's Church, Troy, (a new and beautiful Church in the south part of the city,) I confirmed *twelve*, and addressed them.

*June 13, Saturday.*—W. B. Bolmer was admitted to the Diaconate, at my request, by the Rt. Reverend the Bishop of Wisconsin.

*June 17, Wednesday, Evening.*—In Christ Church, Poughkeepsie, I presided at the closing religious services of the "Cottage Hill Seminary," (under the charge of the Rev. Mr. Rider,) and made an address. Sermon by the Rev. Dr. Swope.

*June 19, Friday, A. M.*—In St. Peter's Church, Peekskill, I preached, and at a special ordination advanced the Rev. Wm. N. McVickar to the Priesthood. also confirmed *nine* persons, and addressed them.

*P. M.*—In Trinity Church, Sing Sing, (a newly organized and prosperous Parish, in charge of the Rev. Clarence Buel,) I confirmed *twenty*, and addressed them.

*June 21, Second Sunday after Trinity, A. M.*—In St. Michael's Church,

Bloomington, I confirmed *twenty-eight*, and addressed them, and consecrated and assisted in the Holy Communion.

3 P. M.—In the House of Mercy, New-York, I confirmed *five*, and addressed them, and visited a sick sister.

4 P. M.—In the Church of All Angels, New-York, I confirmed *four*, and addressed them.

*June 22, Monday, A. M.*—In St. Luke's Church, Rossville, S. I., I preached, confirmed *fifteen*, and addressed them.

Evening.—I met the Missionary Committee of the Diocese.

*June 23, Tuesday, Evening.*—I attended a meeting of the Trustees of the General Theological Seminary.

*June 24, Wednesday, A. M.*—I presided at a breakfast of the Alumni of the General Theological Seminary, and attended to other duties connected with that Institution.

*June 25, Thursday.*—I attended a meeting of the Trustees of the General Theological Seminary.

*June 26, Friday, A. M.*—I attended the Annual Commencement of the same Institution.

Evening.—In Grace Church, Nyack, I confirmed *fourteen*, and addressed them.

*June 27, Saturday, A. M.*—In Christ Church, Piermont, I preached, confirmed *five*, and addressed them.

*June 28, Third Sunday after Trinity, A. M.*—In the Church of the Nativity, New-York, I preached, confirmed *twenty*, and addressed them.

P. M.—In All Saints' Church, Brooklyn, I confirmed *sixteen*, and addressed them.

Evening.—In the Church of the Holy Martyrs, New-York, I confirmed *nine*, and addressed them.

*June 29, Monday, P. M.*—In St. John's Church, Greenwood, I confirmed *thirteen*, and addressed them.

*June 30, Tuesday, Evening.*—In St. James' Church, Goshen, I preached, confirmed *four*, and addressed them.

*July 1, Wednesday, A. M.*—In Grace Church, South Middletown, I preached, confirmed *twenty-four*, and addressed them.

*July 2, Thursday, A. M.*—In St. John's Church, Monticello, I confirmed *fourteen*, and addressed them.

Evening.—In Grace Church, Port Jervis, I confirmed *seven*, (*two* of them from Grace Church, South Middletown,) and addressed them.

*July 5, Fourth Sunday after Trinity, A. M.*—In Christ Church, Marlborough, I preached, confirmed *four*, and addressed them, and administered the Holy Communion.

P. M.—In All Saints' Church, Milton, I preached, and confirmed *one* person.

*July 10, Friday, A. M.*—In the Church of the Messiah, Rhinebeck, I preached, confirmed *five*, and addressed them.

P. M.—In the Chapel of the same Parish, at Rhinecliff, I confirmed *five*, and addressed them.

*July 11, Saturday, A. M.*—In St. John's Church, Kingston, I preached, confirmed *twenty-two*, and addressed them.

P. M.—In the Church of the Holy Spirit, Rondout, I preached, confirmed *thirty-three*, and addressed them.

*July 12, Fifth Sunday after Trinity, A. M.*—In St. Luke's Church, Catskill, I preached, confirmed *eleven*, and addressed them.

P. M.—In Christ Church, Coxsackie, I preached, confirmed *three*, and addressed them.

Evening.—In Trinity Church, Athens, I preached, confirmed *nineteen*, and addressed them.

*July 23, Thursday, A. M.*—In Cold Spring, Putnam County, I consecrated the new and beautiful Church of St. Mary's in the Highlands. Sermon by the Rev. Dr. Swope, of Trinity Parish, New-York.

*July 31, Friday, A. M.*—In the Church of the Transfiguration, New-York, I preached, and at a special ordination advanced to the Priesthood the Rev. William Hyde.

*Aug. 2, Eighth Sunday after Trinity.*—On this and following days detained from public duty by Providential circumstances.

*Aug. 9, Ninth Sunday after Trinity, A. M.*—In the Church of the Holy Cross, Warrensburgh, I preached and administered the Holy Communion.

Evening.—In the same Church, I confirmed *six*, and addressed them.

*Aug. 11, Tuesday, Evening.*—In Trinity Church, Plattsburgh, I preached, confirmed *fourteen*, and addressed them.

*Aug. 13, Thursday, A. M.*—In St. Mark's Church, Malone, I preached, confirmed *seventeen*, and addressed them.

P. M.—In Trinity Church, Potsdam, I preached, confirmed *eleven*, and addressed them.

*Aug. 14, Friday, A. M.*—In Grace Church, Canton, I preached, confirmed *eleven*, and addressed them.

P. M.—In Gouverneur, I preached, confirmed *sixteen*, and addressed them.

*Aug. 16, Tenth Sunday after Trinity, A. M.*—In St. John's Church, Ogdensburgh, I preached, confirmed *twenty-eight*, and addressed them.

*Aug. 23, Eleventh Sunday after Trinity, A. M.*—In St. Mark's Church, Hoosac Falls, I preached, confirmed *thirteen*, and addressed them.

P. M.—In the Chapel in Hoosac Village, I preached, confirmed *fifteen*, and addressed them.

*Aug. 25, Tuesday, A. M.*—In Christ Church, Duanesburgh, I preached, confirmed *fifteen*, and addressed them.

Evening.—In Immanuel Church, Otego, I preached, confirmed *twenty-five*, (*five* of them from Oneonta,) and addressed them.

*Aug. 26, Wednesday, A. M.*—In St. Paul's Church, Franklin, I preached, confirmed *eight*, and addressed them.

*Aug. 27, Thursday, A. M.*—In Christ Church, Butternuts, I preached, confirmed *twelve*, and addressed them.

P. M.—In Zion Church, Morris, I preached, confirmed *twenty-six*, and addressed them.

*Aug. 28, Friday, P. M.*—In Christ Church, Cooperstown, I preached, confirmed *thirty-four*, and addressed them.

*Aug. 29, Saturday, A. M.*—In St. Timothy's Church, Westford, I preached, confirmed *three*, and addressed them.

*Aug. 30, Twelfth Sunday after Trinity, P. M.*—In the Church of the Holy Cross, New-York, at a special confirmation, I confirmed *three* persons.

*Sept. 1, Tuesday, A. M.*—In St. James' Church, Hyde Park, I confirmed *five*, and addressed them.

*Evening.*—In Zion Church, Wappinger's Falls, I confirmed *nine*, and addressed them.

*Sept. 7, Monday, Evening.*—In Christ Church, Schenectady, I preached, confirmed *seven*, and addressed them. This is a new and thriving congregation, under the care of the Rev. Francis C. Wainwright, which has erected a beautiful church-like Chapel.

*Sept. 8, Tuesday, A. M.*—I confirmed *eleven* in St. George's Church, Schenectady, and addressed them. This was a second confirmation of the year. On the same occasion I attended and presided at a meeting of the Northern Convocation.

*Sept. 20, Fifteenth Sunday after Trinity, A. M.*—In St. Paul's Church, Albany, I preached.

## CANDIDATES FOR HOLY ORDERS.

The following is a complete List of the Candidates for Holy Orders in this Diocese, (including those admitted since the adjournment of the Convention in October,) with the dates of their admission respectively : being in all, 53.

### I.—CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

Henry Thomas Hunter, A. M., January 2, 1862.

Thomas B. Atkins, October 16, 1862.

Charles B. Smyth, June 4, 1863.

Nathaniel Ellsworth Cornwall, A. B., April 7, 1864.

Ansel Lamson, A. B., June 24, 1864.

Claude A. S. Howard, November 5, 1863.

Allan Napier, A. B., February 2, 1865.

James Madison Collins, A. B., May 3, 1866.

William Hyde, A. B., June 7, 1866.

Henry Ainsworth Parker, A. B., June 7, 1866.

Isaac Lewis Trowbridge, M. D., June 7, 1866.

Robert Shaw Locke, A. B., October 4, 1866.

Stephen McNulty, A. B., October 4, 1866.

Isaac Van Winkle, A. B., October 4, 1866.

Charles S. Knapp, A. B., October 4, 1866.

William Henry Groser, A. B., November 1, 1866.

Peter Augustus Jay, A. B., November 1, 1866.

Arthur Clifford Kimber, A. B., November 1, 1866.

Edward Clark Houghton, A. B., December 6, 1866.

Dan Marvin, A. M., December 6, 1866.

Henry A. Dows, A. B., January 3, 1867.

Clement J. Whipple, February 7, 1867.  
 Edward Keeler Olmstead, April 4, 1867.  
 William Bollard, November 7, 1867.  
 John Alexander Denniston, A. B., November 7, 1867.  
 Albert Steele Hull, A. B., November 7, 1867.  
 William Curtis Prout, A. B., November 7, 1867.  
 George Dent Silliman, A. B., November 7, 1867.  
 William Skene, November 7, 1867.  
 Morris Ashurst Tyng, A. B., November 7, 1867.  
 Robert Bolton, { C. Deacon's Orders, October 3, 1867.  
                           { C. Priest's Orders, December 5, 1867.  
 George Clarke Houghton, A. B., December 5, 1867.  
 Dominic McCaffry, December 5, 1867.  
 Edward Southgate, A. B., December 5, 1867.  
 Henry Courtenay Atwood, February 6, 1868.  
 Samuel Smith Harris, A. M., February 6, 1868.  
 Joseph Bloomfield Wetherill, April 2, 1868.  
 George Herbert Watson, A. B., June 4, 1868.  
 Edward Augustus Edgerton, { C. Deacon's Orders, March 9, 1867.  
                                       { C. Priest's Orders, June 4, 1868.  
 Joel Davis, April 9, 1868.  
 Henry V. Degen, June 4, 1868.  
 Eugene L. Toy, A. B., September 24, 1868.  
 Arthur Ritchie, A. B., October 15, 1868.  
 Arthur Sloan, A. B., October 15, 1868.  
 Edward Benedict, A. B., November 5, 1868.  
 Anson R. Graves, A. B., November 5, 1868.—46.

## II.—CANDIDATES FOR DEACON'S ORDERS.

Not having passed any Literary Examination :

John Kimber, December 9, 1865.  
 Thomas W. Berry, June 19, 1867.  
 Thomas James McFaddin, July 2, 1868.  
 John Davidson Rockwell, July 2, 1868.  
 Isaac Maguire, September 24, 1868.  
 John Pickavant Crawford, November 5, 1868.  
 Charles Ferris, November 5, 1868.—7.

## CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I.—The Candidates for Deacon's and Priest's Orders, named below, have passed the examination required by Canon VIII., Section 3, and Section 7, Title I., of the Digest of the Canons of the General Convention, and have been ordained to the Diaconate :

1868. February 23. Mr. Melville C. Keith.

1868.	June	7.	Mr. William Henry Capers.
"	"	7.	Charles Bouton Coffin.
"	"	7.	Gouverneur Cruger, A. M.
"	"	7.	Henry L. Foote.
"	"	7.	John Moore Heffernan, A. B.
"	"	7.	Mortimer A. Hyde, A. M.
"	"	7.	Robert C. McIlwain, A. B.
"	"	7.	E. Huntington Saunders, A. B.
"	"	7.	George Henry Smith, A. B.
"	"	7.	William Bogert Walker, A. B.
"	"	7.	Benjamin Franklin Miller, for the Bishop of Massachusetts, at his request.
"	"	13.	William B. Bolmer, by the Bishop of Wisconsin, at my request.—13.

II.—The Candidate named below has not yet passed the three examinations for Priest's Orders; and has been ordained to the restricted Diaconate :

1868. January 19. Mr. George Fisher.—1.

## DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests :

1867.	October	20.	The Rev. William Leacock.
1868.	January	19.	The Rev. Francis Fenelon Rice.
	"	19.	The Rev. Toliver Franklin Caskey.
	February	23.	The Rev. James Murray, by Right Rev. Bishop Southgate, at my request.
	March	15.	The Rev. Solomon F. Dunham.
	"	15.	The Rev. Frederick B. Van Kleeck.
	June	7.	The Rev. Henry Duyckinck.
	"	7.	The Rev. Charles Aldis Wenman.
	"	7.	The Rev. Joseph Warren Hill.
	"	19.	The Rev. Wm. Neilson McVickar.
	July	31.	The Rev. William Hyde.—11.

## RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below, of the Parishes or Cures respectively mentioned :

The Rev. Samuel G. Appleton, of the Rectorship of St. Paul's Church, Morrisania.

The Rev. J. B. C. Beaubien, as Assistant Minister of the Church of the Ascension, New-York.

The Rev. William Binet, of the charge of Grace Church, Canton.



The Rev. John Boyle, of the Rectorship of St. Peter's Church, Hobart.

The Rev. Thomas McKee Brown, of the Rectorship of Trinity Church, East New-York.

The Rev. William P. Brown, as Assistant Minister of the Church of the Ascension, New-York.

The Rev. Clarence Buel, of the charge of St. Luke's Church, Cambridge.

The Rev. J. Barnwell Campbell, of the charge of the Chapel of the Holy Saviour, New-York.

The Rev. John J. Elmendorf, of the Rectorship of the Church of the Holy Innocents, New-York.

The Rev. Charles C. Fiske, of the charge of St. John's Church, Essex.

The Rev. Byron J. Hall, of the Rectorship of St. John's Church, Delhi.

The Rev. John H. Hopkins, as Assistant to the Rector of St. Timothy's Church, New-York.

The Rev. Theodore Irving, LL. D., of the Rectorship of the Church of the Mediator, New-York.

The Rev. William Leacock, as an officiating Minister of Trinity Parish, New-York.

The Rev. N. F. Ludlum, of the Rectorship of Christ Church, Warwick.

The Rev. Wm. Mowbray, of the Rectorship of Grace Church, Harlem.

The Rev. Thomas Newby, of the charge of St. Paul's Church, Pleasant Valley.

The Rev. Eugene C. Pattison, of the charge of St. Peter's Church, Lithgow.

The Rev. Charles C. Phelps, of the Rectorship of All Angels' Church, New-York.

The Rev. Sylvanus Reed, of the Rectorship of the Free Church of St. George's Chapel, New-York.

The Rev. E. Franklin Remington, of the charge of the Church of the Atonement, Brooklyn.

The Rev. John J. Roberts, of the Rectorship of Christ Church, Ramapo.

The Rev. Charles F. Robertson, of the Rectorship of St. Mark's Church, Malone.

The Rev. Washington Rodman, of the Rectorship of Grace Church, West Farms.

The Rev. N. W. Taylor Root, of the Rectorship of St. James' Church, Newtown.

The Rev. Samuel Seabury, D. D., of the Rectorship of the Church of the Annunciation, New-York.

The Rev. Edward Syle, of the Rectorship of Christ Church, Pelham.

The Rev. James Thomson, of the Rectorship of St. Matthew's Church, Brooklyn.

The Rev. Elias Weil, of the Rectorship of St. Luke's Church, Clermont.

The Rev. Chas. A. Wenman, as Assistant Minister of Grace Church, Brooklyn Heights.

The Rev. Chas. S. Williams, of the Rectorship of St. James' Church, Smith-

The Rev. George Worthington, of the Rectorship of Christ Church, Ballston Spa.

The Rev. John F. Potter, of the Rectorship of the Church of the Holy Cross, Warrensburgh.

The Rev. Mason Gallagher, of the Rectorship of the Church of the Evangelists, Brooklyn.—34.

## CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon :

The Rev. A. Herbert Gessner, to the Rectorship of Grace Church, West Farms.

The Rev. Wm. N. McVickar, as Assistant to the Rector of St. George's Church, New-York.

The Rev. Nathan H. Chamberlain, to the Rectorship of Trinity Church, Morrisania.

The Rev. John C. Eccleston, M. D., to the Rectorship of St. John's Church, Clifton.

The Rev. Wm. Dymond, to the Rectorship of St. Paul's Church, Yorkville.

The Rev. Wm. D'O. Doty, to the Rectorship of All Saints' Church, Brooklyn.

The Rev. Byron J. Hall, to the Rectorship of Trinity Church, Lansingburgh.

The Rev. Toliver F. Caskey, as Assistant Minister of the Church of the Holy Trinity, New-York.

The Rev. Charles C. Tiffany, to the Rectorship of St. James' Church, Fordham.

The Rev. S. F. Dunham, as Assistant Minister of Christ Church, New-York.

The Rev. A. Floridus Steele, as Assistant Minister of St. Paul's Church, Albany.

The Rev. Francis C. Wainwright, to the Rectorship of Christ Church, Schenectady.

The Rev. Chas. S. Williams, to the Rectorship of St. Matthew's Church, Brooklyn.

The Rev. Lewis H. Lighthipe, to the Rectorship of Christ Church, Morris.

The Rev. William Leacock, to the Rectorship of the Church of the Holy Comforter, Eltingville.

The Rev. Thomas Drumm, M. D., as Assistant Minister of St. George's Church, Flushing.

The Rev. Wm. M. Carmichael, D. D., as Assistant Minister of Trinity Church, Rockaway.

The Rev. Henry Duyckinck, as Assistant Minister of the Church of the Holy Martyrs, New-York.

The Rev. Henry C. Potter, D. D., to the Rectorship of Grace Church, New-York.

The Rev. James E. Homans, to the Rectorship of the Church of the Mediator, New-York.

The Rev. Wm. H. Reid, as Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. John Henry Hopkins, as Assistant Minister of Christ Church, Rouse's Point.

The Rev. Frederick W. Shelton, LL. D., to the Rectorship of St. Mark's Church, Carthage Landing.

The Rev. James Murray, as Assistant Minister of Zion Church, New-York.

The Rev. W. A. W. Maybin, to the Rectorship of St. Paul's Church, Williamsburgh.

The Rev. William J. Schonler, Jr., to the Rectorship of St. Stephen's Church, Brooklyn.

The Rev. De Witt C. Loop, as Assistant Minister of Grace Church, Brooklyn Heights.

The Rev. William S. Chadwell, to the Rectorship of Grace Church, Williamsburgh.

The Rev. E. S. Widdemer, to the Rectorship of St. Luke's Church, Troy.

The Rev. William J. Seabury, to the Rectorship of the Church of the Annunciation, New-York.

The Rev. Francis Harison, as Assistant Minister of the Church of the Annunciation, New-York.

The Rev. Henry H. Prout, to the Rectorship of Trinity Church, Windham.

The Rev. Robert E. Dennison, Deacon, as Assistant Minister of Zion Church, New-York.

The Rev. Edgar T. Chapman, to the Rectorship of St. Mark's Church, Green Island.

The Rev. Charles A. Wenman, to the Rectorship of St. Luke's Church, Cambridge.

The Rev. Lewis P. Clover, D. D., to the Rectorship of the Church of the Messiah, Greenbush.

The Rev. John B. Morgan, Deacon, as Assistant Minister of St. Thomas' Church, New-York.

The Rev. J. B. C. Beaubien, as Assistant Minister of St. Thomas' Church, New-York.

The Rev. Edwin Slade, to the Rectorship of St. Luke's Church, Middleburgh.

The Rev. William Hyde, to the Rectorship of the Church of the Atonement, South Brooklyn.

The Rev. Elias Weil, to the Rectorship of St. John's Church, Essex.

The Rev. John M. Heffernan, Deacon, as Rector elect of All Angels' Church, New-York.

The Rev. Abbott Brown, to the Rectorship of the Church of the Reformation, New-York.

The Rev. Mortimer A. Hyde, Deacon, as Assistant Minister of St. Mark's Church, Williamsburgh.

The Rev. Alfred Brown, as Assistant Minister of St. John's Church, Clifton.

The Rev. Charles W. Homer, to the Rectorship of St. James' Church, Brooklyn.

The Rev. Thomas G. Valpy, Deacon, as Assistant Minister of the Church of the Holy Trinity, Brooklyn.

The Rev. Henry H. Oberly, Deacon in Trinity Parish, New-York.

The Rev. George H. Bugbee, to the Rectorship of Christ Church, Manhasset.

The Rev. William M. Postlethwaite, to the Rectorship of the Church of Our Saviour, Brooklyn.

The Rev. Thomas McKee Brown, as Assistant Minister of Christ Church, New-York.

The Rev. Charles Seymour, to the Rectorship of Trinity Church, Mount Vernon.—52.

## CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon Letters Dimissory of the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given to them the Canonical Certificate of their reception:

The Rev. Edwin Slade, from Ontario, C. W.

The Rev. J. Radcliff Davenport, from Maryland.

The Rev. John M. Leavitt, from Ohio.

The Rev. Henry H. Oberly, Deacon, from Pennsylvania.

The Rev. John C. Eccleston, M. D., from Massachusetts.

The Rev. Charles C. Tiffany, from Pennsylvania.

The Rev. James E. Homans, from Ohio.

The Rev. S. F. Dunham, Deacon, from Western New-York.

The Rev. William Schonler, Jr., from New-Hampshire.

The Rev. William H. Reid, from Delaware.

The Rev. George G. Hepburn, from New-Jersey.

The Rev. William D'O. Doty, from Massachusetts.

The Rev. Lewis H. Lighthipe, from New-Jersey.

The Rev. D. Brainerd Ray, from Pennsylvania.

The Rev. Edward N. Goddard, from Montana.

The Rev. Montgomery R. Hooper, from New-Jersey.

The Rev. Nathaniel L. Briggs, from Maine.

The Rev. A. Herbert Gessner, from Western New-York.

The Rev. Francis C. Wainwright, from Vermont.

The Rev. A. Floridus Steele, from Connecticut.

The Rev. Alfred Brown, from Nova Scotia.  
 The Rev. Henry C. Potter, D. D., from Massachusetts.  
 The Rev. A. D. McCoy, from Louisiana.  
 The Rev. Justin P. Kellogg, from Pennsylvania.  
 The Rev. W. A. W. Maybin, from New-Jersey.  
 The Rev. Daniel F. Warren, D. D., from New-Jersey.  
 The Rev. George D. Wildes, from Massachusetts.  
 The Rev. Theodore Seibt, from Wisconsin.  
 The Rev. Hiram H. Cole, from Illinois.  
 The Rev. James P. Franks, Deacon, from Pennsylvania.  
 The Rev. Samuel Cox, D. D., from New-Jersey.  
 The Rev. Lewis P. Clover, D. D., from Massachusetts.  
 The Rev. William S. Rowe, from Indiana.  
 The Rev. Southard Compton, D. D., from New-Hampshire.  
 The Rev. Romaine S. Mansfield, Deacon, from New-Jersey.  
 The Rev. Charles Seymour, from Louisiana.  
 The Rev. John F. Winkley, from Indiana.  
 The Rev. Nathan H. Chamberlain, from Connecticut.  
 The Rev. Frederick W. Shelton, LL. D., from Massachusetts.  
 The Rev. De Witt C. Loop, from Western New-York.  
 The Rev. Joseph M. Waite, from New-Jersey.  
 The Rev. Thomas G. Valpy, Deacon, from New-Hampshire.  
 The Rev. John Irving Forbes, Deacon, from Pennsylvania.  
 The Rev. Robert E. Dennison, Deacon, from Western New-York.  
 The Rev. Daniel Ellis Willes, from California.  
 The Rev. F. Marion McAllister, from Georgia.—46.

### CLERGYMEN DECEASED.

Since the last Convention, the following Clergymen have departed this life :

The Rev. Henry H. Bates.  
 The Rev. William G. Heyer.  
 The Rev. Ormond H. Dutton.  
 The Rev. John Grigg.  
 The Rev. George Harden Crowe, Deacon.—5.

### CLERGYMEN DEPOSED.

In accordance with the provisions of Canon V., Title II., Digest of the Canons of the General Convention, on the 8th day of July, 1867, I deposed from the ministry the Clergymen named below, who had declared their renunciation of the same, viz. :

The Rev. David Margot.  
 The Rev. Charles Purviance.  
 The Rev. John Boyle.—3.

## LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz. :

The Rev. T. Robinson Harris, to Massachusetts.  
 The Rev. Robert McMurdy, D. D., LL. D., to New-Jersey.  
 The Rev. Robert Lowry, to California.  
 The Rev. William Mowbray, to Tennessee.  
 The Rev. George W. Porter, D. D., to New-Hampshire.  
 The Rev. Edward R. Atwill, to Vermont.  
 The Rev. John Scarborough, to Pittsburgh.  
 The Rev. Erastus W. Spalding, Deacon, to Wisconsin.  
 The Rev. Alonzo M. May, Deacon, to Iowa.  
 The Rev. James Hoyt Smith, Deacon, to California.  
 The Rev. Lawrence H. Mills, to Connecticut.  
 The Rev. George C. Griswold, to Illinois.  
 The Rev. Melville C. Keith, Deacon, to Texas.  
 The Rev. Charles A. Holbrook, Deacon, to Connecticut.  
 The Rev. Eugene C. Pattison, to Connecticut.  
 The Rev. John Rutherford Matthews, to New-Jersey.  
 The Rev. Wm. Welles Holly, to New-Jersey.  
 The Rev. John J. Elmendorf, D. D., to Wisconsin.  
 The Rev. Royal Marshall, to Massachusetts.  
 The Rev. Joseph W. Hyde, to Connecticut.  
 The Rev. Henry L. Foote, Deacon, to Montana, &c.  
 The Rev. Edw. M. Pecke, to Connecticut.  
 The Rev. N. W. Taylor Root, to Maine.  
 The Rev. J. B. Colhoun, to Western New-York.  
 The Rev. Edward N. Goddard, to Montana, &c.  
 The Rev. George Worthington, to Michigan.  
 The Rev. Mason Gallagher, to New-Jersey.  
 The Rev. James H. Kidder, to Western New-York.  
 The Rev. Thomas Drumm, to Western New-York.  
 The Rev. Charles F. Robertson, to Western New-York.—30.

ALSO, CANDIDATE FOR DEACON'S AND PRIEST'S ORDERS.

Joseph M. Turner, to Pennsylvania.

## NEW PARISHES: INCORPORATION APPROVED.

Consent has been given to the Incorporation of the following Parishes, viz. :

St. Mark's Church, Carthage Landing, Fishkill, Dutchess County.  
 St. Stephen's Church, Brooklyn, Kings County.  
 St. John's Church, Greenwood Works, Orange County.—3.

CHURCHES CONSECRATED.

Since the last Convention, the following Churches have been consecrated :

1868. June 6. The Church of the Holy Comforter, Eltingville, Southfield, Richmond County.
- July 23. St. Mary's in the Highlands, Cold Spring, Putnam County.—2.

SUMMARY.

The following is a Summary of Episcopal Acts in the Diocese since the last Convention :

Number of persons Confirmed,	.	.	.	.	.	3,930
Candidates Ordained to the Diaconate,	.	.	.	.	.	14
Candidates Ordained to the Priesthood,	.	.	.	.	.	11
						—
Ordinations, total,	.	.	.	.	.	25
Churches Consecrated,	.	.	.	.	.	2
Clergymen received from other Dioceses,	.	.	.	.	.	46
“ transferred to “ “	.	.	.	.	.	31
“ deposed,	.	.	.	.	.	3

HORATIO POTTER, D. D., LL. D., D. C. L.,  
*Bishop of New-York.*

# Appendix:

No. 1.

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## PAROCHIAL, MISSIONARY AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following section, to which attention is respectfully requested, of

### CANON 15, TITLE I,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

*Of the Mode of securing an accurate View of the State of the Church.*

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, when there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also the amount of the



Communion alms, the contributions for missions, diocesan, domestic and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

#### ALBANY COUNTY.

*Grace Church, Albany*; the Rev. EDWIN B. RUSSELL, Rector.

Families, about 118. Individuals, about 400. Baptisms, (ad. 6, inf. 28,) 34. Confirmed, 22. Marriages, 8. Burials, 17. Communicants: died, 2; present number, 160. The Holy Communion celebrated the first Sunday in every month; weekly in Lent; on all the chief Festivals; on Maunday-Thursday night, All Saints' Day, and 5 times in private. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 125; times, 10. Celebration of Divine Service: Sundays, twice all the year; Holy Days, on all the principal, many of the minor festivals, and the Ember days; other days, Wednesdays and Fridays in Advent, daily in Lent, twice a day in Holy Week, and on Thanksgiving Day.

*Contributions.*—Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8 14; Sunday-School Contributions, \$125; Parish purposes, through the Offertory, \$1,574 69; Fund for the Episcopal Endowment in New-York, \$100; Church purposes in general, \$429 20—total, \$2,257 03.

In addition to ordinary duties, the Rector has occasionally held service and preached at the New-York State Soldiers' Home.

The Vestry have under consideration plans for enlarging the Church edifice. It is hoped that at no distant day a larger Church may be built.

*Church of the Holy Innocents, Albany*; the Rev. WM. S. BOARDMAN, Rector.

Families, 100. Baptisms, (ad. 3, inf. 31,) 34. Confirmed, 12. Marriages, 4. Burials, 16. Communicants: admitted, 6; removed into the Parish, 4; removed from the Parish, 13; present number, 100. The Holy Communion celebrated on the first Sunday in every month, and on the principal festivals. Catechists and Sunday-School teachers, 25. Catechumens, 229. Celebration of Divine Service: Sundays, twice; Holy Days, generally twice daily during Lent, with a lecture on Wednesday evenings.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$15 60; Board of Missions P. E. Church, U. S.: Domestic Committee, \$21; Foreign Committee, \$20; the Poor, \$12 86; Parish purposes, \$2,000 40; Fund for the Endowment of Northern Episcopate, \$1,500—total, \$3,632 46.

The Parish continues to enjoy the benefit of the assistance and counsel of Wm. H. De Witt, to whose munificence it owes its origin, and to whose fostering care it is indebted for much of its present prosperity.

*St. Paul's Church, Albany*; the Rev. J. LIVINGSTON REESE, Rector; the Rev. A. FLORIDUS STEELE, Assistant Minister.

Families, 290. Baptisms, (ad. 12, inf. 26,) 38. Confirmed, 25. Marriages, 8. Burials, 25. Communicants: admitted, 24; removed into the Parish, 30; removed from the Parish, 14; died, 6; present number, 305. The Holy Communion celebrated on the first Sunday of every month, and upon the principal festivals. Catechists and Sunday-School teachers, 86. Catechumens, 490.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$30; Northern Missionary Convocation, \$150; Theological Education, \$100; Fund for Aged and Infirm Clergymen, \$81 69; Deaf Mute Mission, \$250; St. Paul's Mission Chapel, \$2,600; Sunday-School offerings and purposes, \$565 25; Board of Missions P. E. Church, U. S.: Domestic and Foreign Committee, \$228; Freedmen's Commission, \$64 83; Episcopal Endowment Fund, \$4,000; the Poor, \$650; Parish purposes, \$845 05; Church purposes in general, \$350—total, \$9,894 82.

The Mission Chapel was opened last December, and the Assistant Minister of the Parish has held services in it twice every Sunday. A flourishing Sunday-School and good congregations already result from this work. The statistics of the Chapel are incorporated in this report.

*St. Peter's Church, Albany*; the Rev. WM. CROSWELL DOANE, D. D., Rector.

Families, 253. Baptisms, (ad. 8, inf. 29,) 37. Confirmed, 49. Marriages, 12. Burials, 17. Communicants: admitted, 32; removed into the Parish, 5; removed from the Parish, 9; died, 8; present number, 387. The Holy Communion celebrated every Lord's Day, and on all Holy Days. Catechists and Sunday-School teachers, 32. Catechumens, 200. Children taught the Catechism openly in the Church, 200; times, monthly. Members of other classes for religious instruction, 50. Daily Parish School: free at the Orphanage. Scholars, males, 2, females, 22. Celebration of Divine Service: Sundays, morning and evening prayers, with the Holy Eucharist weekly; once a month at 10.30, and other Sundays at 9 A. M.; an evening service additional in Advent and Lent; Holy Days, the Holy Eucharist, with morning prayer; other days, daily morning and evening prayer.

*Contributions.*—Episcopal Fund, \$23 64; Diocesan Fund, \$60; Northern Convocation, \$484; Theological Education Fund, \$87 15; Fund for Aged and Infirm Clergymen, \$115 88; Mission to the Jews, \$30 54; Southern Clergy, \$186; St. Luke's Church, Troy, \$103; St. Stephen's College, Annandale, \$96 15; Episcopal Endowment for new Diocese in Northern New-York, \$8,115; Board of Missions P. E. Church, U. S.: Domestic Committee, \$433 18; Foreign Committee, \$163 89; Parochial School, (St. Peter's Orphanage,) \$1,836; the Poor, \$1,077 09; Parish purposes, \$1,730 45; Church purposes in general, \$324 63—total, \$15,196 80.

A mission has been begun in the northern part of the city, which promises well; and the ground has been purchased for the erection of a Sunday-School Chapel. The Rector regrets that since Easter he has lost the services of the Rev. Mr. Weil, whose assistance in the care of the Parish was very grateful and faithful.

*Trinity Church, Albany*; the Rev. EDWARD SELKIRK, Rector.

Families, about 120. Individuals, 600. Baptisms, (ad. 5, inf. 30,) 35. Confirmed, 13. Marriages, 19. Burials, 35. Communicants: admitted, 6; removed into the Parish, 4; removed from the Parish, 7; died, 3; present number, about 123. The Holy Communion celebrated the first Sunday in each month, and on the leading festivals. Catechists and Sunday-School teachers, 20; Librarians, 4. Catechumens, 120; Catechised each Sunday in Sunday-School; total number of young persons instructed, 150. Scholars, males, 40, females, 80. Celebration of Divine Service: Sundays, twice each Sunday, 104; Holy Days, Christmas, Ash-Wednesday, Good Friday, 5; other days, all the days of Lent, with lecture on Wednesday and Friday evenings, and Lectures on Confirmation, 60—total, 169; besides superintending Sunday-School and Catechising the children each Sunday.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$2 60; Fund for Aged and Infirm Clergymen, \$3 79; Parish purposes, by subscription and rents, &c., and Sunday-School, not far from \$8,000—total, \$8,014 89.

During the past year a substantial Rectory has been in process of building, and is now nearly complete. For which purpose there have been subscribed by the Parishioners and citizens generally not far from seven thousand dollars, a sum equal to the expense within one thousand dollars—which amount we hope to secure within a few months, and if so, the Parish will then be in possession of unincumbered property valued at not less than fifty thousand dollars, gathered together during the present Rector's connection with the Parish. Thus securing a good foundation for others to build upon in time to come—for all of which God's Holy Name be blessed and praised.

*St. John's Church, Cohoes; the Rev. J. H. HOBART BROWN, Rector.*

Families, about 200. Individuals, about 900. Baptisms, (ad. 20, inf. 52,) 72. Confirmed, 59. Marriages, 7. Burials, 27. Communicants: admitted, 31; removed into the Parish, 14; removed from the Parish, 12; died, 3; present number, 206. The Holy Communion celebrated on the first Sunday of each month, weekly during Lent, and on all the greater festivals. Catechists and Sunday-School teachers, 21; Catechumens: Children taught the Catechism openly in the Church, 217. Celebration of Divine Service: Sundays, 106; Holy Days, 105; other days, 90—total, 301.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$18 75; Missionary Committee of the Diocese, \$10; Northern Convocation, auxiliary to above, \$133 16; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$5; Bible and Common Prayer-Book Society of Albany, &c., \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$48 10; Foreign Committee, \$5; Sunday-School, \$125; the Poor, \$65; Parish purposes, \$2,328; Church purposes in general, \$844 85—total, \$3,612 86.

This Church is free. Hence "Parish purposes" shows the whole amount of offerings for the carrying on of Parish work. Under "Church purposes in general" is included the sum of \$800, the present pledge of this Parish to the Fund for the Endowment of an Episcopate in Northern New-York.

*Trinity Church, Rensselaerville; the Rev. ROBERT WASHBON.*

Baptisms, (ad. 1, inf. 1,) 2. Marriage, 1. Communicants, about 50. Catechists and Sunday-School teachers, 7. Catechumens, 50.

*Contributions.*—Diocesan Fund, \$4 12; Missionary Committee of the Diocese, \$4 03; Theological Education Fund, \$1 10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$16; Foreign Committee, \$16; Church purposes in general, \$50—total, \$91 27.

The Parish is now vacant.

*St. Mark's Church, Green Island; the Rev. EDGAR T. CHAPMAN, Rector.*

Families, 69. Baptisms, (ad. 13, inf. 20,) 33. Confirmed, 32. Marriages, 4. Burials, 6. Communicants: removed from the Parish, 10; died, 2; present number, 47. Catechists and Sunday-School teachers, 18; Catechumens: Sunday-Scholars, 153. Celebration of Divine Service: on all Sundays and on all Holy Days; other days, Wednesdays and Fridays during Advent and Lent.

*Contributions.*—Episcopal Fund, \$400; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$25; the Poor, \$78; Parish purposes, \$1,738 67—total, \$2,261 67.

*Trinity Church, West Troy ; the Rev. JOHN TOWNSEND, Rector.*

Families, 120. Baptisms, (ad. 6, inf. 32,) 38. Confirmed, 14. Marriages, 8. Burials, 21. Communicants: admitted, 18; removed into the Parish, 4; removed from the Parish, 11; died, 4; present number, 142. The Holy Communion celebrated on the five great festivals; on Maundy-Thursaday; on the first Sunday of each month; on All Saints' Day, and on Mid-Lent Sunday. Catechists and Sunday-School teachers, 19. Catechumens, 160. Children taught the Catechism openly in the Church, 160; times, monthly; total number of young persons instructed, 160. Daily Parish Schools, 1, paid; scholars, about 90, males and females. Celebration of Divine Service: all Sundays; except for a short time in summer; Holy Days, our Lord's festivals, and All Saints' Day; other days, daily through Lent, and through rest of the year on Fridays.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$10; Sons of Clergy Fund, S. I. M., from Sunday-School, \$30; Fund for Aged and Infirm Clergymen, \$20 83; Northern Convocation, \$50; Southern Relief, \$25; Episcopal Endowment Fund for new Diocese in Northern New-York, \$1,250; Board of Missions P. E. Church, U. S.: Domestic Committee, (of which \$20 from Sunday-School,) \$49 15; Nashotah House, (Sunday-School,) \$20; Missionary Army, (Sunday-School,) \$17 25; the Poor, \$53 10; Parish purposes, including \$147 55 for Sunday-School, \$2,046 49—total, \$3,599 32.

## CLINTON COUNTY.

*St. John's Church, Champlain ; the Rev. GEORGE L. NEIDE, Rector.*

Families, 21. Individuals, 91. Baptisms, inf. 2. Marriage, 1. Burials, 3. Communicants: admitted 6; removed into the Parish, 4; removed from the Parish, 6; died, 2; present number, 45. The Holy Communion celebrated monthly, and on the greater festivals. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 30; times, 3 times a month; members of other classes for religious instruction, 7; total number of young persons instructed, 37. Celebration of Divine Service: twice each Sunday at Champlain, and once at Chazy. Besides these, I hold frequent services during the week at St. Paul's Church, Centreville, and at St. Peter's Church, Ellenburg, Clinton County.

*Contributions.*—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$7; the Poor, \$9; Parish purposes, \$372—total, \$391.

Besides the services held regularly at Champlain and Chazy on the Lord's Day, I hold frequent services during the week at St. Paul's Church, Centreville, and at St. Peter's Church, Ellenburg, Clinton County.

At Chazy there are 14 families; 51 individuals; 12 communicants. At Centreville: 15 families; 63 individuals; 14 communicants; 2 inf. baptisms. At Ellenburg: 13 families; 56 individuals; 12 communicants; 2 inf. baptisms.

My work as Missionary in this region was commenced on the first of May last. Champlain had been without clerical services for fifteen months, but during all this time Lay Reading had been faithfully attended to. Centreville had no service of any kind for over a year. Ellenburg had in like manner been destitute for four years. The Church at Ellenburg is in a very dilapidated condition. At Chazy, services were commenced in June, although the Church, a beautiful little gem, is not yet finished. It will, D. V., be finished and ready for consecration before Advent.

*Trinity Church, Plattsburg ; the Rev. WM. MEREDITH OGDEN, Rector.*

Families, 90. Individuals, 450. Baptisms, (ad. 11, inf. 20,) 31. Confirmed, 36. Marriages, 5. Burials, 11. Communicants: admitted, 2; removed into the Parish, 7; removed from the Parish, 14; died, 4; present number, 168. The Holy Communion celebrated every first and third Sunday, and on all high festivals. Catechists and Sunday-School

teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 80; times, 12; Sunday scholars, 120; total number of young persons instructed, 120. Celebration of Divine Service: Sundays, twice; third service with catechizing every second Sunday in the month; Holy Days, all; other days, Wednesday and Friday mornings, and Friday evenings; Lent, Wednesday and Friday mornings and evenings; Holy week, daily, morning and evening.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$10; Northern Convocation, \$20; Fund for Aged and Infirm Clergymen, \$22; Mission to the Jews, \$9; Relief Fund for the Southern Clergy, \$70; Board of Missions P. E. Church, U. S.: Domestic Committee, \$140 75; Foreign Committee, \$20; Sunday Schools, (special, for Domestic Missions, say \$128 50; Young Soldiers of Christ, \$13 75,) \$142 25; the Poor and Parish purposes, \$125—total, \$602.

*Christ Church, Rouse's Point*; the Rev. NORMAN W. CAMP, D. D., Rector; the Rev. JOHN HENRY HOPKINS, M. A., Assistant.

Families, 60. Individuals, 300. Baptisms, (ad. 18, inf. 10,) 23. Marriages, 10. Burials, 12. Communicants: admitted, 6; removed from the Parish, 3; present number, 118. The Holy Communion celebrated on the first Sunday of every month, Maundy-Thursdays, Holy Days and Saints' Days. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 65; times, 52; total number of young persons instructed, about 80. Celebration of Divine Service: Sundays, 104; Holy Days and other days, 70—total, 174.

*Contributions.*—Episcopal Fund, \$1 10; Diocesan Fund, \$3 23; Missionary Committee of the Diocese, \$2 70; Theological Education Fund, \$1 40; Fund for Aged and Infirm Clergymen, \$8 25; Assessment for Bishop's salary, \$2; to Atlanta, Ga., \$7; General P. E. S. S. Union and Church Book Society, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 51; Parish purposes, about \$1,400—total, \$1,488 22.

In September, 1868, the Rev. John Henry Hopkins, M. A., Deacon, was appointed Assistant Minister, and has officiated in Christ Church, by preaching and otherwise assisting the Rector, four times.

#### COLUMBIA COUNTY.

*Trinity Church, Claverack*; the Rev. JOHN DOWNIE, Rector and Missionary.

Families, 14. Individuals, 37. Baptisms, (ad. 2, inf. 3,) 5. Confirmed, 4. Marriages, 2. Burials, 3. Communicants: admitted, 2; removed into the Parish, 1; removed from the Parish, 2; died, 2; present number, 22. The Holy Communion celebrated 75 times in Church, once in private. Catechists and Sunday-School teachers, 5; total number of young persons instructed, 30. Celebration of Divine Service: Sundays, 95; Holy Days 44; other days, 116—total, 235.

*Contributions.*—Episcopal Fund, \$2 60; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$3 80; Fund for Aged and Infirm Clergymen, \$4 81; Parish purposes, about \$76 54—total, \$92 25.

*St. Luke's Church, Clermont*; the Rev. W. S. ROWE, Missionary.

Families, 15. Individuals, 100. Baptism, inf. 1. Burial, 1. Communicants: admitted, 4; removed from the Parish, 2; present number, 23. The Holy Communion celebrated first Sunday in the month. Catechists and Sunday-School teachers, 3; Sunday scholars, 30. Celebration of Divine Service: Sundays, twice—total, 43 times.

*Contributions.*—Missionary Committee of the Diocese, \$2 10; Theological Education Fund, \$1 05; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 63; Parish purposes, \$8; towards defraying debt on Parsonage, \$285—total, \$301 78.

This report dates only from May 14, 1868.

*St. John's Church, Copake ; the Rev. LEVI JOHNSTON, Rector and Missionary.*

Families, 25. Individuals, 75. Baptisms, inf. 9. Communicants: present number, 20. The Holy Communion celebrated first Sunday of each month, Christmas Day and Easter Day. Catechists and Sunday-School teachers, 3. Catechumens: Children taught the Catechism openly in the Church, 30. Celebration of Divine Service: Sundays, every Sunday morning and three Sunday evenings of each month; Holy Days, Christmas Day and Good Friday; other days, every Wednesday and Friday during Lent.

*Contributions.*—Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$10; Northern Convocation, \$15; Fund for Aged and Infirm Clergymen, \$3 40; the Poor, \$32 33; Parish purposes, \$250; Church purposes in general, \$100 40—total, \$516 37.

*Christ Church, Hudson ; the Rev. WM. ROSS JOHNSON, Rector.*

Baptisms, (ad. 7, inf. 27,) 34. Confirmed, 58. Marriages, 12. Burials, 17. The Holy Communion celebrated Christmas, Easter, Whitsun-Day, Ascension, the first Sunday of every month, and the first Sunday of every week during Lent. Celebration of Divine Service: all Sundays, twice; Holy Days, once; Lenten Services, twice every day; other days, Wednesday evening, with Lecture, with the exception of about three months; also Ember days, Thanksgiving and Friday mornings.

*Contributions.*—Bishop's Salary, \$10; Diocesan Fund, \$24; Missionary Fund of the Northern Convocation, \$118 40; for Southern Relief, \$153 87; New-York City Mission to the Jews, \$10 55; for Church in Brandon, Miss., \$16 26; for Church in Springfield, Missouri, \$61; New-York Bible and Common Prayer-Book Society, \$14 53; for the Sheltering Arms, New-York, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, (of which from the Sunday-School, \$164 21,) \$268 39; Mission in Utah, \$22 51; for Sunday-School, \$144 42; the Poor, \$196 82; Parish purposes, \$339 74; Building Fund, \$796 42—total, \$2,186 91.

Of the contributions reported above for the Building Fund, \$700 was a gift from Mr. Henry Meigs, of Lima, South America, towards the erection of a Chapel on Academy Hill. We received the gift at the same time that intelligence came of the earthquake in South America, and of Mr. Meigs' noble contribution of two hundred and seventy-five thousand dollars towards the relief of the sufferers. It is contemplated building the Chapel this fall, or at least commencing the work. It will be so situated as not only to answer the purpose for which it was designed, but also to serve as a Mortuary Chapel for the Hudson Cemetery.

The organ, of which mention was made in the last report, as contracted for, has been put into the Church, and gives general satisfaction. It is an organ of 24 stops, and was built by L. U. Stuart, of New-York.

*St. Paul's Church, Kinderhook ; no Rector.*

Families, 15. Individuals, 65. Baptisms, inf. 3. Marriage, 1. Communicants: removed into the Parish, 4; removed from the Parish, 1; present number, 35. The Holy Communion celebrated November 3, 1867, Christmas Day, Easter Day, Whitsun-Day, September 13, 1868. Catechists and Sunday-School teachers, 7. Sunday Scholars, 55. Celebration of Divine Service: Sundays, Lay reading on Sunday mornings; a Clergyman, 18 times; services then twice; Holy Days, Christmas Day—total, 68 times.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$5 32; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$1; Parish purposes, \$983 37—total, \$1,009 19.

The Parish has been, since July 15, 1867, without a Rector. We have Lay Reading on Sunday morning, and occasional ministerial services.

We have been all summer moving the Church building from the lot upon which it was situated, to that adjoining the Rectory, and expect to have the work complete about the first of November.

*Church of St. John the Evangelist, Stockport; the Rev. WILLIAM OSCAR JARVIS, Rector.*

Families, about 100. Baptisms, inf. 14. Marriages, 6. Burials, 14. Communicants: admitted, 2; removed into the Parish, 1; removed from the Parish, 1; died, 1; present number, 74. The Holy Communion celebrated the first Sunday of every month, and on the great festivals. Catechists and Sunday-School teachers, 18, in two schools. Catechumens: Children taught the Catechism openly in the Church, 108; times, 12; total number of young persons instructed, 175. Celebration of Divine Service: Sundays, mornings, at the Church; afternoons, at the Chapel; Holy Days, Wednesdays and Fridays in Lent and every day in Passion Week. Other Holy Days are observed with Divine Service, except in the winter, when the Church is open only for those of greater prominence. On one occasion a Sunday evening service was held at Columbiaville.

*Contributions.*—Episcopal Fund, (assessment for Bishop's Salary,) \$2; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$15 75; Mission to the Jews, \$9 26; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$24 50; Relief of a Clergyman in South Carolina, \$100; General P. E. S. S. Union and Church Book Society, \$10 05; Board of Missions P. E. Church, U. S.: Domestic Committee, \$55 06; Foreign Committee, \$19 15; Convocation, Northern New-York, \$65 45; Freedmen's Commission, \$650; Parish purposes, including Rector's salary, \$1,431 23; Church purposes in general, \$500—total, \$2,300 95.

The painting of the exterior of the Church, and some repairs of the Church and the Rectory are now in progress. The Church property, consisting of the Parish Church, the Chapel and the Rectory, will soon be in very good condition.

#### DELAWARE COUNTY.

*St. John's Church, Delhi; the Rev. EDWARD BROWN ALLEN, Rector elect.*

Families, 75. Individuals, 245. Baptisms, (ad. 1, inf. 5,) 6. Marriages, 5. Burials, 4. Communicants: removed from the Parish, 2; present number, 115. Catechists and Sunday-School teachers, 14. Catechumens: members of other classes for religious instruction, 17; Sunday scholars, about 40; total number of young persons instructed, 57. Celebration of Divine Service: Sundays, morning and evening; Holy Days, all, except Christmas; some of the Saints' Days; other days, twice weekly through Lent; five times in Holy Week.

*Contributions.*—Episcopal Fund, \$9 20; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$18 63; New-York City Mission Society, to the Jews, \$5 44; New-York Bible and Common Prayer-Book Society, \$7 58; Offering by the Sunday-School for Montana, Bishop Tuttle, \$24 33; Offering by the Church for Montana, Bishop Tuttle, \$10; Offering to the Poor of the Prot. Epis. Ch. in the South, \$16; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15 50; Foreign Committee, \$17 16; the Poor, \$11 46; Parish purposes, \$305 98—total, \$506 37.

Having assumed the care of this Parish the latter part of last January, will account, in part, for the lack of fullness in making out this report.

*St. Paul's Church, Franklin; the Rev. OCTAVIUS APLEGATE, Rector.*

Families, 72. Individuals, 215. Baptisms, (ad. 4, inf. 8,) 12. Confirmed 8. Marriages, 2. Burial, 1. Communicants: removed from the Parish, 3; present number, 82. The Holy Communion celebrated on the first Sunday of every month, and on every day having Proper Preface. Catechists and Sunday-School teachers, 7; Sunday scholars, 50. Cele-



bration of Divine Service: Sundays, morning and evening; Holy Days, some of the Saints' Days; other days, prayers every Friday morning, on Wednesday and Friday mornings in Lent, and service and sermon every day in Holy Week.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$7 80; Theological Education Fund, \$4 09; Fund for Aged and Infirm Clergymen, \$3 68; New-York Bible and Common Prayer-Book Society, \$5 16; Protestant Episcopal Tract Society, \$3 13; General P. E. S. S. Union and Church Book Society, \$3; General Theological Seminary, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$35 31; Foreign Committee, \$2 82; the Poor, \$56; Parish purposes, \$1,590 44; Church purposes in general, \$100 05—total, \$1,831 48.

*Christ Church, Walton;* the Rev. G. HUNTINGTON, Rector.

Families, 50. Individuals, 150. Baptisms, (ad. 2, inf. 2,) 4. Marriages, 3. Burials, 3. Communicants: removed into the Parish, 1; removed from the Parish, 1; died, 1: present number, 63. The Holy Communion celebrated every month, on Easter and Christmas. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 30; times, 12; members of other classes for religious instruction, 6; Sunday scholars, 20; total number of young persons instructed, 50. Celebration of Divine Service: Sundays, 124; Holy Days, 2; other days, 12—total, 138.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Fund for Aged and Infirm Clergymen, \$3 35; Jewish Mission, \$3 53; New-York Bible and Common Prayer-Book Society, \$3; Walton Bible Society, \$5; Board of Missions P. E. Church, U. S.: Foreign and Domestic, S. S., \$12; Am. Ch. Miss. Committee, \$5 50; Walton Freedmen's Aid Society, \$5; Relief of Southern Clergy, \$5 66; the Poor, \$8 75; Parish purposes, \$155 57—total, \$215 36.

*Christ Church, Deposit.* Reported by Rev. G. HUNTINGTON.

Confirmed, (inclusive of those from Hancock,) 22. Communicants, (including those at Hancock,) say 25.

*Contributions.*—Say \$20.

During a portion of the year there has been an encouraging attendance. Services were, for some time, regularly held by Rev. J. B. Colhoun. Admirable prospects have, at times, brightened upon this station, and it is hoped that a flourishing Parish will yet be seen here.

#### DUTCHESS COUNTY.

*St. Thomas' Church, Amenia;* the Rev. E. WEBSTER, Rector and Missionary.

Families, 24. Individuals, 150. Marriages, 2. Burials, 3. Communicants: removed into the Parish, 3; present number, 50. The Holy Communion celebrated first Sunday in the month, and on all high festivals. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 60; times, 12. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension and Thanksgiving Day—total, 109.

*Contributions.*—Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2 70; Fund for Aged and Infirm Clergymen, \$4 70; the Poor, (Clergy South,) \$9 60; Parish purposes, (Sunday-School,) \$50—total, \$70.

*Chapel of St. Stephen's College, Annandale;* the Rev. R. B. FAIRBAIRN, D. D., Warden; the Rev. G. B. HOPSON, M. A., Professor of Latin; the Rev. ANDREW OLIVER, D. D., Professor of Greek; the Rev. CHARLES TYLER OLMSTED, M. A., Professor of Mathematics, Ministers in charge.

Families, about 40. Individuals, about 250. Baptisms, (ad. 2, inf. 18,) 20. Confirmed, 12. Communicants: added 13; died, 2—total, 150.



Morning and Evening Prayer daily during term; in vacations, on Sunday. Communion the first Sunday of each month, the great festivals, and each Sunday during Lent—total, 27 times. Sermons twice on Sunday, and on the great festivals and other important days.

The children of the Parish School have been catechized by the Warden on Thursday mornings after prayers. There are 40 children in attendance. The School has been sustained by the attendants at the College Chapel. There are about 70 children in the school.

*Contributions.*—Convocation of Dutchess County, \$37 48; College Library, on celebration of St. Stephen's Day, \$40 78; Offerings of the Sunday-School for Salt Lake Mission, \$40 65; Offerings of the Parish School for Sheltering Arms, New-York, \$37 78; Parish Library, \$34 33; Aged and Infirm Clergy Fund, \$30 30; Society for Promotion of Religion and Learning, \$22 38; College Missionary Society, Anniversary, \$25; for Parish School and Sunday-School, \$1,025 16; towards sustaining Sunday Services, \$168—total, \$1,461 81.

The Warden of the College wishes to acknowledge the efficient aid which the St. Peter's Brotherhood has rendered in Parish work, during the year. This association of the students continues to look after the temporal and spiritual wants of the neighboring population. They have done their work well, besides learning useful lessons for the future.

*St. Mark's Church, Carthage Landing, Fishkill;* the Rev. F. W. SHELTON, LL. D., Rector.

Families, 20. Individuals, about 100. Baptisms, (ad. 7, inf. 11, 18. Burials, 5. Communicants: present number, 25. The Holy Communion celebrated on the first Sunday of every month and on the principal festivals. Catechists and Sunday-School teachers, 8. Catechumens, about 40. Children taught the Catechism openly in the Church, 30; times, 12. Members of other classes for religious instruction, 10. Total number of young persons instructed, 50. Celebration of Divine Service: on Sundays, twice, except in the month of August; Holy Days, once; other days, once—total, 110.

*Contributions.*—Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$2; Parish purposes, \$1,655 57—total, \$1,667 57.

The first beginnings of the Parish are due to the zeal, energy and devotedness of a few ladies, who, in 1864, established a Sunday-School, numbering over twenty-five children. In 1865, St. Mark's Church was incorporated, the first services being held in a loft on St. Mark's Day, by the Rev. J. Scarborough. Until 1867, services were held at intervals by the Rev. Messrs. George Johnson, Hare, John Morgan, Riley, of Newburgh, Stocking, Duncan, Post, and others. In the mean time, by persevering efforts on the part of ladies, a neat and tasteful edifice was erected. In September, 1867, the present Rector was called. The existing Church debt has been entirely paid, the interior of the Church finished, and, by the generosity of friends, furnished in a suitable manner with altar, chancel chairs, lectern, &c. A bell has also been presented. The Parish has now been received into union with the Convention of the Church in this Diocese, and its prospects may be considered in a high degree encouraging.

*Trinity Church, Fishkill;* the Rev. JOHN R. LIVINGSTON, Rector.

Baptisms, inf. 4. Burials, 4. Communicants: admitted, 4. Died, 2. Present number, 27. The Holy Communion celebrated on the first Sunday in the month, and on the chief festivals. Catechists and Sunday School teachers, 4; Catechumens, about 20. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension and Thanksgiving; other days, on Wednesday afternoon in summer, and in the evening in winter.

*Contributions.*—Episcopal Fund, Bishop's Salary, \$4; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$6; Theological Education Fund, \$6 50; Fund for Aged and Infirm Clergymen, \$6; New-York Mission to the Jews, \$3 25; Episcopal Fund for Northern

Diocese, \$8 50; New-York Bible and Common Prayer-Book Society, \$6; Dutchess County Convocation, \$8 25; Board of Missions P. E. Church, U. S.: Foreign Committee, \$6 75; for Altar Linen, \$23; Donation, \$20; Parish purposes, (a Cabinet Organ,) \$160; for Sexton, \$15; Southern Relief Fund, \$5 50—total, \$277 75.

Some proofs of a more decided interest in the welfare of this Parish have been given during the past year, in the increased attendance upon the services, the establishment of a Sunday-School, in which undertaking the Rector has been greatly assisted by some members of his congregation, and also in the donation of an excellent cabinet organ, which the zeal of a few earnest hands and hearts secured in place of a melodeon, which had been injured by constant use. May another year, with the Divine blessing, witness still better things.

*St. Anna's Church, Fishkill Landing*; the Rev. HENRY E. DUNCAN, Rector.

Families, and parts of families, 105. Baptisms, (ad. 4, inf. 39,) 43. Confirmed, 11. Marriages, 4. Burials, 18. Communicants: admitted, 6; removed into the Parish, 3; removed from the Parish, 13; died, 5; present number, 150. The Holy Communion celebrated monthly, and on days for which Special Preface is provided. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 50 at a time; times, monthly; Sunday scholars, 150; total number of young persons instructed, 150. Daily Parish Schools, free; Scholars: males, 25, females, 40. Celebration of Divine Service: Sundays, twice; once on Saints' days; Prayers on Friday during summer; twice a week in Lent; daily in Passion Week, Thanksgiving Day, &c.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$10 03; Bishop's Salary, \$10; Missionary Committee of the Diocese, \$35 98; Theological Education Fund, \$24 25; Fund for Aged and Infirm Clergymen, \$20 45; Sunday-School, \$74 13; Church Missionary Society for Seamen, \$4; Children's Missionary Army, \$25; New-York Bible and Common Prayer-Book Society, \$21 45; Rev. M. Hoyt, Mission in Dacotah, \$44 19; Rectory Library, \$12 57; Convocation of Dutchess County, \$83 69; From Sunday-School, for a bell, \$100; Board of Missions P. E. Church, U. S.: Domestic Committee, \$257 91; Foreign Committee, \$42 70; Southern Relief Fund, \$237 50; Parochial Schools, \$238 46; the Poor, \$140 51; Parish purposes, \$507 05; Church purposes in general, \$48 85—total, \$1,943 72.

A new Church edifice has been begun on the east side of Matteawan Creek, at an estimated cost of about \$35,000.

We have \$1,325 towards putting up a school-house, and expect that the sale of the present Rectory (which has been painted and put in good repair) will go far towards building a stone Rectory on the site of the future Church.

*Free Church of St. John Baptist, Glenham*; the Rev. JOHN R. LIVINGSTON, Missionary.

Baptisms, inf. 13. Confirmed, 5. Marriages, 2. Burials, 5. Communicants: admitted, 5; removed into the Parish, 1; removed from the Parish, 8; present number, 34. The Holy Communion celebrated on the third Sunday in the month, first Sunday after Christmas and Easter, Maundy-Thursdays evening, St. John Baptist Day, and once in private. Catechists and Sunday-School teachers, 12. Catechumens: Children taught the Catechism openly in the Church, between 70 and 80; times, monthly; daily in Parish School. Daily Parish schools: free; Scholars: males, 18, females, 22. Celebration of Divine Service: Sundays, 9 A. M., and evening; Holy Days, Saints' Days; early service Christmas and Easter; other days, Thanksgiving Day, New Year's Eve, Fourth of July, Fridays throughout the year; daily morning and evening prayer in Passion Week.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$4; New-York City Mission to the Jews, \$2 25; Southern Relief Fund, \$5; New-York Bible and Common Prayer-Book Society, \$3; Northern Diocese, \$2; Dutchess County Convocation, \$5; Board of Missions P. E.

Church, U. S.: Domestic Committee, (Sunday-School,) \$10; Foreign Committee, \$3 75; Offerings of Sunday-School for new school-house, \$52 60; the Poor, \$10; Parish purposes, \$50; Church purposes in general, \$20—total, \$173 60.

*St. James' Church, Hyde Park; the Rev. J. S. PURDY, D. D., Rector.*

Baptisms, (ad. 4, inf. 5,) 9. Confirmed, 5. Marriage, 1. Burials, 5. Communicants: admitted, 6; removed into the Parish, 1; present number, about 95. The Holy Communion celebrated first Sunday in every month, and on all great festivals. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, about 70; times, every Sunday. Daily Parish School: 1, free; Scholars: males, 9, females, 14. Celebration of Divine Service: Sundays, every Sunday twice; and a third service in the Chapel at Staatsburgh, from the middle of May to about the middle of October; Holy Days, all chief Holy Days; other days, Thanksgiving Day, three times a week during Lent, and every day in Passion Week, with a lecture in the evening.

*Contributions.*—Episcopal Fund, \$18; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$16; Theological Education Fund, \$18; Fund for Aged and Infirm Clergymen, \$21; Board of Missions P. E. Church, U. S.: Domestic Committee, \$70 87; Parochial Schools, \$150; the Poor, \$225; Parish purposes, \$430; Bishop's Salary, \$25; Parsonage at Pleasant Valley, \$100; Southern Relief Fund, \$45—total, \$1,141 37.

From the 1st of July to the end of September, I have been aided in my Parish work by the services of a Deacon, the Rev. T. W. Boone. I owe this aid to the thoughtful and generous contribution of \$200, made by some two or three members of the Parish. Through the help, therefore, of the Rev. T. W. Boone, I have been enabled, during the present summer, to have several services in the Church at Clinton, some eleven miles distant from the Parish Church in Hyde Park. For the same reason, I have also been able to visit and instruct occasionally a Sunday-School, organized two or three years since, at a point nearly five miles east of the village of Hyde Park. The origin of this school, and its vigorous, churchly growth, to more than 40 pupils, is due *mainly* to the zealous, devoted and patient work of Miss Louisa Allen. In this work Miss Allen has had the generous and timely co-operation of Mrs. Constant and the members of her household. Surely this work, so effective and so priceless, will not be forgotten by Him who promises to let not even a cup of water, given in His name, ever lose its reward.

*Trinity Church, Madalin; the Rev. JAMES STARR CLARK, Rector.*

Baptisms, inf. 6. Marriage, 1. Burials, 14. Communicants: admitted, 2; removed into the Parish, 6; removed from the Parish, 6; died, 3; present number, 51. The Holy Communion celebrated the first and third Sundays in each month, and on all high festivals. Catechists and Sunday-School teachers, 6. Catechumens: Sunday scholars, 90. Daily Parish School, 1; Scholars: males, 16, females, 8. Celebration of Divine Service: Sundays, 104; Holy Days, 11; other days, 2—total, 117.

*Contributions.*—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Parochial Schools, \$100; the Poor, \$31; Parish purposes, \$120; Children's Mission Offerings, \$30; Church purposes in general, \$150; County Missions, \$50—\$495 50.

*Church of the Regeneration, Pine Plains. Vacant. Reported by the Senior Warden.*

Families, 30. Burial, 1. Communicants: removed into the Parish, 1; present number, 18. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 40; times, once every Lord's Day; total number of young persons instructed, 40.

*Contributions.*—Episcopal Fund, \$2 50; Diocesan Fund, \$2 50; Sunday-School, \$40; Church purposes in general, \$35—\$80.

This Parish is still without a Rector. The Sunday-School is kept up to its usual standing by the efforts of the Wardens and a few generous individuals.

There has been no important change in the Parish since the last Convention.

*Christ Church, Poughkeepsie; the Rev. PHILANDER K. CADY, Rector.*

Baptisms, (ad. 4, inf. 31,) 35. Confirmed, 24. Marriages, 6. Burials, 10. Communicants: estimated number, 250. The Holy Communion celebrated the first Sunday in every month; weekly during Lent and Advent, and on the great festivals. Catechists and Sunday-School teachers, 23. Catechumens, 250. Parish Schools: 2, free. Scholars: males, 50, females, 55—105. Celebration of Divine Service: twice each Lord's Day; on the Saints' days; twice each Wednesday and Friday, and daily during Lent.

*Contributions.*—Episcopal Fund, \$35; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$35 25; Theological Education Fund, \$50; Fund for Aged and Infirm Clergymen, \$43 10; Board of Missions: Domestic Committee, \$178 75; Foreign Committee, \$100 55; Freedmen's Commission, \$98 97; Children's Offerings for Missions, \$261 03; Various Missionary objects, \$188 13; Convocation of Dutchess County, \$143 83; Church Charitable Institutions in New-York, \$60 20; St. Stephen's College, \$250; Sunday-School, \$174 75; Parochial Schools, \$1,370 92; Poor, \$512; Parish purposes, \$947 53—total, \$4,425 01.

*Church of the Holy Comforter, Poughkeepsie; the Rev. ROBERT F. CRARY, Rector.*

Families and parts of families, about 200. Baptisms, (ad. 6, inf. 86,) 92. Confirmed, 38. Marriages, 14. Burials, 28. Communicants: admitted, 32; removed into the Parish, 15; removed from the Parish, 14; died, 4; present number, 249. The Holy Communion celebrated on the first Sunday of each month, and on all the great festivals; also five times in private. Catechists and Sunday-School teachers, 30. Catechumens, 293. Children taught the Catechism openly in the Church, all the School. Celebration of Divine Service: Sundays, twice, and three times on the first Sunday of each month; Holy Days, all Saints' days; other days, every Friday throughout the year, daily during Lent, and twice on Wednesdays and Fridays.

*Contributions.*—Bishop's Salary, \$10; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$75; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$32; New-York Bible and Common Prayer-Book Society, \$17 84; St. Stephen's, Annandale, \$25; Salt Lake Mission, \$58; Missions of Dutchess County, \$100; Pacific Coast Mission, \$69; Board of Missions: Domestic Committee, \$34 79; Mission to the Jews, \$15 37; Sunday-School, \$130 65; Nashotah Mission, \$110; the Poor, \$330 07; Parish purposes, \$1,433 43; Church purposes in general, \$142 70—total, \$2,616 35.

*St. Paul's Church, Poughkeepsie; the Rev. S. H. SYNNOTT, Rector.*

Baptisms, (ad. 3, inf. 15,) 18. Confirmed, 14. Marriages, 3. Burials, 9. Communicants: present number, 144. The Holy Communion celebrated on the first Sunday of the month and on the chief festivals; also, 12 times in private. Catechists and Sunday-School teachers, 22. Catechumens: Sunday Scholars, about 140.

*Contributions.*—Diocesan Fund, \$17 56; Missionary Committee of the Diocese, \$15; Dutchess County Missions, \$45; Pacific Mission, Dr. Breck, \$30; Bishop Tuttle's Mission, \$70; Missions in Dakota, \$50; Church in Platteville, Wis., \$15; Board of Missions P. E. Church, U. S.: Freedmen's Aid Committee, \$65 67; Domestic Committee, \$97 57; Foreign Committee, \$70 86; for Sunday-School, \$112 50; the Poor, (specially contributed,) \$47; Parish purposes, \$1,904 97; Church purposes in general, \$627 52—total, \$3,163 55.

Some of the statistics above given are for the period of eighteen months, during which time the present Rector has been in charge.

*Christ Church, Red Hook ; the Rev. JOHN W. MOORE, Rector.*

Families and parts of families, 20. Individuals, 83. Baptisms, inf. 4. Confirmed, none, but several candidates awaiting an opportunity. Burials, 3. Communicants: admitted, 4; removed from the Parish, 9; present number, 27. The Holy Communion celebrated first Sunday in each month and on the chief festivals—15 times in all. Celebration of Divine Service: Sundays, twice, with sermon in the morning and catechetical instruction in the afternoon; Holy Days, all the principal Holy Days; other days, the Fridays of Lent, daily in Holy Week, and on Thanksgiving Day—total, 123 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$10 80; Missionary Committee of the Diocese, \$8 37; Theological Education Fund, \$7 63; Fund for Aged and Infirm Clergymen, \$5; Corporation for the Relief of Widows and Children of Clergymen, \$8; New-York Bible and Common Prayer-Book Society, \$5; P. E. Tract Society, \$3 88; Board of Missions: Domestic Committee, \$7 50; Foreign Committee, \$6 78; Southern Relief Fund, \$20; the Poor, Parish purposes, (including Rector's Salary.) and Church purposes in general, through weekly offertory and by private contribution, \$1,009 06—total, \$1,096 97.

Since my last report, Christ Church has been fully organized as a Free Church, (under the act of the Legislature of the State of New-York, passed April 18, 1854.) The Rev. Henry de Koven, D. D., of Middletown, Connecticut, by whom the property was previously held in trust, has deeded it to the Trustees under the new organization. The Church building, furniture, &c., are insured to the amount of \$5,500 in the Washington Insurance Company, New-York.

*St. Paul's Church, Red Hook ; the Rev. G. LEWIS PLATT, Rector.*

Families, 25. Baptisms, inf. 3. Marriage, 1. Burial, 1. Communicants, about 32. The Holy Communion celebrated 12 times. Celebration of Divine Service: every Sunday morning, Christmas, Ash-Wednesday, Good Friday and Thanksgiving Day—total, about 55 times.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$5; Am. Ch. Miss. Society, \$52 75; Freedmen's Commission, \$35 10; Southern Relief, \$10; Ev. Ed. Society, \$20; Parsonage Fund, Pleasant Valley, \$10; Charity, \$37 81; Parish and Church purposes in general, \$3 16—total, \$173 82.

The corner-stone of a new Church edifice for St. Paul's, on a new and more convenient site, near Tivoli, was laid, with appropriate services, on the 16th of June, 1868. It is of stone, of a beautiful Gothic design, with a spire on one corner, a chancel extension, and about 250 sittings; to cost not far from \$15,000. It will be ready, it is hoped, to be occupied before Christmas.

*Clermont Chapel, Columbia County ; the Rev. G. LEWIS PLATT, Minister.*

The services have been continued as before, on Sunday afternoons, from May to middle of November; a monthly service during the rest of the year, with a Sunday-School of about 25 scholars.

*Church of the Messiah, Rhinebeck, including the Mission Chapel at Rhinecliff; the Rev. A. F. OLMSTEAD, Rector; the Rev. JAMES CHRYSTAL, Assistant Minister.*

Families, 55. Baptisms, (ad. 2, inf. 12.) 14. Confirmed, 11. Marriages, 4. Burials, 11. Communicants: admitted, 10; removed into the Parish, 5; removed from the Parish, 2; died, 4; present number, 91. The Holy Communion celebrated monthly and on greater festivals. Catechists and Sunday-School teachers, 16. Catechumens, 104. Daily Parish

School, 1, paid; scholars: males, 15, females, 12—total, 27. Celebration of Divine Service: Sundays, 173; Holy Days, 85; other days, 53—total, 261.

*Contributions.*—Episcopal Fund, \$10 50; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$22 28; Theological Education Fund, \$4 10; Fund for Aged and Infirm Clergymen, \$7 73; Quarterly Collections for Mission Chapel, \$116 40; Sunday-School Easter Offerings, \$113 23; Southern Relief, \$4 24; Board of Missions P. E. Church, U. S., \$77 72; Fair at Rhinecliff for the Chapel, \$40 16; Christmas S. School Festival, \$31 62; Parochial Schools, \$250; the Poor and Contingent Fund, \$56 45; Parish purposes, \$242 23—total, \$999 16.

*Zion Church, Wappinger's Falls; the Rev. GEORGE B. ANDREWS, Rector; the Rev. HENRY Y. SATTERLEE, Assistant Minister.*

Families, 230. Individuals, 900. Baptisms, (ad. 8. inf. 38,) 46. Confirmed, 9. Marriages, 4. Burials, 17. Communicants: admitted, 24; removed into the Parish, 4; removed from the Parish, 3; died, 9; present number, 228. The Holy Communion celebrated monthly, eleven times, at Christmas, Easter, Whitsun-Day, and in private, twice, five times—in all sixteen times. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 300; times, 105; total number of young persons instructed, about as above. Celebration of Divine Service: Sundays, all, morning and evening, afternoons, 13—117 times; Holy Days, 8; other days, 39—total, 164 services.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$10; Protestant Episcopal Tract Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$62 29; Parochial Schools, \$270; the Poor, \$312 12; Parish purposes, \$1,168 11; Church purposes in general, \$1,200—total, \$3,067 52.

The Church enlargement is under contract, and the work now is progressing favorably. The Ladies' Industrial Society is effecting more and more good in the cause of relieving the indigent and deserving.

The three Libraries of the Parish continue useful. Several worthy and substantial families have been added to our number. Our prospects for the future are very encouraging.

#### ESSEX COUNTY.

*St. John's Church, Essex; the Rev. ELIAS WEIL, Rector and Missionary.*

Families, 37. Individuals, 135. Baptisms, inf. 2. Burial, 1. Communicants: removed into the Parish, 4; removed from the Parish, 5; died, 1; present number, 53. The Holy Communion celebrated once a month, and on days for which other "Proper Prefaces" are appointed. Catechists and Sunday-School teachers, 5. Catechumens: Children taught the Catechism openly in the Church, 25; total number of young persons instructed, 40. Celebration of Divine Service: Sundays, 14; Holy Days, 2; other days, 2—total, 18.

*Contributions.*—Episcopal Fund, \$2 15; Diocesan Fund, \$2 53; Missionary Committee of the Diocese, \$6 80; Theological Education Fund, \$2 55; Fund for Aged and Infirm Clergymen, \$3 13; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 29; the Poor, \$18 67; Parish purposes, \$28 41—total, \$69 53.

The present incumbent took charge of this Parish on the 23d of August last, which must account for a report apparently so very imperfect. There has been a vacancy since last February. Occasional services, both Clerical and Lay, have, however, been held during that time. Connected with this Parish are several hamlets, within a circuit of twelve miles and more, where, in former years, when the iron business was prosperous, a considerable interest was taken in the Church; so much, indeed, that in one of those ham-



lets, at Boquet, a very pretty Chapel was erected. At that point there are now only four communicants, and scarcely ten persons having any special interest in the Church. The iron business having been entirely destroyed, caused many removals, seriously affecting the welfare and growth of the Church. At another point, at Whallonsburg, a similar misfortune fell upon the community. It is now thought that a change for the better is taking place, in restoring business, which we hope will again, in a measure, strengthen the Parish. The number of families and communicants are widely scattered, so that the attendance on Sunday at the Parish Church is still very unsatisfactory, and at the present time the congregations do not average a number equal to that of the communicants. In former times services were held at three other points within the Parish; but I am forced to the conclusion that if at Essex, which is the chief village and centre, any Sunday services are given up for the sake of these feeble, outlying points, we shall be greatly more weakened than we are even at the present. It is also proper to state, in view of this Parish still receiving missionary aid, that there are but few families—a serious disproportion to the number of families and communicants reported—that contribute to the support of the services. We earnestly hope, at no distant day, to remove this burden both from the committee and Parish.

#### FRANKLIN COUNTY.

*St. Mark's Church, Malone*; the Rev. C. F. ROBERTSON, late Rector.

Families, 124. Individuals, 473. Baptisms, (ad. 8, inf. 15.) 23. Confirmed, 17. Marriages, 6. Burials, 7. Communicants: admitted, 15; removed into the Parish, 7; removed from the Parish, 7; died, 2; present number, 162. The Holy Communion celebrated on Christmas, Easter, Ascension, Whitsun-Day, and the first Sundays in the month—14. Catechists and Sunday-School teachers, 19. Catechumens; total number of young persons instructed, 103. Celebration of Divine Service: Sundays, 95; Holy Days, all the festivals, 29; other days, generally once, part of the year twice a week; daily in Holy Week, 42; out stations, 41—total, 170.

*Contributions.*—Episcopal Fund, (assessment,) \$3; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$40; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$14; Northern Convocation, \$188; New-York Bible and Common Prayer-Book Society, \$10; Frontier Convocation, \$20; Annandale, by one person, \$100; Board of Missions P. E. Church, U. S.: Domestic Committee, \$42 50; Foreign Committee, \$10; Parochial Schools, \$42 67; the Poor, \$21 24; Parish purposes, \$771 15; Church purposes in general, (Brush's Mills, \$20 33; Feeble Churches, \$18 20,) \$33 53—total, \$1,329 09.

The above report closes with the 1st of September, when Mr. Robertson resigned the Rectorship.

Of the above amount for Parish purposes, \$150 was raised by the children of the Sunday-School for Memorial Window and Bishop's chair.

#### FULTON COUNTY.

*St. John's Church, Johnstown*; the Rev. JAS. BYRON MURRAY, Rector.

Families, 96. Baptisms, (ad. 3, inf. 19,) 22. Marriages, 4. Burials, 12. Communicants: admitted, 3; removed into the Parish, 4; removed from the Parish, 1; died, 1; present number, 136. The Holy Communion celebrated regularly on the first Sunday of every month; also on the high festivals. Catechists and Sunday-School teachers, 21. Catechumens, 125. Children taught the Catechism openly in the Church, 70; times, 10. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Saints' Days, Fast Days; other days, Thanksgiving Day; twice a week during Lent; every morning and evening, with lecture, during Passion Week; occasional services have been held during the year in places in the vicinity of Johnstown.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$12; Fund for Aged and Infirm Clergymen, \$6 10; Collection for Sunday-School, \$20; Ladies' Library, \$18; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; Collection for the Jews, \$11; Sunday-School offering, \$51; the Poor, \$23; Parish purposes, \$60; Church purposes in general, \$200; Easter present to Rector, \$60—total, \$471 10.

A class is prepared and is awaiting the presence of the Bishop for the purpose of Confirmation.

Since the meeting of the Convention of the Diocese for 1867, Fonda, one of the missionary stations in connection with St. John's Parish, has become a separate organization, with a Rector of its own. While this is so, yet the Parish has increased in numbers, and its condition is encouraging. The attendance on Divine Service is larger than at any other time in the history of the Parish. The Sunday-School is increasing in numbers. An addition has been made to its library of some of the best productions of the writers of the Anglican Church. The Ladies' Library is well patronized, and continues, as before, a powerful agency in spreading a true knowledge of the Church in her claims and character.

*Church of the Redeemer, Northampton; the Rev. G. C. V. EASTMAN, Rector and Missionary.*

Families, about 30. Individuals, 100. Baptisms, (ad. 2, inf. 6,) 8. Marriages, 2. Burials, 4. Communicants: admitted, 3; removed into the Parish, 2; removed from the Parish, 1; died, 3; present number, 33. The Holy Communion celebrated upon the first Sunday of each month. Catechists and Sunday-School teachers, 4. Catechumens, 20. Children taught the Catechism openly in the Church, 20; times, 2; Sunday scholars, 20; total number of young persons instructed, 20. Daily Parish School: the Rector taught ten weeks; Scholars: males, 11, females, 10. Celebration of Divine Service: Sundays, 102; Holy Days, 5; other days, 1—total, 108.

*Contributions.*—Episcopal Fund, \$2 53; Missionary Committee of the Diocese, \$5 79; New-York Bible and Common Prayer-Book Society, \$3; the Poor, \$11 45; Parish purposes, \$18 15—total, \$40 82.

This Parish of the Church of the Redeemer is the centre of an extensive Missionary field. The Missionary in charge officiates in the afternoon of Sundays at some ten different points, at all of which there are some scattered sheep of Christ's flock. He has distributed some seventy-five Prayer-Books to those who appear to appreciate them highly. At three of the out-stations he has good Choirs. He feels that with the Divine blessing, the good seed thus sown broadcast over this region will spring up and bear much fruit. There is a growing interest in the doctrines, worship and government of the Church throughout this region. The appropriations for this Mission are too small for the wants of the Missionary, whose expenses are rendered much larger by the absolute necessity of keeping a horse, and the number of stations for Mission services in which he finds it expedient to officiate. He begs leave to suggest the appropriation of one hundred and fifty dollars for Conklinville, where he holds services every four weeks, distant from his home about 20 miles.

#### GREENE COUNTY.

*Trinity Church, Athens; the Rev. J. E. JOHNSON, Rector.*

Baptisms, (ad. 2, inf. 5,) 7. Marriage, 1. Burials, 7. Confirmations, 19. Communicants, 110. The Holy Communion celebrated on the first Sunday in every month, and on the great festivals. Catechists and Sunday-School teachers, 20. Catechumens, 126. Celebration of Divine Service: every Sunday morning and evening, once on most of the Holy Days, once on every Wednesday and Friday in Lent.

*Contributions.*—Missionary Committee of the Diocese, \$5; Northern Convocation, \$10; Mission to the Jews, \$5 07; Sunday-School, \$20; Parish purposes, \$240 58—total, \$280 65.



*Calvary Church, Cairo ; the Rev. EDWARD PIDSLEY, Rector and Missionary.*

Families, about 30. Individuals, 125. Burials, 8. Communicants, 45. The Holy Communion celebrated on the first Sunday in each month, and the greater festivals. Catechists and Sunday-School teachers, 5. Catechumens, 19. Total services, 26.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Northern Convocation, \$10; Assessment on Bishop's salary, \$2; Parish purposes, \$63 95; Church purposes in general, \$51 62—total, \$145 57.

The Rector's report is from the first of July, when he entered on the duties of the Parish. With the help of friends outside the Parish, a communion service, surplice and stole have been provided. With the munificent assistance of a friend, himself not a member of the Parish, a Rectory House and grounds have been purchased for \$1,800. A mortgage for \$700 still remains on the property.

Missionary services have been held at a hamlet within the limits of the Parish.

*St. Luke's Church, Catskill ; the Rev. ROBERT WEEKS, Rector.*

Families, 120. Individuals, 450. Baptisms, (ad. 4, inf. 12,) 16. Confirmed, 11. Marriages, 2. Burials, 8. Communicants: admitted, 4; removed into the Parish, 6; removed from the Parish, 8; dled, 2; present number, 180. The Holy Communion celebrated the first Sunday of every month, and the higher festivals. Catechists and Sunday-School teachers, 17. Catechumens: Children taught the Catechism openly in the Church, 112; times, 20. Celebration of Divine Service: Sundays, all Sundays; Holy Days, all Holy Days; other days, twice daily during Lent, and Wednesdays and Fridays the rest of the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$38; Fund for Aged and Infirm Clergymen, \$15 41; Southern Relief, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, Children's Easter Offering, \$21; Foreign Committee, \$110 15; Jews, \$6 20; the Poor, \$82 05; Parish purposes, \$518 88; Church purposes in general, \$83 50—total, \$908 14.

The present Rector assumed charge of the Parish November 15, 1867. The attendance at all the services is full and satisfactory, and the life of the Parish quiet and earnestly progressive.

*Christ Church, Coxsackie ; the Rev. J. E. JOHNSON, Missionary.*

Baptism, ad. 1. Marriage, 1. Burial, 1. Confirmations, 3. Communicants, 41. The Holy Communion celebrated on the second Sunday of every month, and on great festivals. Catechumens, 20. Celebration of Divine Service: every Sunday afternoon, and once on Holy Days, and Wednesdays and Fridays in Lent.

*Contributions.*—Northern Convocation, \$13 16; Parish purposes, \$58 08—total, \$71 24.

*Christ Church, Greenville ; the Rev. J. W. HOFFMAN, Rector.*

Families, 12. Individuals, 32. Marriages, 2. Burials, 2. Communicants: removed into the Parish, 1; removed from the Parish, 3; present number, 16. The Holy Communion celebrated the first Sunday in each month, and Christmas Day. Catechists and Sunday-School teachers, 5. Catechumens: Sunday scholars, 18. Celebration of Divine Service: Sundays, 52; Holy Days, 9—total, 61.

*Contributions.*—Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$3; Fund for Aged and Infirm Clergymen, \$1 50—total, \$5.

*St. Paul's Church, Oak Hill. Vacant. Reported by the Wardens.*

Families, 54. Individuals, 205. Burials, 4. Communicants: removed into the Parish, 1; removed from the Parish, 1; died, 3; present number, 45. The Holy Communion celebrated the first Sunday in every month up to January, 1868. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 38; times, 6; total number of young persons instructed, 38.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$4 50; the Poor, \$3; Parish purposes, \$140—total, \$154.

Since January 5th, 1863, our Parish has been without a settled Pastor. We have had services occasionally by Clergymen located in the vicinity of our Parish.

Since the death of the Rev. H. H. Bates, our former Pastor, the Church has been open every Sunday for the Sunday-School.

At the present time there seems to be great interest manifested by the Parish that we should be supplied with a Pastor immediately. We have been thus far unable to procure a Clergyman for our Parish.

*Trinity Church, Windham; the Rev. H. H. PROUT, Rector.*

Baptisms, (ad. 1, inf. 6,) 7. Marriage, 1. Burials, 6. Communicants: present number, 46. The Holy Communion celebrated monthly. Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, about 25. Celebration of Divine Service: Sundays, in the morning at Trinity Church, Windham; in the afternoon, at St. Paul's Chapel, Windham.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$6 50; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$2; Parish purposes, \$1,750—total, \$1,765.

## HERKIMER COUNTY.

*Christ Church, Herkimer; the Rev. HERMON G. WOOD, Rector and Missionary.*

Families, 75. Individuals, 250. Baptisms, (ad. 1, inf. 4,) 5. Marriages, 4. Burials, 17. Communicants: admitted, 3; removed into the Parish, 7; removed from the Parish, 4; died, 2; present number, 46. The Holy Communion celebrated publicly on Christmas, Easter, Trinity Sunday, Whit-Sunday, and fifteen other times on the Lord's Day; also three times in private. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, 40; times, weekly. Daily Parish School: 1, paid; average term-roll of scholars for the past year has been, males, 11, females, 19. Celebration of Divine Service: Sundays, 56, besides a large part of the evening prayer, which has been used in the opening of the Sunday-School; Holy Days, 15; other days, 14—total, 85.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 44; Parochial Schools, \$110; the Sunday-School, \$30; the Poor, \$49 06; Parish purposes, \$80; Church purposes in general, by the Ladies' Parish Aid Society, \$200—total, \$496 50.

The building for the Parochial School has been enlarged since my last report, and will now accommodate fifty pupils.

An effort is being made to build a Chapel in Ilion. It is expected to be completed this season.

*Emmanuel Church, Little Falls; the Rev. HENRY STANLEY, Rector.*

Families, 120. Individuals, 518. Baptisms, (ad. 4, inf. 25.) 29. Confirmed, 2, out of the Parish. Marriages, 11. Burials, 4. Communicants: admitted, 8; removed into the Parish, 6; removed from the Parish, 4; present number, 114. The Holy Communion celebrated the first Sunday in each of the months following January; also on Easter and Whit-Sunday. Catechists and Sunday-School teachers, 18. Catechumens: Children taught the Catechism openly in the Church, 125; times, 26; total number of young persons instructed, 125. Celebration of Divine Service: Sundays, 108; Holy Days, 32; other days, 2—total, 142.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$4 44; Theological Education Fund, \$2 83; Fund for Aged and Infirm Clergymen, \$3 90; New-York Bible and Common Prayer Book Society, \$4 51; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 49; the Poor, \$32 18; Parish purposes, \$5,146 42; Church purposes in general, Clergy at the South, \$50, and two barrels of clothing—total, \$5,280 72.

With sincere thankfulness to Almighty God, I report that the enlargement of the Church, which was begun last summer, has been completed. It enables nearly two hundred souls to join us in the public and regular worship of the Blessed Saviour, and thus extends His holy influences over many homes. We owe a debt of gratitude to the architect, Henry Dudley, Esq., of New-York, for the churchly arrangement and tasteful decoration of the interior, without disturbance of our old stone walls.

The Holy Communion was not administered, nor the Holy Days observed, until the Church was re-opened, on the 19th of January, as the Sunday services were held in the Academy.

There is a class ready for Confirmation.

## [REPORT FOR 1866-67.]

*[Emmanuel Church, Little Falls; the Rev. HENRY STANLEY, Rector.]*

Families, 109. Individuals, 416. Baptisms, (ad. 2, inf. 5.) 7. Marriages, 10. Burials, 7. Communicants: admitted, 4; removed into the Parish, 8; removed from the Parish, 10; died, 4; present number, 109. The Holy Communion celebrated the first Sunday in each of the months, excepting August and September; also on Christmas Day, Easter and Whit-Sunday. Catechists and Sunday-School teachers, 16. Catechumens: Children taught the Catechism openly in the Church, 116; times, 36; total number of young persons instructed, 116. Celebration of Divine Service: Sundays, 106; Holy Days, 34; other days, 2—total, 142.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$3 99; Theological Education Fund, \$3 21; Fund for Aged and Infirm Clergymen, \$4 20; New York Bible and Common Prayer Book Society, \$37; Board of Missions P. E. Church, U. S.: Foreign Committee, for the Jews, \$3 81; the Poor, \$66 24; Parish purposes, \$1,378—total, \$1,501 45.

The enlargement of the Church, which has long been needed, was commenced early in the summer. The work was begun with much unanimity and zeal, and has continued to receive the warm support of the congregation. It became necessary to suspend the services on the 15th of July, and we hope to be able to resume them early in November. The sum reported as contributed for Parish purposes includes \$1,264 50, which has been paid as called for, towards this object.

There is a class ready for Confirmation, whenever we can have the Church for the due celebration of the rite.]

## KINGS COUNTY.

*All Saints' Church, Brooklyn ; the Rev. WILLIAM D'ORVILLE DOTY, Rector.*

Families, 50. Individuals, 150. Baptisms, (ad. 2, inf. 11,) 13. Confirmed, 17. Marriages, 2. Burials, 4. Communicants: present number, 70. The Holy Communion celebrated on the first Sunday in each month, Christmas, Thursday evening before Easter, Easter, Ascension, Whitsun-Day and Trinity Sunday. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 84; times, every month; Sunday scholars, 36; total number of young persons instructed, 120. Celebration of Divine Service: Sundays, two services, and children's service last Sunday in month; Holy Days, Christmas, Ash-Wednesday, Good Friday, Thursday before Easter, Easter, Monday in Easter Week, Ascension, Whitsun-Day, Trinity Sunday, All Saints' Day; other days, Wednesday evening lecture, weekly; total, from Christmas (the time of the Rector's first service) until the present, 97; for the whole conventional year, 130.

*Contributions.*—The Poor, \$69 42; Parish purposes, salary not included, \$444 50; Church purposes in general, \$38—total, \$551 92.

This being the first year of our existence as a Parish, we have been unable to extend our contributions beyond our own pressing and immediate wants.

*Christ Church, Brooklyn ; the Rev. E. H. CANFIELD, D. D., Rector.*

Families, 204. Individuals, 1,200. Baptisms, (ad. 3, inf. 28,) 31. Marriages, 19. Burials, 18. Communicants: admitted, 11; removed into the Parish, 23; removed from the Parish, 27; died, 3: present number, 527. The Holy Communion celebrated the first Sunday in each month, Christmas and Easter, and three times in private. Celebration of Divine Service: Sundays, 102 times; other days, 72—total, 174.

*Contributions.*—Am. Ch. Miss. Society, \$970 93; Ev. Ed. Society, \$400; Brooklyn City Mission and Tract Society, \$162; Church Missionary Society for Seamen, \$119 68; Ev. Kn. Society, \$305; Protestant Episcopal Freedmen's Commission, \$332 46; Brooklyn City Bible Society, \$84; Theological Education, \$250; Church Charity Foundation, \$334 82; Foreign Committee, \$309; Sunday-Schools, \$510; the Poor, \$1,100; Parish purposes, \$1,000; Church purposes in general and various charities, \$750; Mission Church in the 12th Ward, \$7,000—total, \$13,627 89.

Christ Chapel, in the 12th Ward, (Red Hook Point,) is completed. The pleasant and attractive basement, which will accommodate 500 Sunday-School children, was opened for Divine Service on the first Sunday in June. A Sunday-School was organized the same day. The attendance both upon the public services and at the Sunday-School was unexpectedly large, and has continued to be most encouraging to the present time.

Since the resignation of the Rev. Mr. Hyde, in July, the pulpit has been temporarily supplied by the Rev. John Steele. This hitherto neglected district presents a field of great promise and interest, which ought to have especial attractions to those who are consecrated to the work of winning lost and perishing souls to Christ.

*Emmanuel Church, Brooklyn ; the Rev. PATRICK HENRY GREENLEAF, D. D., Rector.*

Baptisms, (ad. 8, inf. 36,) 44. Confirmed, 17. Marriages, 6. Burials, 18. Communicants: present number, 185. The Holy Communion celebrated monthly, and on all the chief festivals throughout the year. Catechists and Sunday-School teachers, 22. Catechumens: Children taught the Catechism openly in the Church, 169; times, monthly; Bible Class, about 35; total number of young persons instructed, 226. Celebration of Divine Service: Sundays, twice; Holy Days, once and twice; other days, once.

*Church of the Evangelists, Brooklyn; the Rev. B. S. HUNTINGTON, Rector.*

Families, 22. Individuals, 70. Baptisms: (ad. 1, inf. 2,) 3. Marriage, 1. Burials, 3. Communicants: removed into the Parish, 10; removed from the Parish, 11; present number, 40. The Holy Communion celebrated generally on the first Sunday of every month, and at Christmas and Easter. Catechists and Sunday-School teachers, 8. Catechumens, 50. Celebration of Divine Service: twice every Sunday; Holy Days, 2; total, 102.

*Contributions.*—Diocesan Fund, \$10 50; Parish purposes, \$192—total, \$202 50.

This Parish was undertaken about a year since by the Rev. Mason Gallagher, under the many difficulties incident to a new enterprise, in an unsettled locality. Its vicinity to the New Park gives it a prospective importance; but for a year or more it can be but the nucleus of what must become ultimately an important Parish.

I took charge on the first of May; my own statistics are, therefore, for the last five months. The congregation has considerably increased, and the Sunday-School has more than doubled.

*Grace Church, Brooklyn Heights; the Rev. EUGENE AUGUSTUS HOFFMAN, D. D., Rector; the Rev. DE WITT C. LOOP, Assistant Minister.*

Families, 800. Individuals, 1,500. Baptisms, (ad. 10, inf. 53,) 63. Confirmed, 38. Marriages, 12. Burials, 23. Communicants: admitted, 32; removed into the Parish, 42; removed from the Parish, 59; died, 5; present number, 553. The Holy Communion celebrated fortnightly and on the principal festivals. Catechists and Sunday-School teachers, 32. Catechumens: Children taught the Catechism openly in the Church, all the Sunday-School children; times, monthly; members of other classes for religious instruction, 75; Sunday scholars, 260; total number of young persons instructed, 335. Daily Parish school: one, free; scholars: females, 40. Celebration of Divine Service: twice daily throughout the year.

*Contributions.*—Bishop's salary, \$50; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$1,034 80; Fund for Aged and Infirm Clergymen, \$118 31; Church Missionary Society for Seamen, \$50; New-York Bible and Common Prayer-Book Society, \$365 34; Protestant Episcopal Tract Society, \$20 77; General P. E. S. S. Union and Church Book Society, \$175 27; General Theological Seminary, \$71 71; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5,577 68; Foreign Committee, \$500 75; Parochial Schools, \$818 14; the Poor, \$1,750 87; Parish purposes, (exclusive of pew rents,) \$5,013 04; Church purposes in general, \$5,507 43—total, \$21,114 11. If pew rents are added, \$10,658 —total, \$31,658 11.

*Church of the Holy Trinity, Brooklyn; the Rev. A. N. LITTLEJOHN, D. D., Rector; the Rev. B. B. NEWTON, and the Rev. THOMAS G. VALPY, Assistant Ministers.*

Families, 315. Baptisms, (ad. 13, inf. 29,) 42. Confirmed, 61. Marriages, 32. Burials, 31. Communicants: admitted, 42; removed into the Parish, 28; removed from the Parish, 45; died, 5; present number, 555. The Holy Communion celebrated monthly, also on the chief festivals. Catechists and Sunday-School teachers, 44. Catechumens, 306; Children taught the Catechism openly in the Church, 235; times, monthly; members of other classes for religious instruction, 75; total number of young persons instructed, 330. Daily Parish schools: paid; scholars, males, 50. Celebration of Divine Service: Daily service has been maintained, except during the mid-summer months.

*Contributions.*—Parish purposes, \$8,850; Church purposes in general, including Missions and Charities, \$9,100; Episcopal Endowment of Long Island, \$8,000—total, \$25,950.

During the past year a durable fence has been built, at a cost of over \$3,000, and nearly \$5,000 have been expended on repairs of the Church. "Holy Trinity School for Boys" has commenced its second year with most encouraging prospects. The number of pupils has doubled. A property has been purchased, (though not paid for,) only a block distant from the Church, at a cost of \$12,000, and repaired and furnished at a cost of \$1,600. The Rev. Thomas G. Valpy, late of St. Paul's School, Concord, N. H., has ac-

cepted the Head Mastership, and entered upon his duties. It is intended that the school shall be made equal to the best in the city. Special attention will be given to scholars who contemplate a collegiate course or preparation for Holy Orders.

St. Stephen's congregation, worshipping in Holy Trinity Mission Chapel, have entered vigorously upon the work of providing for themselves a suitable Church edifice. Eligible lots have been purchased for them by the Mother Church, now worth \$3,500. Rev. William Schouler, Jr., has been elected Rector, and has entered upon the work with such zeal and industry as to promise the most encouraging results.

Holy Trinity Free Mission Chapel will hereafter be supplied with regular services by the Rev. B. B. Newton, Assistant Minister of the Parish.

*Church of Our Saviour, Brooklyn*; the Rev. W. M. POSTLETHWAITE, Rector.

Families, 248. Individuals, 1,240. Baptisms, (ad. 6, inf. 53,) 59. Confirmed, 29. Marriages, 5. Burials, 29. Communicants: admitted, 30; removed into the Parish, 5; removed from the Parish, 14; died, 4; present number, 124. The Holy Communion celebrated the fourth Sunday in every month, and on Christmas and Easter Sunday, and three times in private. Men's Bible Class, 8; Young Men's Bible Class, 12; Ladies' Bible Class, 19; Young Ladies' Bible Class, 62—total, 101; Sunday scholars, 480; total number of young persons instructed, 534. Celebration of Divine Service: Sundays, (twice a day,) morning and evening; Holy Days: Nativity, Circumcision, Ash-Wednesday, every day in Lent, and Ascension Day; other days, Thanksgiving Day, and every Tuesday and Friday evening during the year, excepting the months of July and August—total, 193 religious services.

*Contributions.*—Board of Missions P. E. Church, U. S.: Foreign Committee, \$28 61; Parochial Schools, \$123 16; the Poor, \$209; Parish purposes, \$614 06; Church purposes in general, \$124 18—total, \$1,098 01.

*Church of the Redeemer, Brooklyn*; the Rev. EDWARD JESSUP, Rector; the Rev. FERRIS TRIPP, Deacon, Assistant.

Families, 110. Baptisms, (ad. 4, inf. 24,) 28. Confirmed, 20. Marriages, 7. Burials, 13. Communicants: admitted, 20; removed into the Parish, 28; removed from the Parish, 28; died, 5; present number, 220. The Holy Communion celebrated on Christmas, Easter, Ascension, Whitsun-Day, Trinity Sunday, on the first Sunday of each month, with a celebration once a fortnight, in addition, during Lent. Total celebrations, 17. Catechists and Sunday-School teachers, 20. Catechumens, 160; times, 12. Celebration of Divine Service: Sundays, 116; Holy Days, 45; other days, 119—total, 280.

*Contributions.*—Diocesan Fund, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, (for Colorado,) \$84; Sunday-School, \$168 10; the Poor, \$152 40; Parish purposes, (not including pew rents,) \$3,069 17; Church purposes in general, (Church Charity Foundation, \$104 28; Church of Oak Park, Illinois, \$10,) \$114 28—total, \$3,617 95.

It is due to the members of the Sunday-School to state, that of the amount named above the sum of \$383 50 was the fruit of their offerings at the Easter Anniversary. The Rector would also here acknowledge his obligations to the Rev. Mr. Tripp, for his continued assistance in the performance of Divine Service, and in other ways. He is also indebted to several of his reverend brethren for contributing valuable sermons to a course on "Church Principles," preached on the Sunday evenings during Lent.

*Church of the Reformation, Brooklyn*; the Rev. DARIUS RICHMOND BREWER, Rector.

Families, 85. Baptisms, (ad. 9, inf. 18,) 27. Confirmed, 25. Marriages, 4. Burials, 11. Communicants: admitted, 20; removed into the Parish, 20; removed from the Parish, 10; present number, 100. Catechists and Sunday-School teachers, 15. Catechumens, 120.

*Contributions.*—Diocesan Fund, \$30; Am. Ch. Miss. Society, \$179 95; the Poor, \$315; Parish purposes, \$1,000—total, \$1,524 95.

*St. Andrew's Church, Brooklyn; the Rev. R. S. ADAMS, Rector.*

Baptisms, inf. 9. Confirmed, 1. Marriages, 3. Burials, 2. The Holy Communion celebrated first Sunday of each month, and all the great festivals, except Ascension Day.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$19 74; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$7 52; Church Charity Foundation, \$30; Jewish Mission, \$5 08; New-York Bible and Common Prayer-Book Society, \$8 40; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$20 73; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32 09; Foreign Committee, \$5 86; Parish purposes, \$516 74—total, \$654 16.

*St. Ann's Church, Brooklyn; the Rev. NOAH HUNT SCHENCK, D. D., Rector; the Rev. WM. S. LANGFORD and the Rev. WM. H. REID, Assistant Ministers.*

Families, 244. Individuals, 1,300. Baptisms, (ad. 4, inf. 62,) 66. Confirmed, 72. Marriages, 24. Burials, 20. Communicants: admitted, 80; removed into the Parish, 66; removed from the Parish, 22; died, 11; present number, 400. The Holy Communion celebrated monthly, and on Easter Day, Whitsun-Day and Christmas Day. Catechists and Sunday-School teachers, 89. Catechumens: Children taught the Catechism openly in the Church, members of the Sunday-School generally; times, monthly; Sunday scholars, 800; total number of young persons instructed, 800. Celebration of Divine Service: Sundays, twice; Holy Days, Circumcision, Epiphany, Ash-Wednesday, Good Friday, Ascension and Christmas Day, and twice during each week of Lent, and daily during Passion Week, and Thanksgiving Day; other days, Wednesdays and Fridays for eight months in the year—total, 328 in Church and Chapel.

*Contributions.*—Church Charity Foundation, \$133 66; Fund for Aged and Infirm Clergymen, \$45 42; Brooklyn City Tract and Missionary Society, \$545 78; Church Missionary Society for Seamen, \$130 20; Industrial School, \$482 55; Union Societies, \$72 95; Ev. Ed. Society, \$960 20; Board of Missions P. E. Church, U. S.: Am Ch. Miss. Society \$328 63; Foreign Committee, \$361 26; Sunday-Schools, \$936 49; the Poor, \$1,953 37; Church purposes in general, \$1,000—total, \$7,450 51.

The above statistics embrace the services and contributions of old St. Ann's Church, and the new Chapel on Clinton street. In some instances, the figures are of necessity only approximate.

*St. James' Church, Brooklyn; the Rev. CHARLES W. HOMER, Rector.*

Communicants, about 115. Baptisms, 14. Marriage, 1. Burials, 4. Sunday-School teachers and scholars, about 200.

*Offerings, &c.*—For Southern Relief, in answer to the Bishop's appeal, \$246 26; for Sunday-School outfit, about \$1,000; for apportionment of the Episcopal Fund for the new Diocese of Long Island, \$1,500.

On the 1st of April, 1868, I resigned my position as Assistant Minister of St. Luke's Church, and upon the 29th of May was duly elected to the Rectorship of the newly organized and regularly incorporated Parish of St. James' Church in this city, the canonical certificate of which fact has already been placed in your hands. The Parish has secured lots and erected thereon a handsome framed Chapel, capable of seating about 400, and is now diligently fulfilling the purposes of a Parish in a part of the city where, it is conceded on all hands, that such an organization was necessary.

*St. John's Church, Brooklyn; the Rev. ALEXANDER BURGESS, D. D., Rector; the Rev. HENRY A. SPAFARD, Deacon, Assistant Minister.*

Families, 236. Baptisms, (ad. 13, inf. 74,) 87. Confirmed, 51. Marriages, 35. Burials, 52. Communicants: admitted, 69; removed into the Parish, 41; removed from the Pa-



rish, 52; died, 24; present number, 451. The Holy Communion celebrated on the first Sunday of each month; on all Holy Days for which a Preface is provided in the Prayer-Book; on Thursday before Easter; to the sick, 27 times—total, 44. Catechists and Sunday-School teachers, 35. Catechumens: Children taught the Catechism openly in the Church, 245; times, 10; members of other classes for religious instruction, 60; Sunday scholars, 80, a Mission School; total number of young persons instructed, 385. Daily Parish School: one, free; scholars: males, 12, females, 15. Celebration of Divine Service: Sundays, 10½ A. M. and 7½ P. M.; Holy Days, including Ember and Rogation Days; other days, twice daily in Lent, Wednesday evening and Friday morning all the year. Thanksgiving Day.

*Contributions.*—Diocesan Fund, \$25; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$96 26; Fund for Aged and Infirm Clergymen, \$30 05; General P. E. S. S. Union and Church Book Society, \$35 11; Board of Missions P. E. Church, U. S.: Domestic Committee, \$120 35; Foreign Committee, \$60 05; Freedmen's Commission, \$25 25; the Poor, \$915; Parish purposes, \$1,251 69; Church purposes in general, \$833 51—total, \$3,402 27.

A Mission has been put in successful operation near Prospect Park, upon Flatbush Avenue. Service is held on the afternoon of every Sunday.

The Parish, moved by considerations of the locality of the present Church, near the pressure of business, and the perishable material of the building, have sold their lot, to be used for other purposes than public worship, and have purchased land for a new Church, about half a mile distant, on De Kalb Avenue, opposite Washington Park. They propose to proceed immediately to the erection of a stone Church edifice.

They trust that the future will repeat the past mercies and favors of God, and that He will vouchsafe rapid growth and wide influence.

*St. Luke's Church, Brooklyn; the Rev. JACOB WILLIAM DILLER, D. D., Rector.*

Baptisms, (ad. 4, inf. 104,) 24 clinic, 108. Confirmed, 32. Marriages, 30. Burials, (ad. 24, children, 24,) 48. Communicants: admitted, 10; removed into the Parish, 22; removed from the Parish, 90; died, 3; present number, 327. The Holy Communion celebrated every Lord's Day, and on the greater feasts; to the sick, fourteen times. Catechists and Sunday-School teachers, 25. Catechumens, 185. Celebration of Divine Service: Sundays, twice; Holy Days, Fridays, and from Ash Wednesday to Trinity Sunday, twice; other days, once.

*Contributions.*—Diocesan Fund, \$25 72; Missionary Committee of the Diocese, \$32 41; Kings County Convocation, \$32 95; Parish Sunday-School, \$95; Prayer-Books for distribution, \$62 56; Mission to the Jews, \$19 18; Fund for Episcopate on Long Island, \$1,000; the Poor, (Communion alms and other offerings,) \$469 12; Easter offerings, \$197 82; Children's offerings, \$56 26—total, \$2,030 97.

*St. Mark's Church, Brooklyn; the Rev. THOMAS F. CORNELL, Rector.*

Families, 100. Baptisms, inf. 15. Marriages, 6. Burials, 9. Communicants: present number, 100. The Holy Communion celebrated the first Sunday in the month and on the great festivals. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 100; times, 12. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days; Wednesday and Friday in Lent; other days, Circumcision and Thanksgiving Day—total, 120.

*Contributions.*—About \$2,700.

Owing to his illness and consequent absence from the Parish, the Rector regrets not being able to present as full or efficient a report as he would desire.



*St. Mary's Church, Brooklyn*; the Rev. DANIEL V. M. JOHNSON, D. D., Rector; the Rev. E. H. SAUNDERS, Deacon, Assistant.

Baptisms, (ad. 12, inf. 82,) 94. Confirmed, 43. Marriages, 27. Burials, 52. Communicants: admitted, 82; removed into the Parish, 27; removed from the Parish, 78; died, 8; present number, 461. The Holy Communion celebrated the first Sunday in every month and on all the high festivals. Catechists and Sunday-School teachers, 35. Catechumens, about 300; Children taught the Catechism openly in the Church, all the School; times, 12; members of other classes for religious instruction, 20; Sunday scholars, 24; total number of young persons instructed, 320; Daily Parish School: one, in part free; Scholars, males, 25, females, 18. Celebration of Divine Service: Sundays, twice; Holy Days, twice; other days, once and twice through the season of Lent.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$34 50; Fund for Aged and Infirm Clergymen, \$26 55; Church Missionary Society for Seamen, \$61; Church Charity Foundation, \$408 50; Parochial Schools, \$40; the Poor, \$750 08; Parish purposes, (exclusive of salaries,) \$6,008 80; Church purposes in general, (including endowment for the Episcopate,) \$1,562—total, \$8,930 93.

The building of the Parsonage, and the payment of the portion assumed by the Vestry for the endowment of an Episcopate, have so heavily taxed the resources of the Parish, that some of the annual collections have been necessarily passed over.

The Parsonage has been completed. It is in all respects adapted to its purpose, and reflects great credit upon the liberality of the members of St. Mary's. The Rev. E. H. Saunders has been appointed assistant, and entered upon his duties the first Sunday in July.

*St. Matthew's Church, Brooklyn*; the Rev. CHARLES S. WILLIAMS, Rector.

Families, about 70. Baptisms, (ad. 1, inf. 25,) 26. Marriages, 4. Burials, 7. Communicants: present number, about 75. The Holy Communion celebrated first Sunday in the month. Catechumens, 260. Celebration of Divine Service: Sundays, morning and evening; occasional services during the week.

The present Rector has been in charge from March last. The Parish has required exclusive attention, and hence nothing has been done for outside objects. It is believed that a career of success is before it. Henceforth active interest will be taken in the Missionary work of the Church.

*St. Michael's Church, Brooklyn*; the Rev. WM. T. WEBBE, Rector.

Baptisms, (ad. 5, inf. 53,) 58. Confirmed, 19. Marriages, 12. Burials, 30. Communicants: removed from the Parish, 16; died, 4; present number, 63. The Holy Communion celebrated every Sunday, every feast day, and every Saints' day. Catechists and Sunday-School teachers, 6. Catechumens, 40. Celebration of Divine Service: Sundays, three times; Holy Days, twice; other days, Wednesday and Friday evenings.

*Contributions.*—Episcopal Fund, \$2 80; Diocesan Fund, \$1 75; Missionary Committee of the Diocese, \$1 90; Theological Education Fund, \$1 52; Parish purposes, \$799 12—total, \$807 12.

*St. Paul's Church, Brooklyn*; the Rev. T. STAFFORD DROWNE, D. D., Rector.

Baptisms, (ad. 2, inf. 22,) 24. Marriages, 13. Burials, 22. Communicants: removed into the Parish, 24; removed from the Parish, 9; died, 6; present number, 309. The Holy Communion celebrated monthly and on the principal festivals. Catechists and Sunday-School teachers, 17. Catechumens: Children taught the Catechism openly in the Church, 200. Celebration of Divine Service: Sundays, twice; Holy Days, on the chief

festivals and fasts; other days, four times a week during Lent, twice daily in Passion Week, and Thanksgiving Day.

*Contributions.*—Episcopal Fund, (Assessment,) \$8; Diocesan Fund, \$20; Homes for the Aged and Orphan on the Church Charity Foundation, \$111; Parish Sunday-School, \$134 81; Easter offerings of the Sunday-School, \$100 02; Board of Missions P. E. Church, U. S. : Domestic Committee, (private donation,) \$5; the Poor, \$161 34; Parish purposes, \$5,732 49; Church purposes in general, \$125—total, \$6,397 66.

Our new edifice, on the corner of Clinton and Carroll streets, is approaching completion, and will be ready for occupancy in a few months.

*St. Peter's Church, Brooklyn*; the Rev. JOHN A. PADDOCK, Rector; the Rev. JAMES S. BARNES, Assistant Minister.

Families, about 300. Baptisms, (ad. 10, inf. 84,) 94. Confirmed, 35. Marriages, 37. Burials, 82. Communicants: present number, about 550. The Holy Communion celebrated first Sunday of the month, and on Christmas, Thursday before Easter, Easter, and Whitsunday. Industrial School: teachers, 8; scholars, 76. Catechists and Sunday-School teachers, in Mission Chapel, 27; in Parish Church, 60—total, 87. Catechumens: in Mission Chapel, 225; in Parish Church, 511; total number of young persons instructed, 736. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Epiphany, Ascension, every day in Lent, Easter Tuesday; other days, all days designated by the civil authority, and Wednesday and Friday evening during most of the year.

*Contributions.*—Diocesan Fund, \$30; Missionary Committee of the Diocese, \$55 84; Theological Education, \$33 52; Fund for Aged and Infirm Clergymen, \$51 14; Church Charity Foundation, \$809 03; Mission to the Jews, \$30 49; Ladies' Industrial Aid Association, \$172 20; Industrial School, \$59 13; Ev. Knowledge Society, \$59 05; a Parishioner, for repairs on Church of Epiphany, N. Y., \$500; Sunday-School requisites, \$300; Board of Missions P. E. Church, U. S. : Domestic Committee, \$371 87; Foreign Committee, \$228 04; Freedmen's Commission, \$159 21; City Mission Work, \$2,087 55; the Poor, \$347 33; Sunday-School Building Fund, \$3,939 32; Parish purposes, \$910 30; Long Island Episcopal Fund, \$3,000; Church purposes in general, \$78 47—total, \$18,417 49.

During the year, lots have been purchased adjoining the Church, with a view to the erection of a Sunday-School building.

Two services on each Lord's Day have been continued in the Mission Chapel. Another Mission station was opened last spring, but, after a thorough visitation of the district, it was not deemed best to continue efforts in that part of the city. The assistant has officiated at 48 of the baptisms recorded, at 41 burials, and at 18 marriages. Of those confirmed, 7 were from the Chapel, with which are connected 40 Communicants. The Offerings of the congregation there assembling, and of the Sunday-School, have been \$481 52.

A lady of the Parish, by means of her own offering and the assistance of friends, is now erecting a little Church, at a cost of about \$2,500, in a part of Virginia desolated by the war, and left destitute of religious privileges.

*St. Stephen's Church, Brooklyn*; the Rev. WM. SCHOULER, Jr., Rector.

Families, 42. Individuals, about 200. Baptisms, (ad. 3, inf. 19,) 22. Confirmed, 14. Burials, 10. Communicants: admitted, 10; removed into the Parish, 30; removed from the Parish, 18; died, 1; present number, 62. The Holy Communion celebrated on the first Sunday in every month; also on those festivals for which a Proper Preface is appointed. Catechists and Sunday-School teachers, 9. Catechumens, 48; Children taught the Catechism openly in the Church, 48; times, every Sunday; total number of young persons instructed, 48. Celebration of Divine Service: Sundays, twice; Holy Days,

once; other days, a Wednesday evening or Friday morning service, with considerable frequency.

*Contributions.*—Parish purposes, \$599 23.

A Chapel on the corner of Patchen Avenue and Jefferson-street, Brooklyn, is now in process of erection. The following amount has been obtained, within and without the Parish, towards the building fund: \$584 69.

*Church of the Atonement, South Brooklyn; the Rev. WILLIAM HYDE, Rector.*

Families, 45. Baptisms, inf. 30. Confirmed: 3, at the Church of the Redeemer. Marriages, 10. Burials, 6. Communicants: present number, 27. The Holy Communion celebrated on the first Sunday of the month. Catechists and Sunday-School teachers, 16. Catechumens: total number of young persons instructed, 206. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Nativity, Good Friday; other days, Thanksgiving.

*Contributions.*—Church purposes in general, \$1,315 67.

I have just entered upon the duties of this Parish. As there has been no resident Rector for some time past, I am unable to give a full statement of the affairs of the Parish.

*Calvary Church, Williamsburgh; the Rev. FRANCIS PECK, Rector.*

Baptisms, (ad. 2, inf. 41,) 43. Marriages, 18. Burials, 41. Communicants: admitted, 14; removed from the Parish, 8; died, 3; present number, 181. The Holy Communion celebrated on the first Sunday in each month, and on the chief Church festivals. Catechists and Sunday-School teachers, 28. Catechumens: Children taught the Catechism openly in the Church, 310; times, 12; total number of young persons instructed, 310. Celebration of Divine Service: Sundays, twice on every Sunday; Holy Days, the principal Holy Days are observed by service; other days, every Friday evening—total, 162.

*Contributions.*—Episcopal Fund, \$13; Fund for Aged and Infirm Clergymen, \$12 74; the Poor, \$89 65; Parish purposes, \$4,889 77—total, \$5,005 16.

*Grace Church, Williamsburgh; the Rev. WM. S. CHADWELL, Rector.*

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$4 50; Fund for Aged and Infirm Clergymen, \$1—total, \$19 50.

The undersigned would respectfully state, that he has been in this Parish but one month, and that in that time no addition to the statistics of the Parish is to be made, except in the case of the Canonical collections, specified to be taken by the Canon passed at the last Convention. These being added to those in the report of my Rev. predecessor, whose report is made up to the time of his resignation, furnish the statistics of the Parish for the year. His report is as follows:

*Grace Church, Williamsburgh; the Rev. ALVAH GUION, Rector to June 1st.*

Individuals, 480. Baptisms, inf. 33. Confirmed, 13. Marriages, 16. Burials, 18. Communicants: admitted, 18; removed into the Parish, 6; removed from the Parish, 12; present number, 130. The Holy Communion celebrated on the first Sunday in each month, on Christmas, Easter and Whitsun-Day. Sunday-School teachers, 21. Sunday-School scholars, 265. Children taught the Catechism openly in the Church, 100; times, monthly. Celebration of Divine Service: Sundays, twice; Holy Days, twice a week during Lent, daily in Passion Week.

*Contributions.*—Diocesan Fund, \$2; Theological Education Fund, \$14; Committee of the Am. Ch. Missionary Society, \$23 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8; Easter Offering of the Sunday-School, for the Rev. A. Gaion's Mission School, Brooklyn, \$77; the Poor, (Communion Alms,) \$63 44; Parish purposes, \$420—total, \$629 94.

Having resigned Grace Church, Williamsburgh, to take effect June 1st, I immediately entered a new Missionary field in Brooklyn, the centre of which is Greene Avenue, corner of Nostrand Avenue. A small Chapel was taken, which had been occupied by the Methodists, in which services and a Sunday-School were commenced. By steady perseverance, with faith and prayer, it is believed that a congregation may here be gathered soon, and another Church be added to the gratifying number already to be found in this "City of Churches."

*St. Mark's Church, Williamsburgh; the Rev. SAMUEL M. HASKINS, D. D., Rector.*

Baptisms, (ad. 7, inf. 33,) 40. Confirmed, 15. Marriages, 21. Burials, 41. Communicants: admitted, 19; removed into the Parish, 10; removed from the Parish, 15; died, 7; present number, 364. The Holy Communion celebrated the first Sunday in each month, Christmas, Easter, Ascension, Whitsun-Day and Trinity. Catechists, Sunday-School teachers and officers, 47. Catechumens: Children taught the Catechism openly in the Church, 225; times, 13; Sunday scholars in St. Mark's Mission School, 90; Catechists, 14; total number of young persons instructed, 315. Daily Parish School: one, paid; scholars: males, 12, females, 18. Celebration of Divine Service: Sundays, morning and evening, also children's service on every afternoon; Holy Days, once on all Saints' days; other days, daily during Lent; twice daily in Passion Week, every Wednesday and Friday; Lectures from Advent to Easter.

*Contributions.*—Episcopal Fund, \$2 35; Diocesan Fund, \$8; Episcopal Fund for the new Diocese, \$790; Missionary Committee of the Diocese, \$21; Theological Education Fund, \$16 71; Fund for Aged and Infirm Clergymen, \$17 20; Ch. Charity Foundation, \$40; New-York Bible and Common Prayer-Book Society, \$22 41; Board of Missions P. E. Church, U. S.: Domestic Committee, \$70; Indian Mission, \$10; Salt Lake Mission, \$70; Jews, \$9—total, \$89; Parochial Schools, weekly offertory, \$1,138 46; the Poor, \$256 29; Parish purposes, \$1,065 62; Church purposes in general, \$275 69; Sunday-School Offerings for S. School purposes, \$249 63; Sunday-School Offerings for S. School Memorial Window in Church, \$247 36; Sunday-School Offerings of one scholar for Salt Lake Mission, \$65—total, \$4,374 63.

*St. Paul's Church, Williamsburgh; the Rev. WILLIAM A. W. MAYBIN, Rector.*

Families, 125. Individuals, 559. Baptisms, (ad. 9, inf. 21,) 30. Confirmed, 31. Marriages, 15. Burials, 8. Communicants: admitted, 26; removed into the Parish, 14; removed from the Parish, 18; died, 4; present number, 110. The Holy Communion celebrated on the first Sunday in the month, on all the great feasts of the Church, and weekly during Advent and Lent. Catechumens: Children taught the Catechism openly in the Church, 175; times, monthly; total number of young persons instructed, 175. Celebration of Divine Service: on the first Sunday, and during Advent and Lent, morning Prayer at 9 o'clock, Litany, Ante-Communion, Sermon, and the celebration of the Holy Communion at 10½; afternoon Service at 3½ o'clock, and evening Prayer, with a full choral service, at 7½ o'clock; on Holy Days, Divine Service at 10½ o'clock; during Advent and Lent on Wednesdays and Fridays, at 10 o'clock and 7½ o'clock, and daily during Holy Week.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$2 63; the Poor, \$148 76; Parish purposes, \$2,592 92; Church purposes in general, \$1,023 54—total, \$3,750 87.

*St. Paul's Church, Flatbush ; the Rev. ROBERT B. VAN KLEECK, D. D., Rector.*

Families, 53. Baptisms, (ad. 3, inf. 23,) 26. Confirmed, 34. Marriages, 5. Burials, 8. Communicants: admitted, 19; removed into the Parish, 16; removed from the Parish, 13; died, 3; present number, 84. The Holy Communion celebrated on the first Sunday in each month, and whenever a Proper Preface is appointed. Private Communions, 12. Assistant Superintendent, 1, and Sunday-School teachers, 15—in all, 16. Catechumens: Children taught the Catechism openly in the Church, 80; times, 12; Sunday scholars, 80. The Sunday-School is improving and prosperous, growing in numbers and efficiency. At Christmas they had and enjoyed for the first time, their Christmas tree; and at Easter, made their offerings for Nashotah, amounting to \$75. Celebration of Divine Service: Sundays, 104 services with Sermons and 12 services with catechizing; Holy Days, 23, including Thanksgiving Day, with Sermon or Lectures; other days, daily during Lent, and on Wednesday and Friday evening, with a Lecture, with two services each day in Holy Week—total, 112 Sermons and 35 Lectures, in all, 147. Whole number of services, 197.

*Contributions.*—Episcopal Fund, \$12; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$60; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$39 62; for the Sunday-School Library, \$47 31; for the Christmas Tree, \$54 50; New-York Bible and Common Prayer-Book Society, \$37 92; towards Endowment of the Long Island Episcopate, \$500; Local Missions, \$91 78; Board of Missions P. E. Church, U. S.: Domestic Committee, \$83 08; Foreign Committee, \$15; Nashotah Mission, from S. S., \$75; the Poor, \$169 84; Parish purposes, \$1,900; Rectory Fund, \$3,400; exclusive of Pew rents—total, \$6,528 05.

The Rector has frequent calls and opportunities to minister to the poor, sick and afflicted, in the county buildings within his Parish, where, in the Hospital, Alms-House, Nursery and Asylum, are at all times several hundred inmates. The building of the Rectory, for a time delayed, will now be taken up, and carried forward with promptness and energy to its completion.

On the whole, in the Communicants doubled, the pew rents largely increased, the attendance steadily growing, the Sunday-School enlarged from twelve to eighty scholars, the number confirmed, and the liberality of the Vestry and Parishioners, we have abundant cause for encouragement and gratitude.

*St. John's Church, Fort Hamilton ; the Rev. WILLIAM H. DE L. GRANNIS, Rector.*

Families and parts of families, 52. Individuals, 182. Baptisms, inf., 9. Marriages, 4. Burial, 1. Communicants: admitted, 22; removed into the Parish, 19; died, 1; present number, 53. The Holy Communion celebrated the first Sunday of each month and on the higher festivals. Catechists and Sunday-School teachers, 8. Catechumens, 70. Children taught the Catechism openly in the Church, about 50; times, 14; total number of young persons instructed, 70. Celebration of Divine Service: Sundays, regularly, twice every Sunday; Holy Days, the principal Holy Days of the Ecclesiastical year; other days, fast days, Thanksgiving Day, twice a week during Lent, with lectures, and every morning, with lecture, during Passion Week.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$6 50; General P. E. S. S. Union and Church Book Society, \$11 57; the Poor, \$109 82; Parish purposes, \$851 24; Church purposes in general, not including pew rents, \$510—total, \$1,494 13.

It is but justice to a report of this Parish to say, that, comprising, as the Parish does, a military post, it is very fluctuating. So materially is its strength affected thereby, that, out of over fifty communicants, whose names appear on the record of ten years ago, but six remain.

During the past Conventional year, also, several of the strongest families of the citizens have removed, with loss to the Parish.

As it is striving to recover from a very low state, any omissions in the report may thus be explained.

Several are awaiting Confirmation.

*St. John's Church, Greenfield*; in charge of the Rev. R. B. VAN KLEECK, D. D.

This Church, within the township and Parish of Flatbush, was organized in 1860, but, from the removal of several prominent helpers, has in the interval been comparatively feeble. For the last nine months, services in the afternoon have been regularly maintained by the Rector of St. Paul's Church, Flatbush, aided by the Rev. T. R. Harris, F. B. Van Kleeck, and others. A new and efficient Vestry has been chosen, the Methodist Chapel kindly granted for our services, and everything is now favorable for a renewed and vigorous prosecution of the enterprise.

*Church of the Ascension, Greenpoint*; the Rev. FRANCIS MANSFIELD, Rector.

Families, 166. Baptisms, (ad. 1, inf. 85,) 86. Confirmed, 23. Marriages, 12. Burials, 20. Communicants: present number, 156. The Holy Communion celebrated on the first Sunday in every month of the year, except January and April, for which the celebration of Christmas and Easter was substituted. Catechists and Sunday-School teachers, about 80. Catechumens: Children taught the Catechism openly in the Church, about 406; times, 8; members of other classes for religious instruction, 10; total number of young persons instructed, 416. Celebration of Divine Service: Sundays, once every Sunday during the month of August, and twice every Sunday during the rest of the year; Holy Days, the Nativity, on the evenings of Monday, Tuesday and Wednesday before Easter, Good Friday, and on Ascension Day; other days, Thanksgiving Day, Ash-Wednesday, and on one evening in every week during the year, except in July and August—total, 150 times.

*Contributions.*—The Poor, about \$221; Parish purposes, about \$3,782—total, \$4,003.

*Christ Church, Bay Ridge, New-Utrecht*; the Rev. J. A. ASPINWALL, Rector.

Families, 45. Individuals, 175. Baptisms, inf. 7. Confirmed, 7. Marriages, 3. Burials, 9. Communicants: present number, 84. The Holy Communion celebrated on the first Sunday in each month, Christmas and Easter. Catechists and Sunday-School teachers, 18. Catechumens: on the first Sunday in each month all children of the Sunday-School and Parish are invited in the afternoon to the Church, and systematically instructed in the Scriptures and the Catechism by the Rector; total number of young persons instructed, 125. Male Bible Class by the Rector on Friday evening; female Bible Class by the Rector, Tuesday afternoon. Celebration of Divine Service: every Sunday.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$15; Ev. Ed. Society, \$300; Fund for Aged and Infirm Clergymen, \$21 16; S. House, Church of the Epiphany, \$79; Mission House, Philadelphia, \$117 44; Board of Missions P. E. Church, U. S.: Domestic Committee, (Am. Ch. Miss. Society,) \$226; Foreign Committee, \$420 05; the Poor, \$168; Parish purposes, (total sum collected in and out of Parish toward enlargement of Church edifice,) \$6,800; Church purposes in general, \$3,000—total, \$10,666 65.

We are in the midst of enlarging our Church. We expect to occupy our new building in about two months. The cost of the work will be about \$9,000; already we have \$6,800—expect to have the entire sum on hand by Christmas—so that our Parish will remain as before this enterprise, free of debt.

*Church Charity Foundation, Brooklyn*; the Rev. WM. D. HARLOW, Chaplain and Teacher.

Family, 1. Individuals, 85. Baptisms, (ad. 1, inf. 7,) 8. Confirmed, 6. Marriages, 3. Burials, 7. Communicants: admitted, 6; removed into the Parish, 8; removed from

the Parish, 3; died, 3; present number, 84. The Holy Communion celebrated first Sunday in every month and on the greater festivals. Catechists and Sunday-School teachers, 4. Catechumens, 50; times, 52. Sunday-Scholar, 1. Total number of young persons instructed, 51. Daily Home School, 1. Celebration of Divine Service: Sundays, 2; Holy Days, 2; other days, 2; total, 740.

*Contributions.*—Home purposes of the Foundation, \$20; Church purposes in general, for purchase of organ, \$350—total, \$370.

#### MONTGOMERY COUNTY.

*St. Ann's Church, Amsterdam; the Rev. PORTER THOMAS, Rector and Missionary.*

Families, 55. Individuals, 250. Baptisms, inf. 14. Marriages, 8. Burials, 6. Communicants: admitted, 6; removed into the Parish, 4; removed from the Parish, 6; present number, 60. The Holy Communion celebrated on the first Sunday in each month and principal Holy Days. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 80; times, 12. Celebration of Divine Service: two services in each Sunday in the year; one on principal festivals and fasts; twice a week, with lectures, during Lent; once a week, with lectures, to August 1st.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$6 40; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$6; New-York Bible and Common Prayer-Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 43; Foreign Committee, \$5 60; the Poor, Parish purposes, and Church purposes in general, \$176 65—total, \$215 05.

*Zion Church, Fonda; the Rev. R. T. HOWARD, Missionary at Fonda and Canajoharie.*

Families, 19. Baptisms, (ad. 1, inf. 8,) 9. Marriage, 1. Burials, 2. Communicants: present number, 21. The Holy Communion celebrated three times. Catechists and Sunday-School teachers, 9. Catechumens, 39. Celebration of Divine Service, every Lord's Day.

I commenced my services as Missionary at Fonda and Canajoharie the first Sunday in April, 1868, and have officiated at the two places alternately every Sunday since up to date. The new Church at Fonda has been sufficiently finished to be used for worship, and Divine Service has been held in it for the last month. The attendance is good, and we have every reason to regard it as a success, relying on the Divine blessing.

To the untiring energy and great liberality of Judge R. H. Cushing we are indebted for this pretty little Church in the Mohawk Valley.

Since the meeting of the Northern Convocation in the early part of September, Fonda and Gloversville have been united as Missionary stations under my charge.

#### NEW-YORK CITY AND COUNTY.

*Church of the Advent, New-York; the Rev. A. B. HART, Rector.*

Baptisms, (ad. 1, inf. 14,) 15. Confirmed, 12. Marriages, 4. Burials, 7. Communicants: present number, about 100. The Holy Communion celebrated on the first Sunday in every month, and on all days having a Proper Preface. Catechists and Sunday-School teachers, 17. Catechumens, 113. Celebration of Divine Service: on Sundays, twice; on all Holy Days, and many other days, mostly in Lent.

*Contributions.*—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$60; Fund for Aged and Infirm Clergymen, \$100 02; New-York City Mission Society, \$50; New-York Bible and Common Prayer-Book Society, \$33 20; General P. E. S. S. Union and Church Book Society, \$405 70; Board of Missions P. E. Church, U. S.: Domestic Committee, \$91 75; the Poor, \$192 86; Parish purposes, \$1,833 52; Church purposes in general, (St. Luke's Hospital,) \$25—total, \$2,807 05.



*All Angels' Church, New-York*; the Rev. JOHN MOORE HEFFERNAN, Deacon, Rector elect.

Baptisms, (ad. 3, inf. 15,) 18. Confirmed, 4. Marriages, 6. Burials, 2. Communicants, 69; removed from the Parish, 18; died, 3; present number, 48. The Holy Communion celebrated on the first Sunday in each month, and on Christmas, Easter, Whitsun-Day and Trinity Sunday. Catechists and Sunday-School teachers, 8. Catechumens: total number of young persons instructed, 49.

*Contributions.*—Missionary Committee of the Diocese, \$6 25; Fund for Aged and Infirm Clergymen, \$3; New-York City Mission Society, \$5 14; Church Missionary Society for Seamen, \$9 12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; Foreign Committee, \$5 50; Parish purposes, \$254 00—total, \$290 10.

The former Rector, the Rev. Charles E. Phelps, having resigned the charge of the Parish on account of ill health, the present incumbent was called, and entered on his duties on the 1st of September, 1868. As he has been engaged for such a short time in the Parish, the above report is necessarily imperfect. The Vestry have had the Parsonage repaired, and the Parish in general gives signs of increased life.

*All Saints' Church, New-York*; the Rev. SAMUEL J. CORNEILLE, Rector.

Families, about 140. Individuals, about 600. Baptisms, (ad. 63, inf. 145,) 208. Marriages, 35. Burials, 103. Communicants: present number, 157. The Holy Communion celebrated on the first Sunday of every month, Christmas, Easter and Whitsuntide. Catechists and Sunday-School teachers, 32. Catechumens: Children taught the Catechism openly in the Church, 600; times, 8; total number of young persons instructed, 600. Celebration of Divine Service: Sundays, morning and evening; other days, Wednesdays and Fridays during Lent.

*Contributions.*—The Poor, \$417 50; Parish purposes, \$4,500—total, \$4,917 50.

*Church of the Annunciation, New-York*; the Rev. WILLIAM J. SEABURY, Rector.

Families, 92. Individuals, 260. Baptisms, (ad. 3, inf. 28,) 31. Confirmed, 24. Burials, 6. Communicants: admitted, 16; removed into the Parish, 28; removed from the Parish, 20; died, 2; present number, 115. The Holy Communion celebrated on every Sunday and Festival Holy Day of the Church; (on Christmas Day, Feast of Purification, Easter Day, Whitsun-Day, Trinity Sunday, and first Sunday in each month, the Holy Communion was celebrated both at the early service and at the second service.) Catechists and Sunday-School teachers, 11. Catechumens: Children taught the Catechism openly in the Church, average 100; times, 78; members of other classes for religious instruction, 20; total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 7½ A. M., 10½ A. M., 3½ P. M., and once in each month from October to June, at 7½ P. M., in all, 171 times; 27 Holy Days, not falling on Sunday, 63 times; 207 other days, 414—total, 648.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$30; Theological Education Fund, \$38 26; Fund for Aged and Infirm Clergymen, \$65 12; New-York City Mission Society, \$14 28; Church Missionary Society for Seamen, \$22 33; St. Luke's Home for Aged and Indigent Women, \$53 75; in aid of Bishop of Florida, \$17 92; Parochial Fund, \$25 69; General P. E. S. S. Union and Church Book Society, \$51 09; Orphan's Home and Asylum, \$16 81; Sheltering Arms, \$15 36; Board of Missions P. E. Church, U. S.: Domestic Committee, \$69 63; Foreign Committee, \$38 88; for Salt Lake City Mission, \$20; Parochial Schools, \$158 71; the Poor, \$981 92; Parish purposes, \$4,879 59—total, \$6,524 34.

A number of strangers attend the services of the Church, some with considerable regularity, but without making themselves known to me.



The number of individual receptions of the Holy Communion at all services during the year, by an account kept of them, amounted to 2,267.

The early Communion Services have continued to be held on all Sundays and some of the Holy Days, in all 59.

The number of individual receptions at these services, by an account kept of them, has been 751, making an average for each early service of more than 12.

In the month of May, 1868, the Rev. Samuel Seabury, D. D., resigned the Rectorship of the Parish, being unable, on account of ill health, to discharge the duties of that position to his own satisfaction, and a successor was elected.

*Memorial Church of Rev. Henry Anthon, D. D., New-York*; the Rev. THOMAS A. JAGGAR, Rector; the Rev. FLEMING JAMES, Deacon, Assistant Minister; the Rev. B. F. MILLER, Deacon, Minister of Chapel.

Families, 145. Individuals, about 800. Baptisms, (ad. 7, inf. 29,) 36. Confirmed, 16. Marriages, 12. Burials, 9. Communicants: Present number, about 250. The Holy Communion celebrated on the first Sunday of each month, Christmas and Easter Day. Catechists and Sunday-School teachers, 43. Catechumens, 400; Children taught at the children's service on the last Sunday afternoon of each month, 400; total number of young persons instructed, 400. Industrial School: Scholars: females, 200. Celebration of Divine Service: Sundays, 100; Holy Days, 5; other days, 55—total, 160.

*Contributions.*—Diocesan Fund, \$25; Fund for Aged and Infirm Clergymen, \$77 33; City Missions, \$225 14; Church Missionary Society for Seamen, \$144; Midnight Mission, \$74 80; Southern Relief Association, \$158; Ev. Kn. Society, \$131 59; P. E. Freedmen's Commission, \$73 28; New-York Bible Society, \$100 25; Am. Ch. Miss. Society, \$489 12; Foreign Missions, \$240 35; Special for Mission Chapel, \$2,275 04; Parochial Schools, \$475 19; the Poor, \$740 90; Contributions of Sunday-School, \$550 60; Parish Aid Society, \$1,143 18; Church purposes in general, \$2,500—total, \$9,423 17.

We have established a Mission Chapel on Sixty-eighth-street, near Broadway, within the year, of which the Rev. B. F. Miller is the Minister in charge. Divine Service is held every Sunday morning, and Sunday-School in the afternoon, with an attendance of about 100 children. The Missionary having but recently entered upon the work, can only report that the field is very promising, and he is encouraged by the interest manifested to believe that the Mission will prove a success and a blessing to the neighborhood. He has baptized two infants and one adult.

*Calvary Church, New-York*; the Rev. EDWARD A. WASHBURN, D. D., Rector; the Rev. WM. D. WALKER, Assistant and Missionary; the Rev. RUFUS W. CLARK, Jr., Assistant to the Rector.

Families, 250. Baptisms, inf. 15. Confirmed, 17. Marriages, 8. Burials, 17. Communicants, 425. The Holy Communion celebrated on the fourth Sunday of each month and on the great festivals. Catechists and Sunday-School teachers, 18. Catechumens, 90. Celebration of Divine Service: Sundays, throughout the year; Holy Days, all feasts and fasts, daily in Lent; other days, Wednesday and Friday mornings throughout the year.

*Contributions.*—Episcopal Fund, \$250; Missionary Committee of the Diocese, \$300; Fund for Aged and Infirm Clergymen, \$259 50; New-York City Mission Society, \$1,162; Church Missionary Society for Seamen, \$386 90; New-York Bible and Common Prayer-Book Society, \$672; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1,478 13; Foreign Committee, \$449; Special Domestic Missions, \$4,860; the Poor, \$2,267 78; Free Chapel, \$2,563; Church purposes in general, special offerings, \$1,370; St. Luke's Hospital, \$828; City Charities of the Church, \$2,551 61; Support of feeble Churches at the South and West, \$1,927—total, \$20,844 92.

*Christ Church, New-York*; the Rev. FERDINAND C. EWER, D. D., Rector ;  
the Rev. T. MCKEE BROWN, Assistant Minister.

Families, 230. Individuals, 833. Baptisms, (ad. 11, inf. 23,) 84. Confirmed, 82. Marriages, 21. Burials, 15. Communicants: admitted, 27; removed into the Parish, 21; removed from the Parish, 59; died, 8; present number, 365. The Holy Communion celebrated monthly, and on high festivals. Catechists, 18. Catechumens, 145. Schools, 2. Children taught the Catechism, 495; members of other classes for religious instruction, 70; total number of young persons instructed, 565. Celebration of Divine Service: Sundays, twice in the morning, once in the evening; Holy Days, once on Saints' Days, and daily, morning and evening, during Lent; other days, once on days set apart by the civil authorities.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$90; Missionary Committee of the Diocese, \$132 15; Theological Education Fund, \$5; for Theological Education, \$857; Fund for Aged and Infirm Clergymen, \$30 59; New-York City Mission, \$64 14; Church Missionary Society for Seamen, \$187 80; S. S. Union and Church Book Society, \$78; General Theological Seminary, \$50; Domestic Missions, \$844 38; for a Widow and Orphans of Clergyman, \$200; Southern Relief Commission, \$182; Home for Incurables, \$135; House of Mercy, \$75; in aid of other Parishes, \$200; Sheltering Arms, \$42 66; P. E. Freedmen's Commission, \$336 32; the Parish debt, \$10,174; for St. Saviour's Church, \$2,181 02; Hebrew Christian Brotherhood, \$23 56; the Parish and Sunday Schools, \$484 50; Parish purposes, \$1,562 37; General Church purposes, \$855; St. Luke's Home, \$30; Alms, \$1,250 63—total, \$20,126 12.

During the year steps have been taken, which, it is hoped, will result in the establishment of an independent Parish, to be known as St. Saviour's.

*Church of the Epiphany, New-York*; the Rev. B. B. LEACOCK, Rector.

Families, 192. Baptisms: (ad. 8, inf. 36,) 44. Confirmed, 31. Marriages, 6. Burials, 23. Communicants: admitted, 53; removed into the Parish, 1; removed from the Parish, 2; died, 8; present number, 203. The Holy Communion celebrated the first Sunday in each month. Catechumens: total number of young persons instructed, 918. Celebration of Divine Service: Sundays, 119; other days, 246—total, 365.

*Contributions.*—Diocesan Fund, \$10 01; Am. Ch. Miss. Society, \$38 58; New-York Bible Society, \$26 10; Ev. Kn. Society, \$44 34; Missions: Am. Ch. Miss. Society, \$138 83; Foreign Committee, \$274 64; Sunday Schools, \$397 38; the Poor, \$80; Parish purposes, \$467 43—total, \$1,477 31.

*Seamen's Chapel of the Holy Comforter, New-York*; the Rev. HENRY FLOY ROBERTS, Missionary.

Families, 20. Individuals, 85. Baptisms, ad. 12. Confirmed, 1. Marriages, 3. Burials, 5. Communicants: removed from the Parish, 2; present number, 35. The Holy Communion celebrated on the first Sunday in each month and on the great festivals. Catechists and Sunday-School teachers, 7. Catechumens: number of Children taught the Catechism openly in the Church, 35; times, weekly; total number of young persons instructed, 35. Celebration of Divine Service: Sundays, twice each day, 104; Holy Days, 4; other days, 6—total, 114.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$3; New-York City Mission Society, for the Jews, \$2; the Poor, \$107 26; Parish purposes, for Books for distribution, \$55 38—total, \$167 64.

During the past year our Mission has undergone a very important change. The Floating Chapel had become much impaired by the action of the water, and required a large expenditure to keep it in order; and as the rent of the slip had been very greatly increased,

It was thought prudent, by the Board of Managers, to dispose of the Chapel, and provide some other place for the accommodation of the congregation. And, in accordance with this resolution, the Chapel has been sold, and a large "Hall," at No. 75 Beach-street, has been neatly and comfortably fitted up, where the services of the Mission are now conducted, and the regular congregation has somewhat increased. But as our "Hall" is not so easily seen by the passing seamen and boatmen, for whom the Mission is particularly designed, there has been a considerable falling off in their attendance, which has been a source of considerable regret; but we hope there will not be a permanent loss in this respect. A Sunday-School has also been established since our removal, which we hope may be a benefit to the Mission.

*Seamen's Church of Our Saviour, New-York*; the Rev. ROBERT W. LEWIS, Missionary.

Families, 60. Individuals, 150. Baptisms, (ad. 6, inf. 20,) 26. Confirmed, 15. Marriages, 5. Burials, 2. Communicants, at the date of the last report, 74; admitted, 17; removed from the Parish, 12; present number, 79. The Holy Communion celebrated on the first Sunday in each month, and on Christmas and Easter Days; times, 12. Catechists and Sunday-School teachers, 14. Catechumens: Children taught the Catechism openly in the Church, 100; times, every Sunday. Industrial School: 50 pupils. Celebration of Divine Service; Sundays, 158; Holy Days, 4; other days, 54—total, 216.

*Contributions.*—Communion Alms, \$36 57; in the box for books, \$5 10; in the box for the Poor, \$30 36. *Private subscriptions raised by the Missionary*—For the support of two Colporteurs, \$600; for the Industrial School, \$412 46; for the Sunday-School, \$73; to bring a sick man to his home in New-York, \$65; for a sewing machine for a poor woman, \$63; for sundry small objects, \$53 29—total, \$1,338 78.

*Grace Church, New-York*; the Rev. HENRY C. POTTER, D. D., Rector; the Rev. F. MARION McALLISTER, and Rev. WALTER DELAFIELD, Deacon, Assistants.

Baptisms, (ad. 2, inf. 11,) 13. Confirmed, 18. Marriages, 4. Burials, 8. The Holy Communion celebrated on the first Sunday of the month and on the greater festivals. Celebration of Divine Service: Sundays, twice; Holy Days, all.

*Contributions.*—Diocesan Fund, \$90; House of Mercy, \$404 40; St. Barnabas' House, \$320 40; Mission to the Jews, \$139; New-York Bible and Common Prayer-Book Society, \$1,206; Orphan's Home, \$680 24; Freedmen's Commission, \$467 23; Domestic Missions, \$2,242 60; Foreign Missions, \$608 57; Southern Relief, \$1,541; the Poor, \$1,145 18; Church purposes in general, \$10,330 08—total, \$19,183 70.

The above statistics include only so much as can be reported with exactness. During the summer months the Church edifice and Rectory have been restored and improved at a cost of about \$20,000.

*Church of the Holy Apostles, New-York*; the Rev. R. S. HOWLAND, D. D., Rector; the Rev. T. K. CONRAD, D. D., and the Rev. Mr. SEIBT, Assistants.

Baptisms, (ad. 6, inf. 88,) 91. Confirmed, 52. Marriages, 20. Burials, 38. Communicants, 500. The Holy Communion celebrated on the second Sunday of every month and on all the principal festivals. Catechists and Sunday-School teachers, 47. Catechumens, 561. Male Bible Class, 12; female, 26; total number of young persons instructed, 599. Daily Parish Schools: paid, with free scholarships; Scholars: males, 35, females, 30. Celebration of Divine Service: Sundays, twice every Sunday, without intermission in summer; Holy Days, once, except in summer; other days, twice a day in Lent.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$122 83; Theological Education Fund, \$12 70; Fund for Aged and Infirm

Clergymen, \$10; New-York City Mission Society, \$25; Church Missionary Society for Seamen, \$78 15; General P. E. S. S. Union and Church Book Society, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$197 13; the Poor, \$1,416 99; Parish purposes, \$3,260 75; Church purposes in general, \$2,173 42; Missionary Association, \$1,539; Christmas Tree, \$269 59; Young Men's Association, \$205 62—total, \$9,401 18.

A vigorous effort has been made to draw the poor of the neighborhood to the Church. The indefatigable Missionary, Rev. Mr. Seibt, has paid 1,743 visits in the course of the year; and during the winter a series of entertainments were given, from November to Lent, under the auspices of the Young Men's Association of the Parish, every Wednesday evening, at which from one to three hundred persons of the poorer class were generally present. The exercises consisted of the chaunting of psalms and singing of hymns for half an hour, and then followed a lecture, a concert, a magic lantern exhibition, a reading, a tableau, or something of the sort.

A new Parish has been organized as the offspring of the Church of the Holy Apostles, the services of which have been conducted mainly by the Rev. Dr. Conrad, at the Chapel of the Rutgers' College. A new Church building on the corner of 5th Avenue and 45th-street will be completed near the close of this year.

*Church of the Holy Martyrs, New-York; the Rev. JAMES MILLETT, Rector.*

Families, 150. Individuals, 450. Baptisms, 80. Confirmed, 9. Burials, 80. Communicants, 120. Marriages, 35. The Holy Communion celebrated on the first Sunday of each month and on the chief festivals. Sunday-School teachers, 18. Scholars taught openly in the Church every Sunday. Divine Service held twice on Sundays, and on several other occasions.

If we were as zealous as the denominations around us, we could increase our Sunday-School and attendance at our services three-fold, by the benevolent sending us clothes for the poor, to enable them to present a decent appearance in the house of God. Our ministrations at the bed-side of the sick and dying are incessant. May God's children who have means feel their responsibility in providing for those who are less favored in worldly matters, and smooth for them their passage through life's privations to the imperishable riches which never fade away.

*Chapel of the Holy Saviour, Memorial of the Rev. Francis L. Hawks, D. D., LL. D., New-York. [Rectorship vacant; reported by the Clerk of the Vestry.]*

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$75; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$25; the Poor, (Sunday collections,) probably \$1,200—total, \$1,375.

This Parish remains without a Rector since the death of their lamented Pastor, the Rev. Francis L. Hawks, DD., LL.D.

The condition of affairs incident to such a privation must be the apology for the incompleteness of this report.

The Parish possesses many of the essentials which give life and strength to a corporation, and which, when properly directed, can be made productive of great good.

*Church of the Holy Sepulchre, New-York; the Rev. J. TUTTLE SMITH, Rector.*

Families, 70. Individuals, 98. Baptisms, (ad. 2, inf. 14,) 16. Confirmed, 16. Marriages, 4. Burial, 1. Communicants: admitted, 7; removed into the Parish, 7; removed from the Parish, 8; present number, 24. The Holy Communion celebrated on all

feasts for which there is a Proper Preface; on Epiphany and Maundy-Thursaday, and on the last Sunday in every month. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 75; times, 12; total number of young persons instructed, 85. Celebration of Divine Service: Sundays, morning and afternoon, with third service during part of the winter; Holy Days, all the principal Holy Days; other days, Wednesday, Thursday and Friday during Lent, and daily during Holy Week.

*Contributions.*—Episcopal Fund, \$8.

*Church of the Holy Trinity, New-York;* the Rev. STEPHEN H. TYNG, Jr., Rector; Rev. WM. DYMOND, Rev. TOLIVER F. CASKEY, Rev. JOHN F. STEEN, Assistant Ministers, in charge of Chapels.

Families, in Church and Chapels, 500. Baptisms, (ad. 22, inf. 67,) 80. Confirmed, 61. Marriages, 30. Burials, 30. Communicants: present number, in Church and Chapels, 650. The Holy Communion celebrated on the first Sunday of every month, Easter Day, and Christmas Day. There are four Sunday-Schools, with 108 Catechists and Sunday-School teachers; Sunday scholars, 929—total, 1,037. Celebration of Divine Service: Sundays, twice on every Sunday; other days, a Congregational Bible Class on Wednesday evenings.

*Contributions.*—Am. Ch. Miss. Society, \$2,565 56; Am. Bible Society, \$300; Ev. Ed. Soc., \$1,800; Ev. Knowledge Society, \$314 58; Mission to Jews, \$116 43; Sick and Suffering at South, \$264 75; Home for the Friendless, \$228 12; Indigent and Infirm Clergy, \$92 06; Dorcas Society, \$519 15; Pastoral Aid Society of the Church of Holy Trinity, for support of Mission Chapels connected with this Church, \$10,545 34; Parish purposes in general, \$19,147 60—total, \$35,893 59.

There have been, through different parts of the year, five Chapels in connection with this Church. The one in Harlem is now incorporated with the legal style of "Holy Trinity Church of Harlem," and is under the Rectorship of the Rev. W. N. McVickar. The Chapel of the Holy Trinity in 84th-street has also been incorporated with the legal style of "St. Paul's Church, Yorkville," and is under the Rectorship of the Rev. Wm. Dymond. The expenses of the enterprise are still in large part paid by this Church. Three other Chapels, the Chapel "of the Crown of Life," "of the Cross," and "of the Comforter," retain their mission character and connection with the parent Church. The Rev. Toliver F. Caskey is the Minister in charge of the first, the Rev. John F. Steen of the second named, and the last is supplied by several students for the Ministry who are pursuing their theological course under the direction of the Rector. In these Chapels Divine Service is held twice on every Sunday. There are also in connection with this Church a Dispensary for the Poor Sick, who are attended by physicians in the Church as their offering to Christ, a laundry for the support of poor women, industrial schools, a Missionary Committee, who visit the poor and maintain cottage lectures, &c., among them, and various other agencies for the development of the christian life of the congregation, as well as the relief of the suffering and distressed.

*Church of the Incarnation, New-York;* the Rev. HENRY E. MONTGOMERY, D. D., Rector.

[Report for 1866–1867 and 1867–1868, two years.]

Baptisms, (ad. 8, inf. 59,) 62. Confirmed, 41. Marriages, 29. Burials, 45.

*Contributions.*—For two years, including Collections for the Poor, Episcopal and Diocesan Funds, Diocesan Missions, City Mission, Mission Chapel, Domestic Committee, Foreign Committee, Special Contributions to Maine, Indiana, Minnesota, Nebraska, Southern Relief, St. Luke's Home, St. Luke's Hospital, Midnight Mission, Orphans' Home, P. E. Church, Society for Increase of Ministry, Seamen's Mission, P. E. C. Sun-

day-School, Parish purposes, Benevolent Societies of the Parish, Theological Education, Feeble Parishes, Am. Ch. Mission Society, Bible Societies, Home for Incurables, \$42,000.

During the last year the Rector was absent about three months in Europe. This report embraces two years. An organ, costing \$9,000, has been presented to the Church by the congregation, and is now finished and in use.

The Rectory is in course of building.

The Church is full, and the Parish prosperous.

*Church of the Intercession, New-York ; the Rev. J. HOWARD SMITH, Rector.*

Baptisms, (ad. 2, inf. 13,) 15. Confirmed, 10. Marriages, 3. Burials, 7. Communicants: present number, 110. The Holy Communion celebrated monthly and on the chief festivals. Catechists and Sunday-School teachers, 15; total number of young persons instructed, 150.

*Contributions.*—Total for all purposes, \$2,100 03.

*Church of the Mediator, New-York ; the Rev. JAMES E. HOMANS, Rector.*

Families, 32. Individuals, 156. Baptisms, (ad. 1, inf. 9,) 10. Marriages, 4. Burials, 7. Communicants: present number, 60. The Holy Communion celebrated once a month, Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 16; Sunday-School scholars, 139; total number of young persons instructed, 139. Celebration of Divine Service: Sundays, (for nine months,) 80; Holy Days, together with other days, 45—total, 125.

*Contributions.*—Parish purposes, \$1,994 93; Children's Am. Ch. Mission Society, \$66—total, \$2,060 93.

This report is for only a portion of the year. The Church having been closed for several months, an entirely new congregation has been gathered. Much activity has been exhibited in Sunday-School and Society labors by the workers of the Church, and the prospect of gradual growth is very good.

*Church of the Nativity, New-York ; the Rev. CALEB CLAPP, Rector.*

Families, 195. Individuals, 613. Baptisms, (ad. 4, inf. 36,) 40. Confirmed, 20. Marriages, 23. Burials, 28. Communicants; present number, 110. The Holy Communion celebrated on the first Sunday of each month, and on Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 200; times, monthly; total number of young persons instructed, 200. Daily Parish Schools: Most are free; some pay small tuition; Scholars: males and females, 100. Celebration of Divine Service: Sundays, 10½ A. M. and 7½ P. M.; Holy Days, 9 A. M.; other days, Friday evenings at 7½; daily morning Prayer at 9 o'clock, A. M.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; for the South, \$12; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$10; to the Cretan Refugees, (Dr. Hill,) \$12; Parochial Schools, \$500; the Poor, \$100; Parish purposes, \$250; Domestic Missions, (Dr. Twing,) \$40—total, \$949.

*Church of the Redeemer, New-York ; the Rev. JOHN W. SHACKELFORD, Rector.*

Families, 90. Individuals, 400. Baptisms, (ad. 8, inf. 46,) 54. Confirmed, 21. Marriages, 4. Burials, 19. Communicants: admitted, 19; removed into the Parish, 22; removed from the Parish, 12; died, 2; present number, 114. The Holy Communion cele-

to enable him to minister to the deaf mutes of several other cities, and in his absence to provide for the deaf mute services at St. Ann's Church.

The Rector has been instrumental in founding the first Young Men's Home of New-York. It has done well during the first year of its existence, and with a little more fostering care will be self-supporting.

*St. Bartholomew's Church, New-York*; the Rev. SAMUEL COOKE, D. D., Rector.

Families, 250. Individuals, 1,200. Baptisms, (ad. 3, inf. 19,) 22. Confirmed, 40. Marriages, 11. Burials, 16. Communicants: present number, 700. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 50. Catechumens: total number of young persons instructed, 600. Daily Parish School: 1, free; Scholars, females, 100.

*St. Clement's Church, New-York*; the Rev. THEODORE A. EATON, Rector.

Families, about 100. Baptisms, (ad. 5, inf. 16,) 21. Confirmed, 25. Marriages, 7. Burials, 4. Communicants: present number, about 150. The Holy Communion celebrated on the first Sunday of every month and on the great festivals. Sunday-School teachers, 12. The children of the Parish and Sunday-School are openly catechized in Church every month, save in the summer. Total number of young persons instructed, about 150. Celebration of Divine Service: twice every Sunday, daily in Lent, every Holy Day, and every Wednesday and Friday for nine months in the year.

*Contributions.*—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$90 11; Mission to the Jews, \$30 25; Fund for Aged and Infirm Clergymen, \$55 25; New-York City Mission Society, (St. Barnabas' House, \$50; Church Missionary Society for Seamen, \$91 05; New-York Bible and Common Prayer-Book Society, \$54 80; Christmas Offering for the Orphan's Home, \$100; Sunday-School Offering for Sheltering Arms, \$58; Board of Missions P. E. Church, U. S.: Domestic Committee, (General, \$139; Bp. Clarkson, \$40; Bp. Whipple, \$30; for the South, \$50,) \$259; Midnight Mission, \$25; Sunday-School, \$85 73; the Poor, (Communion Alms,) \$384 17; the Poor, (on Thanksgiving Day,) \$62; Parish purposes, \$1,664 46; Garments for the Poor, \$114 61; for Relief of Southern Clergy, 10 boxes of clothing, and in money, \$225; to clothe and send a poor family home to Germany, \$146 55—total, \$3,510 98.

During the past summer extensive repairs have been made upon the Church edifice. It has been covered with a new slate roof, the interior has been renovated and decorated, and the Sunday-School room has received a new floor and new furniture. The Church has been newly carpeted, and a new furnace has been provided. The cost of these repairs has been upwards of \$4,000. Towards this sum the venerable corporation of Trinity Church has kindly contributed \$2,500, for which act of liberality the Parish here records its thanks. The unsettled and fluctuating character of the population in the vicinity of this Parish renders it impossible to make any accurate statement of the number of families or individuals who share in its ministrations. By the removal of parishioners of means from year to year to the upper parts of the city, its pecuniary ability is greatly diminished.

*French Church Du St. Esprit, New-York*; the Rev. ANTOINE VERREN, D. D., Rector.

Baptisms, inf. 17. Confirmed, 22. Marriages, 39. Burials, 11. Communicants: present number would not be less than one hundred, if all were present when Communion takes place in the Church. The Holy Communion celebrated four times a year, Christmas, Easter Sunday, Whitsun-Day and first Sunday in October. Catechumens: there will be about 20 after this Convention; before it, last winter and spring, there were 22, taught by Rector at his house twice a week, from October to Palm Sunday, as he has always. With all the efforts of the Rector, and of four Sunday-School teachers, the Sunday-School of the Parish does not succeed as it should. No wonder, however; it is impossible.



ble for them to counteract the action of committees of ladies and gentlemen belonging to other Churches, who go from house to house gathering the children, and inducing them by every means to go rather to their Sunday Schools, though perfectly aware they belong to this Parish; those means being candles, small books, and promises of pic-nics in summer, and tea parties in winter. *Finus coronat opus, or, opus coronat finem.*

Celebration of Divine Service: Sundays, every Sunday, except during about six weeks of vacation in summer; Holy Days, Good Friday, Ascension and Christmas; other days Thanksgiving Day.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New-York City Mission Society, \$2; Church Missionary Society for Seamen, \$1—total, \$14.

*St. George's Church, New-York*; the Rev. STEPHEN H. TYNG, D. D., Rector; Rev. C. S. STEPHENSON, Minister of St. George's Chapel of Free Grace; Rev. C. SCHRAMM, D. D., Minister of St. George's German Chapel.

The condition of this Parish remains unaltered in its general prosperity. The public services of the Parish Church, and of the two Missions, remain unchanged. They are in each an average of four services in each week, and a daily lecture in Lent. The Holy Communion is celebrated every month. The number of Communicants is above one thousand in the Parish Church, and two hundred and fifty in each of the Chapels. The changes continually going on in such congregations forbid the hope of keeping any list more accurate than a general average.

The Confirmations of the last year in the three congregations were 108. Baptisms, 107. Marriages, 37. Funerals, 57.

Sunday-Schools: St. George's Church, teachers, 44, scholars, 700; Chapel of Free Grace, teachers, 32, scholars, 273; Chapel of Bread of Life, teachers, 12, scholars, 170; German Chapel, teachers, 27, scholars, 300; total teachers, 115; total scholars, 1,533.

*Benevolent Contributions.*—\$30,183 94. This sum is exclusive of pew rents, and of the special contributions made for re-building the Church destroyed by fire.

Within the year past the Church of St. George's has been rebuilt and entirely completed, at a cost of more than two hundred thousand dollars, the whole of which has been paid without diminishing the corporate Fund for the Endowment of the Church.

The Church was opened for public service on the 29th of September, 1867, and consecrated on the 19th of December.

The congregation has been as large as in previous years, and the pew rents have increased fifty per cent. beyond the average receipts of the years past.

All the various societies in the Parish for instructing, clothing and assisting the poor, have been flourishing and prosperous, and nothing remains to be desired but that "pouring out" of the Spirit of God upon the people, which shall make the preaching of the Gospel the power of God unto salvation to the souls of all.

*Church of St. George the Martyr, New-York*; the Rev. FREDERICK SILL, Minister in charge.

*Contributions.*—Diocesan Fund, \$3; the Poor, \$302 61—total, \$305 61.

The principal office of this corporation, in the use of its fund and of its free beds in St. Luke's Hospital, for the present, will be to minister to poor sick English people, for whose benefit the means were originally gathered in England.

At the request of the Wardens and Vestry, I assumed the care of its interests in November last, after having laid the matter before the Bishop; and in close connection with the above work, and at the request of the Charitable Committee, accepted the office of Almoner of the St. George's Society in the City of New York.



*St. James' Church, New-York ; the Rev. CORNELIUS B. SMITH, Rector.*

Families, 52. Individuals, 177. Baptisms, inf. 12. Marriages, 3. Burials, 10. Communicants: admitted, 2; removed into the Parish, 2; removed from the Parish, 12; died, 1; present number, 61. The Holy Communion celebrated on the first Sunday of each month and on all high festivals. Celebration of Divine Service: Sundays, 98; Holy Days, 12; other days, 52—total, 162.

*Contributions.*—Diocesan Fund, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$53 42; Foreign Committee, \$48 42; the Poor, \$116 97; Parish purposes, \$1,502 86—total, \$1,751 67.

*Church of St. John Baptist, New-York ; the Rev. CORNELIUS ROOSEVELT DUFFIE, D. D., Rector ; the Rev. GEORGE W. BACON, M. D., LL. B., Assistant Minister.*

Baptisms, (ad. 8, inf. 21,) 29. Confirmed, 20. Marriages, 11. Burials, 12. Communicants: admitted, 15; removed into the Parish, 23; removed from the Parish, 20; died, 1; present number, about 150. The Holy Communion celebrated on the second Sunday of each month, and on Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 12. Catechumens, about 120, including male and female Bible Classes; total number of young persons instructed, 120. Celebration of Divine Service: Sundays, 91; Holy Days, 22; other days, 40—total, 153.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$4; Theological Education Fund, \$2 50; Fund for Aged and Infirm Clergymen, \$28 84; New-York City Mission Society, (for Jews, \$10,) \$12; New-York Bible and Common Prayer-Book Society, \$50; the Poor, Parish purposes, and Church purposes in general, \$2,327 52—total, \$2,444 86.

[REPORT FOR 1866-67.]

The Annual Report for this Parish was prepared by the Rector, to be presented to the Bishop at the last Convention, but was laid aside till the amount of a particular contribution could be ascertained from the Chairman of a Committee of the Vestry. Meantime, however, the report itself was mislaid and has not been recovered. The Rector, therefore, adds to the present report statistics for the last year.

Baptisms, (ad. 8, inf. 19,) 27. Confirmed, 17. Communicants, about 130; Marriages, 15. Burials, 17. Sunday Scholars, 119.

*Contributions.*—Diocesan Fund, \$18; City Mission, \$75; Missionary Committee of the Diocese, \$65; Parish purposes and for the Poor, \$2,913 60—total, \$3,071 60.

*Church of St. John the Evangelist, Memorial of Bishop Wainwright, New-York ; the Rev. ROBERT G. QUENNELL, Rector.*

Families, about 800. Baptisms, (ad. 12, inf. 95,) 107. Confirmed, 44, and (omitted in last year's report,) 31—total, 75. Marriages, 26. Burials, 36. Communicants: admitted, 44; removed from the Parish, 25; died, 4; present number, about 450. The Holy Communion celebrated on the first Sunday in each month, and on Christmas Day, Easter Day, Whitsun-Day, Trinity Sunday, Feast of St. Bartholomew, and twice in private—total, 19. Catechists and Sunday-School teachers, 30. Catechumens: Children taught the Catechism openly in the Church, 250; times, 12; members of other classes for religious instruction, 26; Sunday scholars, 50; total number of young persons instructed, 326. Celebration of Divine Service: Sundays, twice, during Lent, thrice, 113; Holy Days, all except St. Matthew, 27; other days, Friday nights, from Nov. 22, 1867, to June 5, 1868, 27; every day during Lent, in Holy Week, twice, 47; and every Wednesday and Friday for the remainder of the year, Ember and Rogation Days, &c., 95—total, 310 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$31 08; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$27 31; New-York City Mission Society, \$1 50; Church Missionary Society for Seamen, \$3; New-York Bible and Common Prayer-Book Society, \$3; General P. E. S. S. Union and Church Book Society, \$3; General Theological Seminary, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23 56; the Poor, \$498 18; Parish purposes, \$5,694 28; Church purposes in general, \$112 03—total, \$6,417 94.

It is utterly impossible to state precisely, in a free Parish, either the number of families or communicants, as many persons come and go with whom the Rector is, notwithstanding all his efforts to the contrary, unacquainted. The data given are correct, so far as they can be ascertained. The Parish still presents a flourishing appearance. The question of a Rectory is still unsolved, although a sum equal to about \$2,250 has been subscribed to the "Parsonage Fund" during the summer. It is very desirable that something should be done to furnish the Rector, "homeless," so to speak, for more than two years, with a suitable residence; and from present appearances, something will, in all probability, be done during the coming winter or early spring. Owing to the fact that our efforts have been mainly directed to this object, our contributions for Church purposes in the Diocese are small. We hope next year to do better in this respect. The amount named above is not included in the report.

*St. Luke's Church, New-York*; the Rev. ISAAC H. TUTTLE, D. D., Rector; the Rev. JOSEPH W. HILL, Assistant.

Baptisms, (ad. 10, inf. 81,) 91. Confirmed, 35. Marriages, 45. Burials, 45. Communicants: present number, about 350. The Holy Communion celebrated weekly. Catechists and Sunday-School teachers, 45. Catechumens: Children taught the Catechism openly in the Church, about 540; times, monthly. Daily Parish School: one; scholars: females, 35, paid. Celebration of Divine Service: daily; Sundays, twice all the year, and three times during winter.

*Contributions.*—Episcopal Fund, \$32; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$100 27; Fund for Aged and Infirm Clergymen, \$40 56; New-York City Mission Society, (House of Mercy,) \$170 52; Midnight Mission, \$95 01; New-York Mission to the Jews, \$45 54; Talbot Hall, (through the Rev. Mr. Gassman,) \$191; New-York Bible and Common Prayer-Book Society, \$30; Bibles and tracts for Parochial use, \$33 33; Southern Clergy, (through Rev. Wm. H. Clarke,) \$95 33; Sunday-School, \$40; for Rev. M. Hoyt, Dacotah, special, \$50; Sunday-School for Pacific Mission, (Rev. Dr. Breck,) \$200; Infant class for education of Indian boy under Rev. Wm. Hinman, \$42; Domestic Committee, \$132 76; Foreign Committee, \$157 80; St. Luke's Home for Christian Females, \$340 03; the Poor, \$911 99; for Sunday Schools of the Parish, \$243 40; Parish purposes, from weekly collections, \$889 53; towards the new building for Church purposes, \$4,857 92; Church purposes in general, \$160 56—total, \$8,697 05.

During the past year the Parish have erected another building for Church purposes on the north side of the Church, sixty-four feet by thirty feet, to accommodate the Young Men's Association in the Parish and a large branch of the Sunday-School.

*St. Mark's Church in the Bowery, New-York*; the Rev. ALEX. H. VINTON, D. D., Rector.

Baptisms, (ad. 6, inf. 16,) 22. Confirmed, 21. Marriages, 5. Burials, 6. The Holy Communion celebrated on the first Sunday of each month and on the chief festival days. Catechists and Sunday-School teachers, 40. Catechumens: Children taught the Catechism openly in the Church, 300; times, 12; members of other classes for religious instruction, 75. Daily Parish School: one, free; scholars: males, 75; females, 125. Celebration of Divine Service: Sundays, all the Sundays; Holy Days; Christmas, Epiphany, Ash Wednesday, Good Friday, Ascension; Wednesdays and Fridays in Lent, and every day in Passion Week.

*Contributions.*—Diocesan Missions, \$352; Theological Education Fund, \$723; Fund for Aged and Infirm Clergymen, \$50; City Mission, \$582; American Bible Society, \$350; New-York Bible and Prayer-Book Society, \$96; Evan. Know. Society, \$362; Freedmen, \$120; Board of Missions P. E. Church, U. S.: Domestic Missions, \$1,350; Foreign Committee, \$1,930; Parochial Schools, \$600; the Poor, \$700; Parish purposes, St. Luke's Association, \$1,400; St. Mark's Mission, \$3,000; Church purposes in general, \$566; by the Sunday-School, \$1,783—total, \$12,666.

*Mission Chapel of St. Mark's Church in the Bowerie, New-York.*

Baptisms, 44. Marriages, 9. Burials, 15. Confirmed, 41. Scholars in Sunday-School, 607. Scholars in Parish School, 198. Teachers in Parish School, 2.

The Sunday-School has largely increased since the last report, and was never in so flourishing a condition. Its chief need is of an increased supply of teachers and of larger and more suitable rooms. Until these are secured, it must fail of accomplishing all the good of which it is capable.

*St. Mary's Church, New-York; the Rev. CHARLES C. ADAMS, Rector.*

Families, 69. Individuals, 400. Baptisms, (ad. 7, inf. 17,) 24. Confirmed, 21. Marriages, 11. Burials, 10. Communicants: admitted, 20; removed into the Parish, 12; removed from the Parish, 9; died, 2; present number, 118. The Holy Communion celebrated every Sunday, and on the principal festivals of the Church. Catechists and Sunday-School teachers: males, 6; females, 10; Catechumens, 141; Children taught the Catechism openly in the Church, 140; times, 12; Sunday scholars, 9; total number of young persons instructed, 150. Celebration of Divine Service: Sundays, in the morning, 10½; evening, 7½ o'clock; Holy Days, in the morning, 10½; evening, 4 o'clock; other days, daily throughout the year, 7 A. M. and 4 P. M.; Holy Communion, 54 times; public worship, 720 times.

*Contributions.*—Episcopal Fund, as assessed, \$5; Diocesan Fund, 1½ per cent. on Rector's Salary, \$9; Missionary Committee of the Diocese, \$20; Fund for Aged and Infirm Clergymen, \$16; New-York City Mission Society, (for the Jews,) \$5; New-York Bible and Common Prayer-Book Society, \$10; Board of Missions P. E. Church, U. S.: Freedmen's Commission, \$10; Domestic Committee, \$40; Foreign Committee, \$20; the Poor, \$100; Parish purposes, \$345; Church purposes in general, \$1,054—total, \$1,634.

St. Mary's is a successful Free Church, without any Pew rents, without any subscriptions, and without any pledges from the congregation for the Rector's support.

The Rector's salary, and most of the money for Missions and Church work, are derived from the weekly Offertory.

Within the past year a Society, called St. Mary's Benevolent Society, has been organized in the Parish, and is doing a good work among the sick and destitute.

*St. Michael's Church, New-York; the Rev. T. M. PETERS, D. D., Rector; the Rev. A. H. WARNER, Assistant to Rector.*

Individuals, 1,000. Baptisms, (ad. 4, inf. 26,) 30. Confirmed, 24. Marriages, 11. Burials, 17. Communicants: admitted, 20; removed into the Parish, 13; removed from the Parish, 10; died, 2; present number, 124. The Holy Communion celebrated the first Sunday in each month, on all days for which a Proper Preface is set forth, also on other occasions. Catechists and Sunday-School teachers, 17; Catechumens, 267; members of other classes for religious instruction, 190; total number of young persons instructed, 457. Celebration of Divine Service: Sundays, generally four times; other days, every day once, often twice.

*Contributions.*—Missionary Committee of the Diocese, \$18 01; Theological Education Fund, \$21 57; Fund for Aged and Infirm Clergymen, \$6 75; New-York City Mission So-

ciety, \$21 39; Church Missionary Society for Seamen, \$7 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; Foreign Committee, \$20 32; the Poor, \$2,463 52; Parish purposes, \$1,038 11; Church purposes in general, \$159 35—total, \$3,771 52.

The seats in this Church are all free; consequently offerings for all purposes, the support of the services included, appear in the foregoing report.

*St. Peter's Church, New-York; the Rev. ALFRED B. BEACH, D. D., Rector.*

Baptisms, (ad. 10, inf. 112,) 122. Confirmed, 30. Marriages, 36. Burials, 37. Communicants: present number, about 450. The Holy Communion celebrated on the first Sunday in each month, and on all the principal festivals. Catechists and Sunday-School teachers, 63. Catechumens: Children taught the Catechism openly in the Church, all in the Parish who will come, being invited to do so; times, monthly; members of other classes for religious instruction, 41; Sunday scholars, 669; total number of young persons instructed, 710. Celebration of Divine Service: Sundays 96; Holy Days, 22; other days, daily, morning and evening, through Lent.

*Contributions.*—Episcopal Fund, \$25; Missionary Committee of the Diocese, \$99 52; Fund for Aged and Infirm Clergymen, \$50 90; Church Missionary Society for Seamen, \$89 16; New-York Bible and Common Prayer-Book Society, \$26 13; Protestant Episcopal Tract Society, \$26 13; Domestic Committee, \$40; Mission in Schoharie County, from S. S., \$5; Church at St. Peter, Minn., from S. S., \$5; Church at Dry Grove, Miss., from S. S., \$20; Bishop Seabury Mission, Minn., \$27; Orphan's Home, from S. S., \$46 78; St. Luke's Home, \$46; Support of Patients in St. Luke's Hospital, \$100; Children's Ward in St. Luke's Hospital, from S. S., \$56; Sheltering Arms, \$65; Collected in S. S. for other objects, \$228 02; Parish Mission, \$270 97; Young Men's Association, \$376 08; for Sunday-School, \$218 42; Dorcas Society, \$151 15; Sewing School, \$54 62; for the Poor, including Com. Alms, \$428 69; Repairing Church Edifice, \$4,498 70; S. S. Building Fund, \$208; for Parish purposes, \$1,327 66; to Rector, \$1,000—total, \$9,489 93.

*St. Philip's Church, New-York; the Rev. JNO. PETERSON, Deacon, Assistant.*

Families, 100. Individuals, 700. Baptisms, (ad. 5, inf. 14,) 19. Confirmed, 26. Marriages, 18. Burials, 25. Communicants: admitted, 15; removed into the Parish, 3; died, 25; present number, 215. The Holy Communion celebrated first Sunday in each month, except the month of August. Catechists and Sunday-School teachers, 50. Catechumens: Children taught the Catechism openly in the Church, 40; times, 6; Sunday scholars, 50. Celebration of Divine Service: Sundays, twice a day each Sunday, occasionally on Sunday evenings; Holy Days, Christmas, Ash-Wednesday, Good Friday, Easter Monday, Ascension; other days, during the Lenten season, lectures twice a week, Wednesday and Friday evenings, Passion Week, lectures every evening—total, 122.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$4; New-York City Mission Society, \$3; Church Missionary Society for Seamen, \$1; the Poor, (Communion alms,) \$431 37; Parish purposes, \$464 11; Church purposes in general, \$291 80; Parish Sunday-School, \$25—total, \$1,242 28.

*St. Stephen's Church, New-York; the Rev. JOSEPH H. PRICE, D. D., Rector.*

Baptisms, (ad. 1, inf. 5,) 6. Marriages, 6. Burials, 18. Celebration of Divine Service: Sundays, usual service from September 15, 1867, to May 1, 1868, in Hall; since that, in Trinity Chapel, with the congregation.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$30—total, \$55.

At the date of the last report, St. Stephen's Church was about to occupy a hall at the corner of Broadway and 28th-street. We remained there until the first of May last, when, on account of extensive alterations and repairs, we were again dispossessed, and sent

forth to renew our wanderings. Not finding a suitable place, the stampede season approaching, and receiving from the Rector of Trinity Church and Rev. Dr. Swope a polite invitation to worship for the present in Trinity Chapel, we gratefully accepted the invitation. The Rector has taken part in the services of Trinity Chapel on every Sunday but three; on one of which he preached at St. Ann's, and on another at the Advent. He has also preached in St. Clement's. Our confused condition must be our apology for all deficiencies in the report of the Parish.

*St. Thomas' Church, New-York*; the Rev. WILLIAM F. MORGAN, D. D., Rector; Rev. JOHN B. MORGAN, Assistant Minister; Rev. JOHN J. ROBERTS, Minister in charge of Good Shepherd Mission.

Baptisms, (ad. 4, inf. 15,) 19. Confirmed, 20. Marriages, 15. Burials, 14. Celebration of Divine Service: all Sundays and Holy Days.

*Contributions.*—Episcopal Fund, \$100; Diocesan Fund, \$60; Missionary Committee of the Diocese, \$234; Fund for Aged and Infirm Clergymen, \$75; Church Missionary Society for Seamen, \$93 17; New-York Bible and Common Prayer-Book Society, \$35; Board of Missions P. E. Church, U. S.: Domestic Missions, (Bishop Whipple, \$425; Bishop Clarkson, \$1,200; Bishop Randall, \$520,) \$2,145; Foreign Committee, \$125 23; for the Clergy of the South, \$500; the Poor, \$1,096 32; Church purposes in general, \$5,320—total, \$9,783 72.

Restricted as St. Thomas' Parish is, to the limits of the temporary Chapel, the report of the Rector is likewise restricted to a partial statement of its strength and numbers. Very many who would attend, and who actually belong to the Parish, are excluded for want of room. The new Church is advancing rapidly. The Good Shepherd Mission of St. Thomas' Church, on 54th-street, even in the face of many discouragements, is accomplishing a good work. Its excellent Minister, the Rev. Mr. Beaubien, will furnish a report of his acts since March last. His charge will terminate on the 6th of October, a call to the Chaplaincy of Governor's Island having been tendered him. He will be succeeded by the Rev. John J. Roberts.

*Good Shepherd Mission of St. Thomas' Church, New-York*; the Rev. J. B. C. BEAUBIEN, Minister in charge.

Families, about 10. Baptisms, inf. 7. Marriages, 3. Burials, 4. The Holy Communion celebrated on the first Sunday in every month and all the great festivals. Catechists and Sunday-School teachers, 7. Catechumens, 14; Sunday scholars, 40. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Passion Week, two services; other days, every Wednesday evening, except in summer.

*Church of the Transfiguration, New-York*; the Rev. GEORGE H. HOUGHTON, D. D., Rector.

Baptisms, (ad. 1, inf. 60,) 61. Confirmed, 46. Marriages, 39. Burials, 30. Communicants: present number, 450. The Holy Communion celebrated Sundays and all other festivals. Catechumens, 400; total number of young persons instructed, 100. Daily Parish Schools: scholars, males, 20. Celebration of Divine Service: daily, morning and evening.

*Contributions.*—\$18,087 36.

*Trinity Church, New-York, including St. Paul's, St. John's, and Trinity Chapels*; the Rev. MORGAN DIX, D. D., Rector; the Rev. EDWARD Y. HIGBEE, D. D., the Rev. BENJAMIN I. HAIGHT, D. D., the Rev. SULLIVAN H. WESTON, D. D., the Rev. FRANCIS VINTON, D. D., the Rev. CORNELIUS E. SWOPE, D. D., the Rev. FREDERICK OGILBY, D. D., and the Rev. WM.

H. COOKE, Assistant Ministers; and the Rev. ALVAH WISWALL, the Rev. FREDERICK B. VAN KLEECK, the Rev. THOMAS H. SILL, the Rev. FRANCIS HARISON, and the Rev. H. H. OBERLY, temporarily officiating.

## I. GENERAL STATEMENT.

BAPTISMS: *Adults*, 41; *Infants*, 356—*total*, 397.

CONFIRMED, 236.

MARRIAGES, 142.

BURIALS, 176.

COMMUNICANTS, 2,017.

CATECHISTS AND SUNDAY-SCHOOL TEACHERS, 188.

CATECHUMENS AND SUNDAY SCHOLARS, 2,155.

DAILY PARISH SCHOOLS—*Boys*, 238; *Girls*, 80—*total*, 318.

INDUSTRIAL SCHOOLS—

*Teachers*,..... 84

*Scholars*,..... 1,896

CONTRIBUTIONS OF THE PEOPLE, \$85,105 75.

## II.—SPECIFICATIONS.

## TRINITY CHURCH—

*Baptisms*: *Adults*, 4; *Infants*, 108—*total*, 112.

*Confirmed*,..... 42

*Marriages*, ..... 26

*Burials*, ..... 30

*Communicants*—

Added,..... 62

Died and removed,..... 7

Present number,..... 540

*Catechumens*—

Catechists and Teachers,..... 30

Sunday Scholars,..... 875

Daily Parish School for Boys,..... 48

*Industrial School*—

Teachers,..... 28

Scholars,..... 100

## ST. PAUL'S CHAPEL—

*Baptisms*: *Adults*, 11; *Infants*, 82—*total*, 93.

*Confirmed*, ..... 43

*Marriages*, ..... 54

*Burials*, ..... 50

*Communicants*—

Added, ..... 45

Died and removed, ..uncertain.

Present number, .....about 400

*Catechumens*—

Catechists and Teachers,..... 26

Sunday Scholars,..... 250

Daily Parish Schools for Girls,..... 80

## ST. JOHN'S CHAPEL—

*Baptisms*: *Adults*, 16; *Infants*, 83—*total*, 99.

*Confirmed*, ..... 71

*Marriages*, ..... 29

*Burials*, ..... 46

*Communicants*—

Added, .. 57

Died and removed,..... 45

Present number,..... 437

*Catechumens—*

Catechists and Teachers,.....	78
Sunday Scholars, .....	850
Daily Parish School for Boys.....	105

*Industrial School—*

Teachers,.....	89
Scholars,.....	1,180

**TRINITY CHAPEL—**

*Baptisms : Adults, 10 ; Infants, 48—total, 58.*

*Confirmed,..... 40*

*Marriages,..... 29*

*Burials,..... 23*

*Communicants—*

Added,..... 54

Died and removed,..... 14

Present number,..... 487

*Catechumens—*

Catechists and Teachers,..... 33

Sunday Scholars,..... 450

Daily Parish School for Boys,..... 90

*Industrial School—*

Teachers,..... 22

Scholars,..... 116

**TRINITY CHAPEL MISSION—**

*Baptisms : Adults, — ; Infants, 35—total, 35.*

*Marriages,..... 4*

*Burials,..... 27*

*Confirmed,..... 40*

*Communicants,.... 153*

*Catechumens—*

Sunday-School : Teachers,..... 21

Scholars,..... 150

Offerings of the people,..... \$803 14

**CELEBRATION OF DIVINE SERVICE.**—*Trinity Church* : daily, throughout the year, twice, with Sermon or Lecture on Sundays, Litany Days in Lent, and every day in Holy Week. *St. Paul's Chapel* : Sunday, morning and night, throughout the year, also on Christmas Day, Circumcision, Litany Days, and twice daily in Holy Week, and on other feasts of the Church, with Choral service on Sunday afternoons for the children of the schools connected with the Chapel. *St. John's Chapel* : Sunday, morning and night, throughout the year; Sunday afternoons, Children's Musical Service; also on the High Feast days, as Christmas, &c., daily through Lent. *Trinity Chapel* : daily, twice, throughout the year; third service, (choral,) Sunday nights, from Advent Sunday to Easter Day; four services daily in Holy Week, and many additional services during Lent.

**THE HOLY COMMUNION—When celebrated :**

*Trinity Church* : Every Sunday throughout the year; also on Christmas Day, Circumcision, Epiphany, Annunciation, Ascension Day, All Saints' Day, and on Holy Days in the Octaves of High Feasts.

*St. Paul's Chapel* : Second Sunday in every month; also on Christmas, Epiphany, Easter, Whitsun-Day, Trinity Sunday, and every Thursday in Lent and Advent.

*St. John's Chapel* : Third Sunday in every month, and on High Feasts, as at St. Paul's.

*Trinity Chapel* : Every Sunday, Saints' Day and Holy Day throughout the year.

## COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW-YORK.

	Trinity Church.	St. Paul's Chapel.	St. John's Chapel.	Trinity Chapel.	Total.
Bishopal Fund, .....	\$87 87	\$80 87	....	\$87 76	\$106 00
Special Contribution by the Vestry to the Salary of the Bishop, .....	....	....	....	....	2,200 00
Missionary Committee of the Diocese, .....	204 29	152 13	\$20 20	1,085 13	1,461 75
Theological Education Fund, .....	52 25	48 22	15 00	57 75	173 22
Fund for Aged and Infirm Clergymen, .....	84 71	85 67	26 60	194 13	381 11
Church Missionary Society for Seamen, .....	50 06	40 72	....	63 65	154 43
New-York Bible and Common Prayer-Book Society, .....	137 47	214 54	28 60	289 37	669 98
Board of Missions: Domestic Committee, .....	335 78	410 00	144 20	792 11	1,612 09
Foreign Committee, .....	40 00	93 03	17 28	617 98	768 29
City Mission Society, .....	104 61	36 88	15 20	64 06	220 75
Orphan's Home, .....	182 59	116 32	46 15	254 57	599 63
Freedmen's Commission, .....	....	95 04	25 00	179 00	299 04
House of Mercy, .....	828 81	229 66	....	1,738 17	2,796 64
Church Book Society, .....	36 18	....	....	....	36 18
St. Luke's Home, .....	....	102 88	....	50 00	152 88
The Poor: Communion Alms, .....	598 06	1,051 82	314 13	1,560 15	3,524 16
Other Collections for the Poor, .....	1,369 89	927 22	2,128 44	1,743 08	6,168 63
Special Contributions at Trinity Church:					
Endowment of Professorship of Eccles. Polity and Law in Gen. Theol. Sem.,	25,000 00	....	....	....	....
Gift of 3 lots of ground for Church of St. Mary the Virgin, .....	25,000 00	....	....	....	....
Other Charities within the Parish, .....	1,273 00	....	....	....	....
" " without " .....	200 06	....	....	....	51,473 08
Special Contributions at St. Paul's Chapel, .....	....	1,085 24	....	....	1,085 24
" " St. John's Chapel: Dorcas Society, .....	....	....	1,098 04	....	....
" " " Industrial School, .....	....	....	228 00	....	....
" " " St. John's Mission, .....	....	....	301 42	....	1,625 46
" " Trinity Chapel: Charities within the Parish, .....	....	....	....	3,835 32	3,835 32
" " " without " .....	....	....	....	2,287 31	2,287 31
" " " Miss. and other Church work within the Parish, .....	....	....	....	1,563 67	1,563 67
" " " " without " .....	....	....	....	3,428 90	3,428 90
	<u>\$55,535 15</u>	<u>\$4,670 24</u>	<u>\$4,406 26</u>	<u>\$19,762 11</u>	



COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW-YORK.

By the Vestry :

Contributions to Missionary Committee of the Diocese,.....	\$ 1,000 00
Diocesan Fund,.....	825 00
Mission at Trinity Church,.....	1,650 00
“ St. Paul’s Chapel,.....	500 00
“ St. John’s Chapel, .....	2,000 00
“ Trinity Chapel, .....	2,700 00
Parish School at Trinity Church, .....	1,583 35
“ St. Paul’s Chapel,.....	1,000 00
“ St. John’s Chapel, .....	1,902 77
“ Trinity Chapel,.....	2,200 00
Industrial School at Trinity Church,.....	1,000 00
Dorcas Society at Trinity Church, .....	100 00
“ “ St. Paul’s Chapel,.....	500 00
“ “ St. John’s Chapel, .....	400 00
Sunday Schools, .....	1,500 00
The Poor Fund,.....	2,000 00
	<hr/>
	\$107,434 88
Trinity Chapel Mission,.....	803 14
	<hr/>
	\$108,238 02

*Zion Church, including Zion Chapel, New-York*; the Right Rev. HORATIO SOUTHGATE, D. D., Rector; the Rev. JAMES MURRAY, Priest, Curate of Zion Chapel; the Rev. ROBERT EVANS DENNISON, Deacon, Assistant to the Rector.

*Zion Church*.—Baptisms, (ad. 1, inf. 16,) 17. Confirmed, 7. Marriages, 8. Burials, 5. Communicants, 261.

*Sunday-School*.—Teachers, 6; Scholars, 50.

*Zion Chapel*.—Baptisms, (ad. 5, inf. 20,) 25. Confirmed, 23. Marriages, 6. Burials, 15. Communicants, 100.

*Sunday-School*.—Teachers, 20; Scholars, 400.

*Industrial School*.—Teachers, 18; Scholars, 115.

*Summary*.—Baptisms, (ad. 6; inf. 36,) 42. Confirmed, 30. Marriages, 14. Burials, 20. Communicants, 361.

*Sunday-Schools*.—Teachers, 26; Scholars, 450.

The Holy Communion celebrated: in Zion Church, the first Sunday in every month, most of the festivals, and Maundy-Thursday evening. In Zion Chapel: the second Sunday in every month, and on the high festivals.

Celebration of Divine Service: in Zion Church, twice on Sundays, Holy Days, and all other days, excepting in mid-summer; in mid-summer, on Litany Days. In Zion Chapel: twice every Sunday; once every Holy Day, and every Wednesday during fall and winter, and twice every Wednesday and Friday in Lent.

*Contributions*.—Episcopal Fund, \$10; Diocesan Fund, \$50; Theological Education Fund, \$10; Church Missionary Society for Seamen, \$50; New-York Bible and Common Prayer-Book Society, \$240; St. Luke's Home for Poor Women, New-York, \$90 71; Church Home for Orphans, New-York, \$200; St. Barnabas' House, New-York, \$101 50; Midnight Mission, New-York, \$161 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$325 50; Diocese of Maine, \$174 50; Pacific Coast Mission, \$33 97; Freedmen's Commission, \$69 12; Mission to the Jews, \$30 31; Poor Clergymen, \$215 97; Society for the Increase of the Ministry, \$154; the Poor, (including support of Zion Chapel,) \$4,881 97; Parish purposes, (including the building of a Rectory,) \$25,533 82; Contributions of Zion Chapel, \$163 91—total, \$31,996 53.

*Grace Church, I n'lem*; the Rev. D. BRAINERD RAY, Rector.

Families, 80. Baptisms, (ad. 1, inf. 11,) 12. Marriage, 1. Burials, 5. Communicants, 90. The Holy Communion celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 23. Catechumens: Children taught the Catechism openly in the Church, 100; times, eight; Sunday scholars, 160. Celebration of Divine Service Sundays, 80; Holy Days, 10; other days, 18—total, 108.

*Contributions*.—Parish purposes, \$291 37.

The present Rector took charge of the Parish on the 1st of January, 1868. The Parish having been without a Rector for several months, the congregation was very much scattered. The financial condition was such as to make it necessary to postpone the collections required by the Canon until after the meeting of the Convention. The present aspect of things is more hopeful.

## ORANGE COUNTY.

*St. John's Church, Canterbury*; the Rev. WILLIAM GLENNEY FREKCH, Rector and Missionary.

Families, 23. Individuals, large in summer, small in winter; some 40. Baptisms, inf. and children, 18. Confirmed, 9, Marriages, 4. Burials, 3. Communicants: admitted, 5; removed into the Parish, 2; removed from the Parish, 6; died, 1; present number, 41. The Holy Communion celebrated on the first Sunday of each month, and on the great festivals. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 40; times, 48. Members of other classes for religious instruction, several candidates for Confirmation; several at Cornwall Landing and at Moodna. Total number of young persons instructed, about 50; was obliged to give over systematic instruction at Cornwall for want of strength. Daily Parish School, 1; a pay-school in part; Scholars: males, 9, females, 7, when the term closed in July. Celebration of Divine Service: Sundays, 104; Holy Days, Christmas and Ascension, 2; Ember Days, 12; other days, Convocation, 3; Lent, 14—total, 121. The Rector is engaged in teaching five days in the week, through the year, except vacations, for 44 weeks.

*Contributions.*—Episcopal Fund, \$3 50; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$1; Fund for Aged and Infirm Clergymen, \$1; New-York Bible and Common Prayer-Book Society, \$1; Christmas Books, &c., \$40; Board of Missions P. E. Church, U. S.: Children of M. Army, \$4; Domestic Committee, Western Miss., (Yancton,) \$3; Missions in Orange County, \$16; Convocation expenses, \$12 50; Parochial Schools, (gifts outside of Parish, \$5,) \$15; the Poor, (money, \$9 45; clothing, \$18 50,) \$27 95; Parish purposes, (books for distribution, &c.,) \$12 49; Church purposes in general, \$697—total, \$839 94.

The offerings in the Parish towards the completion of the Church will be included in next year's report.

The services for Cornwall have been discontinued—1. For want of strength. 2. Because it would render a *settled* service in St. John's impossible, until strong enough in wealth and numbers to do without the help of summer residents from abroad. 3. There is no decent place for worship. 4. Nor any congregation worth mentioning.

Much that may be done, when the Rector can relinquish his school work, is now made impossible, for the reason that that work is made necessary. The Parish is new, and depends upon the Offertory of the congregation and a subscription list.

A very handsome gift was received from the ladies and others, from New-York, boarding here for the summer.

The Rector has entered upon the work of raising money to complete the Church; which, if done, *secures a gift of the only debt upon the Church of \$2,000.* Very good progress has been made. We trust to finish the work this fall, and have the Church consecrated. A spire and a bell, (promised by the same generous layman,) are two powerful preachers.

*Church of the Holy Innocents, Highland Falls, Cornwall*; the Rev. MINOT M. WELLS, Rector and Missionary.

Baptisms, inf. 4. Marriages, 4. Burials, 4. Communicants: admitted, 2; removed into the Parish, 3; removed from the Parish, 3; died, 2; present number, 38. Catechists and Sunday-School teachers, 2. Catechumens: Children taught the Catechism openly in the Church, 30; times, 100. Celebration of Divine Service: Sundays, twice a day; other days, morning and evening during the summer.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$3; New-York Bible and Common Prayer-Book Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$3; Parochial Schools, \$75; Parish purposes, (by bequest, \$5,000,) \$5,300; Church purposes in general, \$50—total, \$5,467.

*St. John's Church, Greenwood; the Rev. CHARLES BABCOCK, Rector and Missionary.*

Families, 40. Individuals, 104. Baptisms, (ad. 7, inf. 23,) 30. Confirmed, 13. Marriages, 3. Burials, 3. Communicants: admitted, 14; removed into the Parish, 1; removed from the Parish, 5; died, 1; present number, 60. The Holy Communion celebrated 16 times. Catechists and Sunday-School teachers, present number, 5. Catechumens: Sunday scholars, present number, 40; total number of young persons instructed during the year, 60. Daily Parish School: one, partly free; present number of scholars: males, 9, females, 11—total, 20. Celebration of Divine Service: Sundays, at Greenwood, 80 times, Monroe, 20, Satterlytown, 3—total, 103; Holy Days, 31; other days, 28—total, 162.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$8; Subscriptions paid towards Salary of Rector, \$414; Parochial Schools, \$367; the Poor, \$9; Parish purposes, \$215 67; Church purposes in general, (support of an orphan,) \$50; County Convocation, \$35—total, \$1,111 67.

*St. George's Church, Newburgh; the Rev. JOHN BROWN, D. D., Rector; the Rev. ALEXANDER DAVIDSON, Assistant to the Rector.*

Baptisms, (ad. 3, inf. 51,) 54. Marriages, 7. Burials, 39. Communicants: admitted, 11; removed into the Parish, 4; removed from the Parish, 12; died, 6; present number, 275. Holy Communion celebrated 8 times in the year publicly, frequently to the sick and infirm privately. Catechists and Sunday-School teachers, 35. Catechumens: Sunday scholars, 259; Bible Class, 25.

*Contributions.*—Episcopal Fund, \$43 60; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$53 33; Theological Education Fund, \$30; Fund for Aged and Infirm Clergymen, \$79 44; Board of Missions P. E. Church, U. S.: Domestic Committee, \$134 75; the Poor, (from Easter to Easter,) \$162 19; Armstrong Fund for Widows, \$94 65; Orange County Convocation, \$105 62; Parish Library, \$34 82; Dakota Mission, by Rev. Melancton Hoyt, \$78 18; St. Stephen's College, Annandale, \$110; for the Jews, \$26 87; an Aged and Infirm Missionary in the West, \$172 53; Freedmen's Commission, \$15; Special Charities, \$35. In addition to the above the Sunday-School has contributed the following sums, viz.: to the Sunday-School at Warrensburgh, \$30 25; to the Dakota Mission, \$50 25; to St. John's Church, Warwick, Orange County, \$25; Prayer-Books for the Sunday-School, \$17—total, \$1,328 18.

*St. Paul's Church, Newburgh; the Rev. HOBART CHETWOOD, Rector; the Rev. THEODORE IRVING, LL. D., Minister in charge.*

Baptisms, (ad. 1, inf. 11,) 12. Confirmed, 12. Marriages, 2. Burials, 9.

*Contributions.*—Diocesan Fund, for 1867 and 1868, \$30; Parish purposes, \$2,141 19—\$2,171 19.

The Rector of this Parish is absent in Europe in the pursuit of health. The Curate in charge, the Rev. F. I. Lundy, D. C. L., departed this life on the 7th of April, 1868. The present incumbent took charge of the Parish June 14th, 1868.

*Grace Church, Port Jervis; the Rev. JOHN P. APPLETON, Rector.*

Families, about 50. Baptisms, (ad. 3, inf. 10,) 13. Confirmed, 5. Burials, 2. Communicants: admitted, 5; present number, 30. The Holy Communion celebrated on the first Sunday of every month, and on Whitsun-Day. Catechists and Sunday-School

teachers, 7. Catechumens: Sunday scholars, 40. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, on Whitsun-Day; other days, on Wednesday evenings during June.

The present Rector took charge of the Parish on the first of last February; but after officiating two Sundays, was kept from performing his duties for more than three months, so that his labors have only extended over the months of June, July, August and September. This Parish was founded about fifteen years ago, but owing to very unfortunate circumstances, services were suspended for several years previous to February last. Its present revival is due to the Convocation of Orange County, who have assumed the support of the clergyman. A hall was immediately obtained for the exclusive use of the congregation, who have fitted it up in a neat and church-like style. The interest in the Church, and the number of persons attending the services are constantly increasing, and the Rector has hopes that the Parish may be re-established on a firm and prosperous footing. The congregation, by their offerings, defray the incidental expenses, and contribute a considerable amount toward the Rector's support.

*Grace Church, South Middletown; the Rev. ALEX. CAPRON, Rector.*

Families, about 170. Baptisms, (ad. 5, inf. 22,) 27. Confirmed, 27. Marriages, 7. Burials, 16. Communicants: removed from the Parish, 14; died, 1; present number, about 170. The Holy Communion celebrated once a month and on high festivals. Catechists and Sunday-School teachers, 28; Children taught the Catechism openly in the Church, 230; times, 25; members of other classes for religious instruction, 50; total number of young persons instructed, 280. Celebration of Divine Service: Sundays, regularly; other days, daily part of the time in Lent, and daily during the summer.

*Contributions.*—Episcopal Fund, \$3 75; Diocesan Fund, \$22 50; Church at Warren, Warrensburg, \$10; Convocation of Orange County, \$138 73; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15 33; the Poor, \$87 13; Parish purposes, \$4,000—total, \$4,277 44.

During the present year the Parish has continued its work upon the Church edifice, and has completed the spire, which, together with the tower, costs about \$8,000; and it is owing to the continual draft upon us for the carrying on of the work upon the Church edifice, together with the special efforts for missionary work in the county, that has prevented us from making larger collections for missionary objects and Church work at large.

*St. Andrew's Church, Walden; the Rev. JAMES W. STEWART, Rector.*

Families, 53. Individuals, 224. Baptisms, (ad. 3, inf. 8,) 11. Confirmed, 18. Marriages, 4. Burials, 7. Communicants: last report, 75; admitted, 18; removed into the Parish, 3; removed from the Parish, 1; died, 1; present number, 94. The Holy Communion celebrated on the first Sunday in the month and on the greater festivals. Catechists and Sunday-School teachers, 12. Catechumens: Children taught the Catechism openly in the Church, 60; times, 40; members of other classes for religious instruction, 18; total number of young persons instructed, about 70. Celebration of Divine Service: Sundays, morning and evening, and on the chief festival and fasts; Holy Days, Service and Lecture on Wednesday evening during Lent, and daily service during Passion Week—total, about 150.

*Contributions.*—Episcopal Fund, \$2; Assessment for Bishop's salary, \$2; Diocesan Fund, \$4 99; Missionary Committee of the Diocese, \$9 71; Fund for Aged and Infirm Clergymen, \$5 11; Board of Missions P. E. Church, U. S.: Domestic Committee, (offerings of Sunday-School,) \$19 42; Convocation of Orange County, \$26 84; the Poor, \$15 85; Parish purposes, \$204 12; Sunday-School, \$11 66—total, \$301 70.

*Christ Church, Warwick; the Rev. NICHOLAS F. LUDLUM, Rector.*

Families, 30. Individuals, 125. Baptisms, (ad. 3, inf. 10,) 13. Marriages, 3. Burials,

2. Communicants: admitted, 2; present number, 27. The Holy Communion celebrated monthly and on the greater festivals. Catechists and Sunday-School teachers, 6. Catechumens: Sunday scholars, 40; total number of young persons instructed, 40. Celebration of Divine Service: Sundays, Sunday mornings in the year; other days, occasional weekly service—total, 90.

*Contributions.*—Episcopal Fund, \$3; Parish purposes, \$1,500—total, \$1,503.

After a four years' Rectorship, the Parish having been built up from a small beginning, and a Church having been built and cleared from debt, the Rector felt compelled to resign the charge to which he was appointed, which resignation took effect on the first day of July, 1868. The above report is for the whole Conventional year.

#### OTSEGO COUNTY.

*Christ Church, Butternuts*; the Rev. LEWIS H. LIGHTHIPE, Rector.

Families, or parts of families, 68. Individuals, 208. Baptisms, (ad. 8, inf. 6,) 14. Confirmed, 17. Marriages, 2. Burials, 2. Communicants: removed from the Parish, 3; present number, 74. The Holy Communion celebrated on the first Sunday in the month, and Sundays and Holy Days having Proper Preface; times, 10. Catechists and Sunday-School teachers, 8. Catechumens: Sunday scholars, 23. Celebration of Divine Service: Sundays, 76; Holy Days, 11; other days, 19—total, 106.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$4 25; New-York Bible and Common Prayer-Book Society, \$4 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 92; Parochial Schools, \$3 50; Communion Alms, \$21 02; Parish purposes, \$64 74—total, \$111 68. The above does not include Rector's salary.

The present Rector took charge of the Parish the second Sunday in January of this year. The Parish, at that time, was very much run down, having been without a Rector for nearly a year; but at the present time it begins to be in a more flourishing condition. More interest appears to be shown for religion and spiritual affairs, and it is hoped, with God's blessing, the work of winning souls to Christ will go on from strength to strength. The Church building is at present undergoing repairs, which will, no doubt, render it more fitted for the worship of God. The above statistics are only from the 1st of January.

*Grace Church, Cherry Valley*; the Rev. D. L. SCHWARTZ, Rector.

Families, 74. Individuals, 243. Baptisms, (ad. 1, inf. 8,) 9. Marriages, 2. Burials, 3. Communicants: died, 1; present number, 92. The Holy Communion celebrated on the first Sunday of every month and on high festivals. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 50; times, every Sunday; total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice, morning and evening; in Springfield, (a Mission Station,) every Sunday afternoon, during the summer months; in the winter, every second and fourth Sunday in the month; Holy Days and other days, on all the chief festivals and fasts—total, 171.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$12 75; Endowment Fund of the Northern Diocese, \$435; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$36; Fund for Aged and Infirm Clergymen, \$10; New-York Bible and Common Prayer-Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$5; the Poor, \$10; Parish purposes, \$705 50; Church purposes in general, \$30—total, \$1,268 25.

*Christ Church, Cooperstown ; the Rev. DAVID HILLHOUSE BUEL, Rector.*

Families, 106. Individuals, 450. Baptisms, (ad. 13, inf. 11.) 24. Confirmed, 36. Marriages, 7. Burials, 10. Communicants: present number, 170. The Holy Communion celebrated on the first Sunday of every month, and on every Holy Day for which there is a Special Preface. Catechumens: Children in Parish Sunday-School, 80; Children in Sunday-School, at the County House, 40; Children taught the Catechism openly in the Church, 80; members of other classes for religious instruction, 30; total number of young persons instructed, 150. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, on every Holy Day; other days, in Lent daily, and on every Friday.

*Contributions.*—Episcopal Fund, \$10; the Episcopal Fund of Northern New-York, \$733; Diocesan Fund, \$19 50; Missionary Committee of the Diocese, \$20; Missionary Convocation of Northern New-York, \$101 88; Theological Education Fund, \$120; Fund for Aged and Infirm Clergymen, \$16 51; Mission to the Jews, \$15 02; St. John's Church, Portlandville, \$36; St. Matthew's Church, Unadilla, \$110; Memorial Church, West Burlington, \$117; New-York Bible and Common Prayer-Book Society, \$12; Bishop Tuttle, \$316; Bishop Clarkson, \$15; Nashotah, \$25 44; Pacific Mission, \$26; Faribault, \$25; Board of Missions P. E. Church, U. S.: Missionary Offerings of young Soldiers, \$35; Domestic Committee, \$156; Foreign Committee, \$63 26; Freedmen's Commission, \$63 35; Sunday-School, \$75 43; Thanksgiving Hospital, Cooperstown, \$70 67; Communion Offerings, \$151 99; Special Offerings for the Poor, \$256 68; Repairs of Church and other Parish purposes, \$801 39; Boxes of Clothing sent, chiefly to the South, estimated at \$200—total, \$3,612 12.

*St. Luke's Church, Richfield, and St. John's Church, Exeter ; the Rev. JOHN V. HUGHES, Missionary.*

Baptisms, (ad. 2, inf. 2.) 4. Burials, 7. Communicants: removed from the Parish, 4; died, 3; present number, 30. The Holy Communion celebrated monthly, and on Holy Days. Celebration of Divine Service: every Sunday; Holy Days, Christmas, Good Friday, and other days appointed by the Church.

*Contributions.*—Diocesan Fund, St. Luke's, \$3; St. John's Missionary Committee of the Diocese, \$5; Theological Education Fund, \$10; Bishop's salary, \$2; New-York Bible and Common Prayer-Book Society, \$3—total, \$23.

*Christ Church, West Burlington ; the Rev. JOHN V. HUGHES, Missionary.*

I officiate here every fourth Sunday, and often hold an evening service on other Sundays. Baptisms, (1 ad., 2 children, 1 inf.) 4. Confirmed, 9, by Bishop Tuttle. Number of Communicants, 30; added as new, 5.

*Contributions.*—Missionary Committee of the Diocese, \$5; Diocesan Fund, \$3; for the Bishop's salary, \$2; the Bible and Common Prayer-Book Society, \$2 25; Domestic Mission, \$5.

At this place, on the 22d of September, the corner-stone of a new Church was laid by the Right Rev. Bishop Tuttle. This service was solemn and interesting, and attended by an attentive congregation, and to most of which this pious and beautiful ceremony was a new scene. This service having been performed, the Bishop, Clergy, Wardens and Vestry, and the congregation, moved in procession to the Baptist house of worship, where evening Prayers were performed, and an excellent sermon preached by the Bishop; after which, he administered the Holy Rite of Confirmation to nine persons, whom he faithfully and affectionately addressed. These services, though long, were pleasing and highly satisfactory to every one present.

At the close, a contribution was made for the Domestic Committee, to be applied to the Missions under the charge of Bishop Tuttle. The service of this day will be long remembered by many.



*Zion Church, Morris ; the Rev. N. SOMERVILLE RULISON, Rector.*

Families, 165. Individuals, about 650. Baptisms, (ad. 5, inf. 8,) 13. Confirmed, 30. Marriages, 8. Burials, 13. Communicants: admitted, 30; removed from the Parish, 7; died, 8; present number, 264. The Holy Communion celebrated the first Sunday of every month, and on every Holy Day for which there is a Special Preface; 4 times with the sick. Catechists and Sunday-School teachers, 35. Catechumens: Children taught the Catechism openly in the Church, 130; times, 35; members of other classes for religious instruction, 30; Sunday Scholars, 90; total number of young persons instructed, 250. Celebration of Divine Service: Sundays, 104; Holy Days, 24; other days, 12—total, 140.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$56; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$16 63; for Bishop Tuttle, \$175; Mission to the Jews, \$7; New-York Bible and Common Prayer-Book Society, \$24 26; Board of Missions P. E. Church, U. S.: Domestic Committee, \$64 28; Foreign Committee, \$20; Clothing and Money sent to the South, \$75; the Poor, \$157 64; Parish purposes, \$348 07; Church purposes in general, \$245—total, \$1,218 88.

*Immanuel Church, Otego ; the Rev. GEORGE W. FERGUSON, Rector and Missionary.*

Families, 44. Individuals, about 100. Baptisms, (ad. 16, inf. 5,) 21. Confirmed, 20, and 5 from Oneonta Mission. Communicants: admitted, 15; removed into the Parish, 5; present number, 48. The Holy Communion celebrated on the first Sunday in each month, and on Holy Days of Special Preface. Catechists and Sunday-School teachers, 4. Catechumens: Children taught the Catechism openly in the Church, 15; members of other classes for religious instruction, 12; total number of young persons instructed, 27. Celebration of Divine Service: Sundays, 96; Holy Days, 5; other days, every Wednesday and Friday through Lent and Holy Week, 16—total, 117.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$11 25; Society for Promoting Religion and Learning, \$8; Fund for Aged and Infirm Clergymen, \$5 20; New-York Bible and Common Prayer-Book Society, \$4 50; Parish purposes, including Rector's salary, \$700 33—total, \$731 28.

Services are held by the Rector at Oneonta, eight miles distant, every Sunday afternoon. There are about 13 Communicants.

*St. John's Church, Richfield Springs ; the Rev. C. L. SYKES, Rector and Missionary.*

Families, 25. Individuals, 75. Baptisms, ad. 3. Marriages, 2. Burials, 5. Communicants: 20; died, 1. The Holy Communion celebrated on the first Sunday of every month, and on the principal festivals. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 30; times, monthly. Celebration of Divine Service: Sundays, all; Holy Days, principal festivals and fasts; other days, Wednesday and Friday mornings during summer.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$11; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$2; Parish purposes, \$300—total, \$322.

*St. Matthew's Church, Unadilla ; the Rev. JAMES HOLWELL KIDDER, late Rector.*

Families, 76. Individuals, about 350. Baptisms, (ad. 2, inf. 4,) 6. Marriages, 6. Burials, 4. Communicants: admitted, 1; removed from the Parish, 9; died, 4; present



number, 94. The Holy Communion celebrated monthly and on the greater festivals. Catechists and Sunday-School teachers, 8. Catechumens, about 50. Celebration of Divine Service: Sundays, morning and evening prayer; Holy Days, morning service; other days, four services each week in Lent, and daily in Holy Week.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$1 95; the Poor, \$35 17; Parish purposes, \$110 42—total, \$167 54.

My resignation of the care of the Parish took effect on the last day of July, since when the Parish has been without a Rector; but this report is made out for the whole year.

#### PUTNAM COUNTY.

*St. Mary's Church, Cold Spring*; the Rev. MYTTON MAURY, Rector.

Families, about 150. Individuals, about 500. Baptisms, (ad. 5, inf. 16,) 21. Confirmed, 35. Marriages, 3. Burials, 13. Communicants: admitted, 26; removed from the Parish, 12; present number, 138. The Holy Communion celebrated on the first Sunday of every month and on great festivals. Catechists and Sunday-School teachers, 26. Catechumens, 210; Children taught the Catechism openly in the Church, all who come; times, first Sunday in every month; Bible Class, average attendance, say 30; total number of young persons instructed, 240. Celebration of Divine Service: Sundays, A. M. and P. M., 104; Holy Days, Ash Wednesday, Good Friday, Ascension, Christmas, &c., say 6; other days, every Friday, say 50—total, 160.

*Contributions.*—Episcopal Fund, \$2 51; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$164 84; Theological Education Fund, \$34 78; Fund for Aged and Infirm Clergymen, \$23 56; New-York Bible and Common Prayer-Book Society, \$94 47; Board of Missions P. E. Church, U. S.: Domestic Missions, \$50 50; the Poor, \$175 53; Parish purposes, \$70,589 37; Church purposes in general, \$108 65—total, \$71,262 21.

New Church building consecrated July 23.

*Christ Church, Patterson*; the Rev. BENJAMIN EVANS, Rector.

Families, \$45. Individuals, 110. Baptisms, (ad. 4, inf. 4,) 8. Marriage, 1. Burials, 6. Communicants, 30; admitted, 5; present number, 31. The Holy Communion celebrated on the first Sunday in each month and on the Holy Days as appointed in the Prayer-Book. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, all of them; times, 12; a Bible Class taught by the Rector; total number of young persons instructed, 35 to 50. Daily Parish Schools: Scholars: males, 20, females, 30. Celebration of Divine Service: Sundays, once a day; Holy Days, once a day—total, 52, with all the Holy Days.

*Contributions.*—Episcopal Fund, \$4; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; the Poor, \$30; Parish purposes, \$51—total, \$99.

This is one of the Parishes of which little can be said in its favor. Twenty-five years ago it was as prosperous as it is this day. The population is larger, the farmers are more wealthy, and yet the Church is languishing, the collections small, the minister's salary not equal to a mechanic's wages, and the responses in Divine Service few and feeble.

The present Rector took charge a year and a half ago. Some new life is manifest, and the congregation increasing. The responses are improved, and the singing excellent. The Sunday-School is made up of unbaptized children; and, as yet, their parents, generally, are opposed to the observance of the Holy Sacrament. In patience we sow the precious seed of the Gospel, and leave to the Holy Spirit the day that shall triumph over human prejudice.

*St. Philip's Church in the Highlands and St. James' Chapel on the Hudson, Philipsetown; the Rev. CHARLES FREDERICK HOFFMAN, Rector.*

Families and parts of families, about 75. Individuals, about 330. Baptisms, children, (at the Church, 10, at the Chapel, 12,) 22. Marriages, 3. Burials, 8. Communicants: admitted, 2; removed into the Parish, 7; removed from the Parish, 9; died, 2; present number, 67. The Holy Communion celebrated, as a rule, on the first Sunday of the month; also, Thanksgiving, Christmas, Maundy-Thursaday, Easter, Ascension, Whitsunday, and three times in private. Catechist, the Rector; Sunday-School teachers, at the Church, 13; at the Chapel, 7—total, 20. Catechumens: at the Church, about 110; at the Chapel, 32—total, about 140; Children taught the Catechism openly in the Church, those present generally at the Rector's Catechizings; times, 12; total number of young persons instructed, about 140. Celebration of Divine Service: Sundays, as a rule, on all, twice, and first Sunday of the month three times, at the Church, and once at the Chapel; as a rule, all Sundays of the month except the first; Holy Days, as a rule, once at the Church; other days, as a rule, all fasts once, and sometimes twice; Good Friday three times—total, 240.

*Contributions.*—Support of the Bishop, \$15; Episcopal Fund, \$3; Diocesan Fund, \$13 50; Missionary Committee of the Diocese, \$67 23; Theological Education Fund, \$26 72; Fund for Aged and Infirm Clergymen, \$37 91; St. Stephen's College, Annandale, \$30 44; Mission to the Jews, \$8 45; New-York Bible and Common Prayer-Book Society, \$29 63; General P. E. S. S. Union and Church Book Society, \$35 60; General Theological Seminary, \$19 06; Board of Missions P. E. Church, U. S.: Freedmen's Commission, including \$30 for surplice for Rev. Dr. Smith, \$99 02; Domestic Committee, \$219 99; Foreign Committee, \$43 60; Southern Missionary Convocation, \$9 02; Sunday Schools, \$127 93; for a Parsonage in Savannah, Georgia, \$55; for the Southern Clergy, \$36 19; Parish purposes, the Poor, and Church purposes in general, about \$2,850—total, \$3,677 35.

Since making my last report, I have here to record the death of Judge John Garrison. He was an old resident of the place, and, until a comparatively short time before his death, had been for many years one of the Wardens of this Church. I am glad to have heard that previous to my incumbency, and before his last infirmities came upon him, he had been active in sustaining the Church in this place; and truly the sustenance of the Church of God is as noble a work as any one can on earth engage himself upon! Among his last memories were words of the Bible and the Church.

During the present year the Chapel has been supplied with a cast-steel English bell, weighing about 500 pounds; and within a few weeks past, through the kindness of one of the ladies of the congregation, the Church has received the very acceptable gift of one of Meneeley's bells, weighing 1,245 pounds. "O ye" bells "of the Lord, bless ye the Lord; praise Him and magnify Him forever."

A Committee has been lately appointed to erect gates to our Churchyard and improve the Church steps. Subscriptions not paid are not mentioned above.

The above figures do not include the pew rents of the Church, which amount to \$1,291 33, but contain about \$160 of interest. Total, with pew rents and subscriptions, \$5,118 68. The Chapel is free, and the Church has free seats provided.

The Rectory grounds have been very much improved.

#### QUEENS COUNTY.

*Church of the Redeemer, Astoria; the Rev. EDMUND D. COOPER, Rector.*

Families, 70. Individuals, 235. Baptisms, (ad. 7, inf. 22,) 29. Confirmed, 39. Marriages, 4. Burials, 12. Communicants: admitted, 39; removed into the Parish, 17; removed from the Parish, 22; died, 5; present number, 102. The Holy Communion celebrated on the first Sunday in each month and on the greater festivals. Catechists and Sunday School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 104; times, monthly. Celebration of Divine Service: Sundays, morning and evening;

Holy Days, morning prayer; other days, all Fridays in the year, Wednesdays and Fridays during Lent, daily during Holy Week—total, 203.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$45; Theological Education Fund, \$14; Fund for Aged and Infirm Clergymen, \$37 25; Board of Missions P. E. Church, U. S.: Domestic Committee, (Bp. Tuttle,) \$37 50; Freedmen, \$30; Foreign Committee, \$27; Greek Mission, \$71 50; the Poor at the South, \$76 35; Communion Alms, \$256 74; Parish purposes, \$16,757 45; Convocation, \$40—total, \$17,477 79.

During the past year a beautiful stone Church has been erected, capable of seating about four hundred; and with such figures as the Rector is enabled to present in this report, (of a Parish only now in the second year of its existence,) he feels that *silence* speaks more eloquently than words.

*St. George's Church, Astoria; the Rev. ROBERT WILLIAM HARRIS, D. D., Rector.*

Baptisms, 8. Burials, 13. Communicants: present number, 110. The Holy Communion celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, &c., 14. Sunday Scholars, 102. Children taught the Catechism openly in the Church, all, monthly. Celebration of Divine Service: Sundays, morning and night; Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension; other days, lectures occasional.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$22 50; American Bible Society, \$56 73; Theological Education Fund, \$36 55; "Orphan's Home," (Iowa,) \$46 35; Dakota, \$48 69; Evangelical Knowledge Society, \$23 97; Society for Increase of Ministry, \$33 21; Greek Mission, \$70 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$71 01; Foreign Committee, \$193 85; the Poor, for the South, \$174 59; Parish purposes, (Sunday-School,) \$54 11; "Home for Incurables," \$345—total, \$1,187 31.

The condition of the Parish is at present prosperous. Harmony and good feeling prevail. Attentive congregations listen morning and evening on Sundays to the preaching of the Word, and the "Word preached" brings forth fruit.

The Parish, during the last two years and a half, has been carried through difficulties seriously affecting its internal peace and outward prosperity, and at one time threatening its entire prostration.

These troubles, as they were chiefly of a local and social character, so were they difficult to be explained to parties not connected with the congregation. They needed most judicious treatment, lest private animosities should be engendered, and the cause of Christ be reproached, through division and strife. But, in the good Providence of God, all these evils were averted, although another and a free Parish has been formed, by secession from this, without the approbation of the Rector, yet with his free Canonical consent.

The Rector may be permitted to add here, that the Parish has been conducted in "the old paths," "the good way," to which he has strictly adhered during the entire course of his ministry, to which he was admitted thirty-nine years ago, (viz., Wednesday, September 30, 1829,) by Bishop Hobart, in Trinity Church, New-York, where he had been brought up from childhood. During all these years he has been connected with this Diocese, and has held but two Cures, that of Grace Church, White Plains, for twenty-five years, and his present Parish, of which he has had the charge for more than twelve years.

*St. George's Church, Flushing; the Rev. J. CARPENTER SMITH, Rector.*

Baptisms, (ad. 3, inf. 31,) 34. Confirmed, out of Parish, 3. Marriages, 11. Burials, 39. Communicants: admitted, 7; removed into the Parish, 9; removed from the Parish, 12; died, 5; present number, 350, as nearly as can be ascertained. The Holy Communion celebrated once every month at Flushing, and the same at College Point, making twice in the month in the Parish. Catechists and Sunday-School teachers, about 55.

Catechumens : Sunday-School scholars, 600. Industrial School, 1 : scholars, females, 60. Celebration of Divine Service : Sundays, an average of  $4\frac{1}{2}$  every Sunday during the year ; Holy Days, on all the greater festivals and fasts of the Church ; other days, during Lent, an average of 5 services during the week ; total, over 250 in three places in the Parish.

*Contributions.*—Queens Co. Convocation, \$102 ; Griswold Col. Student, \$103 ; Fund for Aged and Infirm Clergymen, \$63 ; New-York Bible and Common Prayer-Book Society, \$100 ; Parochial Schools, (Sunday Schools in village,) \$300 ; the Poor, (Communion alms, \$276 73, and for South and other charities,) \$800 73 ; Parish purposes,\* (excluding pew rents, \$2,000 ; Church purposes in general in Flushing, \$3,350—total, \$6,818 73.

There are Sunday Schools in operation as follows :

One in the village of Flushing, with two departments ; one at College Point, with two departments, and one near the Town Farm. A service is held every Sunday in the Chapel at the " Farm," attended by many of the neighboring families, as well as the inmates. It is in contemplation to erect a Chapel for that neighborhood.

The Rector gratefully records that an active and zealous spirit seems to animate many in the Parish to work in the Church, through the Sunday and Industrial Schools, and in the wide territory of the Parish, by seeking out and visiting the poor and the spiritually destitute. The Rev. Mr. Drumm has withdrawn from College Point. That post is now vacant, but enlarged operations for the Church there are contemplated.

This report does not include the official acts of the assistant at College Point by baptisms, &c.

*St. George's Church, Hempstead ;* the Rev. WILLIAM H. MOORE, Rector.

Families, 107. Individuals, 563. Baptisms, inf. 17. Marriages, 4. Burials, 23. Communicants : removed from the Parish, 2 ; died, 7 ; present number, 218. The Holy Communion celebrated on the first Sunday of each month, and the festivals for which especial Collects are appointed. Catechists and Sunday-School teachers, 25. Catechumens, 210 ; Children taught the Catechism openly in the Church, 46 ; times, 10 ; total number of young persons instructed, 210. Celebration of Divine Service : Sundays, all Sundays ; Holy Days, 11 ; other days, 52 times—total, 167 times.

*Contributions.*—Diocesan Fund, \$7 50 ; Missionary Committee of the Diocese, \$24 ; New-York Bible and Common Prayer-Book Society, \$26 15 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$26 62 ; Foreign Committee, \$26 88 ; the Poor, \$50 56 ; Parish purposes, \$112 39 ; Church purposes in general, \$845 46—total, \$1,129 56.

*Grace Church, Jamaica ;* the Rev. WILLIAM LUPTON JOHNSON, D. D., Rector ; the Rev. THOMAS COOK, Assistant Minister.

Families, 110. Individuals, about 400. Baptisms, (ad. 11, inf. 26,) 37. Confirmed, 27. Marriages, 7. Burials, 27. Communicants : admitted, 58 ; present number, 190. The Holy Communion celebrated on the first Sunday of every month, and on the greater festivals. Catechists and Sunday-School teachers, 19. Catechumens, 150. Celebration of Divine Service : Sundays, all ; Holy Days, Lent, Christmas and Circumcision ; other days, Thanksgiving, and fasts appointed by authority.

*Contributions.*—Episcopal Fund, \$14 ; Diocesan Fund, \$14 10 ; Missionary Committee of the Diocese, \$50 46 ; Fund for Aged and Infirm Clergymen, \$27 50 ; New-York Bible and Common Prayer-Book Society, \$50 46 ; the Poor, about \$300 ; Parish purposes, \$127 —total, \$583 52.

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\* Includes College Point, and its salaries, &c.

*Zion Church, Little Neck; the Rev. HENRY M. BEARE, Rector.*

Families, 110. Baptisms, (ad. 5, inf. 36.) 41. Marriages, 7. Burials, 17. Communicants: present number, 105. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 14. Catechumens: Sunday scholars, 75. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, principal fast and festival days, Thanksgiving; other days, weekly during Lent, and daily during Passion Week.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$30 40; Theological Education Fund, \$23 46; Fund for Aged and Infirm Clergymen, \$60 37; Board of Missions P. E. Church, U. S.: Domestic Committee, \$130 22; Foreign Committee, \$130 88; the Poor, about \$250; Parish purposes, \$150; Evangelical Knowledge Society, \$30 44; Church at Drewsville, N. H., \$47 51; Church at Nyack, N. Y., \$20 10; Freedmen's Society, \$27 84; N. Y. Mission to the Jews, \$18 60; Naashotah Mission, \$42 27; Missions on Long Island, \$25 27; Long Island Bible Society, \$53 62; Long Island Episcopal Fund, (cash, \$250, bond, \$250,) \$500—total, \$1,536 27.

From the annual Pastoral letter to his Parishioners, the Rector reports that during the year he made 852 pastoral visits, and distributed gratuitously 9 Bibles, 22 Prayer-Books, 202 bound volumes, 27,986 pages of Tracts, and 2,604 religious papers.

The Parish, with gratitude to God it is recorded, is harmonious and prosperous.

*St. John's Church, Long Island City; the Rev. WILLIAM H. NEILSON, Jr., Rector.*

Families, 60. Individuals, 180. Baptisms, inf. 18. Marriages, 2. Burials, 9. Communicants: admitted, 1; removed into the Parish, 9; removed from the Parish, 7; died, 1; present number, 45. The Holy Communion celebrated on the first Sunday in each month, also at Christmas and Easter. Catechists and Sunday-School teachers, 11. Catechumens: Children taught the Catechism openly in the Church, all the Sunday scholars; times, 12; Sunday scholars, 146. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, on Christmas Day, and the week through Lent; other days, once a week through the winter.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$7 34; Evangelical Education Society, \$13 64; Fund for Aged and Infirm Clergymen, \$13 79; American Bible Society, \$27 34; Am. Ch. Miss. Soc., \$30 21; Phila-Miss. House, \$38 23; Weekly Offertory, \$93 60; the Poor, \$58 67; Parish purposes, \$100; Church purposes in general, \$23—total, \$419 82.

The Parish has, during the past year, exhibited marked evidences of growth, and the prospect is encouraging.

*Christ Church, Manhasset; the Rev. GEO. F. BUGBEE, Rector.*

Families, 100. Baptisms, inf. 4. Marriages, 5. Burials, 12. Communicants: removed into the Parish, 3; died, 3; present number, 150 to 160. The Holy Communion celebrated on the first Sunday of each month, also on Christmas Day and Easter. Catechists and Sunday-School teachers, 35. Catechumens: total number of young persons instructed, 180. Celebration of Divine Service: Sundays, twice each Sunday as a rule, also three times on Sunday from the beginning of Lent to the 1st of June; Holy Days, Christmas and Good Friday; other days, Thanksgiving Day, also every Wednesday morning during Lent—total, about 125 times.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$12 26; Freedmen's Com., \$16 31; Missions A. C. M. Society, \$233; Foreign

Committee, \$36 50 ; Parochial Schools, \$162 14 ; the Poor, \$97 78 ; Parish purposes, (Sunday collections,) \$350 ; other special collections, \$23 35—total, \$951 34.

*St. Saviour's Church, Maspeth-in-Newton ; the Rev. BEVERLEY R. BETTS, A. M., Rector.*

Baptisms, inf. 9. Marriages, 2. Burials, 6. Communicants : all who come to Church, except children not confirmed, are directed to receive the Holy Communion not less than three times a year ; Communion has been given to 80 persons. The Holy Communion celebrated 19 times. Catechists and Sunday-School teachers, 10. Catechumens : Children taught the Catechism openly in the Church, about 100 ; times, weekly ; members of other classes for religious instruction, about 15. Celebration of Divine Service : Sundays, 98 ; Holy Days, 25 ; other days, 11—total, 134.

*Contributions.*—Episcopal Fund, \$28 ; Diocesan Fund, \$12 ; Missionary Committee of the Diocese, \$116 50 ; Theological Education Fund, \$55 ; Fund for Aged and Infirm Clergymen, \$33 ; Dr. Breck's Pacific Mission, \$145 ; New-York Bible and Common Prayer-Book Society, and Protestant Episcopal Tract Society, \$18 ; Minnesota and Nashotah Missions, \$162 ; L. I. Bishop's Endowment Fund, \$310 ; Parish purposes, &c , \$117 67—total, \$907 17.

The above list does not include contributions for the support of the Church, which are wholly voluntary. In consequence of the unavoidable absence of the Rector during part of the year, the usual week-day services have been temporarily suspended.

A report drawn up in the usual form can hardly give an adequate idea of the real work of this Mission. This Church, which now supports itself, is situated in a singularly fluctuating neighborhood ; and many more persons are brought within its influence than would be inferred from the statistical statements, which vary but little from year to year.

*St. James' Church, Newtown ; the REV. SAMUEL COX, D. D., Rector.*

Baptisms, inf. 6. Burial, 1. Communicants : present number, about 90. The Holy Communion celebrated once a month, and on the chief festivals. Catechists and Sunday-School teachers, 14. Catechumens : Children taught the Catechism openly in the Church, about 100.

*Contributions.*—Episcopal Fund, \$8 ; Diocesan Fund, \$27 ; New-York Bible and Common Prayer-Book Society, \$27 41 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$39 41 ; Sunday Schools, \$136 11 ; Church purposes in general, \$139 20—total, \$377 13.

The present Rector entered upon the charge of the Parish July 1. He desires to record the liberality of the Vestry and congregation in enlarging, re-fitting, and handsomely furnishing the Rectory, making it a most commodious and comfortable residence.

The records of the Parish were found to have been very imperfectly kept, and hence the present Parochial Report is but partial and fragmentary.

*Christ Church, Oyster Bay ; the Rev. RICHARD GRAHAM HUTTON, Rector.*

Baptisms, (ad. 3, inf. 13,) 16. Marriages, 3. Burials, 6. Communicants : present number, 95. The Holy Communion celebrated on the great festivals, and on the first Sunday of each month. Catechumens, 72.

*Contributions.*—Episcopal Fund, \$5 ; Diocesan Fund, \$15 ; New-York Bible and Common Prayer-Book Society, \$15 ; Episcopal Endowment for L. I., \$500 ; Parish purposes and Church purposes in general, exclusive of pew rents, \$858 54—total, \$1,393 54.

*St. Thomas' Church, Ravenswood*; the Rev. WALTON W. BATTERSHALL, Rector. [Return made in his absence (in Europe) by JOHN H. WILLIAMS, Senior Warden.]

Families, about 50. Individuals, about 200. Baptisms, (ad. 3, inf. 6,) 9. Confirmed, 17. Marriages, 2. Burials, 8. Communicants: admitted, 8; removed from the Parish, 7; died, 3; present number, about 80. The Holy Communion celebrated on the first Sunday in each month, and principal festivals. Catechists and Sunday-School teachers, 12. Catechumens and Sunday scholars, 115; members of other classes for religious instruction, 50; total number of young persons instructed, 115; daily Parish School, 1, paid; scholars: males, 2, females, 8. Celebration of Divine Service: Sundays, 52, 85 services; Holy Days, 2, 2 services; other days, Paselon Week, 6 services—total, 93.

*Contributions.*—Episcopal Fund, assessment Bishop's salary, \$6; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$12; Fund for Aged and Infirm Clergymen, \$41; Convocation, \$15; the Poor, (sufferers by yellow fever in Texas and New-Orleans,) \$102 40; Parish purposes, \$4,225; Church purposes in general, (Southern Relief Fund,) \$26 55—total, \$4,467 95.

Our Church edifice was destroyed by fire on the night of the 4th December last. Since then the congregation have met for worship, first in the hall of a large mansion, and more recently in the spacious parlors of one of our Parishioners, suitably fitted up for the purpose. The congregation have thus been kept together, and we are now earnestly engaged in the erection of a new building, considerably improved and enlarged, which we hope to have ready for service by Christmas Day.

The necessary calls upon our people for the pecuniary assistance required by this emergency, have been met with much liberality, but have temporarily interfered with our ability to do to the full measure of our wishes for other objects which the Church very properly presses upon our attention.

The Rev. Walton W. Battershall assumed the charge of this Parish in September last, and is exerting a very favorable influence, both in the Church and neighborhood.

*Trinity Church and Chapel, Rockaway*; the Rev. ROBERT T. PEARSON, Rector; and the Rev. WILLIAM M. CARMICHAEL, D. D., Assistant Minister.

Families, 100. Individuals, 400. Baptisms, (ad. 5, inf. 33,) 38. Marriages, 3. Burials, 11. Communicants: admitted, 4; removed from the Parish, 1; died, 4; present number, 126. The Holy Communion celebrated on the first Sunday in the month, the principal festivals, and on seven other occasions. Catechists and Sunday-School teachers, 18. Catechumens: total number of young persons instructed, 170. Celebration of Divine Service: Sundays, two services throughout the year; Holy Days, 15; other days, 12—total, 131.

*Contributions.*—Episcopal Fund, Bishop's salary \$8; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$25 63; special contribution by Joseph Hewlett, Esq., (annual,) \$20; Fund for Aged and Infirm Clergymen, \$13 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$10 71; Parish purposes, \$118 01; Church purposes in general, \$15—total, \$248 60.

William H. Neilson, Esq., superintends the Sunday-School at the Chapel during the summer. In this, and in other ways, Mr. Neilson renders kind and faithful service to the Church of God in this place.

The sum of \$323 has been contributed by the Parish towards the endowment of the contemplated Episcopate of Long Island.

The ladies of the Parish held a fair in the summer to procure funds for the erection of a Sunday-School room. The net proceeds of the fair amounted to \$500.



Had our beloved Bishop been able to visit the Parish, he would have found so much to be confirmed.

To the great gratification of Rector and people, the Rev. Dr. Carmichael has accepted a call from the Vestry as Assistant Minister of the Parish.

*Grace Church, Whitestone; the Rev. BENJAMIN H. ABBOTT, Rector.*

Families, 72. Baptisms, (ad. 1, inf. 21,) 22. Marriages, 6. Burials, 7. Communicants: present number, 51. The Holy Communion celebrated on the first Sunday in each month, at Christmas and Easter. Catechists and Sunday-School teachers, 20. Total number of young persons instructed, about 200. Celebration of Divine Service: Sundays, morning and evening; Holy Days, on the chief festivals and fasts; other days, every day evening, Wednesdays and Fridays during Lent—total, about 170.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10; Missions on Long Island, \$5; Convocation Fund, \$15; Sunday-School, \$200; Am. Ch. Miss. Society, \$85; Foreign Committee, \$100; Freedmen's Commission, \$10; the Poor, Parish and Church purposes general, (including Offertory and contributions for support of the Church,) \$3,068—total, \$3,523.

During the past three years services have been held by the Rector on Sunday afternoon, about once each month, at the Chapel of Willett's Point Fort.

RENSSELAER COUNTY.

*Church of the Messiah, Greenbush; the Rev. LEWIS P. CLOVER, D. D., Rector.*

Families, 35. Individuals, 185. Baptisms, inf. 6. Burials, 3. Communicants: removed into the Parish, 1; died, 1; present number, 26. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens, 60; Children taught the Catechism openly in the Church, 53; times, 3; member of other classes for religious instruction, 1; total number of young persons instructed, 60. Scholars: males, 22, females, 38. Celebration of Divine Service: Sundays, 12.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; the Poor, \$62 27; Parish Purposes, \$350; Northern Missionary Convocation, \$12 68—total, \$445 95.

The present Rector has been in charge of this Parish only since the first of July last; his record, therefore, is imperfect.

The Church here has suffered in the removal of many of her communicants, and from having been without a Rector. Although I have never had the pleasure of meeting our Senior Warden, Dr. Van Rensselaer, now absent in Europe, I unite with many others in fervent prayer for his speedy and safe return to the Parish.

*St. Mark's Church, Hoosac Falls; the Rev. GEO. H. NICHOLLS, Rector.*

Baptisms, (ad. 4, inf. 7,) 11. Confirmed, 13. Marriages, 3. Burials, 4. Communicants: admitted, 8; removed into the Parish, 2; removed from the Parish, 18; died, 1; present number, 60. The Holy Communion celebrated on the first Sunday of each month, the greater festivals and other times, six. Catechists and Sunday-School teachers, 8. Catechumens, about 50. Celebration of Divine Service: Sundays, every Sunday; Holy Days, greater festivals.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$27 65; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$10 55; New-York Bible and Common Prayer-Book Society, \$5 81; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 66; Foreign Committee, \$5; the



## APPENDIX.

*St. Thomas*, \$44 55; Parish purposes, \$928 48; Northern Convocation, \$10; Southern Suffragan, \$26; Sunday-School Offerings, (Bishop Neely,) \$22; Sunday-School Offerings, (Domestic Missions,) \$575; Sunday-School Offerings, (Trinity Church, Camden, W. N. Y.,) \$3 10—total, \$1,125 20.

The above amount of contributions does not include the expenses incurred in the renovation and decoration of the entire interior of the Church, beautifully executed during the past summer.

*Trinity Church, Lansingburgh*; the Rev. BYRON J. HALL, Rector.

Families, 160. Individuals, about 500. Baptisms, inf. 20. Marriages, 2. Burials, 10. Communicants: present number, 125. The Holy Communion celebrated on the first Sunday of the month, days of Proper Preface, Maundy-Thurseday, All Saints' Day. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, about 160; times, once in the month; members of other classes for religious instruction, 10; Sunday scholars, 150. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas, Epiphany, Holy Week; other days, Ascension, some of the Saints' Days.

*Contributions.*—Episcopal Fund, for 1867 and 1868, \$38; Board of Missions P. E. Church, U. S.: Domestic Committee, (Bishop Tuttle,) \$92; the Poor, \$200; Parish purposes, about \$860; Rector's Aid Society gave to the poor of the village of Lansingburgh during the last year, \$250 91—total, \$1,435 91.

The Parish was without a Rector from July, 1867, until December the 16th.

The present Rector has been in charge nine months.

There was no report rendered for the year ending September, 1867.

The number of Baptisms were, adults, 18, infants, 22—total, 40.

Confirmations, 40.

*Christ Church, Troy*; the Rev. JOSEPH N. MULFORD, Rector.

Baptisms, (ad. 5, inf. 12,) 17. Confirmed, 9. Marriages, 6. Burials, 11. Communicants: admitted, 6; removed into the Parish, 10; removed from the Parish, 8; died, 1; present number, 130. The Holy Communion celebrated monthly, and on Christmas Day and Easter. Catechists and Sunday-School teachers, 21. Catechumens: members of classes for religious instruction, 40; Sunday scholars, 160; total number of young persons instructed, 200. Celebration of Divine Service: on Sundays, twice; in Lent, twice a week, in Passion Week once, daily; one service on the principal Holy Days, and one service on Friday evenings throughout the year.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$24; Fund for Aged and Infirm Clergymen, \$30; Albany Bible and Common Prayer-Book Society, \$20; Domestic Missions, \$88 58; Foreign Missions, \$34 16; Convocation Missions, \$40 64; Evangelical Knowledge Society, \$25; the Poor, \$80; Parish purposes, \$1,440; Church purposes in general, \$51—total, \$1,843 38.

*St. John's Church, Troy*; the Rev. GEORGE HERBERT WALSH, Rector.

Baptisms, (ad. 4, inf. 33,) 37. Confirmed, 17. Marriages, 5. Burials, 5. Communicants: admitted, 14; removed into the Parish, 2; removed from the Parish, 5; died, 2; present number, 306. The Holy Communion celebrated the second Sunday of the month, and on the greater festivals; Catechists and Sunday-School teachers, about 17. Catechumens, about 200. Celebration of Divine Service: Sundays, twice each Sunday, excepting the month of August; other days, weekly, on Wednesdays, from November 1st until Easter, with a Lecture; semi-weekly during Lent, and daily in Passion Week.

**Contributions.**—Diocesan Fund, \$33 53; Ev. Ed. Society, \$103; Orphan's Home, Iowa, \$8; for St. Luke's Ch., Troy, for annual expenses, \$212 32; Northern Convocation, \$25; for Endowment of Episcopate of the new Diocese, \$1,125; for Missions, \$1,213 51; Freedmen's Commission, \$34; the Poor, \$377 76; Subscriptions for Sunday-School, \$300; Parish purposes, \$1,446 03—total, \$4,778 15.

A Mission was established by St. John's Church in that part of the city known as Ida Hill, on the 14th of last February. Services have been held at the Mission-Rooms as often as the other duties of the Rector would permit. The Sunday-School, under the superintendency of an efficient Layman of the Parish, contains about 100 children, taught by 18 teachers. Ten persons have been confirmed. Thirty persons have been admitted to the Holy Communion. The Dorcas Society, connected with the Mission, has prepared garments for thirty-five poor children. These items furnish encouragement for further effort, and through the liberality of the friends of the Mission, we soon hope to erect a plain but substantial building for our Mission work. For this token of prosperity we offer most hearty thanks to the great Head of the Church, and supplicate His continued blessing.

*St. Luke's Church, Troy; the Rev. E. SOLLIDAY WIDDEMER, Rector.*

Families, 50. Baptisms, (ad. 3, inf. 24,) 27. Confirmed, 12. Marriages, 5. Burials, 13. Communicants: admitted, 2; removed from the Parish, 1; present number, 80. The Holy Communion celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 20. Catechumens, 100. Celebration of Divine Service: Sunday, morning and evening; Holy Days, the principal.

**Contributions.**—Episcopal Fund, \$2; Diocesan Fund, \$15; Parish purposes, \$250—total, \$267.

On the third Sunday in May last, we entered our new Church, which, with the generous aid of the Churchmen of this city, we have been enabled to finish, with the exception of the tower. Its cost, without the tower, is twenty thousand dollars, three thousand dollars still remaining unpaid. It was designed by Dudley, of New-York, is built of stone, and will seat five hundred persons. I held the first morning service less than two years since, in the neighborhood where St. Luke's Church is built, and we can all truly say, God has been with us.

#### RICHMOND COUNTY.

*St. Paul's Church, Castleton; the Rev. T. W. PUNNETT, Rector.*

Families, 198. Baptisms, (ad 5, inf. 45,) 50. Confirmed, 11. Marriages, 6. Burials, 29. Communicants, 203. The Holy Communion celebrated monthly, and on the great festivals. Catechists and Sunday-School teachers, 20; total number of young persons instructed, 200. Daily Parish School: 1, paid; Scholars: males and females, about 80. Celebration of Divine Service: Sundays, Holy Days and other days—total, 208 times.

**Contributions.**—Episcopal Fund, \$5 42; Diocesan Fund, \$18; Salt Lake City, \$25; Missionary Committee of the Diocese, \$18; Theological Education Fund, \$18 66; Fund for Aged and Infirm Clergymen, \$127 25; New-York Bible and Common Prayer-Book Society, \$18 74; Recruit for Dr. Breck, \$35; "Soc. Increase Min.," Dr. Breck, \$61; Yellow Fever Patients, \$50 16; Board of Missions: Domestic Committee, \$572 54; Freedmen's Commission, \$10; Parochial Schools, \$467 06; the Poor, \$176 81; Parish purposes and Church purposes in general, \$1,434—total, \$3,017 64.

The total of "Contributions" does not include money given toward the new Church and Rectory, amounting to nearly \$30,000.

*St. John's Church, Clifton; the Rev. JOHN C. ECCLESTON, D. D., Rector.*

Baptisms, (ad. 2, inf. 17,) 19. Confirmed, 19. Marriages, 4. Burials, 4. Communicants: present number, 170. Catechists and Sunday-School teachers, 40. Catechumens, 350. Bible Class for laboring people, 50 members. Daily Parish Schools: free, 50 children.

*Contributions.*—Missionary Committee of the Diocese, \$20; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$45 46; Am. Bible Society, \$169 96; Ev. Kn. Society, \$105; "S. R. Smith Infirmary," Staten Island, \$800; Christmas Offering to the Rector, \$1,000; Board of Missions P. E. Church, U. S.: Missionaries in Kansas, \$800; Domestic Committee, \$227; Foreign Committee, \$125; Parochial Schools, \$341; the Poor, \$454 97; Parish purposes, \$1,075; for Sunday-Schools, \$151; Ladies' Dorcas Society, \$250; Christmas Festival, \$200; Children's Missionary Society, \$100—total, \$5,884 89.

*Church of the Holy Comforter, Eltingville, Southfield; the Rev. WILLIAM LEACOCK, Rector.*

Families, about 24. Individuals, 75. Baptisms, ad. 2. Marriage, 1. Burials, 2. Communicants: died, 1; present number, 25. The Holy Communion celebrated on the first Sunday in every month and on all chief festivals. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, about 30; times, 8; total number of young persons instructed, about 30. Daily Parish Schools: scholars: males, 12, females, 18. Celebration of Divine Service: Sundays, morning and evening; Holy Days, the great festivals; other days, Wednesday morning.

*Contributions.*—Diocesan Fund, \$15.

*St. Luke's Church, Rossville; the Rev. HENRY H. BEAN, Rector.*

Families, 45. Individuals, 140. Baptisms, (ad. 4, inf. 5,) 9. Confirmed, 15. Marriage, 1. Burials, 2. Communicants: admitted, 10; present number, about 45. The Holy Communion celebrated on the first Sunday of every month, and on Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 40; times, 12; Sunday scholars, 20; total number of young persons instructed, 60. Celebration of Divine Service: Sundays, two services every Sunday; Holy Days, Christmas, Ash-Wednesday, Good Friday; other days, week days during Lent—total, 116.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$17 13; the Poor, \$113 61; Parish purposes, \$800—total, \$930 74.

This Parish is in a more encouraging state than it was a year ago. The Church has been repaired, and much improved in appearance and comfort. The attendance upon the services is larger and more regular, and I trust there is a more deep and solemn interest felt in the concerns of the soul and eternity.

## ROCKLAND COUNTY.

*St. John's Church, Clarkstown; the Rev. THOMAS MARSDEN, Rector and Missionary.*

Families, about 60. Baptisms, (ad. 3, inf. 13,) 16. Marriage, 1. Burials, 6. Communicants: admitted, 12; removed into the Parish, 10; removed from the Parish, 2; died, 1; present number, 31. The Holy Communion celebrated on the first Sunday in each month. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 85; times, 12; Sunday scholars, 25; total

number of young persons instructed, 110. Celebration of Divine Service: Sundays, twice; Holy Days, and the principal feasts and fasts.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$7 50; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2 50; the Poor, \$14 03; Parish purposes, (Building Fund, \$2,000; Church Furniture, \$100; Heater, \$170; Melodeon, \$70,) \$2,340; Church purposes in general, \$85 49—total, \$2,456 52.

Our new Church edifice was opened for Divine Service on March 26th, 1868.

The Episcopal Church has already become the Church of the vicinity for all denominations, and a number of persons monthly partake of the Holy Communion. We have a class waiting the Bishop's visitation. Should it please God to continue to bless us by bringing over from the denominations to the Church, we shall have to enlarge our Church building before any great length of time.

*Trinity Church, Haverstraw*; the Rev. E. GAY, Jr., Rector and Missionary.

Families, 120. Individuals, 400. Baptisms, (ad. 3, inf. 22,) 25. Marriage, 1. Burials, 8. Communicants: admitted, 2; removed into the Parish, 8; removed from the Parish, 6; died, 2; present number, 75. The Holy Communion celebrated on the first and second Sundays in the month, and the greater festivals. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in Church, 200; times, weekly; members of other classes for religious instruction, 20; total number of young persons instructed, 220. Daily Parish School: one, paid; scholars: males, 30, females, 20. Celebration of Divine Service: Sundays, three times; Holy Days, greater festivals and fasts; other days, Fridays; in Lent, daily, except Mondays; Passion Week, daily, morning and evening—250 or more full services, 200 or more sermons or addresses.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$4; Parish Mission Fund, \$25 85; Missionary Committee of the Diocese, \$5; Theological Education Fund, Soc. R. & L., \$4; Fund for Aged and Infirm Clergymen, \$3; New-York City Mission Society, to Jews, \$2; Southern Aid, \$9; New-York Bible and Common Prayer-Book Society, \$5 87; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$2 27; Southern Convocation, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4 45; Foreign Committee, \$13 25; Freedmen's Com., \$5 65; Sunday Schools, \$55 24; Day Schools, \$20; the Poor, \$54 07; Parish purposes, \$1,387 86; for the House of the Good Shepherd, \$2,292 74—total, \$3,903 71.

An organ, worth \$700, has been placed in the Chapel, and is nearly paid for. The "envelope system" was introduced at Easter, and is no partial success. There is a good opportunity for an extension of the work of this Mission, should means be afforded. Our acknowledgments to all friends who have assisted us are here put on record.

Twelve children have been received into the House of the Good Shepherd.

*Grace Church, Nyack*; the Rev. F. BABBITT, Rector.

Baptisms, (ad. 7, inf. 7,) 14. Confirmed, 14. Marriages, 3. Burials, 5. Communicants, about 75. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 11. Catechumens: Sunday scholars, 125; daily Parish School: one, paid. Celebration of Divine Service: twice each Sunday, and once on each of the principal Holy Days.

*Contributions.*—Weekly Offertory, \$485 60; Assessment, (Bishop's salary,) \$2; Missionary Committee of the Diocese, \$7 50; Am. Ch. Miss. Society, \$17 50; for a Church in Liberia, \$11 57; Parish Library, \$3 50; Sunday-School, \$91 20; the Poor, \$20 20; Parish purposes, \$474 13—total, \$1,114 29.

Last summer the present Church was moved to make room for a new and large stone Church, which (D. V.) will be begun next season.

*Christ Church, Piermont; the Rev. SOLOMON G. HITCHCOCK, Rector and Missionary.*

Families, 54. Baptisms, inf. 23. Confirmed, 5. Marriages, 4. Burials, 11. Communicants: admitted, 3; removed into the Parish, 20; removed from the Parish, 2; present number, 59. The Holy Communion celebrated from Advent to Trinity, on the Church Festivals, from Trinity to Advent, on the first Sunday of every month. Sunday-School teachers, 9; scholars, 101. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, of general observance; other days, by appointment out of the place.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3 75; St. John's Church, Clarks-town, \$5; Missionary Committee of the Diocese, \$22 74; House of Good Shepherd, Haverstraw, \$6; Parochial Fund, \$3; Society for Promoting Religion and Learning, \$2; Sheltering Arms, \$5; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$7 50; General P. E. S. S. Union and Church Book Society, \$5 27; General Theological Seminary, \$2 25; Orphan's Home Asylum, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$55 57; Foreign Committee, \$36 95; Church Mission to the Jews, \$5; Southern Relief, \$11; the Poor, \$6 65; Parish purposes, \$372 33; a Lady, for the Sunday-School, \$44 90; Annual Contribution for the Sunday-School, \$5; Ministerial gifts and perquisites, (including \$20 from Ringwood,) \$178—total, \$794 91.

The number of communicants reported would have been larger had it included sojourners from New-York, who have regularly communed with us through the summer, and some Germans resident in the place, to whom the Communion has been administered.

Upon the stone posts erected last year, new Church gates have recently been suspended, at a cost of \$120.

At Spring Valley, where, for the last fourteen years, services had been held with more or less of frequency by the Rector of Piermont, a Parish of St. Paul's Church is now organized, and the Rev. Romaine S. Mansfield officiating as its Rector.

An occasional service, through the past year, has been held at Alexander H. Kimmel's, Esq., two miles south of Monsey Station.

The services at Ringwood are continued, and with increased attendance on the part of the people.

*St. Paul's Church, Spring Valley; the Rev. ROMAINE S. MANSFIELD, Deacon and Missionary.*

This Parish has been formed since the last Convention, and its existence is mainly due to the Missionary zeal of the Rev. Mr. Hitchcock, of Piermont, seconded by the liberality and devotion of Mr. A. B. Noyes, aided by Professor D. D. Smith, M. D., Wm. R. Funston, and a few others who were attached to the Church and her services.

A building has been temporarily fitted up, at a cost of one thousand dollars, which serves admirably as a Chapel. It is an interesting fact, that the altar, lecterns, chancel rails and pews are those which were formerly in St. George's Chapel, Beekman-street, New-York City. For the altar, lecterns and chancel rails, we are indebted to the kindness of Mr. T. P. Cummings, and for the pews to that of Messrs. Phelps, Dodge & Co.

The Missionary now in charge began his labors officially as Missionary in Spring Valley, on the 2d of August. He has baptized 7, 2 adults and 5 infants. The Church is entirely free. The weekly offerings since August 23d, \$89 90.

The first public service in the Parish was held by the Rev. Mr. Hitchcock, on the afternoon of Sunday, July 12th. The first morning service by the Missionary, on Sunday, August 2d.

The first Communion was celebrated by the Rev. Prof. George F. Seymour, D. D., assisted by the Missionary, on Sunday, September 20th, 1868, on which occasion sixteen persons communed. The Parish was organized with two Wardens and eight Vestrymen, on the 31st day of August, 1868.

## SARATOGA COUNTY.

*Calvary Church, Burnt Hills ; the Rev. J. H. BETTS, Rector.*

Families, 50. Individuals, 200. Baptisms, ad. 3. Marriages, 4. Burials, 6. Communicants: present number, about 65. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 60; times, monthly; total number of young persons instructed, 60. Celebration of Divine Service: Sunday, once; Holy Days, major festivals and fasts.

*Contributions.*—Diocesan Fund, \$4 50; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; to the South, \$5; Salt Lake, \$11; Board of Missions P. E. Church, U. S.: Domestic Committee, \$23 20; to Dr. Breck, \$5; Parish purposes, \$50; Episcopal Endowment, \$10—total, \$112 70.

There is a class awaiting Confirmation. The Parish has suffered much by removals and death, but still the congregations remain about the same.

*St. Paul's Church, Charlton ; the Rev. J. H. BETTS, Rector.*

Families, 50. Individuals, 200. Baptisms, (ad. 1, inf. 5,) 6. Marriage, 1. Burials, 4. Communicants, about 68. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 50; total number of young persons instructed, 50. Celebration of Divine Service: Sundays, one; Holy Days, on the major festivals and fasts.

*Contributions.*—Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; Episcopal Endowment of Northern New-York, \$500; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 50; Foreign Committee, \$10 50; Parochial Schools, (Salt Lake City,) \$17; the Poor, (for South,) \$10; Parish purposes, \$50; Church purposes in general, (from a member, for benevolent purposes, Bishop Tuttle, &c.,) \$190—total, \$806 50.

There is a class awaiting Confirmation. The Parish is united and prosperous. Mr. H. A. Dows, a candidate for orders, has been holding services at Glenville, about four miles from the Parish Church, with good success.

A Sunday-School has been organized there, which I trust will be productive of much good.

*St. Luke's Church, Mechanicsville ; the Rev. ALBERT DANKER, Rector.*

Families, 23. Individuals, 67. Baptisms, (ad. 1, inf. 3,) 4. Marriages, 2. Burials, 2. Communicants: died, 1; present number, 34. The Holy Communion celebrated on the first Sunday in the month, Maundy-Thursdays and the high festivals. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, about 30; times, 9; members of other classes for religious instruction, 20; total number of young persons instructed, 30. Celebration of Divine Service: Sundays, every Sunday morning, except second Sunday of each alternate month, with services in the afternoon; Holy Communion being administered at Stillwater, in the morning service; service is often held in the evening. Holy Days, nearly all Holy Days; other days, twice a week in Lent, Wednesday and Friday; twice daily in Holy Week, except on two occasions, and then once, and on Fridays generally throughout the year.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$6; Theological Education Fund, \$8; Fund for Aged and Infirm Clergymen, \$2; New-York Bible and Common Prayer-Book Society, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 70; Foreign Committee, \$3; Additional Hymns, \$2 40; Raleigh, N. C., School for Freedmen, \$2 25; Christmas and Easter collection, \$5 80; Good Friday collection for the Jews, \$1 10; St. James', Caldwell, \$3 20; Sunday-School, \$2 05; Parish purposes, \$100; from Strawberry Festival, \$45; from Sunday-School, for Library, \$16 54—total, \$209 04.

*Bethesda Church, Saratoga Springs ; the Rev. J. B. GIBSON, Rector.*

Families, 196. Individuals, about 600. Baptisms, (ad. 7, inf. 19,) 26. Confirmed, 15. Marriages, 11. Burials, 28. Communicants: admitted, 18; removed into the Parish, 18; removed from the Parish, 8; died, 4; present number, 256. The Holy Communion celebrated on the first Sunday of each month; on the higher festivals; weekly during Advent, Lent, and the months of June, July, August and September. Catechists and Sunday-School teachers, 19. Catechumens, 172; Children taught the Catechism openly in the Church, the whole Sunday-School; times, monthly. Celebration of Divine Service: Sundays, 132; Holy Days, 25; other days, 288—total, 455.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$10; Albany Bible and Common Prayer-Book Society, \$15 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$82; the Poor, (including \$418 for the founding of a Children's Home in the Parish,) \$808 48; Parish purposes, \$4,141 92; Church purposes in general, (including \$1,600 for the Episcopal Endowment of the new Diocese,) \$1,996 27—total, \$7,119 67.

*St. Stephen's Church, Schuylerville; the Rev. GEORGE FISHER, Deacon, Missionary, residing at Saratoga Springs.*

Families, 8. Individuals, 30. Communicants, 7. The Holy Communion celebrated three times. Sunday-School teachers, 5; Sunday-School scholars, 20. Celebration of Divine Service: Sundays, during November and December, 1867, and January and February, 1868, Divine Service was held once on each Sunday, and on Christmas Day by the neighboring Clergy. Since March 1st, services have been held regularly on alternate Sundays by the Missionary.

*Contributions.*—For Sunday-School, \$18 40; for Northern Convocation, \$11 06; for Parish purposes, \$125 98—total, \$155 44.

On the second day of June last the corner-stone of a new stone Church was laid, and the building is now fast approaching completion. All things considered, there is great reason to feel encouraged in regard to the work in this Missionary Parish.

*Grace Church, Waterford ; the Rev. JOSEPH CAREY, Rector.*

Families, 61; parts of families, 8. Individuals, about 260. Baptisms, (ad. 5, inf. and children, 20,) 25. Confirmed, 16. Marriages, 6. Burials, 17. Communicants: admitted, 16; removed into the Parish, 4; removed from the Parish, 6; died, 6; present number, 109. The Holy Communion celebrated on the first Sunday in each month, on all days for which a Proper Preface is provided, and occasionally in private to the aged and sick. Catechists and Sunday-School teachers, 18. Catechumens: Children taught the Catechism openly in the Church, 85; times, 24; total number of young persons instructed, 85. Celebration of Divine Service: Sundays, twice, throughout the year, sermon at each service; Holy Days, once, (twice a day in Passion Week); other days, Wednesday evenings, with lecture, Friday, A. M., prayers. In Lent there were four services weekly, besides the Sunday services; total, about 220 times.

*Contributions.*—Episcopal Fund, \$7 97; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$7 48; Theological Education Fund, \$6 14; Fund for Aged and Infirm Clergymen, \$6 33; for the Jews, \$2 40; Albany Bible and Common Prayer-Book Society, \$5 06; Northern Convocation, \$13 65; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 45; St. Stephen's College, \$8 70; Charitable objects, \$65 48; Parish purposes, \$299 83—total, \$441 49.

The good work of enlarging and beautifying our Parish Church, begun in Whitsun-



Week, 1867, is now about accomplished. Indeed, the Church edifice is almost entirely new. With its rich chancel furniture, substantial and comfortable pews, and beautiful stained glass windows, it reflects very great credit on the able and active Building Committee and the Parish generally.

The ladies have worked most faithfully and nobly in furnishing the Church, and they deserve the warmest praise for their zeal and devotedness.

All the improvements are covered by about eight thousand dollars, a statement which, taken in connection with what has been done, shows that the Building Committee were most fortunate in their undertaking.

In addition to the above, a new organ has been recently purchased, to harmonize with the improved condition of the Church. At this date there is lacking only about \$250 of the sum requisite to meet its cost.

The Parish has grown steadily during the past year, and now it is gratifying to observe that it is in a highly prosperous state, both temporal and spiritual.

The present incumbent, in concluding these remarks, would state, that now, after a Rectorship of four years, he retires from this Parish to take charge of Christ Church, Ballston Spa, N. Y. It is not, however, without regret, that he leaves a people beloved and loving in return. Their many tokens of friendship and respect will ever be fresh in his memory. May the choicest blessings of that Heavenly Father who hath "stirred up the wills of His faithful people plenteously to bring forth the fruit of good works," rest upon their heads forever.

#### SCHENECTADY COUNTY.

*Christ Church, Duaneburgh ; the Rev. ROBERT LOWELL, D. D., Rector.*

Baptisms, (ad. 2, inf. 8,) 10. Confirmed, 14. Marriages, 3. Burials, 3. Communicants : admitted, 9 ; removed into the Parish, 1 ; removed from the Parish, 1 ; died, 1 ; present number, 66. The Holy Communion celebrated on Sundays, (first and third, regularly, in the month, and on other special times,) 31 times ; on Holy Days, 3. Catechists and Sunday-School teachers, 10. Catechumens : Children taught the Catechism openly in the Church, about 100 ; times, one Sunday in month ; members of other classes for religious instruction, 15 ; Sunday scholars, about 100. Celebration of Divine Service : Sundays, 92 ; Holy Days, 28 ; other days, 15—total, 135.

*Contributions.*—Episcopal Fund, \$5 ; Diocesan Fund, \$15 ; Northern Convocation, \$52 ; Theological Education Fund, (out of Fund,) \$25 ; Fund for Aged and Infirm Clergymen, \$3 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$32 ; Foreign Committee, \$10 ; the Poor, \$3 50 ; Parish purposes, \$9 31—total, \$129 81.

Outward signs show the Church to be steadily, perhaps strongly, growing, thank God, and the influence of religion to be deepening and spreading.

*St. George's Church, Schenectady ; the Rev. WM. PAYNE, D. D., Rector.*

Families, 180. Individuals, 700. Baptisms, (ad. 8, inf. 39,) 47. Confirmed, 54. Marriages, 14. Burials, 23. Communicants : removed from the Parish, 15 ; died, 8 ; present number, 240. The Holy Communion celebrated on the first Sunday of every month ; on all festivals provided with a Proper Preface ; on the feast of All Saints, and on various other occasions, and in private eleven times. Catechists and Sunday-School teachers, 21. Sunday scholars, 180. Celebration of Divine Service : twice every Sunday ; on every Holy Day, and on Fridays through the year, besides the more frequent services of Lent, with Wednesday evening lectures.

*Contributions.*—Episcopal Fund, \$1 ; Diocesan Fund, \$18 75 ; Missionary Committee of the Diocese, \$20 ; Theological Education Fund, \$5 ; Fund for Aged and Infirm Clergymen, \$38 50 ; Northern Convocation, \$183 23 ; South Carolina, (Child's,) \$2 ; Board of Missions P. E. Church, U. S. : Domestic Committee, (Colorado, Bishop Randall,) \$91 90 ;



Rector's Aid Society, (for Poor,) \$92 50; Christmas Tree, \$106 80; the Poor, (Communion offertory,) \$135 26; Parish purposes, (special,) \$75; other Sunday collections for Parish purposes, \$196 55; Episcopal Endowment Fund of the Northern Diocese, \$2,000—total, \$2,966 49. Pew rents, \$2,187 82.

To the above contributions might be added a considerable sum from individuals of St. George's to the new Parish of Christ Church, which I reported last year as having been organized. The School House, or Chapel, of that Parish (the corner stone of which I laid in the fall) was finished in the winter; and on the day of its opening I had the pleasure of preaching a sermon appropriate to the occasion, and of commending the work to the care of another Rector, under whose vigorous administration it gives every sign of success.

#### SCHOHARIE COUNTY.

*St. Andrew's Church, Schoharie*; the Rev. E. SLADE, Missionary.

Family, 1. Individuals, 4. Of these both, three are communicants. Baptism, inf. 1. Number of services held, 20.

*Contributions.*—Diocesan Missions, \$2 83; Parish purposes, \$9 19—total, \$11 52.

*St. Luke's Church, Middleburgh*; the Rev. E. SLADE, Rector and Missionary.

[From July 1, 1867, to Sept. 23, 1868.]

Families, 6. Individuals, 13. Out of these two classes there are 8 communicants. Celebrations of Divine Service, 121, some of which were for colored people, and one for the inmates of the County Poor House, where I hope eventually to have weekly services. Celebrations of Holy Communion, 13.

*Contributions.*—Offertories at Holy Communion, \$17 05; Fund for Aged and Infirm Clergymen, \$3 30; Northern Convocation, \$7 15; Nashotah, \$1; New-York Bible and Common Prayer-Book Society, \$1 60; Parish purposes, \$71 68; Contributions for same, \$40—total, \$141 78.

Nearly \$1,200 have been sent to this Mission towards the erection of a Parsonage. More than \$2,000 are still and urgently needed. Next to the Parsonage, a Church and an Associate Mission for Middleburgh and Schoharie, and the County generally, are very pressing wants.

I have a Bible Class, and have begun a Sunday-School, but the attendance is small and very fluctuating.

*Trinity Church, Sharon*; the Rev. JOHN IRVING FORBES, Deacon, Rector elect, since the third Sunday after Trinity; before that the Rev. GEORGE L. NEIDE.

Baptisms, (ad. 1, inf. 7,) 8. Marriage, 1. Burials, 2. Communicants: removed from the Parish, 9; present number, 30. The Holy Communion celebrated on the tenth and twelfth Sundays after Trinity, 1868, (I believe monthly while Rev. Mr. Neide was in charge.) Catechists and Sunday-School teachers, 8. Catechumens, 60. Celebration of Divine Service: Cannot give the exact number, but about 100 services in all.

*Contributions.*—Missionary Committee of the Diocese, (Northern Conv., \$11,) \$13 53; the Poor, \$40 60; Parish purposes, \$1,653 81—total, \$1,707 94.

I took charge of the Parish on the third Sunday after Trinity, and can scarcely yet prepare a report which would give any adequate idea of the state of the Parish.

Nothing seems to have been done about the canonical collections. I, myself, was really ignorant about them. I shall try and see that they are in some way attended to this winter.

## ST. LAWRENCE COUNTY.

*Grace Church, Canton ; the Rev. W. A. RICH, Minister.*

Families, 50. Individuals, 200. Baptisms, (ad. 2, inf. 22,) 24. Confirmed, 11. Marriages, 4. Burials, 6. Communicants: admitted, 11; removed into the parish, 4; removed from the parish, 6; present number, 85. The Holy Communion celebrated monthly, and on the chief feasts. Sunday-School teachers, 10. Sunday scholars: (in the Parish Sunday-School, 100; in a Mission School, 25; at the County Poor-House, 40;) total number of young persons instructed, 165.

The Rev. Wm. Binet having resigned the rectorship of this Parish, on his departure, on the 24th of July, the present writer (himself a former Rector) took temporary charge.

*Trinity Church, Gouverneur ; the Rev. EDWARD DOLLOWAY, Rector and Missionary.*

Families, 58. Individuals, 175. Baptisms, (ad. 12, inf. 20,) 32. Confirmed, 18. Marriages, 5. Burials, 5. Communicants: admitted, 24; removed into the Parish, 6; removed from the Parish, 5; present number, 40. The Holy Communion celebrated on the first Sunday in each month and on high festivals. Catechists and Sunday-School teachers, 8. Catechumens, about 40; Children taught the Catechism openly in the Church, 40; times, 3; members of other classes for religious instruction, 15; total number of young persons instructed, 50. Daily Parish Schools: free to the poor; others, \$4 each per term. Scholars: males, 12, females, 17. Celebration of Divine Service: Sundays, 104; Holy Days, 9; other days, 54—total, 147.

*Contributions.*—Diocesan Fund, \$65; Missionary Committee of the Diocese, \$14 40; Fund for Aged and Infirm Clergymen, \$5; Board of Missions P. E. Church, U. S., \$7; Parochial Schools, \$313 62; the Poor, \$48 53; Parish purposes, \$850; Church purposes in general, \$4 13—total, \$1,374 23.

*St. Luke's Church, Lisbon ; Reported by JESSE PLATT and A. O'NEIL, Wardens.*

Families, 15. Individuals, 85. Baptism, inf. 1. Communicants, 26. The Holy Communion celebrated the fifth Sunday after Trinity by Rev. L. A. Barrows.

A fair was gotten up for the benefit of the Parish in New-York City last spring by Mrs. Thomas A. Davies, which resulted in clearing \$1,553. We also received a donation of \$300 from Rt. Rev. Horatio Potter. We have repaired our Church at an expense of \$300. We have bought a lot adjoining the Church, for which we paid \$150, for the purpose of erecting a parsonage thereon, which will be done next Spring.

We have had services once during the present year; the fifth Sunday after Trinity the Rev. L. A. Barrows, of Westmoreland, officiated, and the Holy Communion was celebrated at the time. We are in need of a Clergyman; we have been without one two years.

*Grace Church, Norfolk ; the Rev. JOHN FRANK WINKLEY, Missionary.*

This Mission field extends from Potsdam Junction to the Canada shore of the St. Lawrence, embracing some 23 miles from north to south.

The work was begun on the evening of May 27, by services and preaching in the Methodist house, at the Junction. There are 8 families, 9 parts of families, embracing 24 persons, of whom 9 are communicants.

No Sunday-School has yet been organized. The Bible Class met for the first time on last (fifteenth Sunday after Trinity) Sunday. A lot has been given by John Raymond, Esq., P. M. of the village, on which to erect an edifice for public worship. Services and sermon two Sunday afternoons in each month. This is an enterprising and growing settlement, and the Church will no doubt take root in the affections of the people.

Three miles down the Rachett River is the village of Norfolk, and the little stone Church, in which are held services and sermon two Sunday mornings in each month. The edifice is much dilapidated, and the spirit was certainly very low, but the interest is developing, and the congregations are good. A Sunday-School has been organized, and has 5 teachers and 15 catechumens. Bible Class after morning service in Church. Sixteen families have been found, including 57 persons, of whom 13 are communicants.

Baptisms, (ad. 1, inf. 1,) 2. Burials, 2.

The prospect is fair for repairing the Church and beautifying the grounds, and at an early date.

Massina village, 11 miles further down the Rachett River, is a third station. Here the public were invited to worship with us for the first time, on the second Sunday after Trinity, in the Town Hall, which was crowded. Once, twenty-five years ago, the Rev. Mr. Adams gathered a congregation in the Masonic Hall, for morning and P. M. service and sermon, since which, save an occasional service at the Springs Hotel, one mile distant, nothing has been done until now. In the watering season there are numbers of Churchmen at the watering-place. These swelled the congregations, and some of them generously promised assistance in building a Church edifice. The season past, boarders are gone, and congregations continue good.

We may say the Church is taking hold here, and will grow, the Lord working with us.

There are 13 families, embracing 45 persons, of whom 5 are communicants. Baptisms, (ad. 4, inf. 3,) 7. Services and preaching morning and evening, two Sundays in each month.

Barnhardt's Island, on the north side of the river, is, by political line, included in and forms part of Massina. Most of the inhabitants are Churchmen. A class of some 8 or 10 was ready for Confirmation some three weeks since. Under the nursing care and personal culture of the venerable Archdeacon Patten, of Cornwall, this portion of the field has been well cared for. Louisville is also embraced in the limits of this Mission, where there is one communicant. Collections, \$10. To bring all these points up to flourishing Churches must require judicious, earnest, constant efforts and God's blessing. Your Missionary believes it can be done, and humbly asks an interest in your prayers that "God shall bless us" and the work in our hands.

### *Trinity Church, Potsdam; the Rev. JOHN STEINFORT KIDNEY, Rector.*

Families, 65. Individuals, 200. Baptisms, (ad. 1, inf. 5,) 6. Confirmed, 12. Marriages, 12. Burials, 5. Communicants: admitted, 9; removed into the Parish, 4; removed from the Parish, 7; died, 2; present number, 82. The Holy Communion celebrated on the first Sunday of each month, and on Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 40. Celebration of Divine Service: Sundays, 100; Holy Days, 10; other days, 30—total, 140.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$15; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$25 61; Northern Missionary Convocation, \$17; Frontier Convocation, \$10 17; Relief of Southern Clergy, \$40; General P. E. S. S. Union and Church Book Society, \$15 33; Society for the Increase of the Ministry, \$14; Board of Missions P. E. Church, U. S.: Domestic Committee, \$48 89; Foreign Committee, \$24 41; Freedmen's Commission, \$13 33; the Poor, \$49 74; Parish purposes, \$1,365—total, \$1,688 53.

I continued to officiate monthly at North Potsdam until June, when the Mission there was committed to the Rev. J. Frank Winkley, the present incumbent.

### SUFFOLK COUNTY.

### *Church of the Holy Trinity, Greenport; the Rev. GEORGE G. HEPBURN, Rector and Missionary.*

Families, 14. Baptisms, (ad. 2, inf. 4,) 6. Marriage, 1. Communicants: present

number, 17. The Holy Communion celebrated monthly. Celebration of Divine Service: Sundays, twice; other days, Wednesday evening service and lecture during Lent.

*Contributions.*—Diocesan Fund, \$7; Missionary Committee of the Diocese, \$2; Fund for Aged and Infirm Clergymen, \$11 75; New-York Bible and Common Prayer-Book Society, \$5; Convocation of Queens and Suffolk Counties, \$11 50; Nashotah Theo. Seminary, \$5; for the purchasing of Parsonage, \$140; Parish purposes, \$95 07; Donations to the Rector, \$55; amount contributed outside the Parish, \$855—total, \$1,187 32.

I entered upon my duties in this Parish the first week in December, 1867. Previous to that time, although not canonically connected with this Diocese, I labored for four months and a half at Calvary Chapel, New-York. My official acts during that time will be reported by the minister in charge of the Chapel. On assuming charge of my present Parish, I found no means of warming the Church. A heater was procured, and has been nearly paid for. We have effected the purchase of a house and ground for a Parsonage; one-half the price has been paid down, and the balance borrowed on bond and mortgage. Much credit is due to the little flock of which I have the charge, for the manner in which they have responded to my calls upon them for contributions for extra parochial purposes. I cannot refrain from mentioning the generous gift of a noble layman of New-York of \$500 toward purchasing the Parsonage.

*St. John's Church, Huntington; the Rev. C. B. ELLSWORTH, Rector.*

Families, 80. Individuals, 270. Baptisms, inf. 5. Marriages, 6. Burials, 8. Communicants: admitted, 3; removed into the parish, 4; removed from the parish, 3; died, 2; present number, 87. The Holy Communion celebrated the first Sunday of each month and on the greater festivals. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 100; times, each Sunday.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$13 75; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$15; New-York Bible and Common Prayer-Book Society, \$22; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$10 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$104 75; Foreign Committee, \$25 50; Queens and Suffolk Convocation, \$15; Parish purposes, \$237 81; Church purposes in general, \$9 50—total, \$475 81.

Of the amount reported above as contributed to Domestic Missions, \$56 were contributed by the Sunday-School, besides which also there have been raised through the same agency about \$115 for Sunday-School purposes. Besides the amount reported above, contributed through the Offertory, other sums have been raised during the past year for Church purposes, making the whole amount, \$2,670.

*St. John's Church and St. Barnabas' Chapel, (Sayville,) Islip; the Rev. CHARLES DOUGLAS, Rector and Missionary.*

Families, 36. Individuals, 150. Baptisms, inf. 12. Marriages, 3. Burials, 4. Communicants: present number, 40. The Holy Communion celebrated on the first Sunday of each month and the chief festivals. Catechists and Sunday-School teachers, 18. Catechumens, 165. Daily Parish School: 1, part free; Scholars: males, 19, females, 16. Celebration of Divine Service: Sundays, morning and evening; Holy Days, service appointed and usually held during Advent and Lent daily; other days, on Wednesdays and Fridays throughout the year.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$2; New-York Bible and Common Prayer-Book Society, \$2; Protestant Episcopal Tract Society, \$1; Christmas trees for Sunday-Schools, \$53; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; Foreign Committee, \$3; Long Island Missions, \$15; the Poor, \$18 75; Parish purposes, \$800; Endowment of the Episcopate for Long Island, \$100—total, \$1,027 75.

A fine, sweet-toned bell, and valuable organ have been purchased for St. Barnabas' Mission Chapel, Sayville, during the past year, and \$300 has been paid on the mortgage debt, through the exertions of the ladies.

*St. Mark's Church, Islip*; the Rev. REUBEN RILEY, Rector.

Baptisms, (ad. 2, inf. 6.) 8. Marriages, 2. Burials, 2. Communicants: admitted, 1; removed into the Parish, 5; present number, 42. The Holy Communion celebrated on the first Sunday in the month and on Easter Sunday. Catechists and Sunday-School teachers, 20. Catechumens: Sunday scholars, 125. Celebration of Divine Service: at St. Mark's Church, Islip, on the morning of each Sunday; at Brentwood and Central Islip, in School houses, on alternate Sunday afternoons, and at St. Mark's Chapel, Youngport, at night, excepting the months of July, August and September.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$7 50; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$2; Protestant Episcopal Tract Society, \$2; General Theological Seminary, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 50; Foreign Committee, \$2 50; Church purposes in general, \$15—total, \$45 50.

I have resigned the rectorship of Trinity Church, Babylon, L. I.

*St. Paul's Church, Patchogue*; the Rev. CHARLES DOUGLAS, Missionary.

Families, 78. Individuals, 82. Baptisms, inf. 3. Burials, 4. Communicants: removed from the Parish, 2; died, 1; present number, 20. The Holy Communion celebrated on Easter, Trinity, and the first Sunday in the month. Catechists and Sunday-School teachers, 5. Catechumens, 38. Celebration of Divine Service: Sundays, evening service; other days, occasional service during Lent.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$1; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; New-York Bible and Common Prayer-Book Society, \$1; Protestant Episcopal Tract Society, \$1; Sunday-School, \$15; Christmas tree, \$11; the Poor, \$9; Parish purposes, \$37; Endowment of the Episcopate for Long Island, \$25—total, \$107.

*Caroline Church, Setauket, (Brookhaven;)* the Rev. F. M. NOLL, Rector and Missionary.

Baptisms, (ad. 3, inf. 8.) 11. Marriages, 4. Burials, 7. Communicants: admitted, 1; present number, 37. The Holy Communion celebrated on the first Sunday of every month, on all Saints' Days, and on most Holy Days. Catechumens: the Children are catechized every Sunday afternoon. Celebration of Divine Service: Sundays, morning and afternoon; Holy Days, morning; other days, Thanksgiving.

*Contributions.*—Episcopal Fund, \$6 20; Diocesan Fund, \$2 50; Missionary Committee of the Diocese, \$7 60; Theological Education Fund, \$2 60; Fund for Aged and Infirm Clergymen, \$5 25; New-York Bible and Common Prayer-Book Society, \$3 30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8; the Poor, \$20; Church purposes in general, \$48 02—total, \$103 47.

#### SULLIVAN COUNTY.

*St. John's Church, Monticello*; the Rev. EDWARD K. FOWLER, Missionary.

Families, 50. Individuals, 200. Baptisms, (ad. 6, inf. 21.) 27. Confirmed, 14. Marriages, 15. Burials, 9. Communicants: admitted, 20; present number, 100. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash-Wednesday and Good Friday.

*Contributions.*—Episcopal Fund, (Bishop's salary,) \$3; Diocesan Fund, \$5 25; Missionary Committee of the Diocese, \$34; Fund for Aged and Infirm Clergymen, \$10; New-York Bible and Common Prayer-Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$8; Nashotah Mission, \$5; Pacific Coast Mission, \$6; Parish purposes, \$116 25—total, \$197 50.

## ULSTER COUNTY.

*St. John's Church, Kingston*; the Rev. GEORGE WATERS, D. D., Rector.

Families, 75. Individuals, 273. Baptisms, (ad. 6, inf. 21,) 27. Confirmed, 22. Marriages, 7. Burials, 6. Communicants: admitted, 17; removed into the Parish, 5; removed from the Parish, 12; died, 2; present number, 135. The Holy Communion celebrated monthly. Sunday-School teachers, 15; Sunday-School scholars, 90. Celebration of Divine Service: twice on Sundays, and a third service in a neighboring locality monthly; also on the principal Holy Days, on the Wednesdays and Fridays of Lent, and Prayers on the other Fridays or on the Saints' days. I have continued a religious service in the county jail on every Wednesday afternoon.

*Contributions.*—Diocesan Fund, \$5 77; Fund for Aged and Infirm Clergymen, \$9 57; General P. E. S. S. Union and Church Book Society, \$11 13; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20 51; Foreign Committee, \$16; the Poor, (Communion Alms,) \$67 50; Parish purposes, \$701 82—total, \$832 30.

A bell of ample size, and of rich and beautiful tone, has been presented to the Church by Hon. Augustus W. Reynolds.

*Christ Church, Marlborough*; the Rev. SAMUEL M. AKERLY, Rector.

Families, 25. Individuals, 90. Baptisms, (ad. 2, inf. 4,) 6. Confirmed, 4. Marriage, 1. Burials, 2. Communicants, admitted, 4; removed from the Parish, 2; present number, 37. The Holy Communion celebrated once each month. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Sunday-School, 50; times, 12; members of Bible Class for religious instruction, 9; Sunday scholars, 50; total number of young persons instructed, 60. Celebration of Divine Service: Sundays, twice in winter, once in summer; Holy Days, Christmas, Ash-Wednesday, Good Friday, Thanksgiving; other days, weekly; Lecture for three months in winter—total, 90 times.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$7 75; Fund for Aged and Infirm Clergymen, \$5 25; New-York Bible and Common Prayer-Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 90—total, \$28 90.

Subscriptions for raising the sum of \$170 for a furnace, and other extra expenses, are nearly filled, the congregation only contributing.

*All Saints' Church, Milton*; the Rev. SAMUEL M. AKERLY, Missionary.

Families, 5. Individuals, 18. Baptisms, (ad. 1, inf. 1,) 2. Confirmed, 1. Communicants: admitted, 1; present number, 6. The Holy Communion celebrated twice. Celebration of Divine Service: Sundays, three, during six months of the year.

*Contributions.*—Episcopal Fund, \$1.

Owing to the small number of attendants upon the services this year, it has been impossible to make any collections other than those required to meet the expenses of the services themselves.

*Church of the Holy Spirit, Rondout ; the Rev. FOSTER ELY, Rector.*

Families, 95. Individuals, 410. Baptisms, (ad. 6. inf. 20,) 26. Confirmed, 33. Marriages, 6. Burials, 14. Communicants : admitted, 27; removed into the Parish, 12; died, 3; present number, 105. The Holy Communion celebrated on the first Sunday of each month, and the greater festivals; administered privately to sick persons, 5. Catechists and Sunday-School teachers, 10. Catechumens : Sunday-School scholars, 95. Celebration of Divine Service : Sundays, two services; Holy Days, one service; other days, Thursday evening service, and lecture during two-thirds of the year.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$6 21; Fund for Aged and Infirm Clergymen, \$10 34; Board of Missions : Domestic Committee, \$11 50; the Poor, \$64 46; Parish purposes, \$119 75; Church purposes in general, not including salary, \$700—total, \$927 26.

*Trinity Church, Saugerties ; the Rev. J. J. ROBERTSON, D. D., Rector.*

Families, about 38. Individuals, about 175. Baptisms, inf. 10. Burials, 5. Communicants : admitted, 3; removed into the Parish, 5; removed from the Parish, 5; died, 1; present number, 70. The Holy Communion celebrated on the first Sunday in each month, also the festivals with Preface, except Ascension-Day, and three times in private. Sunday-School teachers, 6. Catechumens : Children taught the Catechism openly in the Church, the Sunday scholars; times, Communion Sundays; Sunday scholars, 63. Celebration of Divine Service : Sundays, 103; Holy Days, 12; other days, 57—total, 172.

*Contributions.*—Episcopal Fund, \$1 83; Diocesan Fund, \$9; Assessment for Bishop, \$5; Missionary Committee of the Diocese, \$90 78; Theological Education Fund, \$9 82; Fund for Aged and Infirm Clergymen, \$22 94; Hawaiian Mission, \$10; Southern Clergy, (through J. Cisco, Esq.,) \$100; New-York Bible and Common Prayer-Book Society, \$31 45; Protestant Episcopal Tract Society, \$10; General P. E. S. S. Union and Church Book Society, \$10 36; Freedmen's Commission, \$11 64; Board of Missions P. E. Church, U. S. : Domestic Committee, \$83 83; Foreign Committee, \$155 53; Church Mission to the Jews, \$6 37; the Poor, \$141 35; Parish purposes, \$86 92; Church purposes in general, (Church at Ellenville,) \$10—total, \$796 32.

There is nothing calling for special remark in the quiet course of this little Parish. It will be seen that the amount of contributions, (though large compared with those of the majority of our feeblar Parishes,) falls short of that of the past year. The deficiency, however, relates only to our own Parish purposes, not to objects beyond our own limits. The usual kind liberalities of the Parishioners to their Pastor have been continued.

## WARREN COUNTY.

*St. James' Church, Caldwell ; the Rev. JOHN F. POTTER, Rector and Missionary.*

Families, 14. Individuals, 62. Baptisms, inf. 5. Burials, 2. Communicants : removed from the Parish, 1; present number, 15. The Holy Communion celebrated on the first Sunday in the month, and on all the greater festivals for which there is a Proper Preface; during summer, also on the third Sunday in the month. Catechists and Sunday-School teachers, 5. Catechumens : Children taught the Catechism openly in the Church, 24; times, every Sunday; total number of young persons instructed, 24.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$4 50; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; Albany Bible and Common Prayer-Book Society, \$2; Episcopal Endowment, Northern Diocese, \$15; General Theological Seminary, \$1 50; Northern Convocation, \$9; repairs on Parsonage, \$61; Sunday-School for St. Luke's Hospital, \$4; Memorial



Windows, \$687 89; expended towards completing the Church, \$1,056 19; for Sunday-School Library, \$21—total, \$1,868 08.

It is with feelings of gratitude this Parish, with its many discouragements, is able to report the past year as one of prosperity. The Church edifice has been ceiled and plastered, and rendered suitable for permanent use. The windows are all gifts as memorials, and are very fine. Funds are now on hand for seats; and through the efforts of friends a Bishop's chair, surplice, altar-cloth, alms basins and chancel carpet are to be placed in the Church within a few days. There is now no debt on the Church property.

In addition to the regular duties of the Parish, the Rector has been able frequently to visit the County Jail, and also at the Alms House, 7 miles distant, to give a weekly service. These visitations have been gladly received and well attended.

The kind aid and sympathy of friends from abroad are here gratefully acknowledged.

*Christ Church, Pottersville, Chester.* [No Rector.]

Baptisms, inf. 2. Burials, 2. Communicants: died, 2, Catechumens: Sunday scholars, 26.

*Contributions.*—Diocesan Fund, \$3; the Poor, \$3 20; Parish purposes, \$9 75—total, \$15 95.

The Parish has been without a Rector during the last four years, except about four months in 1868.

Rev. E. Pidsley came into the Parish about the first of February last, and officiated as Rector till about the first of July, when he left.

The foreign statistics are as full as they can be made from any records that can now be found.

We would be pleased to have another Minister sent us, but cannot offer much inducement.

*Church of the Messiah, Glen's Falls;* the Rev. EDWIN E. BUTLER, Rector.

Baptisms, (ad. 2, inf. 14,) 16. Confirmed, 11. Marriages, 2. Burials, 4. Communicants: admitted, 11; removed into the Parish, 4; removed from the Parish, 4; present number, 85. The Holy Communion celebrated on the first Sunday in every month, and on greater festivals. Catechists and Sunday-School teachers, 6. Catechumens: Sunday scholars, 65. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, every Holy Day; other days, Lent, three times each week, and twice a day during Holy Week.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$4 80; Northern Convocation, \$5 35; from Sunday Schools, \$6; Parochial Schools, \$10; the Poor, \$50 63; Parish purposes, \$151 26; Church purposes in general, \$8—total, \$248 14.

With the above should be noticed two hundred dollars contributed to the Episcopal Endowment Fund. Also about six hundred and fifty dollars raised by the ladies of the Parish for carpet, alter-covering, &c.

Occasional services have been held in Queensburg and Harrisona.

*St. Mary's Church, Luzerne;* the Rev. GEORGE FISHER, Deacon, Missionary, residing at Saratoga Springs.

Families, 5. Individuals, 16. Baptisms, (ad. 1, inf. 1,) 2. Confirmed, 1. Communicants: present number, 6. The Holy Communion celebrated on the twelfth Sunday after Trinity. Celebration of Divine Service: on alternate Sundays since March 1st by the Missionary, and occasionally on the intervening Sundays by other Clergymen—total, 20 times.



*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3 43; Southern Relief Committee, \$3; for Sunday-School, \$18 50; Parish purposes, \$154 10; Church purposes in general, (Northern Convocation,) \$25—total, \$206 03.

The year has been one of progress in this Parish. A Chapel has been fitted up for a place of worship, and a deep interest has been excited in many who before knew little or nothing of the Church. Several are ready for Confirmation.

*Church of the Holy Cross, Warrensburgh.* [Vacant.] Reported by the Wardens.

Families, 18. Individuals, 54. Baptisms, (ad. 7, inf. 13,) 20. Confirmed, 6. Marriages, 2. Communicants: admitted, 2; removed into the Parish, 1; removed from the Parish, 3; present number, 26. The Holy Communion celebrated on the first Sunday in every month and on all Holy Days. Catechists and Sunday-School teachers, 5; Catechumens, 43. Celebration of Divine Service: Sundays, 46, morning and evening; Holy Days, every Holy Day; other days, Wednesdays in Lent, Passion Week twice every day, Rogation Days and Ember Days.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$7 15; Theological Education Fund, \$8 10; Fund for Aged and Infirm Clergymen, \$5 08; New-York Bible and Common Prayer-Book Society, \$5 46; General Theological Seminary, \$2; Parish purposes, \$891 85; St. James' Church, Caldwell, \$11 60; Northern Convocation, \$8 85; Bishop's salary, \$2; Missions: Bishop of Maine, \$5 55; Bishop of Minnesota, \$4 15; University of the South, (Bishop of Tennessee,) \$558; Southern Relief Fund, \$5 80; Foreign Missions, (Bishop Staley,) \$4 55; St. Luke's Hospital, (Sunday-School Offerings,) \$8—\$969 72.

#### WASHINGTON COUNTY.

*St. Luke's Church, Cambridge;* the Rev. CHARLES A. WENMAN, Rector and Missionary.

Families, 25. Individuals, 100. Baptisms, (ad. 2, inf. 12,) 14. Confirmed, 22. Burial, 1. Communicants: removed from the Parish, 2; present number, 23. The Holy Communion celebrated on the first Sunday in each month, and on the greater festivals. Catechists and Sunday-School teachers, 4. Catechumens: Children taught the Catechism openly in the Church, 25; times, weekly; members of other classes for religious instruction, 8; total number of young persons instructed, 33. Celebration of Divine Service: Sundays, morning and evening (since July 1;) Holy Days, the morning service and sermon; other days, the Saints' Days, service in morning and sermon, and on Wednesday evenings the service and Bible Class.

*Contributions.*—Episcopal Fund, (Bishop's salary,) \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$10 82; Theological Education Fund, \$5 67; Fund for Aged and Infirm Clergymen, \$10; General Theological Seminary, \$1 35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 25; Foreign Committee, \$6 11; the Poor, (Communion Alms, since July 1,) \$10 20; Parish purposes, (since July 1,) \$31 07; Church purposes in general, \$21 28—\$114 75.

The foregoing report is more or less imperfect, as I have been in charge only since July 1st. St. Luke's Parish was organized in the month of September, 1866. And now, by the laudable and indefatigable exertions of my predecessor, the Rev. Clarence Buel, we are worshipping in an edifice of more than ordinary neatness, erected at an expense of \$7,000, and accommodating nearly 200 persons. We are still, however, encumbered with a debt of \$1,000, and stand in need of a good bell, to notify the busy inhabitants of our stated week day services. For this and additional improvements we rely on the liberality of those who are able to give, and who will interest themselves in our welfare.

Before closing these few remarks, it is proper to make an acknowledgment of a beautiful and costly baptismal font, presented to the Church by the Rev. Mr. and Mrs. Buel, "in memoriam" of a beloved child now in paradise.

*St. James' Church, Fort Edward; the Rev. S. B. BOSTWICK, D. D., Rector.*

Families, 56. Baptisms, (ad. 7, inf. 4.) 11. Confirmed, 24. Marriages, 6. Burials, 3. Communicants: admitted, 24; removed into the Parish, 3; removed from the Parish, 8; died, 3; present number, 131. The Holy Communion celebrated once a month. Catechists and Sunday-School teachers, 13. Catechumens: Sunday scholars, 76. Celebration of Divine Service: Sundays, once each Sunday, and twice from Advent to Whitsun-Day; Holy Days, Ash-Wednesday, and Friday evenings in Lent; other days, Thanksgiving, Christmas Eve—total, 91.

*Contributions.*—Episcopal Fund, \$3 66; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$12; Theological Education Fund, \$7 52; Fund for Aged and Infirm Clergymen, \$5 52; Albany County Bible and Prayer-Book Society, \$10 78; Sunday-School offerings for Indian Missions, \$100; New-York Bible and Common Prayer-Book Society, \$8 59; Protestant Episcopal Tract Society, \$6; Northern Missionary Convocation, \$67 13; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13; Foreign Committee, \$7; Society for the Increase of the Ministry, \$10 56; for the Sufferers at the South, \$22 57; Alms at the Holy Communion, \$25 09; Endowment of Episcopate of Northern Diocese, \$190; Parish purposes, \$205 84; Ladies' Sewing Society, \$166 60—total, \$907 86.

*St. Paul's Church, Salem; the Rev. HENRY M. DAVIS, Rector.*

Families, 42. Individuals, 190. Baptisms, (ad. 2, inf. 5.) 7. Marriages, 5. Burials, 5. Communicants: admitted, 3; removed into the Parish, 3; removed from the Parish, 5; present number, 31. The Holy Communion celebrated fifteen times in Salem, and three times in Cambridge. Catechists and Sunday-School teachers, 10. Catechumens, 93. Celebration of Divine Service: Sundays, 104; Holy Days, 6; other days, every day in Lent, 39—total, 149 services.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$8 25; Bishop's support, \$2; Missionary Committee of the Diocese, \$9 90; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$4 74; New-York City Mission for the Jews, \$8 42; New-York Bible and Common Prayer-Book Society, \$12 78; Protestant Episcopal Tract Society, \$2; Southern Relief Commission, \$17; Missions of Northern Convocation, \$28; S. S. Children's Easter offering, \$50; 2 years' bounty of the young Christian Soldiers, \$18; S. S. Library and Christmas Tree, &c., \$160 22; the Poor, \$53 04; Parish purposes, contingent collections, \$70 69; Parish Aid Association, \$56—total, \$506 04.

*Zion Church, Sandy Hill; the Rev. S. B. BOSTWICK, D. D., Rector.*

Families, 49. Baptisms, (ad. 5, inf. 3.) 8. Confirmed, 10. Marriages, 2. Burials, 5. Communicants: admitted, 16; removed into the Parish, 2; removed from the Parish, 2; died, 2; present number, 102. The Holy Communion celebrated every month, and on Christmas Day. Catechists and Sunday-School teachers, 9. Catechumens: Sunday-scholars, 60. Celebration of Divine Service: Sundays, once every Sunday, and sometimes twice; Holy Days, Christmas and Ash-Wednesday; other days, Wednesday evenings in Lent—total, 62.

*Contributions.*—Episcopal Fund, \$3 82; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$9 55; Theological Education Fund, \$8 66; Fund for Aged and Infirm Clergymen, \$4; Albany County Bible and Prayer-Book Society, \$9 47; Society for the Increase of the Ministry, \$5; New-York Bible and Common Prayer-Book Society, \$3 60; Protestant Episcopal Tract Society, \$4; for the Sufferers at the South, \$5 61; Northern Missionary Convocation, \$26 05; Board of Missions P. E. Church, U. S.: Domestic Committee, \$8; Foreign Committee, \$9 25; Parish purposes, \$87 33; Alms at the Holy

Communion, \$39 15; the Poor, \$8; Endowment of the Episcopate, Northern Diocese, \$145—total, \$377 48.

During the year a legacy of \$300 has been left to the Parish for the distribution of Prayer-Books and religious Tracts.

#### WESTCHESTER COUNTY.

*St. Matthew's Church, Bedford*; the Rev. LEA LUQUER.

Families, 40. Baptism, inf. 1. Marriages, 2. Burials, 2. Communicants: removed into the Parish, 3; died, 1; present number, 67. The Holy Communion celebrated the first Sunday of every month, and on the greater festivals. Catechists and Sunday-School teachers, 6. Catechumens: Sunday scholars, 30.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$9; Fund for Aged and Infirm Clergymen, \$23 85; Am. Ch. Miss. Society, \$49 64; the Poor, \$75 36; Parish purposes, \$189 27—total, \$302 12.

Enough money has been collected by a Fair and by subscription to repair and paint the Church.

I still hold Divine Service every Sunday afternoon at St. Mary's Church, Northcastle.

*All Saints' Church, Briar Cliff*; the Rev. RICHARD B. POST, Rector.

Families, 19. Individuals, 53. Baptism, inf. 1. Marriage, 1. Burials, 2. Communicants: admitted, 1; removed into the Parish, 6; removed from the Parish, 3; present number, 26. The Holy Communion celebrated the first and third Sundays in each month, on all the great festivals, and on Maundy-Thursaday. Celebration of Divine Service: Sundays, 104; Holy Days, Saints' days, 7; Christmas, Maundy-Thursaday, Good Friday, Ascension; other days, Monday and Tuesday in Whitsun-Week, 12—total, 139.

*Contributions.*—Episcopal Fund, \$6 07; Diocesan Fund, \$5 01; Theological Education Fund, \$3 50; Fund for Aged and Infirm Clergymen, \$4; the Poor, \$11 20; Parish purposes, \$1,300; Church purposes in general, \$720 15—total, \$2,049 93.

I took charge of the Parish on the 1st January, 1868, and held services on Sundays only, until the 1st of May, when I became resident. There are no indigent poor in the Parish, so that the offerings, when made, were for objects outside the Parish, which this year comprised, Clergy of the Southern Church, Orphan's Home, St. Barnabas' House, and Sheltering Arms.

*St. Paul's Church, East Chester*; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Families, 90. Individuals, 350. Baptisms, (ad. 2, inf. 7,) 9. Marriages, 3. Burials, 10. Communicants: present number, 100. Catechists and Sunday-School teachers, 5. Catechumens: total number of young persons instructed, 45. Celebration of Divine Service: Sundays, on each Sunday morning, on the Fridays of Lent, Holy Thursday and Easter Eve, Thanksgiving Day, and, with a few unavoidable omissions, on all the Holy Days and Wednesdays of the year.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$11 58; Missionary Committee of the Diocese, \$13 79; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$10; New-York Bible and Common Prayer-Book Society, \$18 46; Southern Convocation of New-York, \$24 27; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30 31; the Poor and Parish purposes, \$282 98; Church at Kilbourn, Wisconsin, \$45—total, \$440 39.

The All Saints' Day service grows in interest. The fund for the erection of a memorial

to the Rev. Dr. Standard, second Colonial Rector of the Church, who died in 1760, is steadily increasing.

A new fencing round the whole Church-yard is contemplated, and will probably be built this year.

*St. James' Church, West Farms ; the Rev. CHARLES C. TIFFANY, Rector.*

Families, 80. Individuals, 340. Baptisms, (ad. 2, inf. 17,) 19. Confirmed, 18. Marriages, 2. Burials, 5. Communicants: admitted, 18; removed into the Parish, 8; removed from the Parish, 10; died 1; present number, 130. The Holy Communion celebrated on the first Sunday in each month, and other Sundays for which there are Special Prefaces; on Christmas Day and Maundy-Thursaday. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 40; times, monthly; total number of young persons instructed, 40. Celebration of Divine Service: Sundays, twice on each Sunday; Holy Days, Christmas, each day in Passion Week, Easter Monday; other days, Wednesdays and Fridays in Lent, Wednesdays in Advent.

*Contributions.*—Episcopal Fund, \$14; Diocesan Fund, \$38; Missionary Committee of the Diocese, \$8; Theological Education Fund, \$8; Fund for Aged and Infirm Clergymen, \$23 16; the Poor, \$244; Parish purposes, \$6,889 41; Church purposes in general, \$159 88—total, \$7,383 95.

During the year thirty-two additional pews have been rented. The Chapel, or Sunday-School building, has been renovated and handsomely fitted up. The grounds of the Church have been handsomely laid out. The Church and chancel have been elaborately decorated in polycrome, by Lamb & Co. The Sunday-School has increased from 15 to 45.

The numerous improvements necessary, together with the liquidation of past indebtedness, have caused the collections for Church purposes in general to be few and small. This, it is hoped, is but a transient phase of our Church life.

*Zion Church, Greenburgh ; the Rev. GEORGE B. REESE, Rector.*

Baptisms, (ad. 1, inf. 10,) 11. Marriages, 5. Communicants: removed into the Parish, 10; removed from the Parish, 16; present number, 93. The Holy Communion celebrated on every first Sunday of the month, also on the principal Church feasts. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 150; total number of young persons instructed, 150. Celebration of Divine Service: Sundays, 112 times; Holy Days, chief feasts and fasts; other days, twice a week during the Lenten season.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$41; New-York Bible and Common Prayer-Book Society, \$25; Board of Missions P. E. Church, U. S.: Contributed for Greek Mission, \$67 60; Foreign Committee, \$20; Church Missionary work in the West, (from S. S., \$60; from Church, \$25,) \$85; Sunday-Schools, \$120; the Poor, \$46 88; Parish purposes, \$5,935—total, \$6,385 48.

The corner-stone of Zion Chapel, Hastings, was laid on the second day of October, 1867. It was occupied for the service of the Church on Trinity Sunday. This edifice has been erected at a cost of some \$7,000, contributed by members of our congregation, the lot on which the Chapel stands having been donated by the heirs of the late Robert B. Minturn. It will seat 260 persons. A flourishing Sunday-School is here maintained, as also one in the Parish Church at Dobbs' Ferry.

*St. Barnabas' Church, Irvington ; the Rev. WILLIAM HENRY BENJAMIN, Rector.*

Families, 52. Baptisms, inf. 15. Marriages, 3. Burials, 7. Communicants: removed into the Parish, 17; removed from the Parish, 10; died, 2; present number, 68. The Holy Communion celebrated monthly, and on the great festivals. Catechists and Sunday-

School teachers, 8. Catechumens: total number of young persons instructed, 70. Celebration of Divine Service: services twice every Sunday, with a third service in the evening during the winter months; in Lent, four times a week; in Passion Week, twice, daily; lectures in Lent, twice, weekly; daily lectures in Passion Week; weekly lecture during half the year.

*Contributions.*—Episcopal Fund, (assessment,) \$10; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$110; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$8 20; Christmas Festival, \$100; for Bishop Tuttle, \$32 30; Greek Mission, \$260; the Poor, \$269 62; Parish purposes, (Church furniture,) \$740; Church purposes in general, \$1,000—total, \$2,585 12.

*St. Thomas' Church, Mamaroneck; the Rev. HORATIO GRAY, Rector.*

. Families, 85. Individuals, 420. Baptisms, (ad. 3, inf. 38,) 41. Marriages, 6. Burials, 14. Communicants: admitted, 7; died, 6; present number, 110. The Holy Communion celebrated on the first Sunday in every month and on the chief festivals. Catechists and Sunday-School teachers, 15. Catechumens: Sunday scholars, 130. Celebration of Divine Service: Sundays, twice; Holy Days, on Christmas, Ash Wednesday, Good Friday and Ascension Day; other days, twice a week in Lent, and every day in Passion Week.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$18; Fund for Aged and Infirm Clergymen, \$10 22; the Poor, \$167 33; Parish purposes, \$234; Mission to the Jews, \$3 50; Society for Increase of the Ministry, \$26 33; for Churches in Fairfax Co., Virginia, \$30 —total, \$494 38.

A special sum of \$1,200 for Parish purposes, was raised by a Fair held in the month of August. Sum total, \$1,694 38.

*St. Ann's Church, Morrisania; the Rev. WILLIAM HUCKEL, Rector.*

Families, 85. Individuals, 370. Baptisms, 6. Marriages, 6. Burials, 9. Communicants: admitted, 8; removed from the Parish, 14; died, 2; present number, 110. The Holy Communion celebrated on the first Sunday of each month and on the chief festivals. Sunday-School teachers, 17; scholars, 230. Celebration of Divine Service: Sundays, twice; also a Wednesday afternoon lecture a part of the year.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10; Fund for Aged and Infirm Clergymen, \$21; Home for Incurables, \$40; Feeble Church, \$50; Morrisania Bible Soc., \$20; Am. Ch. Miss. Society, \$40; Ev. Ed. Society, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$54 35; Foreign Committee, \$212 37; Benevolent Association of St. Ann's Church, \$150; Theological Seminary of Virginia, \$100; the Poor, \$233; Sunday-School of St. Ann's Church, \$311 34; Sunday-School, for benevolent objects, \$158; Parish purposes, \$450—total, \$1,910 06.

In addition to the above, gift to the Rector, \$750.

The Ladies' Benevolent Association was actively engaged the past winter in providing work for worthy poor women.

*St. Paul's Church, Morrisania. [Vacant.]*

Families, 100. Individuals, about 350. Baptisms, (ad. 2, inf. 10,) 12. Marriages, 7. Burials, 8. Communicants: admitted, 9; removed into the Parish, 10; removed from the Parish, 40; present number 100. The Holy Communion celebrated on the first Sunday in each month and on the great festivals.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$2 93; Domestic Committee, \$50—total, \$52 93.

Our late Rector, the Rev. S. G. Appleton, resigned the Rectorship in May last. The Rev. F. B. Van Kleeck will enter upon the duties of the Rectorship November 1, 1883.

*Trinity Church, New-Rochelle*; the Rev. RICHARD U. MORGAN, D. D., Rector.

Families, 85. Individuals, about 475. Baptisms, inf. 8. Confirmed, 20. Marriages, 3. Burials, (of the congregation, 5, and not of the congregation, 9,) 14. Communicants: admitted, 6; removed into the Parish, 4; removed from the Parish, 10; died, 3; present number, 123. The Holy Communion celebrated on Christmas Day, Easter Day, Whitsunday, Trinity Sunday, and the first Sunday of each month; also three times in private to the sick and infirm. Sunday-School: teachers, 13; scholars, 102, diligently instructed in the Catechism. Celebration of Divine Service: Sundays, 104; Christmas Day, Ascension Day, Epiphany, Tuesday in Whitsun-Week, annual Thanksgiving Day, Ash Wednesday, Wednesdays and Fridays in Lent, twice on each day of Holy Week; Holy Days, 7; other days, 2—total, 140.

*Contributions.*—Assessment, (Bishop's salary,) \$16; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$80; Fund for Aged and Infirm Clergymen, \$25; Church Missionary Society for Seamen, \$42; New-York Bible and Common Prayer-Book Society, \$22 76; Protestant Episcopal Tract Society, \$2; General P. E. S. S. Union and Church Book Society, \$35 20; Board of Missions P. E. Church, U. S.: Domestic Committee, (from children of the Sunday-School,) \$16 25; for Sunday-School of the Parish, (Christmas tree and books,) \$192; Parish purposes, \$354 49; General purposes, Freedmen's Normal School, Raleigh, N. C., \$17; Orphan's Home of Industry, Iowa, Rev. C. C. Townsend, \$45 81—total, \$872 51.

Also a quantity of clothing. A quantity of clothing for the destitute in Charleston, S. C.

In December last there was formed "The Ladies' Parish and Industrial Society," the duties and objects of which were faithfully prosecuted by its members during the winter, and much valuable instruction and assistance given to the poor. Seventy-nine children were under instruction, partial employment given to 33 women, and \$252 95 were expended. In addition, a gentleman of the Parish donated \$200 to be distributed to the needy of the neighborhood; and thus, with the alms of the Holy Communion, more than \$600 were imparted to the Poor, making the whole of the contributions of the Parish for the different objects named, about \$1,500.

*St. Mary's Church, North Castle.* Reported by the Warden.

Families, 15. Communicants, 13. Baptism, ad. 1. Sunday-School: scholars, 20; teachers, 8. The Holy Communion celebrated during last year, three times.

The Rev. Lea' Luquer, Rector of St. Matthew's Church, Bedford, the adjoining town, has been conducting services here for the last two years. Divine service every Sunday afternoon.

*St. Peter's Church, Peekskill*; the Rev. ERSKINE MASON RODMAN, M. A., Rector.

Families, 76. Individuals, 330. Baptisms, (ad. 5, inf. 19,) 24. Confirmed, 9. Marriages, 7. Burials, 7. Communicants: admitted, 16; removed into the Parish, 9; removed from the Parish, 17; died, 4; present number, 109. The Holy Communion celebrated on the first Sunday in every month, on the festivals for which a Proper Preface is provided, and on Holy Thursday; to the sick, in private, 4 times. Catechists and Sunday-School teachers, 14. Catechumens: Children taught the Catechism openly in the Church, 90; times, 12; Sunday scholars, 90; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, 104; Holy Days, all, and daily during Lent, 109; other days, Thanksgiving Day, 1—total, 205.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$33 83; Theological Education Fund, (St. Stephen's College,) \$75; Fund for

Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$87; the Poor, (for the South,) \$45 10; Parish purposes, \$1,771 90; New Year's present to the Rector, \$155—total, \$2,196 83.

Of the amount reported for Parish purposes, \$724 were collected by the ladies for frescoing the Church.

One hundred and forty-eight dollars and nine cents have been contributed towards paying the Church debt.

The Sunday-School has contributed \$99 18.

From these statistics, it will be seen that the congregation has been "given to good works," and while beautifying their own Church, has not neglected to minister to the wants of others.

*Christ Church, Pelham; the Rev. J. MCALPIN HARDING, Rector.*

Families, about 40. Individuals, about 250. Baptisms, (ad. 2, inf. 6,) 8. Confirmed, 9. Marriages, 2. Burials, 2. Communicants: present number, about 60. The Holy Communion celebrated on the first Sunday of every month, and Easter Day. Catechists and Sunday-School teachers, 4. Catechumens: Sunday scholars, 50. Celebration of Divine Service: Sundays, 46; Holy Days, Good Friday and Ascension Day; other days, some 13 times.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Foreign Committee, \$11; the Poor, \$43 44; Parish purposes, (Sunday-School books, \$50,) \$280 40; Church purposes in general, (Orphan's Home, Iowa, \$35 10, Southern Relief, \$20 74,) \$55 84—total, \$420 68.

The present incumbent took charge in March last. Consequently, this report covers about half the year only. The heavy rains, which continued most of the spring, with the intense heat of the summer, interfered materially with Parish work. Sickness in the Rector's family closed the Church one Sunday; repairs on the Church, four Sundays; hence the meagreness of this report. During the first half of the year there were services in the Church on almost every Sunday.

*St. Peter's Church, Portchester; the Rev. SAMUEL HOLLINGSWORTH, D. D., Rector.*

Families, 85. Individuals, 325. Baptisms, (ad. 5, inf. 16,) 21. Confirmed, 16. Marriages, 5. Burials, 10. Communicants: admitted, 8; removed into the Parish, 2; removed from the Parish, 3; present number, 127. The Holy Communion celebrated on the first Sunday in each month and on the great festivals. Catechists and Sunday-School teachers, 15. Catechumens: Sunday scholars, 120. Celebration of Divine Service: Sundays, twice every Sunday, frequently through Lent, on the chief Holy Days, and on Wednesday evenings during seven months of the year.

*Contributions.*—Episcopal Fund, \$5; special assessment, \$10; Diocesan Fund, \$16 41; Missionary Committee of the Diocese, \$30; Southern Missionary Convocation, \$24 69; Theological Education Fund, \$16; Fund for Aged and Infirm Clergymen, \$15; New-York Bible and Common Prayer-Book Society, \$10; Protestant Episcopal Tract Society, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$60; Foreign Committee, \$15; P. E. Freedmen's Commission, \$20; Southern Relief Fund, \$114; Sunday-School, for Dr. Breck's Mission, \$60; Parish purposes, including the Poor, \$586 27—total, \$1,000 37.

The ladies have also raised about one thousand dollars by a Fair for the Church Building Fund.



*Christ Church, Riverdale ; the Rev. GEORGE D. WILDES, Rector.*

Families, 30. Baptisms, inf. 7. Confirmed, 6. Communicants: admitted, 13; removed into the Parish, 6; removed from the Parish, 3; present number, 63. The Holy Communion celebrated on the first Sunday in every month. Catechists and Sunday-School teachers, 12. Catechumens, about 60; times, 9; total number of young persons instructed, 60. Daily Parish School: Riverdale Institute; scholars, 35. Celebration of Divine Service: Sundays, every Sunday, A. M. and P. M.; Holy Days, the greater festivals and fasts; other days, evening lecture once a week, with the exception of the months of June, July, August and September.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$145 74; Foreign Committee, \$204; the Poor, (Communion Alma,) \$470 87; Parish purposes, \$1,200; Church purposes in general, \$1,458 60—total, \$3,564 21.

The preceding record embraces the sums appropriated under the head of contributions, and also various sums raised in the Parish for special Parish and general objects; of these latter, \$1,200 were for the decoration of the Church, under the head of Parish purposes; while under the head of Church purposes, *without* the Parish, \$500 are to be placed to the account of sufferers from yellow fever in New-Orleans; \$500 in aid of Bishop Greene of Mississippi, and \$158 60 for repairs of Chapel at the Theological Seminary of Virginia. Other sums of greater or lesser amounts have been contributed by individuals of the Parish for general Church purposes, and special appropriations made from the Communion Fund beyond the wants of the poor for other objects.

*Christ Church, Rye ; the Rev. REESE F. ALSOP, Rector.*

Families, 104. Individuals, about 400. Baptisms, (ad. 1, inf. 9,) 10. Confirmed, 4. Marriages, 3. Burials, 8. Communicants: admitted, 7; removed into the Parish, 5; died, 2; present number, 168. The Holy Communion celebrated the first Sunday of each month, and on the greater festivals. Catechists and Sunday-School teachers, 20. Catechumens: Sunday scholars, present number, about 125; during the year, 155; total number of young persons instructed, 155. Celebration of Divine Service: Sundays, twice; on two Sundays of each month, three times; Holy Days, the greater festivals and fasts; other days, once a week besides, during eight months of the year—total, about 175.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$30; Am. Ch. Missionary Soc., \$100; Theological Education Fund, Soc. for Inc. of Ministry, \$63 75; Fund for Aged and Infirm Clergymen, \$55 80; American Bible Society, \$64 13; Southern Miss. Convocation, \$35 75; Jews, \$15 60; for the South, \$215; Board of Missions P. E. Church, U. S.: Diocesan Committee of Am. Ch. Miss. Society, \$201 13; Ch. Building in Va., \$75 92; the Poor, \$238 87; Parish purposes, \$390 34; for the new Church, \$14,021 48—total, \$15,517 77.

The new Church is very nearly completed, and although the total cost will be over \$50,000, almost the entire amount is provided for, so that there will be no debt left upon it. The amount of subscriptions already paid in since last Convention is reported above. The Mission at Milton is still thriving. Two services a month are held there, and are very well attended.

*Church of St. James the Less, Scarsdale ; the Rev. WM. W. OLSSEN, Rector.*

Families, 36. Individuals, 200. Baptisms, (ad. 1, inf. 12,) 13. Confirmed, 10. Burials, 4. Communicants: admitted, 12; removed into the parish, 4; removed from the parish, 4; died, 1; present number, 77. The Holy Communion celebrated the first Sunday in the month, and Holy Days for which a "Proper Preface" is appointed. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, 30; times, 12; members of other classes for religious instruction, 10; Sunday



scholars, 45; total number of young persons instructed, 65. Celebration of Divine Service: Sundays, twice; Holy Days, once on Saints' Days, Christmas and Thanksgiving; other days, once each Wednesday and Friday; daily during Lent.

*Contributions.*—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$17 25; Fund for Aged and Infirm Clergymen, \$16 88; Southern Relief, \$20; Mission to Jews, \$4 46; New-York Bible and Common Prayer-Book Society, \$27 66; Home for Incurables, West Farms, \$19; Christmas Books, \$16 82; House of the Good Shepherd, Haverstraw, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$69 80; Foreign Committee, \$20 80; Christmas tree, \$65; the Poor, \$82 41; Parish purposes, \$40—total, \$438 08.

*St. Paul's Church, Sing Sing; the Rev. JAMES I. HELM, Rector.*

Baptisms, inf. 16. Marriages, 4. Burials, 9. Communicants: present number, 75. The Holy Communion celebrated on the first Sunday in every month, the greater festivals, and with the sick in private. Catechists and Sunday-School teachers, 12. Sunday-School scholars, 100. Celebration of Divine Service: Sundays, twice, 104; Holy Days, once; other days, Thanksgiving, Fridays, every day in Holy Week, twice, and Wednesday evenings from Advent to Easter—total, about 280 times.

*Contributions.*—Diocesan Fund, \$15; Fund for Aged and Infirm Clergymen, \$38; Relief of Southern Clergy and their families, \$75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$85; Foreign Committee, \$10; the Poor, \$75; Parish purposes, \$900; Church purposes in general, \$25—total, \$1,173; exclusive of Rector's salary and contingent expenses.

This Parish has always been small, never containing at one time four hundred souls, old and young.

*Trinity Church, Sing Sing; the Rev. CLARENCE BUEL, Minister in charge.*

Families, 60. Individuals, 336. Baptisms, (ad. 8, inf. 32.) 40. Confirmed, 20. Marriages, 4. Burials, 4. Communicants: admitted, 20; joined on formation of Parish, and removed into the Parish, 74; removed from the Parish, 2; died, 1; present number, 91. The Holy Communion celebrated on the second Sunday in each month, on the greater festivals, and on Thursday night in Holy Week. Catechists and Sunday-School teachers, 20. Catechumens: members of other classes for religious instruction, 25; Sunday scholars, 118; total number of young persons instructed, 143. Celebration of Divine Service: Sundays, 74 services; Holy Days, 24 services; other days, 18 services—total, 116 services.

*Contributions.*—Diocesan Fund, \$37 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$100; the Poor, \$96 19; Church purposes in general, \$334 16—total, \$567 85.

This Parish was organized on the 27th day of January, 1868, and the services therein were supplied by the Reverend John Henry Babcock, of Yonkers, N. Y., until May 1, 1868, when the Reverend Clarence Buel entered upon his duties as Minister in charge. The foregoing record of Parochial work embraces all that has been rendered in the Parish since its organization; of which twenty-one baptisms and one marriage occurred prior to the 1st of May. The celebrations of Divine Service, as above stated, are also intended to embrace all that have been held in the Parish since its organization, of which forty-eight were held prior to May 1st, and sixty-eight subsequently to that date.

No public catechizings have been held openly in the Church, for the simple reason that the building which has been purchased by the Parish, could not be obtained at times when it would be available for that purpose; and several months must still elapse before the Parish can obtain exclusive control of it. But the children have been regularly instructed and catechized in the Sunday-School. Among those included in the "number of indi-

viduals" connected with the Parish are the students in the schools of Mr. Churchill and Mr. Benjamin, amounting in all to one hundred and twenty (120.) But for nine months in the year the boys attending the schools are in regular attendance on the services of the Church, and they have evinced in the most gratifying manner their deep interest in its prosperity; and they are regarded as forming an important and most interesting element in the material of which the Parish is composed. Four of those confirmed during the past year were members of Mr. Churchill's school. The omission to report the canonical collections (with the exception of that for the Diocesan Fund) is due to the fact that the Parish has been in existence during only a portion of the Conventional year.

*Christ Church, Tarrytown; the Rev. J. SELDEN SPENCER, Rector.*

Families, about 83. Individuals, 360. Baptisms, (ad. 2, inf. 5,) 7. Marriages, 11. Burials, 11. Communicants: present number, 180. The Holy Communion celebrated the first Sunday of every month, and on the greater festivals. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 50; times, monthly; Sunday scholars, 40; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, once on all Holy Days.

*Contributions.*—Episcopal Fund, Bishop's salary, \$15 57; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$24 94; Fund for Aged and Infirm Clergymen, \$17 69; Southern Missionary Convocation, \$43 41; New-York Bible and Common Prayer-Book Society, \$36 73; Board of Missions P. E. Church, U. S.: Domestic Committee, \$83 64; Foreign Committee, for the Greek Mission, \$80 75; Sunday-School, Christmas Festival, books, &c., \$183 63; the Poor, \$177 89; Parish purposes, enlarging the Church, \$8,000—total, \$8,687 25.

The enlargement of the Church has been completed during the past year, at a cost, including an organ which will be placed in the Church in a few weeks, of about \$18,000.

The Rector most gratefully recognises the very efficient services rendered the Parish by the Rev. J. A. Oertel since May last.

*St. John's Church, Tuckahoe; the Rev. ANGUS MORISON IVES, Minister.*

Families, 42. Individuals, 109. Baptisms, (ad. 1, inf. 3,) 4. Marriage, 1. Burials, 5. Communicants: admitted, 9; removed from the Parish, 3; died, 2; present number, 44. The Holy Communion celebrated on the first Sunday of every month, the greater festivals, and with the sick in private. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 23; times, monthly. Celebration of Divine Service: Sundays, Sunday mornings throughout the year, and an evening service during part of the winter at Bronxville, and during spring and early summer at the Parish Church.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$6; New-York Bible and Common Prayer-Book Society, \$9 23; Board of Missions P. E. Church, U. S.: Domestic Committee, \$11 65; Foreign Committee, \$9 64; New-York Southern Convocation, \$15; Parish purposes, \$702 25—total, \$763 77.

During the past year there has been a gratifying improvement in the affairs of the Parish. The attendance upon the services is much larger than last year, and the number of communicants has steadily increased. A good number will be presented to the Bishop for Confirmation when he makes his visitation.

*St. Peter's Church, Westchester; the Rev. C. D. JACKSON, D. D., Rector.*

Families, about 180. Individuals, 700. Baptisms, (ad. 3, inf. 12,) 15. Marriages, 5. Burials, 17. Communicants: admitted, 14; removed into the Parish, 12; removed from the Parish, 20; died, 18; present number, about 150. The Holy Communion celebrated

on the first Sunday of each month, and on all the principal festivals. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, about 150; times, 75; members of other classes for religious instruction, 60; total number of young persons instructed, about 200. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, all principal feasts and fasts; other days, twice each week during summer months, and five times each week during Lent—total, about 250 services in the Church.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$37 39; Fund for Aged and Infirm Clergymen, \$36 36; New-York Bible and Common Prayer-Book Society, \$195; the Poor, \$350; Parish purposes, \$6,000; Church purposes in general, \$1,000; Convocation, \$100; Southern Aid, \$400; S. S. Offerings, \$53; House of Mercy, \$28 49; for the School at Raleigh, (colored,) \$97 53; Home for Incurables, \$150; Relief of Southern Clergy, \$64 54; individual donations to sundry charitable institutions, \$2,000; Mission in Minnesota, \$54 14—total, \$10,628 95.

*Grace Church, West Farms; the Rev. A. H. GESNER, Rector.*

Families and parts of families, 84. Individuals, 271. Baptisms, (ad. 12, inf. 40,) 52. Confirmed, 27. Marriages, 3. Burials, 9. Communicants: admitted, 27; removed into the Parish, 15; removed from the Parish, 8; died, 1; present number, 82. The Holy Communion celebrated on the first Sunday in every month, Christmas, Easter and Whitsunday. Catechists and Sunday-School teachers, 13. Catechumens: Children taught the Catechism openly in the Church, 103; times, monthly; members of other classes for religious instruction, 19; total number of young persons instructed, 125. Celebration of Divine Service: Sundays, two services; Holy Days, Christmas, Ash-Wednesday, Good Friday, Ascension Day, and prayers and lectures through Lent; other days, Lecture the last Friday in every month.

*Contributions.*—Diocesan Fund, \$18; Missionary Committee of the Diocese, \$8 40; Southern Missionary Convocation, \$15 23; New-York Bible and Common Prayer-Book Society, \$16 55; Board of Missions P. E. Church, U. S.: Domestic Committee, \$29 30; the Poor, \$100 67; Parish purposes, to extinguish debt in Church, \$490; Sunday-School purposes, \$166; Church purposes in general, (Church and Clergy South,) \$15 30—total, \$859 54.

This report dates from the 1st of January, 1868, when I was regularly settled in the Parish. Since my coming, apart from the growth of the Church, something has been done in the way of liquidating a small debt incurred by repairs upon the building; and a lady of the Parish—Miss Mary Ann Hunt—has given a piece of land in a fine location, upon which the congregation are now seeking to raise means to build a Rectory. The Parish may be regarded as in a very promising condition at this date.

*Grace Church, White Plains; the Rev. THEODORE S. RUMNEY, D. D., Rector.*

Families and parts of families, 115. Individuals, 475. Baptisms, (ad. 4, inf. 17,) 21. Marriages, 10. Burials, 25. Communicants: admitted, 5; removed into the Parish, 8; removed from the Parish, 5; died, 6; present number, 194. The Holy Communion celebrated monthly, and on the principal festivals. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 165; times, monthly; total number of young persons instructed, 165. Celebration of Divine Service: Sundays, twice each Sunday in the Parish Church, and on each alternate Sunday third service in the country, with an occasional service in the County Jail; Holy Days, the high festivals; other days, Wednesdays and Fridays during Lent, daily during Holy Week, Thanksgiving Day, and on Wednesdays during the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$10; to the Jews, (Good Friday,) \$9 45; to an Infirm Clergyman, \$30 91; Fund for Southern Relief, \$122 60; Board of Missions P. E. Church, U. S.: Domestic Committee, \$192 50; Foreign Commit-

tee, (Sunday-School Offerings.) \$166 95; Nashotah, from Sunday-School, \$10; from Sunday-School, (Dr. Breck.) \$15; from Sunday-School, (Rev. Mr. Nash.) \$10; the Poor, \$139 42; Parish purposes, \$3,056 11; Church purposes in general, \$54 45—total, \$3,822 39.

*St. John's Church, Wilmot; the Rev. ANGUS MORISON IVES, Missionary.*

Families, 36. Individuals, 131. Baptisms, (ad. 1, inf. 8,) 9. Burials, 3. Communicants: admitted, 6; removed from the Parish, 3; present number, 22. The Holy Communion celebrated on the third Sunday of every month, and with the sick in private. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 54; times, monthly. Celebration of Divine Service: Sunday afternoons throughout the year.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$3 30; New-York Bible and Common Prayer-Book Society, \$2 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 83; Sunday-School Collections, \$30 46; Parish purposes, \$273—total, \$318 34.

Although few in number, the members of this Parish are united in feeling, and earnestly desire and seek the best interests of the Church.

We have deposited in safe hands a "Parsonage Fund," amounting to about \$1,200.

*St. John's Church, Yonkers; the Rev. A. B. CARTER, D. D., Rector.*

Baptisms, (ad. 5, inf. 61,) 66. Marriages, 11. Burials, 29. Communicants: present number, about 300. Catechists and Sunday-School teachers, 25. Catechumens: Sunday scholars, 295.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$20; Fund for Aged and Infirm Clergymen, \$43 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$200; Foreign Committee, \$170; the Poor, special charities at home and abroad, and Parish purposes, \$1,537—total, \$2,000 20.

In consequence of the necessary absence of the Rector during the greater part of the year, most of the regular annual collections were not made, and this report, for the same reason, can give but few details of the Parish work. As far as can be ascertained, there have been collections for several charitable objects, amounting to about two thousand dollars. The Parish is greatly indebted to the Rev. Montgomery R. Hooper, who, with the Rector's faithful assistant, the Rev. Lyman Cobb, Deacon, conducted the services and attended to the Parochial work during his absence.

*St. Paul's Church, Yonkers; the Rev. U. T. TRACY, Rector.*

Baptisms, (ad. 2, inf. 30,) 32. Confirmed, 12. Marriages, 2. Burials, 9. Communicants: admitted, 11; removed into the Parish, 18; removed from the Parish, 25; died, 1; present number, 125. The Holy Communion celebrated on the first Sunday of each month and principal festivals. Catechists and Sunday-School teachers, 17. Catechumens: Children taught the Catechism openly in the Church, the Sunday-School; times, 11; Sunday scholars, 158.

*Contributions.*—Missionaries abroad, \$105; Missionaries West and South, \$127 56; local Missionary work at Yonkers, \$200; by members of this Church to the Freedmen's Commission, \$352; to a Village Bible Association, \$180; Fund for Aged and Infirm Clergymen, \$23 23; Epis. South Relief Fund, \$47; Home for Incurables, West Farms, \$83 68; Poor of Yonkers, \$101 63; Ladies' Association, \$28; Children's Aid Society, \$10; Communion alms, \$126 92; various contributions to the work of the Parish, \$1,950 62—total, \$3,335 64.

*Church of the Mediator, (Kings Bridge,) South Yonkers ; the Rev. WILLIAM T. WILSON, Rector.*

Families, about 40. Individuals, about 175. Baptisms, (ad. 5, inf. 16,) 21. Confirmed, 15. Burials, 6. Communicants : admitted, 13 ; removed into the Parish, 6 ; removed from the Parish, 11 ; died, 1 ; present number, 60. The Holy Communion celebrated on the first Sunday in the month, and on the chief festivals. Catechists and Sunday-School teachers, 11. Catechumens, about 100. Celebration of Divine Service : on Sundays, all ; some of the Holy Days, and during Lent.

*Contributions.*—Episcopal Fund, \$10 ; Diocesan Fund, \$37 50 ; Missionary Committee of the Diocese, \$12 50 ; Fund for Aged and Infirm Clergymen, \$26 50 ; Southern Aid, \$90 ; Church Missionary Society for Seamen, \$40 ; " Sheltering Arms," \$34 75 ; Western Missions, \$50 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$59 ; Foreign Committee, \$50 ; Parochial Schools, \$131 80 ; the Poor, \$301 33 ; Parish purposes, \$883 69 ; Rectory, \$3,100—total, \$4,827 07.

**FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.**

St. Mark's Church, Green Island, Albany County.  
Immanuel Church, South Westerlo, Albany County.  
Grace Church, Bloomfield, Delaware County.  
Christ Church, Deposit, Delaware County.  
St. Paul's Church, Franklin, Delaware County.  
St. Mary's Church, Beekman, Dutchess County.  
Church of the Apostles, Clinton, Dutchess County.  
Grace Church, Hart's Village, Dutchess County.  
St. Peter's Church, Lithgow, Dutchess County.  
St. Paul's Church, Pleasant Valley, Dutchess County.  
St. Paul's Church, Keeseville, Essex County.  
Church of the Cross, Ticonderoga, Essex County.  
Grace Church, Prattsville, Greene County.  
Trinity Church, Fairfield, Herkimer County.  
Grace Church, Norway, Herkimer County.  
Calvary Church, Brooklyn, Kings County.  
Church of the Messiah, Brooklyn, Kings County.  
St. Thomas' Church, Brooklyn, Kings County.  
St. John's Church, Williamsburgh, Kings County.  
Trinity Church, East New-York, Kings County.  
Church of the Ascension, New-York.  
Church of the Atonement, New-York.  
Church of the Atonement, Madison Avenue, New-York.  
Church of the Crucifixion, New-York.  
Emmanuel Church, New-York.  
Free Church of St. George's, New-York.  
Church of the Good Shepherd, New-York.  
Church of the Holy Communion, New-York.  
Church of the Holy Evangelists, New-York.  
Church of the Holy Innocents, New-York.  
Church of the Intercessor, New-York.  
Church of the Reconciliation, New-York.  
Church of the Redemption, New-York.  
Church of the Resurrection, New-York.  
Santiago's Church, New-York.  
St. Jude's Church, New-York.  
St. Matthew's Church, New-York.  
St. Matthias' Church, New-York.  
St. Paul's Church in the 12th Ward, New-York.  
St. Sauveur's Church, New-York.

St. Saviour's Church, New-York.  
St. Simon's Church, New-York.  
St. James' Church, Goshen, Orange County.  
St. Thomas' Church, New-Windsor, Orange County.  
St. Mark's Church, Garrettsville, Otsego County.  
St. Paul's Church, Glen Cove, Queens County.  
Grace Church, South Oyster Bay, Queens County.  
Trinity Church, Scaghticoke, Rensselaer County.  
Church of the Holy Cross, Troy, Rensselaer County.  
St. Paul's Church, Troy, Rensselaer County.  
St. Mary's Church, Castleton, Richmond County.  
Christ Church, New-Brighton, Richmond County.  
St. Andrew's Church, Richmond, Richmond County.  
Christ Church, Ramapo, Rockland County.  
St. John's Church, Stillwater, Saratoga County.  
St. Mary's Church, Westchester, Saratoga County.  
Christ Church, Morristown, St. Lawrence County.  
St. John's Church, Ogdensburgh, St. Lawrence County.  
St. Paul's Church, Waddington, St. Lawrence County.  
St. James' Church, Smithtown, Suffolk County.  
St. Paul's Church, Ellenville, Ulster County.  
Ascension Church, Esopus, Ulster County.  
St. Peter's Church, Stone Ridge, Ulster County.  
Trinity Church, Granville, Washington County.  
Christ Church, Hampton, Washington County.  
St. Paul's Church, Salem, Washington County.  
St. Paul's Church, Whitehall, Washington County.  
Trinity Church, Whitehall, Washington County.  
St. Mary's Church, Beechwood, Westchester County.  
St. Augustine's Church, Croton, Westchester County.  
St. Mark's Church, Katonah, Westchester County.  
St. John's Church, Lewisboro', Westchester County.  
St. Mary's Church, Mott Haven, Westchester County.  
Trinity Church, Mount Vernon, Westchester County.  
St. Stephen's Church, North Castle, Westchester County.  
St. James' Church, North Salem, Westchester County.  
St. John's Church, Pleasantville, Westchester County—77.

## OTHER CLERICAL REPORTS.

THE Bishop of the Diocese has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary Charge :

The Rev. C. H. CANFIELD reports :

For the year last past I have fully engaged in the work of the ministry. Only four Sundays have I lost, and those from sickness. I have also been occupied two days in each week as assistant to the Rev. E. W. Cowley, Chaplain on Blackwell's Island. The record of baptisms and burials on the Island are included in the report of Mr. C.:

The Rev. WILLIAM HENRY CAPERS, Deacon, reports :

Having been admitted to the Diaconate on Trinity Sunday, I have officiated as follows : On Trinity Sunday afternoon assisted in the service at the Church of the Holy Communion, New-York City. First Sunday after Trinity, preached in the afternoon at the same Church ; officiated at funeral of a child. Third Sunday after Trinity, preached, morning at Zion Chapel, New-York ; afternoon at Church of the Holy Communion, New-York. Fourth Sunday after Trinity, preached at Saratoga, morning, and assisted at the service of Holy Communion, and assisted in service P. M. Fifth Sunday after Trinity, preached at Schuylerville, N. Y., afternoon ; assisted forenoon. Sixth Sunday after Trinity, preached at Luzerne, morning. Seventh Sunday after Trinity, assisted in services at Saratoga. Eighth Sunday after Trinity, preached at Woburn, Mass., A. M. and P. M. Ninth Sunday after Trinity, preached at St. John's Church, Lowell, Mass., morning ; at St. Ann's Church same city, afternoon ; at St. John's Church in the evening. Eleventh Sunday after Trinity, assisted in services at Saratoga. Twelfth Sunday after Trinity, officiated at Ballston, N. Y., A. M. and P. M. Fourteenth Sunday after Trinity, preached at Zion Chapel A. M., and assisted at Holy Communion service. Fifteenth Sunday after Trinity, officiated at the Church of the Holy Cross, Warrensburg, N. Y., A.M. and P. M.

The Rev. HENRY DUYCKINCK, reports as follows :

Assisted at different Churches 98 services. Baptized 2. Buried 1. Assisted in the Holy Communion, 8 times. Have been associated the last three months with the Church of the Annunciation.

The Rev. WILLIAM E. EIGENBRODT, D. D., Professor of Pastoral Theology in the General Theological Seminary, respectfully reports :

That since the last Convention, besides the discharge of his duties in the General Theological Seminary, he has elsewhere read prayers 91 times ; preached 82 times ; administered the Holy Communion 14 times ; baptized 5 infants and solemnized 1 marriage.

The Rev. RANDALL COOKE HALL, Deacon, reports :

Since last September I have been regularly engaged in private tuition ; have read service and preached every Sunday, with but one or two exceptions, usually having temporary charge of a Parish in the absence of its Rector.



**The Rev. ROBERT HOLDEN, Presbyter, respectfully reports :**

That during the year since the last Convention he has been engaged in his work as Rector of Trinity School. He has also performed other Clerical duties as follows :

Read service 51 times, preached 31 times, administered the Lord's Supper 6 times, baptized 1 sick child in private.

**The Rev. GEORGE B. HOPSON reports as follows :**

Having been prevented by sickness from making a report of my official acts at the last session of our Convention, my present report will include all acts performed for the last two years. During that period I have continued to perform my duties as Prof. of Latin in St. Stephen's College, with the exception of a few weeks in November and December, 1867, when the condition of my eyes rendered entire rest a necessity, and the Warden and my brother Professors kindly relieved me of my duties. During the College vacation of 1867 I officiated for six weeks in Hydeville and Fairhaven, Vermont. I baptized one adult in Hydeville, and one child in Tinmouth, Vermont. I have also baptized in the College Chapel at Annandale one adult and eight infants, have assisted at four funerals, preached sixty-one times, and read the service, or assisted in so doing, four hundred and ten times. These reports of baptisms, funerals, etc., will, no doubt, be included in the reports of Dr. Fairbairn and others.

**The Rev. JAS. H. MORGAN, residing in New-York, respectfully reports :**

That during the past Conventional year he has officiated, as occasion offered, in this and the neighboring Diocese of New-Jersey, except when prevented by sickness, as was the case for several months. The number of services performed by him is, in consequence, much smaller than usual, as follows : Read, or assisted in the reading, of the Service on 46 occasions, preached on 33 of these, administered the Holy Communion 8 times.

**The Rev. JOHN MORGAN reports as follows :**

During the past year I have been engaged as usual. For four months, during the absence of Rev. Mr. Hutton, I was in charge of Oyster Bay, L. I., and for the last three months I have had the care of Trinity Church, East New-York.

The records of official acts are in the Parish Church books, in and with which I have officiated.

**The Rev. GEORGE W. NICHOLS respectfully reports :**

That since the last annual Convention of the Diocese, he has been occupied, as heretofore, as Assistant Minister in the Church of the Messiah, Brooklyn ; that he has officiated almost every Sunday by reading of prayers and preaching occasionally in said Parish, and has attended one funeral therein ; besides this, he has preached in St. Paul's, Paterson, N. J., one Sunday, Chapel of Holy Trinity, 84th-street, New-York, one Sunday, and in All Saints' Church, Brooklyn, three Sundays ; Church of the Atonement, Brooklyn, once. Thankful for the measure of health and strength which has enabled him to accomplish thus much during the year, he still hopes to be able, in time to come, to aid the Rector of the Church of the Messiah.

**The Rev. SAMUEL NICHOLS reports :**

That during the past year he has only been able occasionally to assist his Clerical brethren in performing Divine Service, and administering the Holy Communion. He is heartily sorry that the infirmities of age and declining strength do not permit him to do more for the interests of the Church of his love.

**The Rev. FREDERIC OERTEL, Missionary, being engaged in City Mission work, respectfully reports :**

Number of families belonging to the Mission opposite "Central Park," 60; number of children taught daily, 56; Sunday-School, 62; baptisms, 21; marriage, 1; confirmed, 4; funerals, 6. I held Divine Service in German language once a month in St. Michael's Church, and every Sunday in St. Barnabas' Chapel; preached, 64 times; read service in St. Barnabas' Church, 97 times; administered Holy Communion, 29 times.

*Contributions.*—For the Poor, \$29 62; Mission purposes, \$19 10.

**The Rev. JOHANNES A. OERTEL, Deacon, reports as follows :**

Since my reception into this Diocese, from the Diocese of Rhode Island, in March last, I have officiated mostly in Christ Church, Tarrytown, on sixty occasions of public worship, preaching sixteen times, and baptizing one infant.

**The Rev. JOHN J. ROBERTS reports :**

That having resigned the Rectorship of Christ Church, Ramapo, he resumed his duties in Mrs. Ogden Hoffman's School; the lectures and recitations in said School, and Miss Armstrong's, numbering 270; that he preached 67 times, frequently solemnized the Church services, and officiated at one funeral.

**The Rev. GEORGE F. SEYMOUR, D. D., Professor of Ecclesiastical History in the General Theological Seminary, New-York, respectfully reports :**

That since the last Convention, in addition to his duties in the General Theological Seminary, he has acted as Chaplain of the House of Mercy, 86th-street, west of Broadway.

In this Institution he has officiated on 114 occasions; has baptized 9 adults; admitted 5 to the Holy Communion, and attended 4 funerals. Five were confirmed by the Bishop of New-York at his visitation on the second Sunday after Trinity, (June 21st, 1868.)

There are now 12 communicants. Besides these services, he has baptized 4 adults, solemnized 3 marriages, and attended 4 funerals.

Total baptisms, adults, 13. Presented for Confirmation, 5. Marriages, 3. Funerals, 8. Admitted to the Holy Communion, 5.

**The Rev. ORSAMUS H. SMITH reports as follows :**

I have maintained the services of the Church, with little interruption, one-fourth of the Sundays through the year, at Hurd's Corners, in Pawling. At other times I have officiated frequently in assisting the Clergy in the neighborhood, as my services have been desired. I attended one funeral.

**The Rev. A. C. TREADWAY, residing at Oswego, N. Y., reports as follows :**

At the time of my last report I was in California, where, in the town of Vallejo, I organized an Episcopal Church. I left there the 5th of May last, and on the preceding day, with the assistance of several of the Clergy of the St. Augustine Mission College, Benicia, I laid the corner-stone of the "Church of the Ascension." During the year I baptized a number of adults and infants, a record of which was made at the time. Also attended some funerals. I celebrated one marriage at the United States Navy Yard, Mare Island, where I lived, and where also the burials noticed were performed.

I am now solicited to resume my labors at Vallejo, but have not, as yet, returned the Vestry a decided answer.

In the course of the summer I have assisted the Clergy in this city, both by preaching

and otherwise; and have rendered similar services in Madison and Milwaukee, Wisconsin, and also in Buffalo, Lewiston, and at the Suspension Bridge, Western New-York.

**The Rev. WILLIAM WALTON, D. D.,** in charge of the Department of Hebrew in the General Theological Seminary, respectfully reports :

Said prayers, or assisted in the same, 20 times. Preached, 9 times. Administered the Holy Communion publicly, 4 times. Assisted in the same, 5 times.

**The Rev. BENJAMIN WEBB, Presbyterian,** reports :

That since his return, as an invalid, from the Mission in California, (where he was chiefly occupied as Professor of Exegesis, in giving instruction to young men preparing for the ministry, in the Missionary College of St. Augustine,) he has done occasional duty, but has not engaged in any permanent work.

From the time of making his last report, about the end of October, 1867, until the present, he has officiated in the public services of the Church on 76 different occasions, (on 7 of which the Holy Eucharist was celebrated;) has preached 26 times; baptized 5 infants, (at Greytown, in the State of Nicaragua, Central America,) and buried one person (at sea.)

**he Rev. MERRITT H. WELLMAN, Presbyterian,** respectfully reports :

That he continues his duties as Assistant at St. Bartholomew's Church, New-York City. That he has baptized 3 infants, solemnized 3 marriages, and buried 2 persons. These are included in the Rector's report. In October last he accepted the appointment of "Special Agent" by the New-York Bible and Common-Prayer Book Society. The duties of this appointment have chiefly occupied his time and attention during the year.

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The following Reports have been received :

**The Rev. ROBERT J. WALKER, Missionary at Large to Seamen in the Port of New-York,** reports :

Without a single interruption the services have been sustained at the Coenties Slip Station since the date of the Missionary's last annual report. Twice on each Lord's Day the appointed prayers have been said, and the Gospel preached to many or to few, on the open pier, on the deck of a barge, or in the Society's Room, No. 22 South-street. On pleasant days the attendance of sailors and boatmen has been large and encouraging. In very cold and stormy weather, as might have been anticipated from the nature of the services, the congregations decreased in size, but increased in interest, as nearly every hearer was then a seaman. From various climes, from distant ports, speaking many tongues and languages, the children of the ocean have assembled to unite in prayer and praise to God, to listen to the Gospel of His Son, and to receive with joy His written Word in the tongue wherein every man was born. The total attendance for the past year has been about seven thousand, and of this number about two-thirds have been seamen or boatmen. At the Society's Home, in Franklin Square, where the Missionary resides, morning and evening worship has been regularly maintained throughout the year. A lecture on Wednesday evenings, conducted alternately by the three Missionaries, a Sunday evening lecture, and an occasional address by the writer, with a constant supply of good books, tracts and papers, have furnished the inmates of the Home with ample religious instruction.

In addition to the above labors, the Missionary at large has visited many hundred sailors and others in the hospitals, praying and conversing with these invalids, directing

their thoughts to Him who died upon the cross for sinners; endeavoring to awaken the unconcerned, to comfort the desponding, and to stimulate the hopes of those who were seeking after Christ. Books, tracts and papers have been distributed in large numbers to the inmates of the several wards, which have generally been received with thankfulness. The Missionary's labors have not been confined to seamen only. He has visited the sick in many private dwellings, never refusing to repair to the abodes of suffering when requested to do so.

The statistics of the year are as follows:

Services in the open air, Coenties Slip, 85; services in the room, 22 South-street, 20: services in the New Sailors' Home and elsewhere, 96—total services, 201. Sailors, boatmen and young persons, residing on the ships and boats, supplied with books at Coenties Slip, 2,186. Sailors supplied with books, tracts, &c., at Hospitals, 780. Baptisms, (ad. 5, inf. 7.) 12. Marriages, 3. Burials, 8. Books distributed: Bibles, 31; Testaments in various languages, 846; Prayer-Books, 40; Sailors' Manuals of Devotion, 67; Miscellaneous books, 1,610; Tracts in different languages, pages, 30,000; Pamphlets, Magazines and religious papers, 3,450.

The Rev. R. H. BOURNE reports as follows:

Having omitted to make a report of his services during the preceding year, he begs respectfully to state that for some weeks subsequently to the 1st of October, 1866, he continued the work of the Mission at the Tomb, and at the Home for Women, in Tenth Avenue, in connection with the Protestant Episcopal Missions to Public Institutions, and to aid in the duties of the Pastor at St. Luke's Hospital.

During the month of January, 1867, he was disabled by indisposition, and not regularly employed during the month of February. In March following he accepted an appointment as a City Missionary, which continued until the 1st of July of the present year. The sphere of his labors was transferred, in the month of October, to the Fourteenth Ward of this city. The design of this Mission was mainly explorative. The humble efforts of the Missionary in this Ward consisted of one regular Sunday service, at first, in the morning, and afterwards in the evening, together with visitations from house to house, chiefly among the tenement population. These efforts continued until the 1st of May, when the lease of the premises by the City Mission expired, and some change became unavoidable. After a brief interval, the Missionary took temporary charge of the Mission commenced, at the Church in Chrystie-street, by the Rev. Mr. Wardlaw, terminating his services there on the second Sunday in the month of August. The services at these places were as follows:

Sunday services, 45; Week day, 10. The general attendance at the Mission Room, about 25 to 30; at the Church in Chrystie-street, 16 to 18. Sunday-School, at the latter place, numbered 5 teachers and about 35 pupils; average attendance, about 20. The Communion was administered three times. On one or another of these occasions, eleven persons communed; two for the first time. There was one infant Baptism. Connected with the Mission work, about 500 visits and calls were made, chiefly by myself, or members of my family. The sum of \$232 50, received from friends elsewhere, was distributed in administering to the necessities of the poor. The sum of \$105 50, of which \$13 28 were the amount of collections, was applied by the Missionary to purposes of rent and other expenses.

Other occasional services were performed, not here enumerated.

The Rev. JAMES A. M. LA TOURETTE, Fort Garland, Colorado, reports as follows:

During the past Conventional year I have officiated on Sundays at this Post, excepting on the 14th, 15th and 16th Sundays after Trinity, when I preached in the Hall of the House of Representatives, at Santa Fé, New-Mexico, 189 miles south. Also assisted September 14th at the formation of the Parish of the Church of the Good Shepherd at that city.

Baptisms, inf. 1. Marriages, 3. Funerals, none. Sunday-School scholars, 7. Bible Class, 12.



# Appendix:

## No. II.

**A Table,—Showing the Names of the Churches and Chapels in the Diocese of New-York, with the numbers in each, respectively, of BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES and BURIALS. Prepared and published at the request of the Convention by the Secretary, in compliance with a Resolution recorded on p. 94 of the Journal of 1866.**

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
<b>Albany County.</b>					
Albany, Grace, .....	84	22	160	8	17
Holy Innocents, .....	34	12	100	4	16
St. Paul's, .....	38	25	305	8	25
St. Peter's, .....	37	49	387	12	17
Trinity, .....	35	13	123	19	35
Cohoes, St. John's, .....	72	59	206	7	27
Rensselaerville, Trinity, .....	2	..	50	1	..
South Westerlo, Emmanuel, .....	..	..	..	..	..
West Troy, Trinity, .....	38	14	142	8	21
St. Mark's, Green Island, .....	33	32	47	4	6
<b>Clinton County.</b>					
Centreville, St. Paul's, .....	2	..	14	..	..
Champlain, St. John's, .....	2	..	45	1	3
Ellenburgh, St. Peter's, .....	2	..	12	..	..
Plattsburgh, Trinity, .....	31	36	168	5	11
Rouse's Point, Christ, .....	23	..	113	10	12
<b>Columbia County.</b>					
Claverack, Trinity, .....	5	4	22	2	3
Clermont, St. Luke's, .....	1	..	23	..	1
Copake, St. John's, .....	9	..	20	..	..
Hudson, Christ, .....	34	58	..	12	17
Kinderhook, St. Paul's, .....	3	..	35	1	..
Stockport, St. John the Evangelist's, .....	14	..	74	6	14
<b>Delaware County.</b>					
Bloomfield, Grace, .....	..	..	..	..	..
Delhi, St. John's, .....	6	..	115	5	4
Franklin, St. Paul's, .....	12	8	82	2	1
Hobart, St. Peter's, .....	..	..	..	..	..
Walton, Christ, .....	4	..	63	3	3
Deposit, Christ, .....	..	22	25	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
<b>Dutchess County.</b>					
Amenia, St. Thomas',.....	..	..	50	2	3
Annandale, St. Stephen's College Chap.	20	12	150	..	4
Beekman, St. Mary's,.....	..	..	..	..	..
Carthage Landing, St. Mark's,.....	18	..	25	..	5
Clinton, Apostles,.....	..	..	..	..	..
Fishkill, Trinity,.....	4	..	27	..	4
Fishkill Landing, St. Anna's,.....	43	11	150	4	18
Glenham, St. John Baptist,.....	13	5	34	2	5
Hyde Park, St. James',.....	9	5	95	1	5
Lithgow, St. Peter's,.....	..	..	..	..	..
Madalin, Trinity,.....	6	..	51	1	14
Pine Plains, Regeneration,.....	..	..	18	..	1
Pleasant Valley, St. Paul's,.....	..	..	..	..	..
Poughkeepsie, Christ,.....	35	24	250	6	10
Holy Comforter,.....	92	38	249	14	28
St. Paul's,.....	18	14	144	8	9
Red Hook, Christ,.....	4	..	27	..	3
St. Paul's,.....	3	..	32	1	1
Rhinebeck, Messiah,.....	14	11	91	4	11
Wappinger's Falls, Zion,.....	46	9	238	4	17
<b>Essex County.</b>					
Boquet Chapel,.....	..	..	..	..	..
Essex, St. John's,.....	2	..	53	..	1
Keezeville, St. Paul's,.....	..	..	..	..	..
Ticonderoga, Church of the Cross,...	..	..	..	..	..
<b>Franklin County.</b>					
Brush's Mills, St. Peter's,.....	..	..	5	..	..
Malone, St. Mark's,.....	23	17	162	6	7
<b>Fulton County.</b>					
Johnstown, St. John's,.....	22	..	136	4	12
Northampton, Redeemer,.....	8	..	33	2	4
<b>Greene County.</b>					
Athens, Trinity,.....	7	19	110	1	7
Cairo, Calvary,.....	..	..	45	..	3
Catskill, St. Luke's,.....	16	11	180	2	8
Coxsackie, Christ,.....	1	3	41	1	1
Greenville, Christ,.....	..	..	16	2	2
Oak Hill, St. Paul's,.....	..	..	45	..	4
Prattsaville, Grace,.....	..	..	..	..	..
Windham, Trinity,.....	7	..	46	1	6
<b>Herkimer County.</b>					
Fairfield, Trinity,.....	..	..	..	..	..
Herkimer, Christ,.....	5	..	46	4	17
Little Falls, Emmanuel,.....	29	2	114	11	4
Norway, Grace,.....	..	..	..	..	..
<b>Kings County.</b>					
Brooklyn, All Saints',.....	13	17	70	2	4
Calvary,.....	..	..	..	..	..
Christ,.....	31	..	527	19	18
Emmanuel,.....	44	17	185	6	18
Evangelists',.....	3	..	40	1	3

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commn- nicants.	Mar- riages.	Burials.
Brooklyn, Grace, .....	63	38	553	12	23
Holy Trinity, .....	42	61	555	32	21
Messiah, ..	..	..	..	..	..
Our Saviour, .....	59	..	124	5	29
Redeemer, ..	23	20	220	7	13
Reformation, .....	27	25	100	4	11
St. Andrew's, ..	9	1	..	3	2
St. Ann's, .....	66	72	400	24	20
St. James', .....	14	..	115	1	4
St. John's, .....	87	51	451	35	52
St. Luke's, .....	108	32	327	30	48
St. Mark's, .....	15	..	100	6	9
St. Mary's, .....	94	43	461	27	52
St. Matthew's, .....	26	..	75	4	7
St. Michael's, .....	58	19	63	12	30
St. Paul's, .....	26	..	309	13	22
St. Peter's, .....	94	35	550	37	82
St. Stephen's, .....	22	14	62	..	10
North Brooklyn, Christ, .....	93	12	350	31	74
South Brooklyn, Ascension, .....	..	..	..	..	..
Atonement, .....	39	3	27	10	6
Williamsburgh, Calvary, .....	43	..	181	18	41
Grace, .....	33	13	130	16	18
St. John's, .....	..	..	..	..	..
St. Mark's, .....	40	15	364	21	41
St. Paul's, .....	30	31	110	15	8
East New-York, Trinity, .....	51	21	57	5	18
Flatbush, St. Paul's, .....	26	34	84	5	8
Fort Hamilton, St. John's, .....	9	..	53	4	1
Greenfield, St. John's, .....	..	..	..	..	..
Green Point, Ascension, .....	36	23	156	12	20
Bay Ridge, Christ, .....	7	7	84	3	9
Church Charity Foundation, .....	8	6	34	3	7
<b>Montgomery County.</b>					
Amsterdam, St. Ann's, .....	14	..	60	8	6
Canajoharie, St. Polycarp's, .....	..	..	..	..	..
Fonda, Zion, .....	9	..	21	1	2
<b>New-York County.</b>					
New-York, Advent, .....	15	12	100	4	7
All Angels, .....	18	4	69	6	2
All Saints', ..	203	..	157	35	103
Annunciation, .....	31	24	115	..	6
Antho'n Memorial, .....	36	16	250	12	9
Ascension, .....	..	..	..	..	..
Ascension Miss. Chapel, ..	..	..	..	..	..
Atonement, .....	..	..	..	..	..
Atonement, Madison Av., ..	..	..	..	..	..
Calvary, .....	15	17	425	8	17
Calvary Chapel, .....	87	40	250	18	55
Christ Church, .....	34	32	365	21	15
Crucifixion, .....	..	..	..	..	..
Emmanuel, .....	..	..	..	..	..
Epiphany, .....	44	31	203	6	28
Free Church of Saint George's Chapel, .....	..	..	..	..	..
Our Saviour, .....	26	..	79	5	2
Good Shepherd, .....	..	..	..	..	..
Grace, .....	13	18	..	4	8
Holy Apostles, .....	94	52	500	20	38
Holy Communion, .....	..	..	..	..	..
Holy Comforter, .....	12	..	35	3	5
Holy Evangelists, .....	..	..	..	..	..
Holy Innocents, .....	..	..	..	..	..
Holy Martyrs, .....	80	9	120	35	80
Holy Saviour, .....	..	..	..	..	..



Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commu- nicants.	Mar- riages.	Burials.
New-York, Holy Sepulchre,.....	16	16	24	4	1
Holy Trinity,.....	89	61	650	30	30
Incarnation, ... ..	62	41	..	29	45
Intercession,.....	15	10	110	3	10
Mediator,.....	10	..	60	4	7
Nativity,.....	40	20	110	28	28
Reconciliation.....	..	..	..	..	..
Redeemer, Yorkville,....	54	21	114	4	19
Redemption,.....	..	..	..	..	..
Reformation, .....	13	11	76	2	8
Resurrection,.....	..	..	..	..	..
St. Alban's,.....	..	..	..	..	..
St. Ambrose, .....	91	36	251	63	118
St. Andrew's,.....	48	14	200	8	36
St. Ann's, .....	82	75	416	37	58
St. Barnabas', .....	..	..	..	..	..
St. Bartholomew's, .....	22	40	700	11	16
St. Clement's, .....	21	25	150	7	4
St. Esprit, .....	17	22	100	39	11
St. George's and 2 Chapels	107	108	1,600	37	57
St. George the Martyr's, .	..	..	..	..	..
Santiago,.....	..	..	30	..	1
St. James', .....	12	..	61	3	10
St. John Baptist, .....	29	20	150	11	12
St. John Evangelist,.....	107	44	450	26	36
St. Jude's,.....	..	..	..	..	..
St. Luke's, .....	91	35	350	45	45
St. Mark's, .....	22	21	..	5	6
St. Mark's Mission,.....	44	41	..	9	15
St. Mary's, .....	24	21	118	11	10
St. Matthew's,.....	..	..	..	..	..
St. Matthias',.....	..	..	..	..	..
St. Michael's,.....	30	24	124	11	17
St. Paul's, in 12th Ward, .	..	..	..	..	..
St. Peter's, .....	122	30	450	36	37
St. Philip's, .....	19	26	215	13	25
St. Saviour's,.....	..	..	..	..	..
St. Sauveur's, .....	..	..	..	..	..
St. Simon's, .....	..	..	..	..	..
St. Stephen's, .....	6	..	..	6	18
St. Thomas', .....	26	20	..	15	14
St. Timothy's, .....	52	20	170	14	20
Transfiguration, .....	61	46	450	39	30
Trinity Church,.....	397	236	2,017	142	176
St. Paul's Chapel,.....					
St. John's Chapel,.....					
Trinity Chapel, .. ..	42	30	361	14	20
Zion Church and Chapel.					
Harlem, Grace, .....					
N. Y. City Mission, St. }	..	..	..	..	..
Barnabas' House,.... }					
Orange County.					
Canterbury, St. John's,.....	13	9	41	4	3
Cornwall, Holy Innocents,.....	4	..	38	4	4
Goshen, St. James', .....	8	2	161	1	3
Greenwood Works, St. John's, .....	30	13	60	3	3
Newburgh, St. George's,.....	54	..	275	7	39
St. Paul's, ... ..	12	12	..	2	9
New-Windsor, St. Thomas', .....	..	..	..	..	..
Port Jervis, Grace, .....	13	5	30	..	2
South Middletown, Grace,.....	27	27	170	7	16
Walden, St. Andrew's, .....	11	18	94	4	7
Warwick, Christ,.....	13	..	27	3	2
Otsego County.					
Butternuts, Christ, .....	14	17	74	2	2
Cherry Valley, Grace,.....	9	..	92	2	3

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
Cooperstown, Christ, .....	24	36	170	7	10
*Exeter, St. John's, .....	4	..	30	..	7
Garrettsville, St. Mark's, .....	..	..	..	..	..
Monticello, St. Luke's, .....	..	..	..	..	..
Morris, Zion, ....	18	30	264	8	18
Oneonta Mission, .....	..	5	..	..	..
Otego, Immanuel, .....	21	20	48	..	..
Portlandville, St. John's, .....	..	..	..	..	..
Richfield, St. Luke's, .....	..	..	..	..	..
Richfield Springs, St. John's, .....	3	..	..	2	5
Unadilla, St. Matthew's, .....	6	..	94	6	4
Westford, St. Timothy's, .....	..	..	..	..	..
West Burlington, Christ, .....	4	..	30	..	..
<b>Putnam County.</b>					
Cold Spring, St. Mary's, .....	21	..	138	3	13
Paterson, Christ, .....	8	..	30	1	6
Phillpectown, St. Philip's, .....	22	..	67	3	8
<b>Queens County.</b>					
Astoria, Redeemer, .....	29	39	102	4	12
St. George's, .....	8	..	110	..	13
Cold Spring Harbor, St. John's, .....	..	..	..	..	..
Flushing, St. George's, .....	34	3	350	11	39
Glen Cove, St. Paul's, .....	7	..	72	6	6
Hempstead, St. George's, .....	17	..	218	4	23
Jamaica, Grace, .....	37	27	190	7	27
Little Neck, Zion, .....	41	..	105	7	17
Long Island City, St. John's, .....	18	..	45	2	9
Manhasset, Christ, .....	4	..	160	5	12
Maspeth, St. Saviour's, .....	9	..	30	2	6
Newtown, St. James', .....	6	..	90	..	1
Oyster Bay, Christ, .....	16	..	95	3	6
Ravenswood, St. Thomas', .....	9	17	80	2	8
Rockaway, Trinity, .....	38	..	126	3	11
College Point, St. Paul's Chapel, .....	7	..	30	2	5
South Oyster Bay, Grace, .....	..	..	..	..	..
Whitestone, Grace, .....	22	..	51	6	7
<b>Rensselaer County.</b>					
Greenbush, Messiah, ....	6	..	26	..	3
Hoosac Falls, St. Mark's, .....	11	13	60	3	4
Hoosac, Chapel, .....	..	..	..	..	..
Lansingburgh, Trinity, .....	20	..	125	2	10
Scaghticoke, Trinity, .....	..	..	..	..	..
Troy, Christ, ....	17	9	130	6	11
Holy Cross, ....	..	..	..	..	..
St. John's, .....	37	17	306	5	5
St. Paul's, .....	..	..	..	..	..
St. Luke's, .....	27	12	80	5	13
<b>Richmond County.</b>					
Castleton, St. Mary's, .....	..	..	..	..	..
St. Paul's, .....	50	11	203	6	29
Clifton, St. John's, .....	19	19	170	4	4
St. Simon's Chapel, .....	..	..	..	..	..
Factoryville, Trinity Chapel, .....	..	..	..	..	..
New-Brighton, Christ, .....	..	..	..	..	..
Richmond, St. Andrew's, .....	..	..	..	..	..
Rossville, St. Luke's, .....	9	15	43	1	2
Southfield, Holy Comforter, .....	2	..	25	1	2

\* In these numbers are included the statistics for St. Luke's, Richfield.

Churches and Chapels.	Bap- tisma.	Confirma- tions.	Commu- nicants.	Mar- riages.	Burials.
<b>Rockland County.</b>					
Clarkstown, St. John's,.....	18	..	31	1	8
Haverstraw, Holy Trinity,.....	23	..	75	1	8
Nyack, Grace,.....	14	14	75	3	5
Piermont, Christ,.....	28	5	69	4	11
Ramapo, Christ,.....	..	..	24	1	..
Spring Valley, St. Paul's,.....	17	..	16	..	..
<b>Saratoga County.</b>					
Ballston Spa, Christ,.....	..	..	..	..	..
Burnt Hills, Calvary,.....	3	..	65	4	6
Charlton, St. Paul's,.....	6	..	63	1	4
Mechanicville, St. Luke's, ..	4	..	34	2	3
Saratoga Springs, Bethesda,...	26	15	256	11	26
Schuylerville, St. Stephen's,...	..	7	..	..	..
Stillwater, St. John's,.....	..	..	..	..	..
Waterford, Grace,.....	25	16	109	6	17
West Charlton, St. Mary's,.....	..	..	..	..	..
<b>Schenectady County.</b>					
Duanesburgh, Christ,....	10	14	66	3	3
Schenectady, St. George's,.....	47	54	240	14	22
<b>Schoharie County.</b>					
Schoharie, St. Andrew's,.....	..	..	3	..	..
Sharon Springs, Trinity Chapel,....	6	..	30	1	2
<b>St. Lawrence County.</b>					
Canton, Grace,.....	24	11	85	4	6
Gouverneur, Trinity,.....	24	18	40	5	5
Lisbon, St. Luke's, ..	1	..	26	..	..
Morristown, Christ,.....	..	..	..	..	..
Norfolk, Grace,.....	..	..	24	..	..
Ogdensburg, St. John's,.....	..	..	..	..	..
Potadam, Trinity, ..	6	..	62	12	6
Waddington, St. Paul's, ..	..	..	..	..	..
<b>Suffolk County.</b>					
East Hampton St. Luke's Chapel,...	..	..	..	..	..
Green Port, Holy Trinity,.....	6	..	17	1	..
Huntington, St. John's, ..	5	..	87	6	3
Islip, St. John's, ..	12	..	40	3	4
St. Mark's, ..	6	..	42	2	3
Patchogue, St. Paul's, ..	3	..	20	..	4
Ronkonkoma, St. Mary's,.....	..	..	..	..	..
Sag Harbor, Christ,....	..	..	..	..	..
Setauket, Caroline, ..	11	..	37	4	7
Smithtown, St. James', ..	..	..	..	..	..
Yaphank, St. Andrew's,.....	..	..	..	..	..
<b>Sullivan County.</b>					
Monticello, St. John's,.....	27	14	100	15	9
<b>Ulster County.</b>					
Ellenville, St. Paul's, ..	..	..	..	..	..
Esopus, Ascension, ..	..	..	..	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
Kingston, St. John's, .....	27	22	125	7	6
Marlborough, Christ, .....	6	4	37	1	2
Milton, All Saints', .....	2	1	5	..	..
Rondout, Holy Spirit, .....	25	23	105	6	14
Stone Hidge, St. Peter's, .....	..	..	..	..	..
Saugerties, Trinity, .....	10	..	70	..	6
<b>Warren County.</b>					
Caldwell, St. James', .....	5	..	15	..	2
Pottersville, Christ, .....	2	..	..	..	2
Olson's Falls, Messiah, .....	16	11	63	2	4
Luzerne, St. Mary's, .....	2	1	6	..	..
Warrensburgh, Holy Cross, .....	20	6	26	2	..
<b>Washington County.</b>					
Cambridge, St. Luke's, .....	14	22	23	..	1
Fort Edward, St. James', .....	11	24	121	6	2
Oranville, Trinity, .....	..	..	..	..	..
Hampton, Christ, .....	..	..	..	..	..
Salem, St. Paul's, .....	7	..	31	5	5
Sandy Hill, Zion, .....	8	10	102	2	3
Whitehall, Trinity, .....	..	..	..	..	..
<b>Westchester County.</b>					
Bedford, St. Matthew's, .....	1	..	67	2	2
Beechwood, St. Mary's, .....	..	..	..	..	..
Brier Cliff, All Saints', .....	1	..	26	1	2
Croton, St. Augustine's, .....	9	1	30	..	1
East Chester, St. Paul's, .....	9	..	100	3	10
Fordham, St. James', .....	10	18	130	2	5
Greenburgh, Zion, .....	11	..	69	5	..
Irrington, St. Barnabas', .....	15	..	68	3	7
Katonah, St. Mark's, .....	..	..	..	..	..
Lewisborough, St. John's, .....	..	..	..	..	..
Mamaroneck, St. Thomas', .....	41	..	110	6	14
Morrisania, St. Ann's, .....	6	..	110	6	0
Morrisania Village, St. Paul's, .....	12	..	100	7	8
Mott Haven, St. Mary's, .....	22	34	75	8	14
Mount Pleasant, St. Mark's, .....	31	..	100	4	12
Mount Vernon, Trinity, .....	..	..	..	..	..
New Rochelle, Trinity, .....	8	20	120	3	14
New Castle, St. Mark's, .....	3	..	22	1	3
North Castle, St. Mary's, .....	1	..	12	..	..
St. Stephen's, .....	7	..	62	..	3
North Salem, St. James', .....	..	..	..	..	..
Peekskill, St. Peter's, .....	24	9	109	7	7
Pelham, Christ, .....	8	0	60	2	2
Pleasantville, St. John's, .....	..	..	..	..	..
Port Chester, St. Peter's, .....	21	16	127	5	10
Riverdale, Christ, .....	7	6	63	..	..
Rye, Christ, .....	10	4	158	3	8
Scarsdale, St. James the Less, .....	12	10	77	..	4
Sing Sing, St. Paul's, .....	16	..	75	4	9
Trinity, .....	40	20	91	4	4
Somers, St. Luke's, .....	3	..	45	2	4
Tarrytown, Christ, .....	7	..	130	11	11
Tuckahoe, St. John's, .....	4	..	44	1	5
Westchester, St. Peter's, .....	15	..	150	5	17
West Farms, Grace, .....	52	27	62	3	9
White Plains, Grace, .....	21	..	104	10	25
Wilmot, St. John's, .....	9	..	22	..	3
Yonkers, St. John's, .....	66	..	200	11	20
St. Paul's, .....	32	12	125	2	9
(South) Yonkers, Mediator, .....	21	15	60	..	6

Township.	Churches and Chapels.	Organ.	Epilepsy.	Woman.	Education.	Miscellaneous.	Aged and Inf. Clergy.
Columbia.	Clermont, St. Luke's.	Rev. L. Johnston.	..	\$5 25	..	\$2 10	..
	Copake, St. John's.	..	..	24 00	..	10 00	..
	Hudson, Christ.	W. R. Johnson.	..	7 50	..	10 82	\$4 00
	Kinderhook, St. Paul's.	W. O. Jarvis.	..	15 00	..	15 75	24 50
	Stockport, St. John's.	..	..	..	..	..	..
Ware.	Bloomfield, Grace.	..	..	..	..	..	..
	Delli, St. John's.	..	..	..	..	..	..
	Franklin St. Paul's.	O. Applegate.	..	12 00	..	7 80	3 75
	Hobart, St. Peter's.	John Boyle.	..	..	..	..	..
	Walton, Christ.	G. Huntington.	..	8 00	..	..	3 85
Dutchess.	Amenia, St. Thomas.	E. Webster.	..	8 00	..	2 70	4 70
	Annandale, Holy Innocents.	R. B. Fairbairn, D. D.	..	..	\$22 88	..	30 00
	Beekman, St. Mary's.	..	..	..	..	..	..
	Carthage Landing, St. Mark's.	F. W. Shelton, LL. D.	..	..	..	..	..
	Clinton, Apostles.	..	..	..	..	..	..
Essex.	Fishkill, Trinity.	J. R. Livingston, Jr.	..	2 00	6 50	29 25	6 00
	Fishkill Landing St. Anna's.	H. E. Duncun.	\$5 00	10 00	24 25	34 95	20 45
	Glendon St. John Baptist.	J. R. Livingston, Jr.	..	2 00	2 00	..	..
	Hyde Park, St. James.	James S. Purdy, D. D.	18 00	22 50	18 00	10 00	..
	Lathgow, St. Peter's.	..	..	..	..	..	..
	Madalin, Trinity.	J. S. Clark.	..	..	..	..	..
	Pine Plains, Regeneration.	..	..	2 50	..	..	..
	Pleasant Valley, St. Paul's.	..	..	..	..	..	..
	Poughkeepsie, Christ.	P. K. Cady, D. D.	10 00	80 00	50 00	25 25	43 10
	Holy Comforter.	R. F. Cary.	..	22 50	10 00	75 00	32 00
	St. Paul's.	S. H. Synnot.	..	17 56	..	..	..
	Red Hook, Christ.	J. W. Moore.	..	8 12	7 68	8 37	..
	St. Paul's.	G. L. Platt.	..	..	5 00	..	5 00
	Rhinebeck, Messiah.	A. F. Olmstead.	..	23 50	4 10	23 28	7 75
	Wappinger's Falls, Zion.	G. B. Andrews.	..	..	10 00	20 00	10 00
	Boquet, St. John's Chapel.	..	..	..	..	..	..

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Essex.	Essex, St. John's .....	Rev. Elias Weil .....	....	\$2 58	\$2 55	\$6 80	\$8 15
	Keeseville, St. Paul's .....	W. H. Cook .....	....	....	....	....	7 85
	Ticonderoga, Church of the Cross .....	.....	....	....	....	....	....
	Brush's Mills, St. Peter's .....	.....	....	....	....	....	....
Franklin.	Malone, St. Mark's .....	.....	....	....	10 00	40 00	14 00
	Johnstown, St. John's .....	J. B. Murray .....	....	12 00	....	....	6 10
Fulton	Northampton, Redeemer .....	G. L. V. Eastman .....	....	2 00	....	....	....
	Athens, Trinity .....	J. E. Johnson .....	..	....	....	8 00	....
Greene	Cairo, Calvary .....	Ed. Pidsley .....	\$1 00	5 00	{ 1 00 } 2 00	{ 20 00 }	5 00
	Catskill, St. Luke's .....	Robert Weeks .....	....	18 00	2 00	....	....
Herkimer.	Coxsackie, Christ .....	J. E. Johnson .....	....	....	....	....	....
	Greeneville, Christ .....	J. W. Hoffman .....	....	1 38	....	2 00	1 50
	Oakhill, St. Paul's .....	.....	....	4 50	....	4 50	....
	Prattsville, Grace .....	.....	....	....	1 00	2 00	1 00
	Windham, Trinity .....	H. H. Prout .....	....	6 50	2 50	2 00	2 00
	Fairfield, Trinity .....	.....	....	....	....	....	....
	Herkimer, Christ .....	H. G. Wood .....	....	10 00	....	5 00	....
	Little Falls, Immanuel .....	H. Stanley .....	....	18 00	6 04	8 43	8 10
	Norway, Grace .....	.....	....	....	....	....	....
	Brooklyn, All Saints' .....	W. D'O. Doty .....	....	....	....	....	....
Kings.	Calvary .....	.....	....	....	....	....	....
	Christ .....	E. H. Canfield, D. D. ...	....	....	....	....	....
	Emmanuel .....	P. H. Greenleaf, D. D. ...	....	....	....	....	....
	Evangelists' .....	.....	....	10 50	....	....	....
	Grace .....	E. A. Hoffman, D. D. ...	....	60 00	{ 142 71 } 41 60	{ \$1 00 }	119 81
	Holy Trinity .....	A. N. Littlejohn, D. D. ...	....	{ 1867, \$60 } 1868, 60	....	....	....
	Messiah .....	G. E. Thrall .....	....	....	....	....	....
	Our Saviour .....	W. M. Postlethwaite ..	....	....	....	....	....
	.....	.....	....	....	....	....	....
	.....	.....	....	....	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Miscellany.	Aged and Inf. Clergy.
Kings.....	Brooklyn, Redeemer.....	Rev. E. Jessup.....	....	\$30 00	....	....	....
	Reformation.....	D. R. Brewer.....	....	30 00	....	....	....
	St. Andrew's.....	R. S. Adams.....	\$1 00 {	'67, 5 00	\$2 00	....	....
	St. Ann's.....	N. Schenck, D. D.....	....	....	....	....	\$45 23
	St. John's.....	A. Burgess, D. D.....	....	25 00	....	\$75 31	30 05
	St. Luke's.....	J. W. Diller, D. D.....	....	'87 25 72	....	....	....
	St. Mark's.....	T. F. Cornell.....	....	'68-32 41	....	....	....
	St. Mary's.....	D. V. M. Johnson, D. D.	....	....	....	....	....
	St. Matthew's.....	Chas. S. Williams.....	....	45 00	....	34 50	26 55
	St. Michael's.....	W. T. Webbe.....	....	5 00	....	....	29 67
	St. Paul's.....	T. S. Drowne, D. D.....	....	....	....	....	....
	St. Peter's.....	J. A. Paddock.....	....	20 00	....	....	....
	St. Stephen's.....	Wm. Schouler, Jr.....	....	....	....	55 84	51 14
	St. Thomas'.....	.....	....	....	....	....	....
	North Brooklyn, Christ.....	A. H. Partridge.....	....	....	....	23 58	14 20
	South Brooklyn, Ascension.....	.....	....	....	....	....	....
	Atonement.....	W. Hyde.....	....	....	....	....	3 50
	E. D. Williamsburgh, Calvary.....	Francis Peck.....	....	10 00	....	....	8 00
	Grace.....	W. S. Chadwell.....	....	9 00	4 50	2 00	....
	St. John's.....	.....	....	& 12 00	....	....	....
	St. Mark's.....	S. M. Haskins, D. D....	2 35	....	16 71	21 00	17 20
	St. Paul's.....	W. A. Maybin.....	....	....	....	....	....
	East New-York, Trinity.....	T. M. Brown.....	....	15 00	....	....	19 06
	Flatbush, St. Paul's.....	R. B. Van Kleeck, D. D.	6 00	23 50	20 00	60 00	39 63
	Fort Hamilton, St. John's.....	W. H. De L. Grannis.	....	....	....	....	8 80
	Greenfield, St. John's.....	.....	....	....	....	....	....
	Greenpoint, Ascension.....	F. Mansfield.....	10 00	....	....	....	....
	New-Utrecht, (Bay Ridge,) Christ.....	J. A. Aspinwall.....	7 00	15 00	....	....	21 16

APPENDIX.

18-20

Congregations.	Churches and Chapels.	Clergymen.	Episcopal.	Deacons.	Educations.	Ministry.	Aged and Inf. Clergy.
Montgomery . . .	Amsterdam, St. Ann's . . . . .	Rev. Porter Thomas . . . . .	...	\$6 40	...	\$10 00	\$6 00
	Canajoharie, St. Polycarp's . . . . .	.....	...	...	...	...	...
	Fonda, Zion . . . . .	.....	...	...	...	...	...
New-York . . . . .	New-York, Advent . . . . .	A. B. Hart . . . . .	...	15 00	...	60 00	102 00
	All Angels' . . . . .	J. M. Heffernan . . . . .	...	...	...	6 25	8 00
	All Saints' . . . . .	S. J. Corneille . . . . .	...	...	...	5 01	...
	Annunciation . . . . .	W. J. Seabury . . . . .	...	22 50	\$36 28	...	65 12
	Anthon Memorial . . . . .	T. A. Jagger . . . . .	...	...	...	...	77 38
	Ascension . . . . .	J. Cotton Smith, D. D. . . . .	...	50 00	...	...	...
	Atonement . . . . .	.....	...	...	...	...	...
	Atonement, Madison Ave. . . . .	W. T. Sabine . . . . .	...	...	...	...	50 00
	Calvary . . . . .	E. A. Washburn, D. D. . . . .	...	75 00	...	800 00	259 50
	Calvary Mission Chapel . . . . .	W. D. Walker . . . . .	...	...	...	...	...
	Christ . . . . .	F. C. Ewer, D. D. . . . .	\$5 00	90 00	5 00	182 15	80 59
	Crucifixion . . . . .	.....	...	...	...	...	...
	Emmanuel . . . . .	.....	...	...	...	...	...
	Epiphany . . . . .	B. B. Leacock . . . . .	...	10 00 5 00	...	...	5 00
	Free St. George's Chapel . . . . .	S. Reed . . . . .	...	...	...	...	...
	Good Shepherd . . . . .	Ralph Hoyt . . . . .	...	...	...	...	...
	Grace . . . . .	Henry C. Potter, D. D. . . . .	...	90 00	...	...	406 52
	Holy Apostles' . . . . .	R. S. Howland, D. D. . . . .	10 00	30 00	12 70	122 83	...
	Holy Communion . . . . .	F. E. Lawrence . . . . .	...	...	...	200 00	...
	Holy Comforter . . . . .	H. F. Roberts . . . . .	...	...	...	...	8 00
	Holy Cross . . . . .	T. H. Sill . . . . .	...	...	8 57	...	8 55
	Holy Evangelists . . . . .	.....	...	...	...	...	...
	Holy Innocents . . . . .	.....	...	...	...	...	...
	Holy Martyrs . . . . .	James Millett . . . . .	...	...	...	...	...
	Holy Saviour . . . . .	.....	25 00	75 00	...	25 00	90 17
	Holy Sepulchre . . . . .	J. Tuttle Smith . . . . .	...	...	...	...	...
	Holy Trinity . . . . .	S. H. Tyng, Jr. . . . .	...	...	...	...	...



Counties.	Churches and Chapels.	Clergymen.	Bishop.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York.....	New-York, Incarnation .....	Rev. H.E.Montgomery, D.D.	....	\$35 00	....	....	....
	Intercession .....	J. Howard Smith.....	....	15 00	....	....	\$20 41
	Intercessor or St. Alban's.	C. W. Morrill.....	....	....	....	....	....
	Mediator.....	James E. Homans.....	....	....	....	....	....
	Nativity .....	Caleb Clapp .....	....	5 00	\$10 00	....	5 00
	Reconciliation .....	.....	....	....	....	....	....
	Redeemer.....	J. W. Shackelford....	\$5 00	30 00	5 00	\$5 00	21 10
	Reformation.....	.....	....	....	....	....	18 21
	Redemption .....	.....	....	....	....	....	....
	Resurrection .....	E. O. Flagg, D. D.....	....	....	....	....	....
	Santiago.....	H. C. Riley.....	....	....	....	....	....
	St. Ambrose.....	F. Sill .....	3 60	23 50	....	10 96	....
	St. Andrew's .....	Geo. B. Draper, D. D..	....	45 00	42 97	....	....
	St. Ann's .....	Thos. Gallaudet, D. D.	....	37 50	....	....	26 67
	St. Barnabas' .....	.....	....	....	....	....	....
	St. Bartholomew's .....	Samuel Cooke, D. D..	....	....	....	....	157 89
	St. Clement's.....	Theo. A. Eaton .....	....	15 00	....	90 11	55 25
	St. Esprit .....	A. Verren, D. D.....	....	3 00	2 00	2 00	2 00
	St. George's.....	S. H. Tyng, D. D.....	....	120 00	....	....	10 00
	St. George the Martyr....	.....	....	3 00	....	....	....
	St. James' .....	C. B. Smith.....	....	....	....	....	....
	St. John Baptist.....	C. R. Duffie, D. D....	....	30 00	2 50	4 00	28 84
	St. John Evangelist.....	R. G. Quennell.....	....	10 00	3 00	....	27 31
	St. Jude's.....	.....	....	....	....	....	....
	St. Luke's.....	I. H. Tuttle, D. D....	....	37 50	....	100 03	....
	St. Mark's.....	A. H. Vinton, D. D....	....	....	....	50 00	....
	St. Mary's.....	C. C. Adams.....	....	9 00	....	20 00	16 00
	St. Matthew's.....	.....	....	....	....	....	....
	St. Matthias' .....	N. E. Cornwall, D. D..	....	....	....	....	....
	St. Michael's.....	T. M. Peters, D. D....	....	37 50	21 57	18 01	6 75
	St. Paul's, 12th Ward.....	.....	....	....	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York,.....	New-York, St. Peter's.....	Rev. A. B. Beach, D. D.....	.....	.....	.....	\$99 52	\$50 90
	St. Philip's.....	.....	\$2 00	.....	\$1 00	1 00	4 00
	St. Sauveur's.....	.....	.....	.....	.....	.....	.....
	St. Saviour's.....	.....	.....	.....	.....	.....	.....
	St. Simon's.....	.....	.....	.....	.....	.....	.....
	St. Stephen's.....	J. H. Price, D. D.....	.....	.....	.....	.....	.....
	St. Thomas'.....	W. F. Morgan, D. D.....	.....	\$60 00	.....	220 79	75 00
	St. Timothy's.....	G. J. Geer, D. D.....	.....	13 00	5 00	9 00	7 00
	Transfiguration.....	G. H. Houghton, D. D.	20 00	.....	50 00	250 00	75 00
	Trinity, with	Morgan Dix, D. D.....	37 27	825 00	28 75	1,198 43	84 71
	St. Paul's,	.....	30 87	.....	.....	152 13	85 67
	St. John's and	.....	.....	.....	.....	109 14	.....
	Trinity Chapels,	.....	42 56	.....	62 18	1,085 13	184 13
	Zion.....	H. Southgate, D. D...	10 00	50 00	10 00	.....	.....
Orange.....	Harlem, Grace.....	D. B. Ray.....	.....	.....	.....	.....	.....
	Canterbury, St. John's.....	W. G. French.....	.....	9 00	1 00	1 00	1 00
	Cornwall, Holy Innocents'	M. M. Wells.....	.....	.....	.....	10 00	.....
	Goshen, St. James'.....	Ed. Rowland.....	.....	.....	.....	.....	.....
	Greenwood, St. John's.....	Chas. Babcock.....	.....	5 00	.....	5 00	8 00
	Newburgh, St. George's.....	John Brown, D. D.....	43 60	30 00	30 00	53 23	79 44
	St. Paul's.....	Hobart Chetwood.....	...	30 00	.....	.....	.....
	New-Windsor, St. Thomas'	.....	.....	.....	.....	.....	.....
	Port Jervis, Grace.....	.....	.....	.....	.....	.....	.....
	South Middletown, Grace.....	.....	.....	.....	.....	.....	.....
	Walden, St. Andrew's.....	A. Capron.....	.....	22 50	22 50	.....	11 78
	Warwick, Christ.....	J. W. Stewart.....	2 00	3 60	3 60	9 71	.....
	Butternuts, Christ.....	.....	.....	4 99	.....	.....	.....
	Cherry Valley, Grace.....	Lewis H. Lighthipe...	.....	.....	.....	8 50	.....
Otsego.....	Cooperstown, Christ.....	D. L. Schwartz.....	.....	5 00	16 00	5 00	10 00
	Exeter, St. John's.....	D. H. Buel.....	5 00	19 50	20 00	10 00	16 51
		J. V. Hughes.....	.....	.....	.....	10 25	.....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Otsego.....	Garrettsville, St. Mark's.....	.....	....	\$15 00	\$11 00	\$31 00	\$16 84
	Morris, Zion.....	Rev. N. S. Rulison.....	....	....	8 00	....	5 20
	Otego, Immanuel.....	G. W. Ferguson.....	....	....	....	2 00	....
	Portlandville.....	.....	....	....	....	4 25	....
	Richfield, St. Luke's.....	L. H. Sykes.....	....	....	3 00	11 00	2 00
	Richfield Springs, St. John's.....	L. H. Sykes.....	....	4 00	....	....	....
	Unadilla, St. Matthew's.....	.....	....	....	....	....	....
	Westford, St. Timothy's.....	.....	....	8 00	....	5 00	....
	West Burlington, Christ.....	.....	....	....	34 78	....	23 56
	Cold Spring, St. Mary's.....	M. Maury.....	\$2 51	....	....	5 00	6 00
Putnam .....	Paterson, Christ.....	B. Evans.....	....	5 00	19 00	75 90	37 95
	Philipsetown, St. Philip's.....	C. F. Hoffman.....	3 00	13 50	7 73	....	....
	Astoria, St. George's.....	R. W. Harris, D. D.....	....	22 50	36 55	45 00	37 25
Queens.....	Redeemer.....	Ed. Cooper.....	....	30 00	14 00	....	10 00
	Cold Spring Harbor, St. John's.....	E. F. Edwards.....	....	10 00	....	....	25 00
	College Point, St. Paul's.....	.....	....	20 00	....	....	69 21
	Flushing, St. George's.....	J. Carpenter Smith.....	....	10 50	....	....	17 26
	Glen Cove, St. Paul's.....	Thomas Mallaby.....	....	7 50	....	24 00	....
	Hempstead, St. George's.....	W. H. Moore.....	....	14 10	....	50 46	60 26
	Jamaica, Grace.....	W. L. Johnson, D. D.....	....	....	23 64	30 40	60 37
	Little Neck, Zion.....	H. M. Beare.....	7 00	....	....	....	13 79
	Long Island City, St. John's.....	W. H. Neilson, Jr.....	....	1867, \$9 1868, 9	....	....	12 26
	Manhasset, Christ.....	G. F. Bugbee.....	....	12 00	55 00	116 50	33 00
	Maspeth, St. Saviour's.....	B. R. Betts.....	28 00	27 00	....	....	....
	Newtown, St. James'.....	Samuel Cox, D. D.....	....	15 00	....	....	....
	Oyster Bay, Christ.....	R. G. Hutton.....	....	18 00	....	27 35	41 00
	Ravenswood, St. Thomas'.....	W. W. Battershall.....	12 00	7 50	....	25 68	18 75
	Rockaway, Trinity.....	R. T. Pearson.....	....	....	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Ministry.	Aged and Inf. Clergy.
Queens.....	South Oyster Bay, Grace.....	Rev. S. S. Stocking .....	.....	.....	.....	.....	.....
	Whitestone, Grace.....	B. H. Abbott.....	\$10 00 {	for '68-'69 {	.....	.....	.....
	Greenbush, Messiah.....	L. P. Clover, D. D.....	.....	10 00	\$2 00	\$2 00	\$2 00
	Hoosac Falls, St. Mark's.....	G. H. Nichols.....	.....	15 00	10 00	27 64	10 55
Rensselaer.....	Lansingburgh, Trinity.....	.....	.....	'67, \$18 {	.....	.....	.....
	Scaghticoke, Trinity.....	.....	.....	'68, 15 {	.....	.....	.....
	Troy, Christ .....	J. W. Mulford.....	.....	24 00	.....	.....	30 00
	Holy Cross.....	J. I. Tucker, D. D.....	.....	'67, \$15 {	.....	12 35	25 00
	St. John's.....	Geo. W. Walsh.....	.....	'68, 15 {	.....	.....	.....
	St. Luke's.....	E. S. Widdemer.....	.....	33 53	.....	.....	.....
	St. Paul's.....	T. W. Coit, D. D.....	.....	15 00	42 00	50 00	50 00
	Castleton, St. Mary's.....	H. L. E. Pratt.....	.....	.....	.....	.....	.....
	St. Paul's.....	T. W. Punnett.....	.....	18 00	18 00	18 00	127 25
	Clifton, St. John's.....	John C. Eccleston, M.D.....	.....	30 00	.....	.....	49 38
Richmond.....	New-Brighton, Christ .....	P. P. Irving .....	.....	.....	.....	.....	.....
	Richmond, St. Andrew's.....	K. Goddard, D. D.....	.....	.....	.....	.....	.....
	Factoryville, Trinity Chapel.....	.....	.....	.....	.....	.....	.....
	Rossville, St. Luke's.....	H. H. Bean .....	.....	17 60	.....	.....	.....
	Southfield, Holy Comforter.....	.....	.....	15 00	.....	.....	.....
	Clarkstown, St. John's.....	Thomas Marsden.....	.....	3 00	2 00	7 50	2 50
	Haverstraw, Trinity.....	E. Gay.....	.....	.....	4 00	5 00	3 00
	Nyack, Grace .....	F. Babbitt.....	.....	.....	.....	7 50	.....
	Piermont, Christ.....	S. G. Hitchcock .....	.....	3 75	2 00	15 00	.....
	Ramapo, Christ .....	.....	.....	.....	.....	.....	.....
Saratoga.....	Ballston Spa, Christ.....	.....	.....	.....	.....	.....	17 75
	Burnt Hills, Calvary.....	J. H. Betts .....	.....	4 50	.....	2 40	2 00
	Charlton, St. Paul's.....	J. H. Betts.....	.....	4 50	2 00	.....	2 00
	Mechanicsville, St. Luke's.....	A. Danker, Jr.....	.....	6 00	3 00	.....	2 00

Councils.	Churches and Chapels.	Clergymen.	Eyesopal.	Discoms.	Education.	Missionary	Aged and InL. Clergy.
Saratoga.....	Saratoga Springs, Bethesda.....	Rev. J. B. Gibson.....	....	\$22 50	\$20 00	\$15 00	\$10 00
	Schnylerville, St. Stephen's.....	.....	....	....	1 00	....	1 00
	Stillwater, St. John's.....	A. Pauker, Jr.....	\$7 97	12 00	6 14	7 48	6 33
	Waterford, Grace.....	Joseph Cary.....	....	....	....	....	....
	West Charlton, St. Mary's.....	.....	....	....	....	....	....
Schenectady.....	Dunnesburgh, Christ.....	T. S. Lowell, D. D.....	....	15 00	25 00	....	3 00
	Schenectady, St. George's.....	William Payne, D. D.....	....	18 75	5 00	20 00	38 50
Schoharie.....	Schoharie, St. Andrew's.....	.....	....	8 00	....	2 83	....
	Sharon Springs, Trinity Chapel.....	John I. Forbes.....	....	....	....	....	....
St. Lawrence...	Middleburgh, St. Luke's.....	.....	....	....	....	....	3 30
	Canton, Grace.....	.....	....	....	....	....	....
	Lisbon, St. Luke's.....	.....	....	....	....	....	....
	Morristown, Christ.....	L. S. Humphreys.....	....	....	....	13 25	....
	Norfolk, Grace.....	.....	....	....	....	....	....
Suffolk.....	Ogdensburgh, St. John's.....	H. R. Peters, D. D.....	....	....	....	45 00	50 00
	Gouverneur, Trinity.....	.....	....	15 00	....	14 80	5 00
	Potsdam, Trinity.....	J. S. Kidney.....	....	15 00	15 00	....	25 53
	Waddington, St. Paul's.....	.....	....	....	....	....	....
	East Hampton, St. Paul's Chapel.....	.....	....	....	....	....	....
	Greenport, Holy Trinity.....	G. G. Hepburn.....	....	7 00	....	2 00	11 75
	Huntington, St. John's.....	C. B. Ellsworth.....	5 00	10 00	....	13 75	15 00
	Islip, St. John's.....	Charles Douglass.....	....	4 00	3 00	5 00	2 00
	St. Mark's.....	R. Riley.....	....	7 50	....	....	10 00
	Patchogue, St. Paul's.....	Charles Douglass.....	....	1 00	1 00	2 00	1 00
	Sag Harbor, Christ.....	D. F. MacDonald, D. D.....	....	....	....	....	....
	Setauket, Caroline.....	F. M. Noll.....	6 20	2 50	2 50	7 60	5 25
Sullivan.....	Smithtown, St. James'.....	.....	....	....	....	....	....
	Monticello, St. John's.....	E. K. Fowler.....	....	5 25	....	34 00	10 00
Ulster.....	Ellenville, St. Paul's.....	.....	....	....	....	....	....
	Esopus, Ascension.....	.....	....	....	....	....	....
	Kingston, St. John's.....	George Waters, D. D.....	....	5 80	....	6 21	9 57

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocean.	Education.	Missionary.	Aged and Inf. Clergy.
Ulster.....	Marlborough, Christ.....	Rev. S. M. Akerly.....	....	\$6 00	....	\$11 75	\$5 25
	Milton, All Saints'.....	S. M. Akerly.....	....	....	....	....	....
	Rondout, Holy Spirit.....	Foster Ely.....	....	12 00	....	....	10 34
	Stone Ridge, St. Peter's.....	.....	....	....	....	....	....
Warren.....	Saugerties, Trinity.....	J. J. Robertson, D. D.....	\$1 83	9 00	\$9 32	90 78	23 94
	Caldwell, St. James'.....	J. F. Potter.....	4 50	....	....	2 00	1 00
	Chester, (Pottersville,).....	.....	....	....	....	3 00	....
	Glenn's Falls, Messiah.....	Ed. E. Butler.....	....	9 00	....	4 80	....
Washington.....	Luzerne, St. Mary's.....	.....	....	3 43	....	....	....
	Warrensburg, Holy Cross.....	.....	5 00	9 00	8 00	7 05	5 08
	Cambridge, St. Luke's.....	C. A. Wenman.....	....	6 00	5 75	7 50	10 00
	Fort Edward, St. James'.....	S. B. Bostwick, D. D.....	3 66 {	'67, 6 00 } '68, 6 00 }	4 50	4 75	5 53
Westchester....	Granville, Trinity.....	.....	....	....	....	....	....
	Cambridge, Trinity.....	E. Dolloway.....	....	....	....	3 35	....
	Hampton, Christ.....	.....	....	....	....	....	....
	Salem, St. Paul's.....	H. M. Davis,.....	2 00	8 25	3 00	9 90	....
	Sandy Hill, Zion.....	S. B. Bostwick, D. D.....	3 82	6 00	3 66	9 55	4 00
	Whitehall, St. Paul's.....	.....	....	....	....	....	....
	Trinity.....	F. N. Luson.....	....	9 00	....	....	....
	Bedford, St. Matthew's.....	L. Luqueer.....	....	9 00	....	....	23 85
	Beechwood, St. Mary's.....	E. N. Mead, D. D.....	....	....	40 55	37 50	....
	Briar Cliff, All Saints'.....	R. B. Post.....	....	....	3 50	....	....
	Cortlandt, (Croton,) St. Augustine's..	A. V. Clarkson.....	4 01	2 16	1 80	14 38	....
	East Chester, St. Paul's.....	W. S. Coffey.....	....	11 58	2 00	13 79	10 00
	Fordham, St. James'.....	C. C. Tiffany.....	9 00	38 00	8 00	2 00	23 16
	Greenburgh, Zion.....	George B. Reese.....	....	20 00	....	10 00	41 10
	Irvington, St. Barnabas'.....	W. H. Benjamin.....	....	30 00	5 00	110 00	8 20
Mamaroneck, St. Thomas'.....	Katonah, St. Mark's.....	.....	....	....	....	....	....
	Lewisboro', St. John's.....	.....	....	....	....	....	....
Mamaroneck, St. Thomas'.....	.....	H. Gray.....	....	18 00	....	....	10 25

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Westchester.....	Morrisania, St. Ann's.....	Rev. Wm. Huckell.....	....	\$10 00	....	....	\$21 00
	Morrisania Village, St. Paul's.....	.....	....	....	....	\$15 15	10 05
	Trinity.....	N. H. Chamberlain.....	....	....	....	....	....
	Mott Haven, St. Mary's.....	F. F. Rice.....	....	7 50	....	....	12 42
	Mount Pleasant, St. Mark's.....	Ed. Guilbert.....	....	....	....	....	....
	Mount Vernon, Trinity.....	W. S. Coffey.....	....	....	....	....	....
	Newcastle, St. Mark's.....	C. W. Bolton.....	....	....	....	....	....
	New-Rochelle, Trinity.....	R. U. Morgan, D. D.....	....	24 00	....	....	25 00
	North Castle, St. Mary's.....	.....	....	....	....	....	....
	St. Stephen's.....	C. W. Bolton.....	....	....	....	....	....
	North Salem, St. James'.....	.....	....	....	....	....	....
	Peekskill, St. Peter's.....	E. M. Rodman.....	....	24 00	....	....	10 00
	Pelham, Christ.....	.....	....	15 00	....	....	34 00
	Pleasantville, St. John's.....	.....	....	....	....	....	....
	Portchester, St. Peter's.....	S. Hollingsworth, D. D.....	\$5 00	16 41	\$16 00	30 00	15 00
	Riverdale, Christ.....	George D. Wildes.....	....	....	....	....	....
	Rye, Christ.....	R. F. Alsop.....	....	30 00	....	....	55 80
	Scarsdale, St. James the Less.....	W. W. Olssen.....	....	18 00	....	17 25	17 00
	Sing Sing, St. Paul's.....	Jas. J. Helm.....	....	15 00	....	....	55 00
	Trinity.....	C. Buel.....	....	37 50	....	....	....
	Somers, St. Luke's.....	.....	....	....	....	10 00	....
	Tarrytown, Christ.....	J. S. Spencer.....	....	10 00	....	....	17 69
	Tuckahoe, St. John's.....	A. M. Ives.....	4 19	6 00	....	....	....
	Westchester, St. Peter's.....	C. D. Jackson, D. D.....	....	45 00	....	37 39	36 36
	West Farms, Grace.....	A. H. Gesner.....	....	....	....	....	7 00
	White Plains, Grace.....	T. S. Rumney.....	....	10 00	....	....	....
	Wilmot, St. John's.....	A. M. Ives.....	....	8 30	....	....	....
	Yonkers, Mediator.....	W. T. Wilson.....	10 00	'68-37 50 '67-20 00	....	12 50	26 50
	St. John's.....	A. B. Carter.....	....	20 00	....	....	48 20
	St. Paul's.....	U. T. Tracy.....	....	....	....	....	28 28

**FOR THE YEAR ENDING AT THE CONVENTION, 1868.**

## APPENDIX.

\* This is distinct from the apportionment for the Salary of the Bishop.





# Appendix:

No. IV.

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## CONSENT OF THE BISHOP OF NEW-YORK TO THE ERECTION OF TWO NEW DIOCESES FROM WITHIN THE LIMITS OF THE PRESENT DIOCESE OF NEW-YORK.

### A.

• I hereby give my Canonical consent to the erection of that portion of the Protestant Episcopal Church in the Diocese of New-York, which is situated on Long Island, into a separate Diocese, the provisions of the Canon and the conditions stated by me having been duly complied with.

[SEAL.]

HORATIO POTTER,  
*Bishop of New-York.*

NEW-YORK, *October 13, 1868.*

### B.

I hereby give my Canonical consent to the erection of that portion of the Protestant Episcopal Church in the Diocese of New-York, which includes the counties of Columbia, Greene, Delaware, Otsego, and all the other counties of the present Diocese north of those just enumerated, into a separate Diocese, the provisions of the Canon and the conditions stated by me having been duly complied with.

[SEAL.]

HORATIO POTTER,  
*Bishop of New-York.*

NEW-YORK, *October 13, 1868.*

### C.

## ELECTION OF DIOCESE BY THE BISHOP OF NEW-YORK.

As the Fifth Article of the Constitution of the General Convention provides that when a new Diocese shall be erected within the limits of an existing Diocese, the Bishop of the old Diocese may elect the one to which he will be attached ; and, as Providential circumstances seem to point out the proper

course of action, I hereby comply with the provision of the Constitution by declaring that I elect the Diocese of New-York as the one to which I will be attached.

HORATIO POTTER,  
*Bishop of New-York.*

NEW-YORK, *November 2, 1868.*

## D.

### CALLS OF PRIMARY CONVENTIONS.

Whereas the necessary preliminary measures have been taken by the Convention of the Protestant Episcopal Church in the Diocese of New-York, and by the General Convention of the Protestant Episcopal Church in the United States of America, for the formation, on the fifteenth day of November next, of a new Diocese within the bounds of the said Diocese of New-York, the said new Diocese to comprise the Counties of Kings, Queens and Suffolk, commonly known as Long Island: And whereas it is made my duty, by Canon of the General Convention, to call the Primary Convention of the said new Diocese, and fix the time and place of holding the same:

Therefore Notice is hereby given, that the Primary Convention of the said new Diocese, to be formed within the limits of the Diocese of New-York, will be held on Wednesday, the 18th day of November next, in the Church of the Holy Trinity, in the City of Brooklyn, County of Kings, at half-past ten o'clock in the morning.

HORATIO POTTER,  
*Bishop of New-York.*

NEW-YORK, *October 28th, 1868.*

## E.

Whereas the necessary preliminary measures have been taken by the Convention of the Protestant Episcopal Church in the Diocese of New-York, and by the General Convention of the Protestant Episcopal Church in the United States of America, for the formation, on the fifteenth day of November next, of a new Diocese within the bounds of the said Diocese of New-York, the said new Diocese to comprise the nineteen counties, in the Diocese of New-York, which lie north of the southerly boundary lines of the Counties of Columbia, Greene and Delaware: And whereas it is made my duty, by Canon of the General Convention, to call the Primary Convention of the said new Diocese, and fix the time and place of holding the same:

Therefore Notice is hereby given, that the Primary Convention of the said new Diocese, to be formed within the limits of the Diocese of New-York, will be held on Wednesday, the 2d day of December next, in St. Peter's Church, in the City and County of Albany, at half-past ten o'clock in the morning.

HORATIO POTTER,  
*Bishop of New-York.*

NEW-YORK, *October 28th, 1868.*

# Appendix:

No. V.

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## COPY OF DEED FOR EPISCOPAL RESIDENCE, NO. 38 EAST 22D-STREET.

This Indenture, made the tenth day of December, in the year of our Lord one thousand eight hundred and sixty-seven, between Thomas P. Cummings, of the City of New-York, Henry E. Pierrepont, of the City of Brooklyn, and Gouverneur M. Ogden, of the City of New-York, parties of the first part, and the Trustees of the Episcopal Fund of the Diocese of New-York, of the second part: Whereas, the parties of the second part were possessed, upon the trusts hereinafter declared, of a trust fund amounting to twenty-five thousand dollars, being the proceeds of sale of certain real estate, which was in and by a certain indenture of conveyance, bearing date the twenty-eighth day of September, in the year of our Lord one thousand eight hundred and fifty-seven, granted and conveyed to them by William H. Harison, James F. De Peyster and Stewart Brown, surviving Trustees; And whereas, in pursuance of the power and authority in them vested, the said parties hereto of the second part have purchased from the parties hereto of the first part the premises hereinafter described, and have applied and paid to and for such purchase the said fund of twenty-five thousand dollars, by reason whereof, upon the execution and delivery of these presents, the land and premises hereinafter described will be and constitute the trust estate, subject to the trust hereinbefore referred to; Now this Indenture witnesseth, that the said parties of the first part, for and in consideration of the sum of twenty-five thousand dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, and the said parties of the second part forever released and discharged from the same, by these presents, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do grant, bargain, sell, alien, remise, release, convey and confirm, unto the said parties of the second part, their successors and assigns, forever, all that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situated, lying and

being in the Eighteenth Ward of the said City of New-York, bounded as follows, to wit : Beginning at a point on the southerly side of Twenty-second-street, distant one hundred and seventy-eight feet and nine inches westerly from the southwesterly corner of Fourth Avenue and Twenty-second-street, thence running southerly, parallel with Fourth Avenue, through the centre of a party-wall, standing partly on the lot hereby conveyed and partly on the lot next easterly adjoining, and on a line in continuation thereof, ninety-eight feet and nine inches, to the centre line of the block ; thence westerly, along said centre line, twenty-six feet and three inches ; thence northerly, parallel with the Fourth Avenue, up to the centre of a certain other party-wall, standing partly on the lot hereby conveyed and partly on the lot next westerly adjoining, and through said party-wall, in all ninety-eight feet and nine inches, to the southerly side of Twenty-second-street ; and thence easterly, along the said side of Twenty-second-street, twenty-six feet and three inches, to the place of beginning ; together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof : And also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in and to the same, and every part and parcel thereof, with the appurtenances : To have and to hold the above granted, bargained and described premises, with the appurtenances, unto the said parties of the second part, their successors and assigns, to their only proper use, benefit and behoof forever, upon the trust, nevertheless, that the rents and profits of the said premises, or any other real estate which may be substituted for them, and the interest and income of any personal estate into which the trust estate may at any time be converted, shall always be made applicable to or towards the maintenance, support and necessary expenses of the individual who, at the time of such application thereof, shall be Bishop of the Protestant Episcopal Church in the present Diocese of New-York, or in case of any future division or new organization thereof, in that part of the said Diocese in which the City of New-York may be situated, whilst and so long as such individual shall be in the actual exercise and performance of his Episcopal duties and functions, and not otherwise ; subject, however, to the covenants and restrictions in respect to buildings and occupation expressed and contained in the deed for the above described premises from Archibald K. Kearney, surviving trustee of Susan K. Macomb, bearing date the 14th day of February, in the year 1852, and recorded in the office of Register of the City and County of New-York, in Liber 595 of Conveyances, page 176, the 14th day of February, 1852. And further subject to and with the benefits and advantages of a certain agreement for a party-wall between the said Charles E. Strong and the said Archibald K. Kearney, surviving trustee as aforesaid, bearing date the said 14th day of February, 1852, and recorded in the said office, in Liber 596 of Conveyances, page 80, the 19th of February, 1852.

And the said parties of the first part do severally, and not jointly, but each for himself, his heirs, executors and administrators, covenant and agree to and with the said parties of the second part, their successors and assigns,

that they have not made, done, committed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter shall or may be impeached, charged or incumbered in any manner or way whatsoever.

In witness whereof, the said parties to these presents have hereunto set their hands and seals, the day and year first above written.

THOS. P. CUMMINGS, [SEAL.]  
 HENRY E. PIERREPONT, [SEAL.]  
 G. M. OGDEN. [SEAL.]

Sealed and delivered in presence of—

*City and County of New-York*:—On the seventeenth day of December, 1867, before me personally appeared Thomas P. Cummings and Gouverneur M. Ogden, to me known to be the same persons described in and who executed the above instrument, and acknowledged to me that they executed the same. And on the 20th day of December, 1867, before me personally appeared Henry E. Pierrepont, to me known to be the same person described in and who executed the said instrument, and acknowledged to me that he executed the same.

G. D. L. HARISON,  
*Notary Public.*

Recorded in Register's Office, Dec. 23, 1867,  
 Liber 1032, page 412.

#### APPENDIX TO REPORT OF TRUSTEES OF EPISCOPAL FUND.

April, 1866.

Amount paid for house and lot No. 38 East 22d-street and furniture, (the furniture (movable) a gift to Bishop Potter, individually,).....	\$40,000 00
Paid for repairs, &c., on house,.....	110 53
Do. chandellers,.....	135 00
	<hr/>
	\$40,245 53
Interest on the advance at 7 per cent., pending the collection of the subscriptions, .....	601 06
	<hr/>
	\$40,846 59

*Contributions:*

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E. Dutlhl,.....	\$100 00	E. H. Ludlow,.....	\$100 00
W. C. Gilman,.....	100 00	John Aspinwall,.....	100 00
E. A. Quintard, .....	100 00	Geo. D. Morgan,.....	100 00
Alexander Holland,.....	100 00	Henry Clews,.....	100 00
D. A. Cushman,.....	100 00		

			\$12,850 00
Proceeds of sale of Franklin-street house and lot, (old Episcopal residence,) .....			25,000 00
Dec. 1867. Paid from " Disposable Fund," .....			2,996 59
			<hr/> \$40,846 59

THOS. P. CUMMINGS,  
*Treasurer of Episcopal Fund.*

NEW-YORK, *September 29th, 1868.*

# Appendix:

No. VI.

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**CERTIFIED COPIES OF THE TWO ACTS PASSED BY THE LEGISLATURE  
OF THE STATE OF NEW-YORK, A. D. 1868, AFFECTING THE DIO-  
CESE OF NEW-YORK.**

## CHAPTER 803.

*An Act to amend the Acts to provide for the Incorporation of Religious Societies  
so far as the same relate to Churches in connection with the Protestant Epis-  
copal Church. Passed May 9, 1868.*

*The People of the State of New-York, represented in Senate and Assembly, do  
enact as follows :*

**SECTION 1.** The first section of the act entitled "An act to provide for the incorporation of Religious Societies," passed April fifth, eighteen hundred and thirteen, is hereby amended so as to read as follows :

1. It shall be lawful for not less than six male persons of full age, belonging to any Church or congregation in communion with the Protestant Episcopal Church in this State, not already incorporated, to meet at any time at the usual place of public worship of such Church or congregation, for the purpose of incorporating themselves under this act.

2. A notice of such meeting, specifying its object, and the time and place thereof, shall be publicly read in the time of morning service, on two Sundays next previous thereto, by the Rector or officiating Minister, or, if there be none, by any other person belonging to such Church or congregation ; and shall also be posted in a conspicuous place on the outside door, near the main entrance to such place of worship.

3. The Rector, or, if there be none, or he be necessarily absent, then one of the Churchwardens or Vestrymen, or any other person called to the chair, shall preside at such meeting, and shall receive the votes.

4. The persons entitled to vote at such meeting shall be the male persons of full age belonging to the Church or congregation, qualified as follows, and none other :



*First.*—Those who have been baptized in the Protestant Episcopal Church or who have been received therein, either by the rite of confirmation, or by receiving the holy communion ; or,

*Second.*—Those who have purchased, and for not less than twelve months next prior to such meeting, have owned a pew or seat in such Church ; or who, during the same period of time, have hired and paid for a pew or seat in such Church ; or who, during the whole period aforesaid, have been contributors in money to the support of such Church.

5. The persons so qualified shall, at such meeting, by a majority of votes, determine :

*First.*—The name or title by which such Church or congregation shall be known in law.

*Second.*—On what day in Easter week an annual election for Churchwardens and Vestrymen shall thereafter take place.

*Third.*—What number of Vestrymen, not less than four or more than eight, shall annually be elected, and shall, together with the Rector, (if there be one,) and the two Churchwardens, constitute the Vestry of the Church.

*Fourth.*—And shall, by a majority of votes, elect two Churchwardens and the number of Vestrymen that it shall have been determined are to be annually elected ; which Churchwardens and Vestrymen thus elected shall serve until the next regular election.

6. The polls shall continue open for one hour, and longer, in the discretion of the presiding officer, or, if required by the vote of a majority of voters present.

7. The presiding officer, together with two other persons, shall make a certificate, under their hands and seals, of—

*First.*—The Churchwardens and Vestrymen so elected.

*Second.*—Of the day in Easter week so fixed for the annual election of their successors.

*Third.*—Of the number of Vestrymen (not less than four, nor more than eight) so determined upon to be annually elected to constitute part of the Vestry.

*Fourth.*—Of the name or title by which such Church or congregation shall be known in law. Which certificate, being duly acknowledged, or the execution and acknowledgment thereof being duly proven before any officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the county where such Church or place of worship of such congregation shall be situated, shall be recorded by the Clerk of such county, or by the officer whose duty it is or may hereafter be made, to

record such instruments in the county in which such Church or place of worship may be situated, in a book to be by him kept for such purpose.

8. The Churchwardens and Vestrymen so elected, and their successors in office, of themselves, (but if there be a Rector, then together with the Rector of such Church or congregation,) shall form a Vestry, and shall be the trustees of such Church or congregation ; and they and their successors shall thereupon, by virtue of this act, be a body corporate, by the name or title expressed in such certificate.

9. The male persons qualified as aforesaid, provided they shall also have belonged to such Church or congregation for twelve months immediately preceding, shall, in every year thereafter, on the day in Easter week so fixed for that purpose, elect two Churchwardens, and as many Vestrymen (not less than four, nor more than eight) as shall have been legally determined to constitute part of the Vestry.

10. Notice shall be given of such election by the Rector, if there be one, or if there be none, or he be absent, by the officiating Minister, or by a Churchwarden, for the two Sundays next previous to the day so fixed, in the time of Divine Service.

11. Whenever a vacancy in the Board so constituted shall happen by death or otherwise, the Vestry shall order a special election to supply such vacancy, of which notice shall be given in the time of Divine Service, at least ten days previous thereto.

12. The notice of any election, stated or otherwise, shall specify the place, day and hour of holding the same. The provisions contained in the preceding sixth clause shall apply to all elections.

13. An election to supply a vacancy, and also the stated annual election, shall be holden immediately after morning service ; and at all such elections the Rector, or if there be none, or he be absent, one of the Churchwardens selected for the purpose by a majority of the duly qualified voters present ; or if no Warden be present, a Vestryman (selected in like manner) shall preside, and receive the votes of the electors, and be the returning officer ; and shall enter the proceedings in the book of the minutes of the Vestry, and sign his name thereto, and offer the same to as many electors present as he shall think fit, to be by them also signed and certified.

14. The Churchwardens and Vestrymen chosen at any of the said elections shall hold their offices until the expiration of the year for which they shall be chosen, and until others are chosen in their stead ; and shall have power to call and induct a Rector to such Church or congregation, as often as there shall be a vacancy therein, and to fix his salary or compensation.

15. No board, or meeting of such Vestry shall be held, unless at least three days' notice thereof shall be given in writing, under the hand of the Rector, or of one of the Churchwardens, except that for the first meeting after an elec-

tion, twenty-four hours' notice shall be sufficient; and no such board shall be competent to transact any business unless the Rector, if there be one, and at least one of the Churchwardens and a majority of the Vestrymen be present. But if the Rector be absent from the State, and shall have been so absent for over four calendar months; or if the meeting has been called by the Rector, and he be absent therefrom, the board shall be competent to transact all business, if there be present one Churchwarden and a majority of the Vestrymen; except that in the absence of the Rector, no measure shall be taken for effecting a sale or disposition of the real property, nor may any sale or disposition of the capital or principal of the personal estate of such corporation be made, nor any act done, which shall impair the rights of such Rector.

16. The Rector, if there be one, and if not, then the Churchwarden present, or if both the Churchwardens be present, then the Churchwarden who shall be called to the Chair by a majority of votes, shall preside at every meeting of the board and have the casting vote.

17. Whenever any corporation, organized under the provisions of this act, shall deem it for the interest of such corporation to change the number of its Vestrymen, it shall and may be lawful for such corporation to change the same, provided that the number of such Vestrymen shall not thereby be made less than four, nor more than eight. And in order to effect such change, the same shall be authorized and approved by the Vestry, at a regular meeting thereof; and shall then, at the next stated annual election for Wardens and Vestrymen, be submitted to, and ratified by a majority of the votes of all the qualified voters voting at such election; notice of which proposed change, and that the same will be submitted for ratification at such election, shall be given at the same time, and in the same manner as is required for notice of the said election; if such change be thus ratified, a certificate shall be made setting forth the resolution of the Vestry, and the proceedings to ratify the same, together with the fact of the notice being given as required, and shall be acknowledged or proved and recorded in the same manner as is required for the original certificate of organization; and, thereupon, the number of Vestrymen to constitute a part of the Vestry of such corporation shall be such as shall be fixed by the proceedings to effect such change. But such change shall not take effect or be operative, until the certificate above mentioned shall have been duly recorded.

§ 2. The provisions of the ninth, tenth, eleventh, twelfth, thirteenth, fourteenth, fifteenth, sixteenth and seventeenth clauses of section one of this act shall apply to any Church or corporation in communion with the Protestant Episcopal Church in this State, heretofore incorporated under the act hereby amended, or under any of the acts amending the same, or under the several acts to provide for the incorporation of Religious Societies, passed April sixth, seventeen hundred and eighty-four; March twenty-seventh, eighteen hundred and one; or the act for the relief of the Protestant Episcopal Church in the State of New-York, passed March seventeenth, seventeen hundred and ninety-

five; or by any special charter made or granted before or after July fourth, seventeen hundred and seventy-six, whereof the Vestry, at a regular meeting, shall by vote determine to adopt the same; and such vote shall, at the next ensuing stated annual election for Wardens and Vestrymen, be submitted to, and ratified by, a majority of the votes of all the qualified voters voting at such election; notice of such vote of the Vestry, and of the proposed submission of the same for ratification, having been given at the same time and in the same manner as is required by the tenth clause of the first section of this act for notice of election. But such adoption shall not take effect, or be operative, until a certificate embodying a true copy of the resolution of the Vestry, as entered upon their minutes, and the proceedings to ratify the same, together with the fact of the notice being given as required, shall have been acknowledged or proved, and shall be recorded, as is required by the foregoing seventh clause of section one, for the certificate of incorporation.

§ 3. The first section of the act passed March fifth, eighteen hundred and nineteen, entitled "An act to amend the act entitled 'An act to provide for the incorporation of Religious Societies,' " is hereby repealed.

§ 4. The third section of the act passed February fifteenth, eighteen hundred and twenty-six, entitled "An act to amend an act entitled 'An act to provide for the incorporation of Religious Societies,' " passed April fifth, eighteen hundred and thirteen, shall not apply to any Church or congregation in connection with the Protestant Episcopal Church of this State.

§ 5. All acts and parts of acts inconsistent with the provisions of this act are hereby repealed.

STATE OF NEW-YORK, }  
Office of the Secretary of State. }

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of office, at the City of Albany, this eighteenth day of May, in the year one thousand eight hundred and sixty-eight.

[SEAL.]

D. WILLERS, Jr.,  
Deputy Secretary of State.

#### CHAPTER 471.

*An Act for the relief of certain Religious Societies in the City and County of New-York, and in the Counties of Kings and of Westchester.* Passed April 29th, 1868.

*Whereas* several religious societies, whose places of worship are in the City of New-York, or in the Counties of Kings or of Westchester, seeking to incorporate themselves under the provisions of an act entitled "An act to provide

for the incorporation of Religious Societies," passed April fifth, one thousand eight hundred and thirteen, or of the several acts amending the same, have, through mistake, caused the certificates provided for by the said act to be recorded in the office of the Clerk of the City and County of New-York, or of the Clerk of the said County of Kings, or of the said County of Westchester, instead of the office of Register of the City and County of New-York, or of the Register of the said Counties of Kings or of Westchester, respectively : Therefore,

*The People of the State of New-York, represented in Senate and Assembly, do enact as follows :*

SECTION 1. The recording of every such certificate, alluded to in the foregoing preamble, in either of the said offices of the Clerk of the City and County of New-York, or of the Clerk of the County of Kings, or of the Clerk of the County of Westchester, prior to the passage of this act, shall be regarded and construed, and such recording is hereby declared to be of the same validity, force and effect as would have been the recording of such certificate in the office of the Register of the City and County of New-York, or of the Register of the County of Kings, or of the Register of the County of Westchester, respectively. And every act, deed, matter and thing done or performed by every such religious society, since the recording of its certificate in the office of either of the said Clerks of the City and County of New-York, or of the County of Kings, or of the County of Westchester, is hereby ratified, confirmed and declared to be as valid, in all respects, as if the said certificate had been properly and appropriately recorded in the office of the Register of the City and County of New-York, or of the Register of the County of Kings, or of the Register of the County of Westchester ; but this act shall not affect any suit or proceeding already commenced, arising out of such original mistake.

SECTION 2. This act shall take effect immediately.

STATE OF NEW-YORK,        }  
Office of the Secretary of State. }

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom, and of the whole of said original law.

Given under my hand and seal of office, at the City of Albany, this eighteenth day of May, in the year one thousand eight hundred and sixty-eight.

[SEAL.]

D. WILLERS, Jr.,  
Deputy Secretary of State.

## A M E M O R I A L .

The undersigned memorializes the Convention, as one of a Committee of Twenty, appointed by the Clergy and Laity on Long Island to take measures for the raising of a Fund for the Endowment of the Episcopate in the proposed new Diocese, which Committee adopted the following Preamble and Resolution, at a meeting of the Committee, held at Grace Church, Brooklyn Heights, on the 30th of September, 1868:

*“Whereas, The Convention of the Diocese of New-York did, A. D. 1866, appoint a Committee to inquire of the Clergy and Vestries on Long Island, whether, in their judgment, a certain division of the Diocese was desirable, and said Committee having reported, A. D. 1867, that a large majority of the representatives of the Churches did believe that division desirable; the Convention did then enact, “that a new Diocese be erected in the present Diocese of New-York, to consist of the Counties of Kings, Queens and Suffolk:*

*“Resolved, That this Committee, appointed at a meeting of Clergy and Laity on Long Island to take measures for the raising of a Fund for the support of the Episcopate, feel that it is due to the Churches which they represent and to the Diocese of New-York, to declare to the Convention now assembled, that in the event of the proposed division being consummated, the Churches on Long Island are not to be understood as relinquishing any claim which they may have, in law and equity, on a portion of the Episcopal Fund of the present Diocese of New-York, or of the income thereof.”*

The undersigned, therefore, asks that the Convention may take such action with reference to the Episcopal Fund as may be deemed just and right.

J. A. PADDOCK.



# Appendix:

No. VII.

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## INCORPORATION OF CHURCHES AND ADMISSION OF PARISHES INTO UNION WITH THE CONVENTION.

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### I.

#### INSTRUCTIONS AND FORMS FOR THE INCORPORATION OF A CHURCH IN THE DIOCESE OF NEW-YORK.

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##### I. PRELIMINARY REQUISITES.

IN order to become incorporated under the amended act of 1868, it is requisite :

I. That there be a congregation **actually** existing, in communion with the Protestant Episcopal Church in the State of New-York, containing not less than six male persons, of full age, belonging to such congregation, and not already incorporated in some other Church or congregation.

II. The congregation must have been habitually worshipping together, and must have some usual place of worship—not necessarily a Church—but some place in which they have habitually gathered for Divine worship.

##### II. PROCEEDINGS PREVIOUS TO HOLDING A MEETING FOR THE PURPOSE OF BECOMING INCORPORATED.

The first proceeding toward becoming incorporated is a notice of a meeting to be held for that purpose.

This notice should be reduced to writing, and *at least* two copies should be made. It must specify the object of the meeting, and the time and place thereof. The place of meeting must be at the usual place of public worship of the Church or congregation about to be incorporated. The notice must be publicly read in the time of morning service, on two Sundays next previous to the time of meeting, *by the Rector, or by the officiating minister ; or, if there be no Rector, or officiating minister, then by some other person belonging to the congregation.* It is recommended that in case there be no Rector,



and no officiating minister, some one reputable person of the congregation be designated to read this notice on both Sundays immediately preceding the meeting. It must be remembered that it must be read *in the time of morning service*.

A suggested form for this notice is submitted herewith, marked A.

Besides reading the notice, a copy must also be posted in a conspicuous place, on the outside door, near the main entrance to the place of worship in which the congregation assemble. It will be advisable to post this notice, as required, before the commencement of the services on the former of the two Sundays on which the notice is to be read ; and to keep it thus posted until the meeting is held.

The notice *posted*, should be a precise copy of that read to the congregation.

Before the meeting is held, it is recommended that a well-bound and suitable blank book be procured, to be used as a Book of Minutes for the Vestry of the Church, in which the proceedings toward the incorporation of the Church should form the first entry.

A form for this entry is suggested, and accompanies these instructions, marked C.

It has been usual to insert in the Certificate of Incorporation under the former act, that the notice required by law, of the meeting, had been given. The same is done in the form of certificate herewith presented ; but as the statute does not require this, the statement of it in the certificate would not be evidence of it. It is important, therefore, to preserve the notice which was read in time of morning service on the two Sundays next previous to the meeting, and of which a copy was posted, as above directed.

An affidavit should be endorsed on the notice that it was publicly read, and posted, (as required by the statute,) and sworn to before a judge of some court of record, or a justice of the peace, or some other officer authorized to administer oaths within the County in which the Church is situate.

A form of this affidavit is given, accompanying these instructions, marked B.

For greater precaution, it is recommended that this notice and affidavit be attached to, and form a part of, the papers on which the Certificate of Incorporation is written. Also, that a copy of the notice, and *another* affidavit, (a precise copy of the other,) *also to be sworn to and certified* by the judge or officer, (so as to be of itself an original and duly certified affidavit,) be entered in the Book of Minutes. The party making the oath, and the judge or officer, will, in this case, sign the affidavit and the jurat *in the book, as well as that in the paper attached to the Certificate of Incorporation*.

### III. PROCEEDINGS AT THE MEETING.

At the time and place appointed for the meeting, there must be present not less than six male persons of full age ; they must belong to the Church or congregation about to be incorporated, and must themselves not be already incorporated, (*i. e.*, must not belong to any other incorporated Church or congregation.) The presence of persons already incorporated, or belonging to

other congregations, is not to be understood as prohibited ; but there must be (in addition to any who may thus belong to an existing incorporated Church) six male persons of full age belonging to the Church about to be incorporated, *who do not belong, at the time, to any other incorporated congregation.*

If there be a Rector of the Church or congregation about to be incorporated, *he must preside* at the meeting. But if there be no Rector, or if he be *necessarily* absent, then one of the Churchwardens or Vestrymen, or any other person *called to the chair*, shall preside at the meeting and receive the votes.

If there be a Rector, the meeting ought to be called with a reasonable certainty of his being able to attend, as the question of the *necessity* of his absence may lead to embarrassment and future difficulty.

But if there be *no* Rector, or, there being one, and he is "*necessarily* absent," the persons present, entitled to vote, must call to the chair either one of the Churchwardens or a Vestryman, or some other person. If there be a Warden present, it is recommended to call him, (but it is not *required* by the statute that a Warden or Vestryman be called in preference of some other person ;) if no Warden, then call a Vestryman ; if neither Warden nor Vestryman, call some other person to preside.

It will be found convenient to appoint a Secretary of the meeting, (although the statute does not require it,) to record the proceedings of the meeting. He should also record the names of all the persons attending the meeting qualified to vote and act therein.

The meeting being properly convened and organized, is to proceed to the business for which it was called.

The persons entitled to vote must be—

I. Male persons.

II. Of full age.

III. They must belong to the Church or congregation about to be incorporated.

IV. And they must have been *either*—

(a.) Baptized in the Protestant Episcopal Church ;

(b.) *Or* been received therein either by the rite of Confirmation, or by receiving the Holy Communion ;

(c.) *Or* they must have purchased, and for not less than twelve months next prior to such meeting have owned, a pew or seat in the Church about to be incorporated ;

(d.) *Or* they must, for not less than twelve months next prior to such meeting, have hired *and paid for* a pew or seat in such Church ;

(e.) *Or* they must, *during the whole period of twelve months next prior to such meeting*, have been contributors in money to the support of the Church about to be incorporated.

It will be noticed that each voter must possess *four* qualifications—the first three being common to all—the fourth being divisible into five several conditions, either one of which will satisfy that qualification.

The persons thus qualified shall then, at such meeting, by a majority of votes, determine the following questions :

I. By what name or title the Church or congregation about to be incorporated shall be known in law.

II. On what day in Easter Week the annual election for Churchwardens and Vestrymen shall thereafter take place.

III. What number of Vestrymen, *not less than four or more than eight*, shall annually be elected, and shall, together with the Rector (if there be one) and the two Churchwardens, constitute the Vestry of the Church.

This is a new feature in the incorporation of Churches; formerly the number of Vestrymen was fixed by the statute, in all cases, at eight. Under the present law, the congregation may, at its organization, fix the number at either four, five, six, seven or eight. There must, however, still, as formerly, be two Churchwardens.

IV. The meeting shall then, by a majority of votes, elect two Churchwardens and as many Vestrymen as it shall have been determined, under the last preceding head, are to be annually elected.

It is recommended that this election of the Wardens and Vestrymen be *by ballot*—possibly a different mode of voting may not be in contravention of the act; but an election *by ballot* will be, beyond question, within the contemplation of the act.

The polls *must* continue open for one hour, and *may* be continued open longer, in the discretion of the presiding officer; and *must* be continued open longer if required by the vote of a majority of the voters present.

Before the polls are closed two discreet persons, members of the congregation, should be called to assist the presiding officer in counting the votes, in order that they may join in the certificate. It is advisable that they be persons qualified to vote at the meeting—they may either be named by the presiding officer or be designated by the meeting.

An entry of the proceedings of the meeting, step by step, should be carefully made on the minutes; and it is recommended that this entry be signed by the presiding officer, and by the two persons who are to join with him in signing the Certificate of Incorporation; and be also attested by the Secretary. If this be done, and any accident happen to the certificate, or it should prove imperfect, a new certificate may be made without calling another meeting of the congregation.

After the polls are closed, and the proceedings of the meeting are completed, the presiding officer, together with two other persons (who should be of those present, and taking part in and cognizant of the proceedings of the meeting) must then make out a certificate under their hands and seals, setting forth—

I. The names of the Churchwardens and Vestrymen elected.

These names should be written out in full; not by the mere initials of the Christian name.

II. The day in Easter Week fixed for the annual election of their successors.

III. The number of Vestrymen (not less than four, nor more than eight) determined upon to be annually elected to constitute part of the Vestry.

IV. The name or title by which the Church or congregation shall be known *in law*.

A form for this certificate is suggested, and accompanies these instructions, marked D.

The seals to be attached to the certificate must be of wax, or wafer, or other material capable of receiving an impression, and constituting what is ordinarily known as a "seal" to deeds, &c., in this State; not unfrequently use is made of the scroll, [L. s.,] which is not sufficient, and does not answer the legal requirement of "a seal" in this State.

The certificate thus made out, and signed and sealed, must be duly acknowledged by the parties signing and sealing the same, or the execution and acknowledgment thereof must be duly proven before some officer authorized to take the acknowledgment or proof of deeds or conveyances of real estate, to be recorded in the County where the Church or place of worship is situate.

The proper United States internal revenue stamp must be affixed, which *at present* [May, 1868,] is a five cent stamp.

Being thus signed, sealed, acknowledged or proven, and stamped, the certificate must be recorded by the Clerk of the County, *or* by the officer whose duty it is, or may hereafter be made, to record such instruments in the County in which the Church is situate.

In New-York, Kings and Westchester Counties these certificates are to be recorded in the office of the *Register*; possibly a similar office may hereafter be created in other Counties; and it will be important in all cases to see whether the duty of recording such instruments has been transferred to any other officer than the County Clerk.

#### IV. REMARKS.

Canon IV. of this Diocese, (as amended, November, 1867,) requires that a Church or congregation, applying for admission into union with the Church in this Diocese, shall produce "a certificate of the Bishop, or, in case of his absence, or of his inability or disability to act, or if a vacancy in the Episcopate, of the Standing Committee, that he or they approve of the incorporation of said Church, and that said Church, in his or their judgment, is duly and satisfactorily established."

Although the latter part of this certificate could not be given previous to the incorporation, it is advisable in all cases to be assured of the approval of the Ecclesiastical authority of the Diocese before proceeding to incorporation.

In case the new Church is formed within the Parochial limits of any existing Parish or Cure, the consent of the Minister of the Parish or Cure within which the proposed new Church is to be established, or in his absence, the consent of the Churchwardens and Vestrymen, or Trustees of the congregation, or a majority of them, is required by Clause I., Section VI., Canon XII., Title I., of the General Convention, to a Minister's officiating within said Parish, with a view to such incorporation. Such consent should, in all cases, be applied for. If it cannot be obtained, the establishment of new Churches or congregations within the limits of other Parishes is vested in the Bishop of the Diocese, acting by and with the advice and consent of the Standing Committee.—(Clause 2, Section II., Canon V., Title III., of the General Con-

vention.) If there be no Bishop, this power is in the Ecclesiastical Authority of the Diocese.

It must be remembered that the corporation dates its existence *from the recording of the certificate*; and this must be an authenticated recording in accordance with laws. An instrument may be transcribed and copied into the books of the proper office, and yet not be legally recorded; the absence of a stamp, if the law makes one necessary to the recording, or a material defect in the certificate of acknowledgment or proof of execution, will prevent its being a legal recording.

### A.

#### FORM OF NOTICE OF A MEETING FOR THE PURPOSE OF INCORPORATING A CHURCH OR CONGREGATION.

Notice is hereby given, that a meeting of male persons, of full age, belonging to the Church or congregation in communion with the Protestant Episcopal Church in the State of New-York, now worshipping in [*the School House of School District Number Three, (3,) in the Town of Canton, in the County of St. Lawrence, in the State of New-York,*] who are not already incorporated, will be held at the usual place of worship of said Church or congregation, namely, at [*the School House of School District Number Three, (3,) in the Town of Canton, in the County of St. Lawrence, in the State of New-York,*] on [*Tuesday,*] the [*second*] day of [*June next,*] at [*eight*] o'clock in the [*after*] noon, for the purpose of incorporating themselves as a Religious Society, in connection with the Protestant Episcopal Church in this State, under the acts of the Legislature of the State of New-York.

Dated at [*Canton,*] the [*17th*] day of [*May,*] 186 [*8.*]

[*If there be a Rector, to be signed thus :*

*John Doddridge,  
Rector.]*

[*If there be no Rector, but an Officiating Minister, then to be signed thus :*

*John Hobart, Officiating Minister.]*

[*If there be neither Rector nor Officiating Minister, then to be signed thus :*

*Henry Stiles,  
Belonging to said Church or Congregation, there being no  
Rector or Officiating Minister thereof.]*

NOTE.—This notice should be signed by the Rector, if there be one; or, by the Officiating Minister, if there be no Rector. If there be neither Rector nor Officiating Minister, let it be signed by some discreet person *belonging to the Church or congregation*. The person signing it should read it in the time of Morning Service, publicly, to the congregation, on the two Sundays next previous to the time of meeting, and should also post it as above directed.

**B.**

## FORM OF AFFIDAVIT TO BE MADE OF THE READING AND POSTING OF THE NOTICE.

STATE OF NEW-YORK, }  
 County of [St. Lawrence,] } ss.

[John Doddridge,] of the Town of [Canton,] County of [St. Lawrence,] and State of New-York, being duly sworn, saith, that he\* [is the Rector of] the Church or congregation in communion with the Protestant Episcopal Church in the State of New-York, worshipping [in the School House of School District Number Three, (3,) in the Town of Canton, in the County of St. Lawrence and State of New-York.]

That this deponent did publicly read to the said congregation the preceding notice, in the time of Morning Service, on two Sundays next previous to the [second] day of [June,] one thousand eight hundred and [sixty-eight,] (which was the time named for the meeting mentioned in such notice,) to wit, on Sunday, the [seventeenth] day of [May,] and on Sunday, the [twenty-fourth] day of [May,] in the year one thousand eight hundred and [sixty-eight.]

And this deponent further saith, that he also posted a copy of the said notice in a conspicuous place on the outside door, near the main entrance of the said [School House,] being the usual place of worship of the said Church or congregation.

And further he saith not.

[John Doddridge.]

Sworn the                      day of }  
    1868, before me. }

**C.**

## FORM OF MINUTES OF THE MEETING HELD FOR THE PURPOSE OF INCORPORATING THE CHURCH.

County of [St. Lawrence,] }  
 Town of [Canton.] }

On this [second] day of [June,] in the year of our Lord one thousand eight hundred and [sixty-eight,] the male persons of full age belonging to the Church or congregation in communion with the Protestant Episcopal Church in the State of New-York, now worshipping in [the School House of School District Number Three, (3,) in the Town of Canton, in the County of St. Lawrence, in the State of New-York,] not already incorporated, met at their usual place of worship, namely, the [School House] aforesaid, at [eight] o'clock in the [after] noon, for the purpose of incorporating themselves under the acts of

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\* If the party making the affidavit be not Rector, but Officiating Minister, he will so state. If he be neither Rector nor Officiating Minister, he will then say, "belongs to."

the Legislature of the State of New-York, pursuant to notice of such meeting, specifying its object, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous thereto, by [*\*the Reverend John Doddridge, the Rector of*] the said Church or congregation; and which notice had also been posted in a conspicuous place, on the outside door, near the main entrance to the said place of worship.

At such meeting the following male persons, belonging to the said Church or congregation, not already incorporated, were present :

[Here insert the names, giving the Christian names at length. There must not be less than six, qualified to vote as prescribed in the act.]

[† *The Reverend John Doddridge, being the Rector of the Church or congregation, presided at the meeting.*]

Mr. E—— F—— was appointed Secretary of the meeting.

The notice of the meeting was then read, a copy of which notice is subjoined to these minutes, together with an affidavit made by [*the Reverend John Doddridge*] that the same was publicly read in the time of morning service, on two Sundays now last past; and that a copy thereof was also posted in a conspicuous place, on the outside door, near the main entrance to the place of worship of the said congregation.

It was then, on motion,

*Resolved*, That the persons thus convened and met do incorporate themselves as a Religious Society, or Church or congregation, in communion with the Protestant Episcopal Church in the State of New-York, under the acts of the Legislature of said State for that purpose.

And the persons so convened and met, and qualified as aforesaid, did, at such meeting, upon motion, by a majority of votes, determine as follows :

*First.*—That the said Church or congregation shall be known in law by the name of [*The Rector, Churchwardens and Vestrymen of St. Mark's Church, in the Town of Canton, County of St. Lawrence, and State of New-York.*]

*Second.*—That the annual election for Churchwardens and Vestrymen shall hereafter take place on [*Tuesday*] in Easter Week, in each year.

\* (*Or*) the Rev. John Hobart, the officiating Minister; (*or*) by Mr. Henry Stiles, who belongs to.

† If there be a Rector, who was *necessarily* absent, say, "the Reverend John Doddridge, the Rector, being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. A. B. was called to the chair and presided at the meeting."

If there be no Rector, then say, "there being no Rector, Mr. A. B., one of the Churchwardens, (or Vestrymen, as the fact may be, (*or*) Mr. C. D., was called to the chair and presided at the meeting.

The act does not, in terms, require that the person called to the chair to preside in case there be no Rector, or the Rector be necessarily absent, should be a Warden or Vestryman; but if there be one present, it is *recommended* to call him to the chair.

*Third.*—That [six] Vestrymen shall annually be elected, and shall, together with the Rector (when there is one) and the two Churchwardens, constitute the Vestry of the Church.

The meeting then proceeded to elect two Churchwardens and [six] Vestrymen. The presiding officer received the votes, and the polls continued open for one hour.

[*Thomas Jones and William Smith*] were named to assist the presiding officer in counting the votes.

The following named persons were, by a majority of votes, duly elected Churchwardens and Vestrymen, to serve until the next regular election, viz. :

G. H.,	}	<i>Were elected</i>	
I. K.,			<i>Churchwardens.</i>
L. M.,	}	<i>Were elected</i>	
N. O.,			<i>Vestrymen.</i>
P. R.,			
S. T.,			
U. V.,			
W. X.,			

A Certificate of Incorporation was then signed and sealed by [*the Reverend John Doddridge,*] the Presiding officer, and by the said [*Thomas Jones and William Smith,*] and witnessed by [*Peter Wilson and John Johnson.*]

The meeting then adjourned.

[*John Doddridge,*]  
[*Thomas Jones,*]  
[*William Smith.*]

Attested by

[*E—— F——,*] *Secretary.*

(Copy the notice read and posted.)

[FORM A.]

(Copy the affidavit of reading and posting the notice.)

[FORM B.]

## D.

### FORM OF A CERTIFICATE OF INCORPORATION.

*To all whom these presents shall concern :*

{ U. S. Internal } We, the undersigned, whose names and seals are affixed  
 { Revenue } to this instrument, do hereby certify, that on the [second] day  
 { Stamp. } of [June,] in the year of our Lord one thousand eight hundred and [sixty-eight,]  
 the male persons, of full age, belonging to the Church or congregation in  
 communion with the Protestant Episcopal Church in the State of New-York,



worshipping in [*the School House of School District Number Three, (3,) in the Town of Canton, in the County of St. Lawrence, in the State of New-York,*] not already incorporated, met at their usual place of worship aforesaid, for the purpose of incorporating themselves under the act of the Legislature of the State of New-York, to provide for the incorporation of religious societies, and the act to amend the same, in pursuance of notice duly given, specifying the object of the meeting, and the time and place thereof, which had been publicly read in the time of morning service, on two Sundays next previous to such meeting, by\* [*the Rector,*] and which was also posted in a conspicuous place on the outside door, near the main entrance to the usual place of worship of the said congregation.

And we further certify, that at such meeting, not less than six male persons, of full age, belonging to the Church or congregation aforesaid, and not already incorporated, and duly qualified to vote at such meeting, met for the purpose aforesaid.

And we further certify, that † [*the Rev. John Doddridge, the Rector of the said Church or congregation,*] presided at the said meeting, and received the votes.

And we further certify, that at the said meeting the following persons were elected Churchwardens and Vestrymen by a majority of votes of the persons present at the said meeting qualified to vote, viz. :

	} Were elected Churchwardens.
	} Were elected Vestrymen.

And we further certify, that by a majority of the votes of the persons present and qualified as aforesaid, [*Tuesday*] in Easter week was fixed and determined for the annual election of the successors of the said Churchwardens and Vestrymen.

And that the number of Vestrymen determined upon to be annually elected to constitute part of the Vestry was [*six.*]

And that it was in like manner determined that the said Church or congregation shall be known in law by the name of [*The Rector, Churchwardens and Vestrymen of St. Mark's Church, in the Town of Canton, County of St. Lawrence, and State of New-York.*]

\* Or, by the officiating minister ; or, by Samuel Richards, belonging to the said Church or congregation.

† Or, the Reverend John Doddridge, the Rector of the said Church or congregation, being necessarily absent by reason of illness, (or whatever may be the cause,) Mr. Theodore Stiles was called to the chair ; and, or, there being no Rector, Mr. Henry Osborn, one of the Churchwardens ; (or, Vestrymen,) (or, Mr. Charles Livingston,) was called to the chair, and

In testimony whereof, we, the said [John Doddridge,] who was the presiding officer at the said meeting, and [Thomas Jones and William Smith,] who were present, and witnessed the proceedings, and were selected and named to sign and seal this certificate, have hereunto subscribed our names and affixed our seals, the [second] day of [June,] in the year of our Lord one thousand eight hundred and [sixty-eight.]

[John Doddridge,] [SEAL.]

[Thomas Jones,] [SEAL.] .

[William Smith.] [SEAL.]

Signed and sealed in }  
presence of }

[Samuel Usher.]

[Benjamin Clarkson.]

FORM OF CERTIFICATE OF ACKNOWLEDGMENT WHEN THE INSTRUMENT IS  
ACKNOWLEDGED BY THE PARTIES WHO HAVE SIGNED AND SEALED IT  
BEFORE AN OFFICER TO WHOM *they are personally known.*

STATE OF NEW-YORK, }  
County of [St. Lawrence,] } ss.:

I certify, that on the [third] day of [June,] one thousand eight hundred and [sixty-eight,] before me, in the Town of [Canton,] in the County aforesaid, came [John Doddridge, Thomas Jones and William Smith,] severally known to me to be the individuals of those names respectively, described in, and who have executed the foregoing certificate, and they severally acknowledged to me that they executed the same.

[Philip Sutherland,  
Justice of the Peace in the Town of Canton,  
County of St. Lawrence.]

FORM OF CERTIFICATE OF ACKNOWLEDGMENT WHERE THE INSTRUMENT  
IS ACKNOWLEDGED BY THE PARTIES WHO EXECUTED IT, BEFORE AN  
OFFICER TO WHOM *they are NOT personally known.*

STATE OF NEW-YORK, }  
County of [St. Lawrence,] } ss.:

I certify, that on this [third] day of [June,] one thousand eight hundred and [sixty-eight,] before me, in the Town of [Canton,] in the County aforesaid, came [John Doddridge, Thomas Jones, William Smith and Silas W. Elderkin ;] and the said [Silas W. Elderkin] being by me duly sworn, did depose and say, that he resides in the Village of [Canton,] in the County aforesaid ; that he is personally acquainted with the said [John Doddridge, Thomas Jones and William Smith,] the persons now present before me, and that he knows them to be the individuals of those names respectively, described in, and who have executed the foregoing certificate, which is to me satisfactory evidence that they are the individuals described in, and who have executed the said cer-

tificate; and thereupon the said [*John Doddridge, Thomas Jones and William Smith*] severally acknowledged to me that they had executed the same.

[*Philip Sutherland,*  
Justice of the Peace in the Town of Canton,  
County of St. Lawrence.]

FORM OF CERTIFICATE OF PROOF, WHERE THE EXECUTION OF THE INSTRUMENT IS PROVED BY A SUBSCRIBING WITNESS *who is personally known* TO THE OFFICER TAKING THE PROOF.

STATE OF NEW-YORK, }  
County of [*St. Lawrence,*] } ss.:

I certify, that on this [*third*] day of [*June,*] one thousand eight hundred and [*sixty-eight,*] before me, in the Town of [*Canton,*] in the County aforesaid, came [*Samuel Usher,*] known to me to be the subscribing witness of that name to the foregoing certificate, who being by me duly sworn, did depose and say, that he resides in the Village of [*Canton,*] in the County aforesaid; that he knows [*John Doddridge, Thomas Jones and William Smith,*] the persons described in and who executed the foregoing certificate; that they severally executed the same, in his presence, and acknowledged to him that they executed the same, and that thereupon he subscribed his name as a witness thereto.

[*Philip Sutherland,*  
Justice of the Peace in the Town of Canton,  
County of St. Lawrence.]

FORM OF CERTIFICATE OF PROOF, WHERE THE EXECUTION OF THE INSTRUMENT IS PROVED BY A SUBSCRIBING WITNESS *who is NOT personally known* TO THE OFFICER TAKING THE PROOF.

STATE OF NEW-YORK, }  
County of [*St. Lawrence,*] } ss.:

I certify, that on this [*third*] day of [*June,*] one thousand eight hundred and [*sixty-eight,*] before me, in the Town of [*Canton,*] in the County aforesaid, came [*Samuel Usher and Wright Fine;*] and the said [*Wright Fine*] being by me duly sworn, did depose and say, that he resides in the Village of [*Canton,*] in the County aforesaid; that he is personally acquainted with the said [*Samuel Usher,*] now present before me, and that he knows him to be the person of that name who is the subscribing witness to the foregoing certificate, which is to me satisfactory evidence that the said [*Samuel Usher*] is the same person who was a subscribing witness to the said instrument; and the said [*Samuel Usher*] being by me duly sworn, did depose and say, he resides in the Village of [*Canton,*] in the County aforesaid; that he knows [*John Doddridge, Thomas Jones and William Smith,*] the persons described in and who executed the foregoing certificate; that they severally executed the same in his presence, and acknowledged to him that they executed the same, and that thereupon he subscribed his name as a witness thereto.

[*Philip Sutherland,*  
Justice of the Peace in the Town of Canton,  
County of St. Lawrence.]

## II.

## ADVICE AND INSTRUCTIONS TO CHURCHES APPLYING FOR ADMISSION INTO UNION WITH THE PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF NEW-YORK.

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Under Canon IV., (on the admission of Churches into union with the Church in this Diocese,) as amended at the Convention held in November, 1867, it is necessary for a Church applying to be admitted—

I. That it be duly incorporated.

II. That there have been not less than twenty-five persons, members of such Church or congregation, habitually attending Divine Service in such Church or congregation, for at least one year preceding the application to be admitted.

III. That it have a corporate seal.

In order to be admitted, the Church or congregation must (in sufficient time to allow the papers to be transmitted to, *and be received by* the Secretary of the Convention at least thirty days before the meeting of the Convention) adopt a resolution, at a legally convened and held meeting of the Vestry, or (*in the case of Churches incorporated without Vestries,*) of the congregation authorizing the application for such admission to be made, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. A copy of this resolution must be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, and also by the Clerk of the Vestry, or Secretary of the meeting of the congregation, and must also be authenticated by the seal of the corporation.

In Churches having Vestries, this resolution should be adopted by the Vestry. In Churches incorporated without Vestries, it should be adopted by the congregation.

The following form of resolution is recommended :

*Resolved, That [here set forth the corporate name or title by which the Church is known in law, as the same is described in the Certificate of Incorporation,] desire admission into union with the Church in the Diocese of New-York, and do make application therefor to the Convention of the Church in this Diocese ; and do hereby agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention.*

The resolution must be entered accurately and at length on the minutes of the Vestry, or of the meeting of the congregation, as the case may be.

The Canon requires an application, *in writing*, to the Convention, asking admission, which must then be made out. This may be signed by the Rec-

tor, (if there be one,) and by one or both of the Wardens, *and* by the Clerk of the Vestry ; or, in the case of Churches without Vestries, by the Minister, or by the presiding officer of the meeting at which the resolution was adopted, *and also* by the Clerk of such meeting. It may also be advisable to add the signatures of one or more of the Trustees of the Church.

The following form of application is recommended :

*To the Convention of the Protestant Episcopal Church in the Diocese of New-York :*

The Church or congregation duly incorporated and known in law by the name of [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation,*] in pursuance, and by authority of a resolution of the [*Vestry, or congregation, as the case may be*] of the said Church, hereby applies for admission into union with the Church in this Diocese ; and presents herewith a duly certified and authenticated copy of the resolution of the said [*Vestry, or congregation, as the case may be*] adopted on the            day of            186 , authorizing such application, and agreeing to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention. *Also*, the Certificate of Incorporation of the Church, (*or, in case the original certificate is not presented, then say, " a duly certified copy of the Certificate of the Incorporation of the Church,*) which was duly recorded in the office of the (Clerk or Register, *as the case may be,*) of the            County of            on the            day of            186 , in Book            of Certificates of Religious Incorporations, (*or, whatever may be the official designation of the books in which such certificates are recorded in the County in which such Church is located,*) page            . *Also*, a certificate of the Bishop that he approves of the incorporation of such Church, and that such Church, in his judgment, is duly and satisfactorily established. *And also* evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of this application, attended Divine Service in such Church or congregation.

Dated at            in the County of            and  
State of New-York, this            day of            186

By order of the [*Vestry or congregation, as the case may be.*]

A. B., *Rector.*  
C. D., *Warden.*  
E. F., *do.*  
G. H., *Clerk.*

Or, in case of Churches having no Vestries :

A. B., *Minister.*  
C. D., *Presiding officer of the*  
*Meeting of the Congregation.*  
E. F., *Secretary of the Meeting of*  
*the Congregation.*  
G. H., *A Trustee of the Church.*  
K. L.,            *do.*            *do.*

The Canon also requires that the application be accompanied by the following papers :

I. A duly certified and authenticated copy of the resolution of the Vestry or congregation authorizing the application, &c.

II. The original, or a certified copy of the Certificate of Incorporation.

III. The certificate of the Bishop's approval of the incorporation, and that, in his judgment, the Church is duly and satisfactorily established.

IV. The evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of the application, attended Divine Service in the Church or congregation.

The following is recommended as a form for certifying the resolution of the Vestry or of the congregation :

At a meeting of the [*Vestry, or congregation, as the case may be,*] of the Church or congregation known as [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation,*] duly convened, and held according to law, at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 186 , the following resolution was adopted :

*" Resolved, That [here copy, in the precise words, and at length, and accurately, the resolution as adopted and entered on the Minutes.] "*

Which is hereby certified by A. B., the Rector of the said Church, [*or if there be no Rector, then C. D., the Warden, who presided at the meeting of the Vestry, at which the resolution was adopted, there being no Rector of the said Church,*] and also by E. F., the Clerk of the Vestry, and is also authenticated by the seal of the corporation.

Dated at \_\_\_\_\_ in the County of \_\_\_\_\_ the \_\_\_\_\_ day of \_\_\_\_\_ 186 .

[SEAL.]

A. B., *Rector.*

[or] C. D., *Warden presiding.*

E. F., *Clerk of the Vestry.*

In the case of Churches having no Vestries, the certificate may be as follows :

Which is hereby certified by A. B., Minister of the Church, *or* C. D., the Presiding officer of the meeting of the congregation at which the resolution was adopted, and also by E. F., the Secretary of the said meeting, and is also authenticated by the seal of the corporation.

Dated, &c., (as above.)

[SEAL.]

A. B., *Minister.*

[or] C. D., *Presiding officer of the Meeting of the Congregation.*

E. F., *Secretary of the Meeting.*

The following is submitted (with the approval and authority of the Bishop) as the form for his certificate:

I do hereby certify, that I approve of the incorporation of a Church known as [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation,*] and that such Church, in my judgment, is duly and satisfactorily established.

Dated at                                      the                                      day of                                      in the year  
of our Lord one thousand eight hundred and  
*Bishop.*

The following is recommended as a form for the presentation of the evidence of the number of persons habitually attending the Church:

We, the undersigned, do hereby certify and declare, that we are, and for one year last past have been, connected with, or been members of, and well acquainted with the affairs and condition of the Church or congregation known as [*here set forth the corporate name or title of the Church, as the same is described in the Certificate of Incorporation,*] and that we have had means of knowing, and do know, the number of persons habitually attending the said Church during one year past; and that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding this date, attended Divine Service in such Church or congregation.

Dated at                                      in the County of                                      the  
day of                                      186

This certificate should be signed by the Rector, or officiating Minister, if there be one, and by one or both of the Wardens, or by two or more of the Trustees (in the case of a Church incorporated without a Vestry,) or by other known and reputable parties who can certify to the fact set forth.

The application, together with the requisite papers, (as before set forth,) must be transmitted to the Secretary of the Convention, at least thirty days before the meeting of the Convention.

The Canon (Section 2, Canon IV.) expressly declares, that no application for the admission of a Church into "union with the Church in this Diocese, " shall be considered or acted upon at any meeting of the Convention, unless " the same has been transmitted to the Secretary of the Convention at least " thirty days before the meeting of the Convention."

*To the Convention of the Protestant Episcopal Church in the Diocese of New-York:*

The Church or congregation, duly incorporated, and known in law by the name of

- in pursuance, and by authority of a resolution of the                                      of the  
said Church, hereby applies for admission into Union with the Church in this  
Diocese, and presents herewith a duly certified and authenticated copy of the  
resolution of the said                                      adopted on the                                      day of  
18   , authorizing such application, and agreeing to abide by, and conform to,

and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention.

*Also,* the Certificate of Incorporation of the Church, which was duly recorded in the office of the  
of the County of on the  
day of 18 in Book

page

*Also* a certificate of the Bishop that he approves of the incorporation of such Church, and that such Church, in his judgment, is duly and satisfactorily established.

*And also* evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding the date of this application, attended Divine Service in such Church or congregation.

Dated at in the County of and  
State of New-York, this day of 18  
By order of the

**AUTHENTICATED COPY OF THE RESOLUTION AUTHORIZING THE APPLICATION FOR ADMISSION, &C.**

AT A MEETING of the of the Church or congregation  
known as duly convened, and held according  
to law at on the day of  
18 the following resolution was adopted :

*“ Resolved, That*

*“*

*“*

*“ desire admission into Union with the Church in the Diocese of New-York,  
“ and do make application therefor to the Convention of the Church in this  
“ Diocese, and do hereby agree to abide by, and conform to, and observe all  
“ the Canons of the Church, and all the rules, orders and regulations of the  
“ Convention.”*

Which is hereby certified by  
and by  
and is also authenticated by the seal of the corporation.

Dated at in the County of  
the day of 18

**CERTIFICATE OF THE BISHOP'S APPROVAL.**

I hereby certify that I approve of the incorporation of a Church known as

and that such Church, in my judgment, is duly and satisfactorily established .

Dated at the day of  
in the year of our Lord one thousand eight hundred and

*Bishop.*



**EVIDENCE AS TO THE NUMBER OF PERSONS HABITUALLY ATTENDING THE CHURCH.**

We, the undersigned, do hereby certify and declare, that we are, and for one year last past have been, connected with, or been members of, and well acquainted with the affairs and condition of the Church or congregation known as

and that we have had means of knowing, and do know, the number of persons habitually attending the said Church during one year past, and that not less than twenty-five persons, members of such Church, have habitually, for at least one year precoding this date, attended Divine Service in such Church or congregation.

Dated at \_\_\_\_\_ in the County of \_\_\_\_\_  
the \_\_\_\_\_ day of \_\_\_\_\_ 18\_\_\_\_

## Appendix:

No. VIII.

## AMENDED FORMS OF CERTIFICATE.

A.

**CERTIFICATE OF THE APPOINTMENT OF LAY DELEGATES FROM A CHURCH  
HAVING A VESTRY.**

**WE DO HEREBY CERTIFY**, that at a regular meeting of the Vestry of (A.)  
held according to law, on the \_\_\_\_\_ day of  
in the year of our Lord one thousand eight hundred and  
the following persons were appointed by the said Vestry Lay Delegates from  
the said Church to the Convention of the Protestant Episcopal Church in the  
Diocese of New-York, to be held on the last Wednesday of September in the  
same year, viz.: Messrs. (B.)

AND WE DO FURTHER CERTIFY, that each of the Delegates so appointed is a LAY MEMBER, entitled to vote for Wardens and Vestrymen of the said Church from which he is thus appointed.

(C.)

GIVEN UNDER OUR HANDS, the                      day of                      A. D. 18 .

} *Rector.* (D)  
 } *Clerk of the Vestry.* (E)

(A) Insert here, accurately, the title or name by which the Church is known in law, as the same is described in the Certificate of Incorporation.

(B) These names should be written very legibly, both Christian and Surnames, *in full*, not merely initials. *Not more than three Delegates can be appointed.* Do not name substitutes or "alternates." The addition of a fourth name may vitiate the whole certificate.

(C) If there be no Rector, insert here, "And we do further certify that at the time of  
" the aforesaid meeting of the Vestry, and appointment of Delegates, there is (or was)  
" no Rector of the said Church."

**23** No certificate signed by a Warden can be received, without the fact being stated in the certificate that there is no Rector.

(D) If there be no Rector, erase this word, and insert "Warden presiding at the meeting."

(E) If the Clerk of the Vestry be absent, a Clerk "*pro tem.*" may sign the certificate, adding "*pro tem.*" after the words "Clerk of the Vestry." But he must be styled "Clerk," not "Secretary," or other synonymous title.

**B.****CERTIFICATE OF THE APPOINTMENT OF LAY DELEGATES FROM A CHURCH  
HAVING NO VESTRY.**

WE, THE UNDERSIGNED, DO HEREBY CERTIFY, that a meeting of the congregation of (A)  
was held in (B) on the day of

in the year of our Lord one thousand eight hundred and  
at o'clock, in the noon, for the purpose of electing Delegates to the Convention of the Church in this Diocese by the male members of such Church and congregation, of full legal age, who have been members thereof for not less than one year immediately previous thereto. That the time, place, and manner of holding the election, and the notice thereof, (which was not less than ten days, and was publicly read in such Church during the time of divine service, at each service, held on each of the two Sundays immediately previous to the election,) were fixed by rules or by-laws made by (C.)

at a meeting duly convened. That at such election  
presided, and acted as the (D.)

WE DO FURTHER CERTIFY, that at such meeting and election, Messrs.

were duly chosen by the male members of such Church or congregation, of full legal age, who have been members thereof for not less than one year immediately previous to the election, LAY DELEGATES from the said Church to the Convention of the Protestant Episcopal Church in the Diocese of New-York, to be held on the last Wednesday of September, in the same year.

AND WE DO FURTHER CERTIFY, that each of the Delegates so chosen is a LAY MEMBER of the Church or Congregation from which he is thus appointed, and has been such member for at least twelve months next preceding the time of his appointment, and that the election was held in accordance with all the requirements of the Canons.

GIVEN under our hands, the day of A. D. 18

} *Minister of the Church.* (E)

} *of the Meeting.* (D)

(A) Insert here, accurately, the title or name by which the Church is known in law, as the same is described in the Certificate of Incorporation.

(B) Insert here *the place* where the meeting was held.

(C) Insert here *either* "the Trustees of the Church or congregation," *or else* "the members of the Church or congregation, qualified as aforesaid," according to the fact whether such rules or by-laws were made by the *Trustees* or by the *Congregation*.

(D) Insert here *either* "Clerk" or "Secretary," as the fact may be, whether the Recording Officer be *appointed* and called by the one or the other name and title.

(E) If not signed by the "*Minister of the Church*," these words may be erased, and instead thereof, insert "*Officer who presided at the Meeting*." The certificate may be signed *either* by the "Minister of the Church," *or* by the officer who presided at the meeting at which the Delegates were appointed. *In addition thereto, it must be signed by the "Clerk" or "Secretary" of the meeting.*

\*.\* For forms of certificates in other cases, see Appendix No. IV. of Canons. (ed. 1864,) C., D., E., F.

# Appendix:

No. IX.

NOTE.—According to a Resolution recorded on page 94 of the Journal of 1866, there is included in the following List of Churches of this Diocese the date of the admission into its Convention of such Churches as are in union with the same. It is to be observed that such date is not always that of the origin or incorporation of the Parish.

A. Of these Parishes, some existed under Royal Charter, or otherwise, prior to the first Convention of the Diocese in 1785. This class is denoted by the letter A, placed after the date of admission into union.

B. A few others seem to have been admitted by the Conventions in which they respectively appeared for the first time by their delegates, although mention of the admission seems to have been omitted by the Journal. Such are designated by the letter B.

C. The few incorporated under the law of April 13, 1854, are marked by the letter C.

## List of Churches in the Diocese of New-York.

Counties.	Towns.	Churches.	Admitted.
Albany.....	Albany,	Grace,	1846
		Holy Innocents,	1850
		St. Paul's,	1829
		St. Peter's,	1787 A
		Trinity,	1840
	Cohoes, Green Island, Rensselaerville, South Westerlo, West Troy,	St. John's,	1831
		St. Mark's,	1867
		Trinity,	1811
		Emmanuel,	1855
		Trinity,	1834
Clinton.....	Centreville, Champlain, Ellenburgh, Plattsburgh, Rouse's Point,	St. Paul's,	1855
		St. John's,	1853
		St. Peter's,	1855
		Trinity,	1830
		Christ,	1853
Columbia.....	Claverack, *Clermont, Copake, Hudson, Kinderhook,	Trinity,	1856
		*St. Luke's,	
		St. John's,	1853
		Christ,	1794 B
		St. Paul's,	1851
Delaware.....	Stockport, Bloomfield,	St. John's,	1845
		Grace,	1854

Counties.	Towns.	Churches.	Admitted.
Delaware.....	Delhi,	St. John's,	1819
	*Deposit,	*Christ,	
	Franklin,	St. Paul's,	1866
	Hobart,	St. Peter's,	B
	Walton,	Christ,	1831
Dutchess.....	Amenia,	St. Thomas',	1840
	*Annandale,	*Holy Innocents,	
	Beekman,	St. Mary's,	1850
	†Carthage Landing,	†St. Mark's,	1868
	*Clinton,	*Apostles,	
	Fishkill,	Trinity,	1787 A
	Fishkill Landing,	St. Anna's,	1833
	*Glenham,	*St. John Baptist,	
	*Hart's Village,	*Grace,	
	Hyde Park,	St. James',	1812
	Lithgow,	St. Peter's,	1834 A
	Madalin,	Trinity,	1866
	Pine Plains,	Regeneration,	1860
	Pleasant Valley,	St. Paul's,	1837
	Poughkeepsie,	Christ,	1785
		Holy Comforter,	1866 c
		St. Paul's,	1835
	*Red Hook,	*Christ,	
		St. Paul's,	1817
	Rhinebeck,	Messiah,	1852
	Wappinger's Falls,	Zion,	1834
Essex ..	*Boquet,	*St. John's Chapel,	
	Essex,	St. John's,	1853
	Keeseville,	St. Paul's,	1853
	Ticonderoga,	Of the Cross,	1840
Franklin.....	*Brush's Mills,	*St. Peter's,	
	Malone,	St. Mark's,	1831
Fulton.....	Johnstown,	St. John's,	1796 A
	Northampton,	Redeemer,	1861
Greene.....	Athens,	Trinity,	1806
	Cairo,	Calvary,	1832
	Catskill,	St. Luke's,	1802
	Coxsackie,	Christ,	1806
	Greenville,	Christ,	1825
	Oakhill,	St. Paul's,	1816
	Prattsville,	Grace,	1844
	Windham,	Trinity,	1826 B
Herkimer .....	Fairfield,	Trinity,	1807
	Herkimer,	Christ,	1854
	Little Falls,	Emmanuel,	1823
	Norway,	Grace,	1819
Kings.....	Brooklyn,	All Saints',	1867
		Calvary,	1841
		Christ,	1836
		Emmanuel,	1856
		The Evangelists,	1867
		Grace,	1849
		Holy Trinity,	1852
		Messiah,	1850
		Our Saviour,	1867

Counties.	Towns.	Churches.	Admitted.
Kings.....	Brooklyn,	Redeemer,	1854
		Reformation,	1867
		St. Andrew's,	1859
		St. Ann's,	1787
		*St. James',	
		St. John's,	1827
		St. Luke's,	1842
		St. Mark's,	1851
		St. Mary's,	1887
		St. Matthew's,	1860
		St. Michael's,	1851
		St. Paul's,	1850
		St. Peter's,	1848
		†St. Stephen's,	1868
		St. Thomas',	1843
	North Brooklyn,	Christ,	1849
	South Brooklyn,	Ascension,	1852
		Atonement,	1864
	E. D., Williamsburgh,	Calvary.	1849
		Grace,	1853
		St. John's,	1851
		St. Mark's,	1837
		St. Paul's,	1848
	East New-York,	Trinity,	1854
	Flatbush,	St. Paul's,	1836
	Fort Hamilton,	St. John's,	1834
	Greenfield,	St. John's,	1860
	Greenpoint,	Ascension,	1847
New-Utrecht,	Christ,	1853	
Montgomery.....	Amsterdam,	St. Ann's,	1831
	Canajoharie,	St. Polycarp's,	1852
	Fonda,	Zion,	1867
New-York .....	New-York,	Advent,	1847
		All Angels',	1859
		All Saints',	1824
		Annunciation,	1838
		Anthon Memorial,	1861
		Ascension,	1827
		*Ascen. Miss. Chapel,	
		Atonement,	1860
		Atonement, Madison,	
		Avenue,	1867
		Calvary,	1836
		*Calvary Miss. Chap'l	
		Christ,	1802
		Crucifixion,	1846
		Emmanuel,	1845
		Epiphany,	1845
		*Holy Comforter,	
		*Our Saviour,	
		Free Church of St.	
		George's,	1864
		Good Shepherd,	1846
		Grace,	1800
		Holy Apostles',	1845

Counties.	Towns.	Churches.	Admitted.
New-York.....	New-York,	*Holy Communion, Holy Evangelists, Holy Innocents, Holy Martyrs, Holy Saviour, Holy Sepulchre, Holy Trinity, Incarnation, Intercession, Intercessio Mediator, *Messiah, Nativity, Reconciliation, Redeemer, Redemption, *Reformation, Resurrection, Santiago, St. Ambrose', St. Andrew's, St. Ann's, St. Barnabas', St. Bartholomew's, St. Clement's, *St. Cornelius', St. Esprit, St. George's, St. George the Mar- tyr's, St. James', St. John Baptist's, St. John Evangelist's, St. Jude's, St. Luke's, St. Mark's, St. Mary's, b. St. Matthew's, St. Matthias', St. Michael's, a. St. Paul's, 12th Ward St. Peter's, St. Philip's, St. Sauveur, St. Saviour's, St. Simon's, St. Stephen's, St. Thomas', St. Timothy's, Transfiguration, Trinity, with St. Paul's, St. John's, and Trinity Chapels, Zion,	1845 1854 1847 1868 1865 1853 1849 1861 1862 1834 1868 1853 1843 1863 1867 1867 1829 1854 1846 1835 1830 1804 B 1812 1845 1810 1848 1853 1843 1821 1801 B 1824 1846 1864 1807 1801 1831 1853 1844 1864 1844 1805 1824 1854 1849 1765 A 1810

(a.) Incorporated Aug. 17, 1807.

(b.) Incorporated Dec. 3, 1892.

Counties.	Towns.	Churches.	Admitted.
New-York.....	*Harlem,	*Grace,	
Orange.....	Canterbury,	St. John's,	1858
	Cornwall,	Holy Innocents,	1850
	Goshen,	St. James',	1803
	†Greenwood,	*St. John's,	1868
	Newburgh,	St. George's,	1783 A
		St. Paul's,	1860
	New-Windsor,	St. Thomas',	1818
	Port Jervis,	Grace,	1854
	South Middletown,	Grace,	1845
	Walden,	St. Andrew's,	1785 A
	Warwick,	Christ,	1806
Otsego.....	Batterouts,	Christ,	1834
	Cherry Valley,	Grace,	1846
	Cooperstown,	Christ,	1812
	Exeter,	St. John's,	1833 B
	Garrettsville,	St. Mark's,	1843
	Morris,	Zion,	1803 B
	Otego,	Immanuel,	1836
	Richfield,	St. Luke's,	1803 B
	Richfield Springs,	St. John's,	1850
	Unadilla,	St. Matthew's,	1810
	Westford,	St. Timothy's,	1839
Putnam.....	Cold Spring,	St. Mary's,	1840
	Paterson,	Christ,	1821 B
	Philipsetown,	St. Philip's,	1840
Queens.....	Astoria,	St. George's,	1837
		Redeemer,	1866
	Cold Spring Harbor,	St. John's,	1837
	Flushing,	St. George's,	1785 A
	Glen Cove,	St. Paul's,	1834
	Hempstead,	St. George's,	1786 A*
	Jamaica,	Grace,	1785 A
	Little Neck,	Zion,	1830
	Long Island City,	St. John's,	1806
	Manhasset,	Christ,	1833 B
	Maspeth,	St. Saviour's,	1847
	Newtown,	St. James',	1785 A
	Oyster Bay,	Christ,	1837 A
	Ravenswood,	St. Thomas',	1839
	Rockaway,	Trinity,	1844
	South Oyster Bay,	Grace,	1845
	Whitestone,	Grace,	1858
Rensselaer.....	Greenbush,	Messiah,	1853
	Hoeac Falls,	St. Mark's,	1840
	Lansburgh,	Trinity,	1807 B
	Scaghticoke,	Trinity,	1846
	Troy,	Christ,	1837
		*Holy Cross,	
		St. John's,	1831
		St. Luke's,	1807
		St. Paul's,	1807 B

\* Organisation in 1704, confirmed by Royal Charter in 1734; this charter still in force.



# APPENDIX.

Counties.	Towns.	Churches.	Admitted.
Richmond .....	Castleton,	St. Mary's,	1851
		St. Paul's,	1833
	Clifton,	St. John's,	1843
	New-Brighton,	*St. Simon's Chapel,	1851
	Richmond,	Christ,	1785
Rockland,.....		St. Andrew's,	
		with Trinity Chap- el, Factoryville,	
	Rossville,	St. Luke's,	1843
	Southfield,	Holy Comforter,	1866
	Clarkstown,	St. John's,	1867
Saratoga.....	Haverstraw,	Trinity,	1847
	Nyack,	Grace,	1862
	Piermont,	Christ,	1848
	Ramapo,	Christ,	1860
	*Spring Valley,	*St. Paul's,	
Schenectady.....	Ballston Spa,	Christ,	1787
	Burnt Hills,	Calvary,	1850
	Charlton,	St. Paul's,	1805 B
	Mechanicsville,	St. Luke's,	1830 B
	Saratoga Springs,	Bethesda,	1830
Schoharie.....	Schuylerville,	St. Stephen's,	1846
	Stillwater,	St. John's,	1796
	Waterford,	Grace,	1810
	West Charlton,	St. Mary's,	1820
	Duanesburgh,	Christ,	1793
St. Lawrence.....	Schenectady,	St. George's,	1792 B
	Schoharie,	St. Andrew's,	1855
	*Sharon Springs,	*Trinity Chapel,	
	Canton,	Grace,	1836
	*Gouverneur,	*Trinity,	
Suffolk.....	*Isisbon,	*St. Luke's,	
	Morristown,	Christ,	1823
	Norfolk,	Grace,	1826
	Ogdensburgh,	St. John's,	1820
	Potsdam,	Trinity,	1835
Sullivan.....	Waddington,	St. Paul's,	1824
	*East Hampton,	*St. Paul's Chapel,	
	*Green Port,	*Holy Trinity,	
	Huntington,	St. John's,	1838 A
	Islip,	St. John's,	1787 A
Ulster .....		St. Mark's,	1850
	Patchogue,	St. Paul's,	1854
	Sag Harbor,	Christ,	1846
	Setauket,	Caroline,	1792 A
	Smithtown,	St. James',	1853
Warren .....	Monticello,	St. John's,	1817
	Ellenville,	St. Paul's,	1853
	Esopus,	Ascension,	1842
	Kingston,	St. John's,	1833
	Marlborough,	Christ,	1837
	Milton,	All Saints',	1850
	Rondout,	Holy Spirit,	1850
	Stone Ridge,	St. Peter's,	1846
	Ulster,	Trinity,	1831
	Caldwell,	St. James',	1855

Counties.	Towns.	Churches.	Admitted.
Warren.....	Chester, (Pottersville),	Christ,	1845
	Glenn's Falls,	Messiah,	1840
	Luzerne,	St. Mary's,	1867
	Warrensburgh,	Holy Cross,	1865
Washington.....	Cambridge,	St. Luke's,	1867
	Fort Edward,	St. James',	1845
	Granville,	Trinity,	1815
	Hampton,	Christ,	1813 B
	Salem,	St. Paul's,	1860
	Sandy Hill,	Zion,	1818
	Whitehall,	St. Paul's,	1838
		Trinity,	1866
Westchester.....	Bedford,	St. Matthew's,	1787 A
	*Beechwood,	*St. Mary's,	
	*Briar Cliff,	*All Saints',	
	Cortland, (Croton),	St. Augustine's,	1855
	East Chester,	St. Paul's,	1787 A
	Fordham,	St. James',	1855
	Greenburgh,	Zion,	1834
	Irvington,	St. Barnabas',	1859
	Katonah,	St. Mark's,	1853
	Lewisboro',	St. John's,	1853
	Mamaroneck,	St. Thomas',	1817
	Morrisania,	St. Ann's,	1841
	Morrisania Village,	St. Paul's,	1853
		*Trinity,	
	Mott Haven,	St. Mary's,	1857
	Mount Pleasant,	St. Mark's,	1864
	Mount Vernon,	Trinity,	1857
	Newcastle,	St. Mark's,	1851 A
	New-Rochelle,	Trinity,	1785
	North Castle,	St. Mary's,	1853 A
		St. Stephen's,	1844
	North Salem,	St. James',	1792 A
	Peekskill,	St. Peter's,	1791 A
	Pelham,	Christ,	1843
	Pleasantville,	St. John's,	1853
	Port Chester,	St. Peter's,	1852
	Riverdale,	Christ,	1866
	Rye,	Christ,	1786 A
	Scarsdale,	St. James the Less,	1849
	Sing Sing,	St. Paul's,	1834
		*Trinity,	
	Somers,	St. Luke's,	1839
	Tarrytown,	Christ,	1836
	Tuckahoe,	St. John's,	1853
	Westchester,	St. Peter's,	1790 A
	West Farms,	Grace,	1848 B
	White Plains,	Grace,	1824 A
	Wilmot,	St. John's,	1861
	Yonkers,	Mediator,	1858 B
		St. John's,	1787 A
		St. Paul's,	1859

\* Not in union with the Convention.

† Admitted into union at this Convention.

Number of Churches and Chapels represented by certificates of Lay			
Delegates.....			219
Number of Churches not represented .....			94
			<hr/>
Number	do.	entitled to representation .....	313
Number	do.	not in union with the Convention.....	28
			<hr/>
Number of Churches and Chapels in the Diocese.....			341

Three CHURCHES were admitted at this Convention.

# Appendix:

No. X.

---

## Officers of the Diocese.

### THE DIOCESAN CONVENTION.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L., *President*,  
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,  
The Rev. THEODORE A. EATON, A. M., *Assistant Secretary*,  
EDWARD F. DE LANCEY, Esq., *Treasurer*.

### THE STANDING COMMITTEE.

The Rev. MORGAN DIX, D. D., *President*,  
The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*,  
The Rev. WILLIAM F. MORGAN, D. D.,  
The Rev. ISAAC H. TUTTLE, D. D.,  
The Hon. GULIAN C. VERPLANCK,  
FLOYD SMITH, Esq.,  
STEPHEN P. NASH, Esq.,  
EDWARD JONES, Esq.

### THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. BENJAMIN I. HAIGHT, D. D.,  
The Rev. A. N. LITTLEJOHN, D. D.,  
The Rev. WILLIAM PAYNE, D. D.,  
The Rev. SAMUEL COOKE, D. D.,  
The Hon. SAMUEL B. RUGGLES,  
The Hon. HAMILTON FISH,  
ORLANDO MEADS, Esq.,  
HENRY E. PIERREPONT, Esq.

## THE PROVISIONAL DEPUTIES.

The Rev. ISAAC H. TUTTLE, D. D.,  
 The Rev. JOHN I. TUCKER, D. D.,  
 The Rev. ROBERT S. HOWLAND, D. D.,  
 The Rev. WILLIAM H. MOORE,  
 The Hon. JONAS C. HEARTT,  
 CYRUS CURTISS, Esq.,  
 GEORGE MERRITT, Esq.,  
 FREDERICK DE PEYSTER, Esq.

## THE MISSIONARY COMMITTEE.

The Rev. SAMUEL R. JOHNSON, D. D.,  
 The Rev. WILLIAM F. MORGAN, D. D.,  
 The Rev. HENRY E. MONTGOMERY, D. D.,  
 The Rev. ALFRED B. BEACH, D. D.,  
 The Rev. CORNELIUS E. SWOPE, D. D.,  
 STEPHEN CAMBRELENG, Esq.,  
 GEORGE C. COLLINS, Esq.,  
 GEORGE MERRITT, Esq.,  
 JAMES POTT, Esq.,  
 HAMILTON BRUCE, Esq.

## THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*,  
 HENRY E. PIERREPONT, Esq.,  
 GOUVERNEUR M. OGDEN, Esq.,  
 GEORGE MERRITT, Esq.,  
 THOMAS P. CUMMINGS, Esq., *Secretary and Treasurer*.

## THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L.,  
 CYRUS CURTISS, Esq.,  
 WILLIAM BETTS, Esq.,  
 EDWARD F. DE LANCEY, Esq.

## THE TRUSTEES OF THE PAROCHIAL FUND.

THE RIGHT REV. THE BISHOP OF THE DIOCESE, *ex-officio*,  
 JOHN JAY, } until October, 1869.  
 WILLIAM ALEXANDER SMITH, }  
 JAMES F. DE PEYSTER, } until October, 1870.  
 ROBERT B. PARROTT, }  
 MURRAY HOFFMAN, } until October, 1871.  
 FREDERICK S. WINSTON, }

## The Committee

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

WILLIAM E. DUNSCOMB, Esq.,  
The Rev. WILLIAM WALTON, D. D.,  
The Hon. HAMILTON FISH.

## Special Committees of the Convention.

ON THE SALARY OF THE BISHOP.

(See Journal of 1867, p. 65.)

The Rev. Francis Vinton, D. D. ; Rev. Benjamin I. Haight, D. D. ; Cyrus Curtiss, Esq. ; Stephen Cambreleng, Esq. ; Hon. John A. Dix ; Henry E. Pierrepont, Esq. ; Hon. Hamilton Fish ; Frederick G. Foster, Esq. ; George Merritt, Esq. ; Thomas P. Cummings, Esq., and Edward Jones, Esq.

ON ENLARGING THE ENDOWMENT OF THE EPISCOPAL FUND FOR THE NEW  
DIOCESE IN NORTHERN NEW-YORK.

(See Journal of 1867, pp. 52, 53.)

The Rev. Wm. F. Morgan, D. D. ; Rev. Morgan Dix, D. D. ; Rev. Edward A. Washburn, D. D. ; Messrs. Edward Jones, George Merritt, Edward Haight, and William Alexander Smith.

ON THE N. Y. P. E. CITY MISSION SOCIETY.

(See Journal of 1867, p. 72.)

The Rev. Morgan Dix, D. D. ; Rev. Alfred B. Beach, D. D. ; Rev. George H. Houghton, D. D., and Gouverneur M. Ogden, Esq.

ON DEPOSIT OF FUNDS OF THE CONVENTION.

(See Journal of 1867, pp. 74, 75.)

James F. De Peyster, Frederick S. Winston and Edward Jones, Esqs.

ON MISSIONARY AID TO THE NEW DIOCESE IN NORTHERN NEW-YORK.

(See Journal of 1867, p. 88.)

Rt. Rev. Horatio Potter, D. D., LL. D., D. C. L. ; Rev. Francis Vinton, D. D. ; Rev. Robert S. Howland, D. D. ; Rev. S. H. Weston, D. D. ; Messrs. S. T. Skidmore, Cyrus Curtiss, and Lloyd W. Wells.

ON APPORTIONMENT OF CHARITABLE FUNDS AMONG THE NEW DIOCESES  
ERECTED OUT OF THE DIOCESE OF NEW-YORK.

(See Journal of 1867, pp. 88, 89.)

Rt. Rev. Horatio Potter, D. D., LL. D., D. C. L. ; Rev. Alexander H. Vinton, D. D. ; Rev. Morgan Dix, D. D. ; Rev. Samuel Hollingsworth, D. D. ; Hon. Hamilton Fish, A. B. McDonald, Esq., and John Jay, Esq.

\*.\* *The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, and addressed to the Secretary.*

# Appendix:

No. XI.

## STATISTICS OF THE DIOCESE, 1867-1868.



*From the Episcopal Address, the Parochial and Missionary Reports, etc.*

Clergymen canonically resident in the Diocese,.....	446
Churches and Chapels,.....	341
Ordinations: Deacons, 14; Priests, 11,.....	25
Clergymen received into the Diocese,.....	46
" transferred to other Dioceses,.....	31
" deposed,.....	3
" died,.....	5
Candidates for Orders,.....	53
Churches consecrated,.....	2
New Parishes admitted into union with the Convention,.....	3

The following statistics are derived from 230 Parochial Reports:

Baptisms: adults, 1,008; infants, 5,306—total,.....	6,314
Confirmed,.....	3,930
Marriages,.....	1,858
Burials,.....	3,180
Catechumens,.....	39,532
Catechists, or Sunday-School teachers, .....	3,759
Communicants: admitted,.....	1,881
" present number,.....	33,300



CANONICAL COLLECTIONS AND OTHER OBJECTS.

For the Episcopal Fund, from 47 Churches,*	.....	\$460	38
“ Education “ “ 91 “	.....	1,348	85
“ Diocesan “ “ 189 “	.....	3,814	73
“ Missionary, “ “ 165 “	.....	\$7,928	07
“ “ Donations,.....		160	02
“ “ Interest on Investments,.....		412	96
“ “ Bequests,.....		500	00
			<u>9,001 05</u>
For the Aged and Infirm Clergy, 148 Churches,.....		\$4,525	37
“ “ Interest on Investments,.....		3,315	49
			<u>7,840 86</u>
Total,.....		\$22,465	87

TOTAL CONTRIBUTIONS FROM 230 REPORTS, (including collections, but not donations and interest on investments stated above, including also the Ludlow Endowment of a Professorship in the Gen. Theo. Seminary,)..... \$1,005,138 21

From more than seventy Churches on the List of the Diocese there are no Reports. These statistics do not, therefore, give a complete view of the Diocese during the year in all respects.

Any discrepancy between the foregoing statement of the Contributions, and those given in the preceding table, arises from the difference in the dates when the calculations were severally made.

SUMMARY FOR THE YEARS 1865-66, 1866-67, 1867-68.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1865-66,.....	35
1866-67,.....	39
1867-68,.....	46
Total,.....	<u>120</u>

CLERGYMEN TRANSFERRED TO OTHER DIOCESES.

1865-66,.....	27
1866-67,.....	33
1867-68,.....	31
Total,.....	<u>91</u>

\* This does not include the apportionment for the salary of the Bishop.

## CLERGYMEN INSTITUTED.

1865-66,.....	3
1866-67,.....	2
1867-68,.....	..
Total,.....	5

## CLERGYMEN DECEASED.

1865-66,.....	10
1866-67,.....	7
1867-68,.....	5
Total,.....	22

## CLERGYMEN DEPOSED.

1865-66,.....	0
1866-67,.....	5
1867-68,.....	3
Total,.....	8

## NEW CHURCHES ADMITTED INTO UNION WITH THE CONVENTION.

1865-66,.....	11
1866-67,.....	13
1867-68,.....	3
Total,.....	27

## CHURCHES AND CHAPELS CONSECRATED.

1865-66,.....	8
1866-67,.....	10
1867-68,.....	2
Total,.....	20

## CORNER-STONES LAID.

1865-66,.....	3
1866-67,.....	5
1867-68,.....	..
Total,.....	8

## ORDINATIONS.

	Deacons.		Priests.	Total.
	With full qualifications, 3 examinations.	Without full qualifications, 1 examination.		
1865-66,.....	20	0	17	37
1866-67,.....	22	2	20	44
1867-68,.....	18	1	11	25
Totals,.....	55	3-58	48	106

## BAPTISMS.

	Infants.	Adults.	Total.
1865-66,.....	6,123	1,213	7,336
1866-67,.....	5,386	1,068	6,454
1867-68,.....	5,306	1,008	6,314
Totals, .....	16,815	3,289	20,104

	1865-66.	1866-67.	1867-68.	Total.
Confirmed,.....	4,164	3,400	3,930	11,494
Marriages,.....	1,995	1,877	1,858	5,620
Burials,.....	3,619	3,288	3,180	10,087
Communicants, admitted,.....	2,420	1,852	1,881	6,153
“ present number, as reported in 1868, for 242 congregations,.....	....	....	....	33,300

Catechumens, or Sunday scholars, as reported in 1868 from 242  
congregations, ..... 39,532  
Catechists, or Sunday-School teachers, as reported in do., ..... 3,759

## CONTRIBUTIONS, &amp;c.,

*(So far as reported to the Convention during the last three years.)*

	1865-66.	1866-67.	1867-68.	Total.
Education Fund, .....	\$1,129 70	\$1,106 16	\$1,348 85	\$3,584 71
Episcopal Fund,.....	400 11	337 62	460 88	1,218 11
Diocesan Fund, .....	3,522 60	3,405 36	3,814 73	10,742 69
Missionary Fund, .....	11,611 11	9,695 25	9,001 05	30,307 41
Aged and Infirm Clergy Fund,.	6,982 67	14,211 17	7,840 86	29,034 70
Total as derived from Pa- rochial Reports and Jour- nals, including gifts for other objects, .....	\$812,231 33	\$813,776 72	\$1,005,138 21	\$2,631,146 26

## EDUCATION COMMITTEE.

The Society for Promoting Religion and Learning, as the Canonical Agent of the Convention for aiding the Education of young men for the Ministry, has, since the autumn of 1865, expended in the supply of books, literary institutions, and of 90 students annually in our colleges and General Theological Seminary, the sum of \$60,000.

**DOMESTIC AND FOREIGN COMMITTEES OF THE BOARD OF MISSIONS OF THE GENERAL CONVENTION.**

Besides large amounts indirectly bestowed by individual members of the Church in this Diocese, its churches during the last three years have contributed to these Committees, as follows :

	Domestic Committee.	Foreign Committee.	Total.
1865-66, .....	\$24,835 07	\$18,499 06	\$43,334 13
1866-67, .....	39,632 09	21,009 31	60,641 40
1867-68, .....	34,428 53	17,145 26	51,573 79
Totals, .....	<u>\$98,895 69</u>	<u>\$56,653 65</u>	<u>\$155,549 32</u>

**GENERAL THEOLOGICAL SEMINARY.**

To this Institution the Diocese of New-York has contributed during the last three years the sum of \$41,843 86.

No Baptisms, Marriages, Burials, Catechists, Catechumens or Contributions have been reported for the last three years by several of the largest parishes in this Diocese. A full and just statement of its statistics in these respects cannot, therefore, be given.



## PAROCHIAL REPORTS.

THE following Parochial Reports were received too late for insertion in their proper place. For this reason, also, the statistics contained in them could not be embodied in the foregoing summaries, or in the report which has been made to the General Convention :

*St. Matthew's Church, Brooklyn.* Reported by the Rev. JAMES THOMSON, late Rector, for the three months ending 31st December, 1867.

Baptisms, 5. Marriages, 8. Burials, 6.

The Communion Alms during the above period were applied as follows :

Charity, \$33 50; Parish purposes, \$47 95; Diocesan Missions, \$2; Aged and Infirm Clergymen, \$29 67—total, \$113 12.

During my Rectorship of this Parish, I have hitherto reported the entire offerings thereof. In justice to myself, therefore, for the above imperfect financial report, I am compelled to say, that, after several applications to the present Rector and Treasurer of St. Matthew's Parish, asking for the annual expenditure disbursed by the Treasurer for the three months above specified, they have both seen fit to refuse giving me the desired information.

I labored to the best of my ability in this Parish for six years, ending in June, 1867. During that time I never received compensation enough for the most frugal support of a family. But as God was pleased very abundantly to bless my labors spiritually, I worked on, lovingly and cheerfully. Those associated with me in the temporal management of the Parish, did not sympathize with me in my earnest attachment to the free seat system. A very unexpected opposition was set up against me, after I had served as Rector for six years. This, in connection with my arduous pastoral labors, finally impaired my health so seriously, that, by medical advice, I reluctantly resigned the Rectorship at the end of last year. This step cost me much pain, as I thus removed from a position in which God had greatly blessed my labors among souls, and separated as a Pastor from many devout and exemplary persons, between whom and myself a very strong attachment had existed.

After a few months of rest, my health became entirely restored. Ever since the early part of February, I have ministered every Sunday in some house of God, as a general thing, preaching twice every Lord's Day.

During the present year, I have done such pastoral work and sacerdotal acts as the providence of God invited me to do. The latter are all duly recorded in the Registers of the different Parishes wherein they occurred.

*Christ Church, North Brooklyn ;* the Rev. A. H. PARTRIDGE, Rector.

Families, about 300. Baptisms, (ad. 18, inf. 75,) 93. Confirmed, 12. Marriages, 31. Burials, 74. Communicants : present number, 350. The Holy Communion celebrated on

the first Sunday of every month and on the principal Holy Days. Catechists and Sunday-School teachers, 35. Catechumens: Children taught the Catechism openly in the Church, 400; times, monthly. Celebration of Divine Service: as in years past.

*Contributions.*—Theological Education Fund, \$14 63; the Poor, \$600; Parish purposes, over \$1,400—total, \$2,014 63.

Owing to a change in Treasurer, I am unable to make a full report.

We have secured a Rectory, at 176 Ross-street, at a cost of \$15,000. The prospects of the Parish were never more flattering, and there is an increasing interest in the spiritual growth and prosperity of the Church.

In 1855, the Vestry assured me that they could not raise more than \$1,200 in the Parish, and I was called on a salary of \$1,000.

Now we have, by God's blessing, a Church, Chapel and Rectory, which are seldom surpassed, and will compare favorably with the best in New-York or Brooklyn.

*Calvary Chapel, New-York; the Rev. WM. D. WALKER, Minister in charge.*

Families, about 250. Individuals, about 800. Baptisms, (ad. 11, inf. 76,) 87. Confirmed, 40. Marriages, 18. Burials, 55. Communicants: admitted, about 80; removed into the Parish, about 20; removed from the Parish, about 40; died, 9; present number, about 250. The Holy Communion celebrated on the first and third Sundays of each month, and on the chief festivals, as Christmas, Easter, Ascension, Whitsun-Day and Trinity Sunday, on Maundy-Thurs-day evening. Catechists and Sunday-School teachers, about 45. Catechumens: Children taught the Catechism openly in the Church, 400 nearly; times, 18; members of other classes for religious instruction, about 150; Sunday scholars, about 470; total number of young persons instructed, about 600. Daily Parish Schools: free; scholars: males, 15, females, 45; also, industrial and singing schools meet weekly; scholars: males, about 50; females, about 150. Celebration of Divine Service: Sundays, morning and evening; on the first Sunday in the month a children's service in afternoon; Holy Days, early morning service at 7 A. M., and at 7½ P. M.; other days, each morning during Lent, except Saturday and Monday; Monday, Wednesday and Friday evenings during greater part of the year, with lectures on each evening; also, service twice a day during Holy Week, with sermon in evening; extra services, with reference to the Mission work of the Church, held quarterly.

*Contributions.*—Offerstory for support of Church, \$1,167 95; Missionary Committee of the Diocese, \$89; Mission to Jews, \$26 28; Fund for Aged and Infirm Clergymen, \$21 25; Sheltering Arms, \$60; Orphans' Home, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$130; Foreign Committee, \$30; Parochial Schools, \$125; the Poor, \$32; Parish purposes and Church purposes in general, \$500—total \$2,281 48.

I also hold services in a room in 25th-street, near 1st Avenue, on the afternoon of each Lord's Day, and on every Friday evening. Here likewise a Sunday-School, consisting of about 70 scholars, gathers every Lord's Day twice. This new work became necessary owing to the overflowing attendance at the Chapel.

A Parish School was begun during the year, and has had marked success. It numbers 60 scholars.

A Reading Room has likewise been opened for men, which does a good work.

An efficient Benevolent Society, consisting of many of the earnest women of the Parish, has done much for the comfort of the needy during the past year.

*St. Timothy's Free Church, New-York; the Rev. GEORGE JARVIS GEER, D. D., Rector.*

Families, about 110. Individuals, about 400. Baptisms, (ad. 6, inf. 46,) 52. Confirmed, 20. Marriages, 14. Burials, 20. Communicants: died, 4; present number, 170. The Holy Communion celebrated on the first Sunday of each month, and on the principal fes-

tivals. Catechists and Sunday-School teachers, 85. Catechumens: Young Ladies' Bible Class, 10; Sunday scholars, 250; total number of young persons instructed, 260. Celebration of Divine Service: Sundays, morning and evening, and occasionally in the afternoon; Holy Days, during Lent, daily; other days, every Wednesday evening, with a Lecture. There is a special children's service every Sunday afternoon at 2½ o'clock.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$13; Missionary Committee of the Diocese, \$9; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$7; New-York City Mission, \$3; Church Missionary Society for Seamen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$36 86; Foreign Committee, \$36 67; Freedmen's Commission, \$36 67; the Poor, \$337 42; Parish purposes and Building Fund, \$8,841 02—total, \$9,334 14.

Of the amount raised for Church building and other Parish purposes, \$850 were contributed through the work of the Ladies of the Parish.

Friday evenings are devoted to public rehearsals of Church music to promote congregational singing.

The Parish has suffered during the past year by the removal of members from the city.

The Ladies meet on Wednesday afternoons to sew for the Poor and to work in aid of the Parish.

*Christ Church, Warwick*; reported by the Senior Warden.

Families, 30. Individuals, 111. Baptisms, (ad. 3, inf. 9,) 12. Marriages, 3. Burials, 4. Communicants: present number, 25. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 5. Catechumens: Sunday scholars, 30; total number of young persons instructed, 30.

*Contributions.*—Episcopal Fund, \$3; Am. Ch. Miss. Society, \$34 50; Orange Co. Convocation, \$16; Parish purposes, \$347 54; Church purposes in general, \$327 50—total, \$728 54.

Report from the Rev. J. B. TIBBITS, Deacon, officiating at Hoosac, Rensselaer County.

Families, 45. Baptisms, (ad. 8, inf. 5,) 13. Burials, (ad. 4, inf. 1,) 5. Marriage, 1. Confirmed, 15. Communicants, 43.

Collections, strictly from the people, and not including donations, which amount to nearly \$1,500, \$70 86.

*St. Mark's Church, Mount Pleasant*; the Rev. EDMUND GUILBERT, Rector.

Families, 80. Individuals, 400. Baptisms, inf. 31. Marriages, 4. Burials, 12. Communicants: present number, 100. The Holy Communion celebrated on the first Sunday of every month, also on the greater festivals. Catechists and Sunday-School teachers, 15. Catechumens, 115. Daily Classical School, (pay,) scholars, 30; teacher, 1. Celebration of Divine Service: Sundays, 102; Holy Days and other days, 110—total, 212.

*Contributions.*—Society for Increase of the Ministry, \$50; Sunday-School, \$89 59; New-York Bible and Common Prayer-Book Society, \$32; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; new Church edifice, \$17,024 18; the Poor, \$201 40; Parish purposes, \$1,300—total, \$18,727 12.

The Parish has entered its new Church edifice, and the attendance and interest have thereby been greatly increased. In the sum expended upon the Church is included the cost (\$2,000) of an organ fine tone.





## JOURNAL OF THE CONVENTION:

1868.

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JOURNAL OF THE PROCEEDINGS  
OF THE  
EIGHTY-SIXTH CONVENTION

OF THE  
**Protestant Episcopal Church**

IN THE  
DIOCESE OF NEW-YORK,

WHICH ASSEMBLED IN  
ST. JOHN'S CHAPEL, IN THE CITY OF NEW-YORK,

ON  
WEDNESDAY, SEPTEMBER 29, A. D. 1869.

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**JOHN W. AMERMAN, PRINTER,  
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# **List of the Clergy**

## **OF THE**

# **DIOCESE OF NEW-YORK.**

**SEPTEMBER 29, 1869.**

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This List of Clergy, being that presented by the Bishop to the Convention, contains no note of changes which have since taken place.

This mark \* designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

**THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L., BISHOP OF THE DIOCESE.**

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**The Rev. Samuel G. Appleton, officiating at Bayonne, New-Jersey.**

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The Rev. Eastburn Benjamin, officiating in the city of New-York.

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The Rev. John Blake.

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- The Rev. Henry C. Riley.
- The Rev. George T. Rider, in charge of a female seminary at Poughkeepsie, Dutchess county.
- The Rev. John J. Roberts, an assistant minister of St. Thomas' Church, New-York, in charge of the Good Shepherd Mission Chapel, New-York.
- The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy Comforter, New-York.
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- The Rev. John J. Robertson, D. D., rector of Trinity Church, Saugerties, Ulster county.
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The Rev. Christopher F. Stephenson, minister of St. George's Mission Chapel, New-York.

The Rev. George W. Stewart, officiating in New-York.

\*The Rev. Walter A. Sterling, officiating in New-York.

The Rev. William G. Sumner, assistant to the rector of Calvary Church, New-York.

\*The Rev. Stephen H. Synnot, rector of St. Paul's Church, Poughkeepsie, Dutchess county.

The Rev. Cornelius E. Swope, D. D., an assistant minister of Trinity Church, New-York.

The Rev. Edward Syle, officiating in China.

The Rev. Richard Temple, officiating at New-Windsor, Orange county.

The Rev. William B. Thomas, assistant minister of Christ Church, Poughkeepsie, Dutchess county.

The Rev. George E. Thrall, New-York.

The Rev. Charles C. Tiffany, rector of St. James' Church, Fordham, Westchester county.

\*The Rev. Uriah T. Tracy, St. Paul's Church, Yonkers, Westchester county.

The Rev. Amos C. Treadway, residing in Oswego, W. N. Y.

- \*The Rev. John W. Trimble, an assistant minister of the Church of the Ascension, New-York.
- \*The Rev. Isaac H. Tuttle, D. D., rector of St. Luke's Church, New-York.
- The Rev. Alvi T. Twing, secretary and general agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church, New-York.
- The Rev. James H. Tyng, New-York.
- The Rev. Morris Ashurst Tyng, deacon, (Note A.,) St. George's Church, New-York.
- The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New-York.
- The Rev. Stephen H. Tyng, Jr., rector of the Church of the Holy Trinity, New-York.
- \*The Rev. Frederick B. Van Kleeck, rector of St. Paul's Church, Morrisania, Westchester county.
- \*The Rev. Isaac Van Winkle, deacon, Professor of Mathematics and Natural Philosophy in St. Stephen's College, Annandale, Dutchess county.
- The Rev. Antoine Verren, D. D., rector of the French Church du St. Esprit, New-York.
- \*The Rev. Alexander H. Vinton, D. D., rector of St. Mark's Church in the Bowery, New-York.
- The Rev. Francis Vinton, D. D., D. C. L., an assistant minister of Trinity Church, New-York, and Ludlow Professor of Ecclesiastical Polity and Law in the General Theological Seminary.
- The Rev. Peter Joseph Victor Von Roosbroeck, officiating in City Missions, New-York.
- The Rev. Robert J. Walker, missionary at large to sailors in the port and city of New-York.
- \*The Rev. William D. Walker, assistant minister in charge of the Mission Chapel of Calvary Church, New-York.
- \*The Rev. William Walsh, Newburgh, Orange county.
- \*The Rev. Caleb T. Ward, deacon, City Missions, New-York.
- The Rev. John M. Ward, New-Jersey.
- \*The Rev. Daniel F. Warren, D. D., Church of the Holy Communion, New-York.
- The Rev. Edward A. Washburn, D. D., rector of Calvary Church, New-York.
- The Rev. George Waters, D. D.
- \*The Rev. George H. Watson, deacon.
- \*The Rev. Joshua Weaver, New-York.
- The Rev. Erastus Webster.
- \*The Rev. Merritt H. Wellman, assistant to the rector of St. Bartholomew's Church, New-York.
- \*The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O., West Point.
- The Rev. Sullivan H. Weston, D. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. J. Bloomfield Wetherill, deacon, an officiating minister in Trinity Parish, New-York.

\*The Rev. Clement J. Whipple, deacon, an officiating minister in Trinity Parish, New-York.

The Rev. George D. Wildes, rector of Christ Church, Riverdale, Westchester county.

\*The Rev. James Henry Williams.

\*The Rev. William T. Wilson, rector of the Church of the Mediator, South Yonkers, Westchester county.

The Rev. Alvah Wiswall, deacon in Trinity parish, New-York.

The Rev. D. G. Wright, in charge of the Poughkeepsie Academy, Poughkeepsie, Dutchess county.

Number of Clergy present at this Convention, .....	148
Number of Clergy absent, .....	32
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Number on the Roll of Convention, .....	180
Number not entitled to seats, .....	110
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Number of Clergymen belonging to the Diocese, .....	290

NOTE A.—This letter (A) designates deacons who have not passed the examinations required by Canon 7, § VII. and § II., Title I., of the Digest of the Canons of the Gen. Conv., and have been admitted to the restricted Diaconate: Canon 6, § II., Title I., of the Digest of the Canons of Gen. Conv.



# A List of the Clergy

PRESENT AT THIS

## CONVENTION.

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THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:—

THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.

Rev. C. C. Adams,  
Reese F. Alsop,  
Octavius Applegate,  
John P. Appleton,  
Franklin Babbitt,  
Charles Babcock,  
Alfred B. Beach, D. D.,  
Henry H. Bean,  
J. B. C. Beaubien,  
William H. Benjamin,  
Cornelius W. Bolton,  
Robert Bolton,  
Nathaniel L. Briggs,  
John Brown, D. D.,  
Thomas McKee Brown,  
Philander K. Cady, D. D.,  
Alexander Capron,

Rev. Abraham B. Carter, D. D.,  
Toliver C. Caskey,  
Nathan H. Chamberlain,  
Hobart Chetwood,  
Caleb Clapp,  
James S. Clark,  
A. Vallete Clarkson,  
William S. Coffey,  
Charles B. Coffin,  
Hiram H. Cole,  
Samuel Cooke, D. D.,  
Wm. H. Cooke,  
Samuel J. Corneille,  
Nath'l E. Cornwall, D. D.,  
Edward Cowley,  
Robert F. Crary,  
Gouverneur Cruger,

Rev. James R. Davenport,	Rev. Thomas A. Jaggar,
Walter Delafield,	Peter A. Jay,
Joaquim de Palma,	Samuel R. Johnson, D. D.,
Morgan Dix, D. D.,	Levi Johnston,
George B. Draper, D. D.,	William M. Jones,
Cornelius R. Duffie, D. D.,	Robert W. Lewis,
Henry E. Duncan,	Joseph E. Lindholm,
Theodore A. Eaton, D. D.,	Lea Luqueer,
William E. Eigenbrodt, D. D.,	Romaine S. Mansfield,
Foster Ely,	Mytton Maury,
Benjamin Evans,	Newland Maynard,
Ferdinand C. Ewer, D. D.,	James Millett,
Robert B. Fairbairn, D. D.,	H. E. Montgomery, D. D.,
John C. Fleischhacker,	John W. Moore,
James P. Franks,	John B. Morgan,
William G. French,	Richard U. Morgan, D. D.,
Thomas Gallaudet, D. D.,	William F. Morgan, D. D.,
E. Gay,	Henry H. Oberly,
George Jarvis Geer, D. D.,	Frederick Oertel,
A. Herbert Gessner,	Frederick Ogilby, D. D.,
Kingston Goddard, D. D.,	Andrew Oliver,
William H. De L. Grannis,	A. F. Olmstead,
Horatio Gray,	C. T. Olmsted,
Edmund Guilbert,	William W. Olssen,
Benj. I. Haight, D. D.,	Thomas M. Peters, D. D.,
J. McAlpine Harding,	George L. Platt,
Francis Harison,	Henry C. Potter, D. D.,
A. Bloomer Hart,	Horace L. E. Pratt,
John F. Heffernan,	Joseph H. Price, D. D.,
James L. Helm,	Thomas W. Punnett,
Solomon G. Hitchcock,	James S. Purdy, D. D.,
Charles F. Hoffman,	Robert G. Quennell,
Sam'l Hollingsworth, D. D.,	George B. Reese,
Stephen F. Holmes,	Francis F. Rice,
George B. Hopson,	H. Floy Roberts,
Edward C. Houghton,	John J. Roberts,
George H. Houghton, D. D.,	John J. Robertson, D. D.,
Robert S. Howland, D. D.,	Theodore S. Rumney,
William Huckell,	R. Condit Russell,
Angus M. Ives,	Henry Y. Satterlee,

Rev. William J. Seabury, Charles Seymour, George F. Seymour, D. D., John W. Shackelford, Fred'k W. Shelton, LL. D., Frederick Sill, Thomas H. Sill, Cornelius B. Smith, J. Cotton Smith, D. D., J. Howard Smith, J. Tuttle Smith, J. Selden Spencer, William G. Sumner, Cornelius E. Swope, D. D., Stephen H. Synnot, William B. Thomas, Charles C. Tiffany,	Rev. John W. Trimble, Morris A. Tyng, Stephen H. Tyng, D. D., Stephen H. Tyng, Jr., Frederick B. Van Kleeck, Isaac Van Winkle, Antoine Verren, D. D., Alexander H. Vinton, D. D., Francis Vinton, D. D., Robert J. Walker, Merritt H. Wellman, Minot M. Wells, Sullivan H. Weston, D. D., J. Bloomfield Wetherill, Clement J. Whipple, Alvah Wiswall, D. G. Wright.
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# A List of the Lay Delegates

## TO THIS

# CONVENTION.

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THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics:

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Dutchess.....	St. Mark's, Fishkill,	Gulian C. Verplanck, <i>Benjamin Richards, Jr.</i> <i>Robert N. Verplanck.</i>
	Trinity, Fishkill,	Gulian C. Verplanck, <i>William A. Bartow,</i> Oliver W. Barnes.
	St. James', Hyde Park,	<i>Christopher Hughes,</i> Francis U. Johnston.
	St. Peter's, Lithgow,	Cyrus Hammond, William Perry Isaac S. Wheaton.
	Trinity, Madalin,	<i>Sherman Terry,</i> George F. Simmons, John Bard.
	Regeneration, Pine Plains,	<i>Edward Hunting,</i> Richard Peck, <i>Horace F. Smythe.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Dutchess . . . .	Christ, Poughkeepsie,	Edward H. Parker, George M. Van Kleeck, Wm. M. Goodrich.
	Holy Comforter, Po'keepsie,	William A. Davies, Edward Hunter, Benjamin Van Loan.
	St. Paul's, Poughkeepsie,	James Emmott, Winthrop Atwell, George B. Lent.
	Messiah, Rhinebeck,	Theophilus Nelson, Richard J. Garretson, <i>Ambrose Wager.</i>
	Zion, Wappinger's Falls,	Everett P. Wheeler, <i>Francis B. Rives,</i> <i>John B. Hall.</i>
New-York . . .	Advent, New-York,	Robert L. Mulford, Albert Coope, <i>Robert Hewitt.</i>
	All Angels',	<i>Wm. W. Tupper,</i> Thomas Stevenson, David M. Holmes.
	All Saints',	George Riblet, Charles H. Blake, George Smith.
	Annunciation,	Floyd Smith, John D. Jones, George W. Wright.
	Anthon Memorial,	William Tracey, John Wheeler, Francis Emmons.
	Ascension,	Frederic De Peyster, George N. Titus, Archibald Russell.
	Atonement, Madison Ave.,	Alpheus Forbes, James W. Blatchford, Darius Ferry.
	Calvary,	Frederick S. Winston, William Scott, Herman D. Aldrich.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York...	Christ, New-York,	Spencer K. Green, John H. Ruckell.
	Epiphany,	Benjamin C. Wetmore, Oscar Wetherell, Thomas C. Lyon.
	Grace,	Michael Ulshoeffter, Lloyd W. Wells, Edward Jones.
	Holy Apostles,	<i>John F. Seymour</i> , Daniel B. Whitlock, Francis Many.
	Holy Martyrs,	David J. Ottiwell, Joseph Wiley, Joseph Fox.
	Holy Saviour,	William C. Thompson, Theodosius Bartow, Delano C. Calvin.
	Holy Sepulchre,	Stephen Merrihew, James B. Davis, John M. Kellogg,
	Holy Trinity,	Robert Dumont, William B. Northrup, <i>Samuel H. Hurd</i> .
	Incarnation,	Henry Eyre, Henry A. Oakley, John Davenport.
	Intercession,	Richard Vose, James Monteith, William B. Harrison.
	Nativity,	Charles O. Dowd, Crowell H. Ryno, William S. Smith.
	Redeemer,	Elias J. Patteson, James D. Gibbin, Charles C. Actor.
	Santiago,	Samuel Sherman, José M. Mayorga, Juan A. Toscano.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York.	St. Ambrose, New-York,	<i>John G. Barnard,</i> Lewis Bailey, James Knight.
	St. Andrew's,	Edward N. Jacot, Henry O. Freeman.
	St. Ann's,	George R. Jackson, W. O. Fitzgerald, Samuel Holmes.
	St. Bartholomew's,	<i>Stephen Cambreleng,</i> Hezekiah B. Loomis, Philetus H. Holt.
	St. Clement's,	John Buckley, Jr., Geo. H. Romaine, Stephen T. Wygant.
	St. Esprit,	Jean Jaques Burnier, Lewis H. Pignolet, Thomas Verren.
	St. George's,	Charles Tracy, Adolphus Lane, Geo. C. Satterlee.
	St. John Baptist's,	<i>Joseph U. Orvis,</i> <i>Thomas W. Clerke,</i> Charles Short.
	St. John Evangelist's,	<i>Alexander Clinton,</i> M. F. Schureman, Hamilton R. Searles.
	St. Luke's,	A. B. McDonald, Francis Pott, Charles Hedges.
	St. Mark's,	Irving Paris, Henry B. Renwick, James Purdon.
	St. Mary's,	Richard L. Schieffelin, Peter C. Tiemann, John B. Church, Jr.
	St. Michael's,	James F. De Peyster, James Punnett, David H. Dick.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York....	St. Peter's, New-York,	James N. Wells, George P. Quackenbos, <i>E. H. Cushman.</i>
	St. Philip's,	W. C. H. Curtis, David Roselle, Philip A. White.
	St. Stephen's,	Robert A. Sands, Henry B. Price, Richard F. Purdy.
	St. Thomas',	Lyman Denison, John H. Watson, Allen J. Cumming.
	St. Timothy's,	Samuel R. Wells, A. S. Church, Sydney T. Smith.
	Transfiguration,	William Betts, Sydney J. Harris, Gerardus B. Docharty.
	Trinity,	William E. Dunscomb, Gouverneur M. Ogden, Stephen P. Nash.
	Zion,	James Van Norden, Smith Barker, William B. Smyth.
Orange.....	St. John's, Canterbury,	Thomas P. Cummings, William J. Sherwood, Henry B. Breed.
	Holy Innocents', Cornwall,	<i>Robert W. Weir,</i> Stephen Roe, Denis H. Mahan.
	St. George's, Newburgh,	David Moore, Robert L. Case, Francis Scott.
	St. Paul's,	Thomas McDonough, John S. Heard, R. V. K. Montfort.
	Grace, South Middletown,	John M. Matthews, James B. Hulse, Horace Porter.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Orange . . . .	St. Andrew's, Walden,  Christ, Warwick, :	George Weller, James Bogert, David Stewart. Joseph M. McJimsey, Henry C. Weir, <i>Grinnell Burt.</i>
Putnam . . . .	St. Mary's, Cold Spring,  Christ, Paterson, St. Philip's, Philipsetown,	Gouverneur Kemble, Robert B. Parrott. Robert B. Hitchcock. Hamilton Fish, William Moore, H. W. Belcher.
Richmond . .	St. John's, Clifton,  St. Andrew's, Richmond,  St. Luke's, Rossville,  Holy Comforter, Southfield,	George S. Scofield, William B. Crocker, John A. Appleton. <i>John W. Mersereau,</i> G. W. Edwards, Cornelius Perrine. David A. Edgar, John H. Headley, <i>Henry H. Biddle.</i> Albert Journeay, <i>Martin Edmonds,</i> <i>John J. Crook.</i>
Rockland . .	St. John's, Clarkstown,  Holy Trinity, Haverstraw,  Grace, Nyack,  Christ, Piermont,  Christ, Ramapo,	Benj. B. Barnes, Charles De Bevoise, Charles H. Meeker. A. B. Reid, Charles Cosgrove, George W. Burr. William S. Stilwell, John Eadie, Francis Tillou. George A. Jones, Henry A. Blauvelt, James Weeks. <i>John R. Maltbie,</i> <i>Wm. E. Maltbie.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Sullivan.....	St. John's, Monticello,	Israel P. Tremaine, Frederick M. St. John, William H. Cady.
Ulster.....	St. John's, Kingston,	Silas Wood, Jr., Augustus W. Reynolds, J. Rudolph Tappen.
	Christ, Marlborough,	Leonard S. Carpenter, G. W. Armstrong.
	Trinity, Saugerties,	<i>Aaron Vanderpoel,</i> <i>William Mulligan.</i>
Westchester..	St. Matthew's, Bedford,	Wm. H. Schieffelin, James M. Bates, John J. Banks.
	St. Paul's, Eastchester,	Philip R. Underhill, <i>Leander W. Townsend,</i> <i>Nathaniel Valentine.</i>
	St. James', Fordham,	William C. Wetmore, Moses Devoe, Joseph Hayward.
	Zion, Greenburgh,	Shadrach Taylor, John Gallier, Warren D. Hatch.
	St. Barnabas,' Irvington,	George Merritt, H. R. Worthington.
	St. John's, Lewisboro',	Wm. Lockwood, Stephen L. Hoyt, Charles A. Raymond.
	St. Thomas', Mamaroneck,	James Stringer, Charles H. Birney, Samuel G. Purdy.
	St. Ann's, Morrisania,	Richard M. Hoe, William H. Morris.
	St. Paul's, Morrisania Vil- lage,	Robert Howie, John E. Comfort, Francis Dominick.
	Trinity,	<i>James P. Fitch,</i> <i>Wm. A. Bedell,</i> <i>John Farrer.</i>



<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester.	St. Mary's, Mott Haven,	Edward Haight, George Briggs, Lawrence P. Mott.
	Trinity, Mount Vernon,	John Stevens, Alfred H. Duncombe, Columbus S. Stevenson.
	St. Mark's, Mount Pleasant,	George S. Rice, Henry Storms, Richard P. Rundle.
	St. Mark's, New Castle,	G. Warren Geer, Chauncey Smith, Lewis Tripp.
	Trinity, New-Rochelle,	Richard Lathers, Edward G. Simmons, Robert C. Fisher.
	St. Stephen's, North Castle,	Benj. A. Birdsall, Benj. L. Creamer, Wm. R. Carr.
	St. James', North Salem,	Henry Lobdell, Hiram B. Crosby, Benj. R. Lobdell.
	St. Peter's, Peekskill, Cortlandt,	Charles A. Lee, Calvin Frost, Wm. T. Aisthorpe.
	Christ, Pelham,	Newbold Morris, William H. Delancey, David Cherbulies.
	St. Peter's, Portchester,	John Brooks, John B. Peck, Philip Rollhaus.
	Christ, Rye,	John C. Jay, Adam T. Sackett, Howard C. Cady.
	St. James the Less, Scarsd'e,	William S. Popham, Augustus Bleecker, James Bleecker.
	St. Paul's, Sing Sing,	A. S. Richards, Samuel C. Nichols, John W. Mulholland.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester..	St. Luke's, Somers,	William Turk, William Marshall, William Tweed.
	Christ, Tarrytown,	Nathaniel B. Holmes. George W. Morell, Edward Coles.
	St. John's, Tuckahoe,	Samuel M. Raesbeck, Wm. D. Smith, Lancaster Underhill.
	St. Peter's, Westchester,	Francis Barretto, Gouverneur M. Wilkins, Richard L. Morris.
	Grace, West Farms,	Wm. Simpson, J. H. Stevens, Thomas Minford.
	Grace, White Plains,	Eugene T. Prudhomme, Robert B. Oakley, Henry E. Schmidt.
	St. John's, Wilmot,	Sylvester L. H. Ward, George T. Davis, Benj. F. Underhill.
	St. John's, Yonkers,	Richard Lawrence, Britton Richardson, Thomas O. Farrington.
	St. Paul's,	J. Foster Jenkins, Manuel T. Bolmer, William C. Waring.
	Mediator, South Yonkers,	Andrew Adams, John L. Berrian, <i>James R. Whiting, Jr.</i>

**CLERGYMEN NOT MEMBERS OF THE CONVENTION  
PRESENT.**

The Right Rev. John Freeman Young, D. D., Bishop of Florida.

The Rev. E. H. Saunders, of the Diocese of Long Island.

The Rev. Benjamin F. Babbitt, of the Diocese of Massachusetts.

The Rev. James G. Jacocks,

The Rev. James H. Morgan,

The Rev. John Morgan,

The Rev. E. M. Rodman,

The Rev. Jesse A. Spencer, D. D.,

The Rev. William Walsh,

} of the Diocese of New-  
York.

The Rev. William G. Farrington, of the Diocese of New-Jersey.

The Rev. Robert E. Terry, of the Diocese of North Carolina.

JOURNAL  
OF  
THE PROCEEDINGS  
OF THE  
CONVENTION.

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NEW-YORK, WEDNESDAY, FEAST OF ST. MICHAEL AND ALL  
ANGELS, SEPTEMBER 29TH, 1869.

This being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New-York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, at St. John's Chapel in the City of New-York, the place appointed by the Bishop for the meeting.

Morning Prayer was said by the Rev. Thomas W. Punnett, Rector of St. Paul's Church, Tompkinsville, and the Litany by the Rev. Charles C. Tiffany, Rector of St. James' Church, Fordham. The Ante-Communion Service was read by the Right Rev. Horatio Potter, D. D., LL. D., D. C. L., Bishop of the Diocese; the Rev. Alfred B. Beach, D. D., Rector of St. Peter's Church, New-York, reading the Epistle, and the Right Rev. J. Freeman Young, D. D., Bishop of Florida, reading the Gospel.

The Sermon was preached by the Rev. Alfred B. Beach, D. D., Rector of St. Peter's Church, New-York. The Holy Communion was celebrated by the Right Reverend the Bishop of the Diocese, assisted by the Right Reverend the Bishop of Florida, the Rev. Alfred B. Beach, D. D., the Rev. Robert B. Fairbairn, D. D., the Rev. Abraham Beach Carter, D. D., and the Rev. Morgan Dix, D. D.

The Bishop of the Diocese took the Chair, and called the Convention to order.

The Secretary then proceeded, under the direction of the Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and ten\* answered to their names, and took their seats as members.

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two members, appointed by the Presiding Officer, viz.: Stephen P. Nash, Esq., and Gen. George W. Morell. The names of the Lay Delegates duly appointed were called, when Lay Delegates from ninety Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The Committee reported, that from Trinity Church, Mount Vernon, two certificates had been presented, the one signed by the Rev. Wm. S. Coffey, as Rector, the other by the Rev. Charles Seymour, as Rector, and that both corresponded with the form required by the Canon.

The Committee also reported, that a certificate had been presented from St. Luke's Church, Matteawan, accompanied by papers purporting to show that said Church is the same as that

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\* A List of the Clergy who attended this Convention is prefixed to the Journal.

† A List of the Lay Delegates present in this Convention is prefixed to the Journal.

formerly known as St. Anna's Church, Fishkill Landing, but that it had changed its name since the last Convention.

Whereupon, on motion of the Secretary, it was

*Resolved*, That it be referred to the Committee on the Incorporation and Admission of Churches to consider and report whether the proper legal steps have been taken for changing the name of St. Anna's Church, Fishkill Landing, into that of St. Luke's Church, Matteawan; and whether it is expedient for such change to be made in the List of the Churches of this Diocese.

The President announced the Seventh Rule of Order on the admission of persons not members to the sittings of the Convention.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of Floyd Smith, Esq., the vote by ballot was unanimously dispensed with; and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of the same, the vote by ballot was unanimously dispensed with, and Edward F. De Lancey, Esq., was elected Treasurer.

The Secretary announced to the Convention, that he appointed the Rev. Theodore A. Eaton, D. D., the Assistant Secretary.

In compliance with Canon I. of the Diocese, the Bishop laid before the Convention a List of the Clergy of the Diocese.

The following Standing Committees, appointed by the Right Rev. the President, were then announced:

ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Hon. Hamilton Fish, the Rev. Alfred B. Beach, D. D., and Gouverneur M. Ogden, Esq.

## ON THE DIOCESAN FUND.

The Rev. Richard U. Morgan, D. D., the Rev. Thomas Galaudet, D. D., the Hon. Edward Haight, Edward Jones, Esq., and the Treasurer.

## ON THE TREASURER'S REPORT.

Floyd Smith, Esq., William Betts, Esq., Frederick S. Winston, Esq.

## ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. Morgan Dix, D. D., the Rev. George Jarvis Geer, D. D., John Buckley, Jr., James F. De Peyster and Anthony B. McDonald, Esqs.

## ON CANONS.

The Rev. Benjamin I. Haight, D. D., Rev. Alexander H. Vinton, D. D., Rev. Samuel Hollingsworth, D. D., Hon. Gulian C. Verplanck, Hon. Hamilton Fish, and Gouverneur M. Wilkins, Esq.

## INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—The Rev. A. B. Hart and Mr. Frederick De Peyster. For the Lay Votes—The Rev. Cornelius R. Duffie, D. D., and Mr. Charles Short.

For the Missionary Committee: For the Clerical Votes—The Rev. Thomas M. Peters, D. D., and Mr. William Tracy. For the Lay Votes—the Rev. Cornelius E. Swope, D. D., and Mr. Nathaniel B. Holmes.

For the Vacancies (two Clerical and two Lay) among the Deputies to the General Convention: For the Clerical Votes—The Rev. Henry E. Duncan and Mr. Henry H. Oakley. For the Lay Votes—The Rev. James I. Helm and Mr. William S. Popham.

For the Vacancies (one Clerical and one Lay) among the Provisional Deputies to the General Convention: For the Clerical

Votes—The Rev. Wm. Samuel Coffey and Mr. Samuel C. Nichols. For the Lay Votes—The Rev. J. Selden Spencer and Mr. George Weller.

For the Deputies to the Federate Council: For the Clerical Votes—The Rev. S. H. Synnot and Mr. George B. Lent. For the Lay Votes—The Rev. R. G. Quennell and Mr. John H. Ruckell.

The Report of the Committee on the Incorporation and Admission of Churches was presented and read, as follows:

## Report:

### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches respectfully report:

That they have received, through the Secretary of the Convention, and have examined the applications for admission into Union with the Church in this Diocese, of the Churches or Congregations named hereinafter, which Churches or Congregations appear to be regularly incorporated, and have presented applications for admission, in writing and in due form, accompanied by the papers required by the Canons, viz.:

I. *The Rector, Church Wardens and Vestrymen of Trinity Church, in the Town of Morrisania, County of Westchester, State of New-York.*—The Certificate of Incorporation of this Church is dated 2d March, 1868, and was recorded in the Clerk's Office of Westchester County, March 7, 1868, in Liber 1, Records of Religious Societies, page 300, and also recorded in the office of the Register of Westchester County, on March 7, 1868, in Liber 3, Miscellaneous Records, page 216.

II. *The Rector, Church Wardens and Vestrymen of Trinity Church, in the Village of Sing Sing, in the County of Westchester.*—The proceedings to incorporate this Church were had on the 27th January, 1868. The Certificate of Incorporation was recorded in the Clerk's Office of Westchester County, March 16, 1868, in Liber 2 of Religious Societies, page 303, and was also recorded in the office of the Register of the County of Westchester, March 16, 1868, in Liber 3, Miscellaneous Records, page 237.

III. *The Rector, Church Wardens and Vestrymen of All Saints' Church, in the Town of Ossining, in the County of Westchester.*—The proceedings to incorporate this Church were had on the 19th September, 1863. The Certificate of Incorporation was recorded in the Clerk's Office of Westchester



County, Sept. 28, 1863, in Liber B., Records of Religious Societies, page 266, and was also recorded in the office of the Register of the County of Westchester, on the 17th September, 1868, in Book 3, Miscellaneous Records, page 233.

All which is respectfully submitted

WM. E. DUNSCOMB,	} <i>Committee.</i>
WM. WALTON,	
HAMILTON FISH,	

NEW-YORK, *September* 10, 1869.

Whereupon, on motion of the Secretary,

TRINITY CHURCH, MORRISANIA, WESTCHESTER COUNTY,  
TRINITY CHURCH, SING SING, WESTCHESTER COUNTY, AND  
ALL SAINTS' CHURCH, IN THE TOWN OF OSSINING, WESTCHES-  
TER COUNTY;

were severally received into Union by the Convention.

The Secretary informed the Convention, That he had been requested by a Committee of the Primary Convention of the Diocese of Long Island, to lay before this Convention an extract from the Journal of said Primary Convention. It was received and read as follows:

#### COMMUNICATION FROM THE CONVENTION OF THE DIOCESE OF LONG ISLAND.

At the meeting of the Primary Convention of the Diocese of Long Island, held in Brooklyn, on the nineteenth of November, A. D., 1868, the following resolution was adopted:

*Resolved*, That a Committee be appointed by this Convention to confer with a similar Committee of the Diocese of New-York upon the interests of the two Dioceses; and that the said Committee shall also ascertain what interest this Diocese may have in the funds of the late undivided Diocese of New-York."

The Right Reverend the President appointed the following gentlemen as this Committee:

The Rev. N. H. SCHENCK, D. D.,  
The Rev. ROBERT B. VAN KLEECK, D. D.,  
The Rev. EUGENE A. HOFFMAN, D. D.,  
The Rev. THOMAS MALLABY,  
Mr. CHARLES R. MARVIN,  
The Hon. JOHN W. HUNTER.  
Mr. HENRY E. PIERREPONT.

A true copy from the minutes.

T. STAFFORD DROWNE,  
*Sec'y Diocese Long Island.*

Whereupon, on motion of the Secretary, it was

*Resolved*, That a Committee of Seven be appointed to confer with the Committee appointed on the part of the Diocese of Long Island, and to report to this Convention.

The Rev. Morgan Dix, D. D., Rev. George H. Houghton, D. D., Rev. Samuel Hollingsworth, D. D., Rev. J. Cotton Smith, D. D., Hon. Edward Haight, Edward Jones, Esq., and Lloyd W. Wells, Esq., were appointed this Committee.

The Convention then adjourned until nine o'clock to-morrow morning.

THURSDAY, SEPTEMBER 30, NINE O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Henry E. Duncan, rector of St. Anna's Church, Fishkill Landing.

The Right Reverend the Bishop of the Diocese took the Chair.

The minutes of yesterday's proceedings were read, and, after amendment, approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates; which were examined by the Committee on the subject. On approval, the Delegates took their seats.\*

On motion of the Secretary, it was

*Resolved*, That this Convention hereby express their pleasure at the presence of the Right Rev. the Bishop of Florida, and respectfully invite him to occupy a seat beside the President during the sessions of this Convention.

The Convention proceeded to the unfinished business of yesterday.

Whereupon, on motion of S. P. Nash, Esq., seconded by the Rev. William S. Coffey, it was

*Resolved*, That, without the expression of any opinion on the part of this Convention respecting the legal questions connected with any relation which the Rev. Mr. Coffey may hold to Trinity Church, Mt. Vernon, the Delegates certified to by the Rev. Chas. Seymour be received as Lay Delegates from said Church to this Convention.

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\*A list of the Clergy and Lay Delegates present at this Convention is prefixed to the Journal.

The Rule of Order being suspended for the purpose, the Rev. Dr. Wm. F. Morgan, from the Committee on Enlarging the Endowment of the Episcopal Fund for the Diocese of Albany, presented and read the following

## **Report :**

### **ON ENLARGEMENT OF THE ENDOWMENT FOR THE DIOCESE OF ALBANY.;**

The Committee on the Northern Endowment beg leave to submit the following report :

Their appointment having been renewed at the last Diocesan Convention, the Committee entered again upon the prosecution of the work assigned them. The previous plan, by which all the Parishes of the Mother Diocese were to be assessed according to their numbers, ability, &c., having signally failed, other methods were considered, but without being definitely acted upon until early in the Spring of the present year, when the Chairman of the Committee, and the Rev. John Henry Hobart Brown, of the Northern Diocese, commenced the arduous and unwelcome task of personal solicitation in leading Parishes of this city. This was continued patiently, and with a tolerable measure of encouragement, until a short time previous to the Primary Convention of the Northern Diocese, held at Albany.

After the election of Dr. Doane to the Episcopate, there appeared to be a positive and urgent necessity that the means for his support, so far as the intention and action of the old Diocese were concerned, should at once be provided. Your Committee had been instructed to obtain \$30,000, if possible, which, added to a corresponding sum to be raised in the new Diocese, would constitute the Endowment. They accordingly met at the office of their Treasurer, Hon. Ed. Haight, to consider if other and more effectual measures might not be adopted for securing this amount ; and after an earnest discussion of the matter, the Rev. Dr. Morgan and the Rev. Dr. Dix were appointed a sub-Committee, with power to carry out any scheme of collections which might promise most success. This Committee gave the subject their instant attention ; and, having designated the names of a large number among the most wealthy and influential Laymen of the Diocese, obtained the services of Mr. Anson R. Graves, a student of the General Theological Seminary, as collector. Mr. Graves entered immediately upon this tour of collection, and has just submitted to the sub-Committee his report, which is substantially as follows : He has addressed by circular and called upon 123 prominent Laymen of this Diocese. Of this number, 68 refused to respond at all ; ten gave \$100 each ; six gave \$50, and one \$25. The whole sum subscribed amounts to \$1,325 00. It thus becomes evident to the Committee,

that the Diocese is not prepared to meet and ratify the generous proposal made by the Convention of 1867, touching the Endowment of the Northern Diocese ; and they desire, accordingly, to be discharged from further service.

All which is respectfully submitted.

WILLIAM F. MORGAN,

*Chairman.*

On motion of the Rev. Wm. F. Morgan, D. D., it was

*Resolved*, That this Committee be discharged from further consideration of the subject.

The Secretary informed the Convention, That he had received a communication by telegraph, addressed to him as Secretary, from the Convention of the Diocese of Albany, now in session.

The telegram was received and read.

Whereupon, it was

*Resolved*, That the communication just read from the Diocese of Albany be inserted in the Journal of this Convention, and that the portion of it relating to funds of this Diocese be referred to the Committee on the Apportionment of Charitable Funds.

#### TELEGRAM FROM THE CONVENTION OF THE DIOCESE OF ALBANY.

ALBANY, N. Y., *Sept. 29, 1869.*

TO THE REV. WILLIAM E. EIGENBRODT, D. D.,

*Secretary of the Convention of the Diocese of New-York,*

*St. John's Chapel, Varick-street :*

The Secretary of the Convention of the Diocese of Albany is instructed to communicate to the Convention of the Diocese of New-York the cordial greetings of this body, and to express its earnest hope that the Convention of New-York will, during its present session, take some such suitable action as may result in giving to this Diocese the aid in respect to the Endowment of its Episcopate, and to the support of its Missionaries, which it has been led to expect from the Christian feeling and liberality of the Mother Diocese.

J. H. HOBART BROWN,

*Secretary of the Convention  
of the Diocese of Albany.*

The President announced the arrival of a Delegation from the Convention of the Diocese of Long Island, now in session, and their desire to make a communication to the Convention of the Diocese of New-York.

Whereupon it was, on motion of the Rev. Francis Vinton, D. D.,

*Resolved*, That this Convention will receive with pleasure the Delegation from the Convention of the Diocese of Long Island, and that the Secretary escort them to a place beside the Chair.

Whereupon, the Rev. S. M. Haskins, D. D., the Rev. J. W. Diller, D. D., the Rev. W. H. Moore, and Henry E. Pierrepont, Esq., were received by the members of the Convention standing, and welcomed by the Right Reverend the Bishop of the Diocese.

The Rev. Dr. Haskins, in behalf of the Convention of the Diocese of Long Island, then presented and read the following Preamble and Resolutions.

Which were ordered to be placed upon the Journal.

The following Preamble and Resolutions were adopted by the Diocese of Long Island on the first day of its session, Wednesday, the 29th day of September, 1869 :

*Whereas*, It is a remarkable fact, and one unprecedented in the history of the Church in this country, that there should be, as there are, three Dioceses assembled simultaneously in Convention, and that within the limits of one State ; and whereas, these have all been, until recently, associated in one body, and are now affiliated by strong ties of affection ; therefore,

*Resolved*, The Bishop concurring, That this Convention hereby sends greeting to the Mother Diocese, now assembled in Convention in the City of New-York, and assures her of our grateful recollections of the joint counsels, the united labors, and the brotherly fellowship of all the years during which we were of the same household and under the same head with her.

*Resolved*, That in this recollection, aside from all considerations of duty, we see abundant reason to hope, that in all that concerns the welfare of the Church and the glory of God, the Bishops, Clergy and Laity of the two Dioceses will be found working together with one mind and one heart, with their strength increased and their unity unimpaired by the division.

The Chair appointed the following Committee to convey these Resolutions to the Convention of the Diocese of New-York :

S. M. HASKINS,  
J. W. DILLER,  
W. H. MOORE,  
D. R. FLOYD JONES,  
HENRY E. PIERREPONT.

Attest :

T. S. DROWNE,  
*Secretary of the Convention of the Diocese of Long Island.*

On motion of the Secretary, it was

*Resolved*, That the Delegation from the Convention of the Diocese of Long Island are hereby respectfully invited to occupy seats in this Convention as honorary members of the same, while they may please to attend its session.

The Delegation then retired.

On motion of the Rev. Francis Vinton, D. D., it was

*Resolved*, That the Resolutions just presented from the Convention of Long Island be referred to a Special Committee of Five, to consider and report such action as may be proper in response on the part of this Convention.

The Rev. Francis Vinton, D. D., Rev. Henry E. Montgomery, D. D., Rev. Wm. F. Morgan, D. D., Lloyd W. Wells, Esq., and Chas. Tracy, Esq., were appointed this Committee.

The Secretary informed the Convention, That he had been requested by the Secretary of the Convention of the Diocese of Long Island to present from that body a communication.

Which was received and read.

On motion of the same, it was

*Ordered*, That the communication just read be entered on the Journal, and referred to the Committee just appointed.

#### COMMUNICATION FROM THE PRIMARY CONVENTION OF THE DIOCESE OF LONG ISLAND.

At a meeting of the Primary Convention of the Diocese of Long Island, held on the nineteenth day of November, 1868, the following Minute was adopted unanimously by a standing vote :

"We, the Clergy and Laity of the Protestant Episcopal Church on Long Island, now assembled in Primary Convention for the purpose of organizing a new Diocese, desire, among our first acts, to put on record an expression of our filial veneration and fraternal love towards those Christian fathers and brethren from whom, by the division of the late Diocese of New-York, we are henceforth to be separated.

"We recall, with devout feelings of gratitude to Almighty God, the great increase of prosperity which has made the division, now so happily accomplished, a thing to be desired for the promotion of the future interests of the several parts affected by the separation. But while we have consented to this change, in the conviction that it will promote the glory of God and the welfare of Christ's Holy Church, there yet are involved in it features which we are unable to view without profound emotion.

"Foremost among the causes which move us to sadness and regret, is the knowledge of the great loss to which we are called to submit, in foregoing the wise and loving supervision of the honored Bishop of New-York. The pain with which we regard the sundering of the bond which formerly united us to the ecclesiastical family of that Right Reverend Father, is equalled only by the fervency with which we pray that the Divine blessing may be abundantly vouchsafed to him, in the prolonging of his valuable life, in the preservation of his health, and in the enhancement of his happiness and comfort during his remaining time on earth. Remembering his untiring fidelity to the welfare of Christ's flock committed to his care; his unselfish and exhausting labors in the discharge of the duties of his high office; and especially the elevation of his godly example, we sorrow most of all that, as our Bishop, we shall see his face no more.

"Nor can we be unmoved at thought of taking leave of those beloved and honored brethren, both of the Clergy and the Laity, with whom, united by the ties of a common Diocesan life, it has been our privilege to take sweet counsel and to walk in the house of God as friends. From the cradle of our Diocesan independence we send them an affectionate greeting as to friends well-beloved in the Lord. For the prosperity of the parent Diocese, we pledge our continued prayers. Claiming an equal share in the glory of her past history, we will rejoice in her future welfare. For our brethren and companions' sake, we will wish her prosperity; because of the house of the Lord our God we will seek her good.

"*Resolved*, That the foregoing Minute be adopted by a standing vote; and that it be entered on the Journal of this Convention; and that the Secretary be requested to transmit copies thereof to the Rt. Rev. the Bishop of New-York, and to the Rev. Secretary of the Convention of the Diocese of New-York, with the request that it be communicated to that body at its next session."

T. STAFFORD DROWNE,

*Secretary.*



On motion of the Secretary, it was

*Resolved*, That so much of the telegraphic communication from the Diocese of Albany as was a greeting to this Convention, be also referred to the same Committee, to report such action as may be proper in response.

The Secretary informed the Convention, That he had received last evening a communication from the Convention of Long Island, with a request that it might be presented to this House.

Which was received, read and ordered to be entered on the minutes, as follows :

COMMUNICATION FROM THE CONVENTION, NOW ASSEMBLED,  
OF THE DIOCESE OF LONG ISLAND.

CONVENTION OF THE DIOCESE OF LONG ISLAND, }  
BROOKLYN, *Sept.* 29, 1869. }

TO THE REV. WM. E. EIGENBRODT, D. D.,

*Secretary of the Convention of the Diocese of New-York :*

At the meeting of the Convention of the Diocese of Long Island, held this day, the following Report from the Committee of Conference, on the apportionment of the charitable or other funds of the late undivided Diocese of New-York, was presented and read :

“ The Committee, to whom was referred by the Primary Convention the consideration of the pending interests of this Diocese in certain funds of the undivided Diocese of New-York, beg leave to report that they have given the subject their careful attention ; and being now prepared to meet the Committee of Conference proposed in the resolutions, beg leave to ask that the Secretary of this Convention communicate to the Secretary of the Diocese of New-York an official copy of the Resolution passed at the Primary Convention, accompanied with a copy of the Report herewith made.

“ The following Resolutions are submitted in connection with the Report :

“ I. *Resolved*, That this Committee be empowered to make such adjustment of the interests of this Diocese in the funds of the undivided Diocese of New-York as may be found possible and expedient.

“ II. *Resolved*, That the Secretary of this Convention be instructed to communicate the original Resolution of the Primary Convention on this subject, with this Report and Resolutions, to the Convention of New-York, now in session, and request the appointment of a Committee of Conference.

N. H. SCHENCK, *Chairman*,  
R. B. VAN KLEECK,  
THOMAS MALLABY,  
HENRY E. PIERREPONT,  
J. W. HUNTER,  
C. R. MARVIN.”

The foregoing resolutions, appended to the Report, were adopted by the Convention.

The following is a copy of the Resolution adopted at the meeting of the Primary Convention of the Diocese of Long Island, held on the nineteenth of November, 1868:

*“Resolved, That a Committee be appointed by this Convention to confer with a similar Committee of the Diocese of New-York upon the interests of the two Dioceses; and that the said Committee shall also ascertain what interest this Diocese may have in the funds of the late undivided Diocese of New-York.”*

Attest:

T. STAFFORD DROWNE,  
*Secretary of the Convention of the Diocese of Long Island.*

Whereupon, on motion of the Secretary, it was

*Ordered, That this communication be referred to the Committee of Seven, yesterday appointed to confer with a Committee from the Diocese of Long Island.*

On motion of the Secretary, it was

*Resolved, That the Order for the Day be suspended in order to proceed to the election of the Trustees of the Fund for the Relief of Aged and Infirm Clergymen.*

Ballot was unanimously dispensed with, and the following persons were chosen:

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.,  
WILLIAM BETTS, Esq.,  
EDWARD F. DE LANCEY, Esq.

The resignation of Henry E. Pierrepont, Esq., as a Trustee of the Episcopal Fund, was presented, as follows:

NEW-YORK, 28th Sept., 1869.

*To the Convention of the Diocese of New-York:*

The undersigned, a *Trustee of the Episcopal Fund of the Diocese of New-York*, begs leave to resign, in consequence of the Division of the Diocese, and his being a Trustee of the Episcopal Fund of the Diocese of Long Island.

Respectfully,

HENRY E. PIERREPONT.

Whereupon, on motion of Mr. Nash, it was

*Resolved*, That the resignation of Mr. Pierrepont be accepted, and that the thanks of this Convention be given to Mr. Pierrepont for his long and faithful services as a Trustee of the Episcopal Fund of this Diocese.

And, on motion of the same, ballot was unanimously dispensed with.

And, on nomination by the same, Frederick G. Foster, Esq., was elected to supply the place vacated by Mr. Henry E. Pierrepont, as a Trustee of the Episcopal Fund of the Diocese of New-York.

The Secretary of the Convention having reported the condition of the copies on hand of the Constitution and Canons of the Diocese, it was, on motion of the same,

*Resolved*, That it be referred to the Committee on Canons, together with the Secretary of the Convention, at their discretion, to cause to be printed and bound up with the copies on hand of the former Canons of this Diocese its Amended Canons, Forms, Instructions, &c.; or else to have printed a new edition of the same, if the Diocesan Fund shall, after the other appropriations to be made from it, suffice for the expense.

The Right Reverend the Bishop of the Diocese then delivered his

### ANNUAL ADDRESS.

The Committee on the communications of greeting from the Conventions of the Dioceses of Long Island and of Albany, presented the following

## Report:

### REPLY TO THE CONVENTION OF THE DIOCESE OF LONG ISLAND.

The Committee to whom were referred the resolutions of greeting from the Convention of the Diocese of Long Island, recommend the adoption of the following reply:

The Diocese of New-York, in Convention assembled, having received through a deputation from the Diocese of Long Island, assembled in Con-

vention in the City of Brooklyn, a preamble and resolutions of a fraternal character, do hereby respond and cordially reciprocate their greetings.

The joint counsels, the united labors, and the brotherly fellowship of years gone by, when we were united in one Diocese, are fresh and pleasant in the memory of this Convention.

We have realized in the past how good and joyful a thing it is for brethren to dwell together in unity ; and we feel confident that in the time to come, by the grace of God, the Holy Spirit, Who presided in the councils of the Blessed Apostles, we may still be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life.

Done in Convention by the Diocese of New-York, in St. John's Chapel, the 30th day of September, 1869.

The Committee thereupon recommend the following resolution :

*Resolved*, That the above be entered in the minutes of this Convention, and that a copy thereof, signed by the President and attested by the Secretary, be presented to the Convention of the Diocese of Long Island by the Committee personally.

FRANCIS VINTON,	}	<i>Committee.</i>
HENRY E. MONTGOMERY,		
WILLIAM F. MORGAN,		
LLOYD W. WELLS,		
CHARLES TRACY,		

The resolution contained in this report was adopted.

The reply was signed by the Right Rev. the President, and by the Secretary.

The same Committee reported, recommending the following reply to the telegram from the Convention of the Diocese of Albany :

#### REPLY TO THE CONVENTION OF THE DIOCESE OF ALBANY.

The Diocese of New-York cordially responds to the greeting of the Diocese of Albany. Grace and peace be multiplied. We wish you good luck in the name of the Lord. The business mentioned in your despatch has been referred to appropriate committees.

Whereupon, it was

*Resolved*, That the foregoing reply be signed by the President and Secretary, and sent by telegraph to the Convention of the Diocese of Albany.

Leave was granted to the Committee to retire as a Delegation to the Convention of the Diocese of Long Island ; and the reply to the Convention of Albany was sent by telegraph.

The Convention then proceeded to the election of the Standing Committee and of the Missionary Committee of the Diocese, of two Clerical and two Lay Deputies, and of one Clerical and one Lay Provisional Deputy to the General Convention to fill vacancies which have occurred in consequence of the division of the Diocese, and to the election of Deputies to the Federate Council.

The names of the Clergy were called by the Secretary, and of the Churches by the Assistant Secretary. The members having deposited their ballots, the Tellers retired to count the votes.

The Committee on the Incorporation and Admission of Churches presented the following

## Report:

### OF COMMITTEE ON INCORPORATION AND ADMISSION OF CHURCHES.

*To the Convention of the Diocese of New-York :*

The Committee on the Incorporation of Churches, to whom was referred the certificate of the Lay Delegates of the Church styled in the certificate St. Luke's Church, Matteawan, in the County of Dutchess, together with certain papers containing proceedings for the change of the name of St. Anna's Church, Fishkill Landing, and for the assumption by it of the name of St. Luke's Church, Matteawan, respectfully report :

That in its opinion the requirements of the law, under which only such change of name could be effected, have not been fully complied with, and that, therefore, the Church in question is not authorized to use the new name expressed in the certificate referred to.

All which is respectfully submitted.

ALFRED B. BEACH,  
G. M. OGDEN.

The Report of the Education Committee was presented and read by the Rev. George F. Seymour, D. D.:

## Report:

### OF SOCIETY FOR PROMOTING RELIGION AND LEARNING.

The Superintendent of the Society for Promoting Religion and Learning in the State of New-York, as the Canonical agent of the Diocese for distributing all funds for theological education, would most respectfully report :

That, during the year, from October, 1868, to October, 1869, in carrying out the objects of its incorporation, the following sums have been expended by the Society :

## IN THE GENERAL THEOLOGICAL SEMINARY.

Paid to 14 Students of the Senior Class,.....	\$2,361 00
“ 23 Students of the Middle Class,.....	4,848 00
“ 17 Students of the Junior Class, .....	3,776 00
Total paid to 54 Students in the General Theological Seminary, ... ..	\$10,985 00
Paid for fuel for Boarding Club,.....	204 00
Total paid to Students of General Theological Seminary,..	<u>\$11,189 00</u>

## IN ST. STEPHEN'S COLLEGE, ANNANDALE.

Paid to 41 Students,.....	\$7,402 00
“ Professors,.....	3,500 00
Total paid St. Stephen's College,.....	<u>\$10,902 00</u>

## IN COLUMBIA COLLEGE, NEW-YORK.

Paid to 4 Students,.....	<u>\$400 00</u>
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## RECAPITULATION.

Paid to Students in the General Theological Seminary,.....	\$11,189 00
“ St. Stephen's College,.....	10,902 00
“ Columbia College, .....	400 00
Total expended for theological education, &c.,.....	<u>\$22,491 00</u>

The contributions received by the Treasurer during the year, up to the present date, September 30th, 1869, amount to \$1,019 77.

This sum will probably be increased during the sessions of the Convention to about fourteen hundred dollars.

This exhibit of more than twenty-two thousand dollars given by the Society for Promoting Religion and Learning in aid of theological education during the present year, and of less than fifteen hundred dollars contributed within the same period towards this object by the Dioceses of New-York, Long Island and Albany, demands a few words of comment. Those who are to come after us, and who will look over our Journals to see what we did in our day and generation in the various departments of Church work, would probably explain this phenomenon of apathy and indifference as regards the pressing pecuniary needs of theological students, on the supposition that the funds of the Society for Promoting Religion and Learning were amply sufficient to meet the demand ; and that the Parishes, therefore, and Churchmen generally were released from the obligation of contributing towards this all-important object. But the Superintendent is compelled to place upon record

the clear, unequivocal statement that this is not the case. He speaks thus strongly, not so much to disabuse the minds of posterity of a mistake, as to correct, if possible, an erroneous notion which at present extensively prevails.

What are the facts? The income of the Society, large though it be, was wholly inadequate to meet the needs of Candidates for Orders, and those looking to the ministry years ago; the income has increased, but under the most favorable circumstances, the advance can be but gradual and small, and must ere long reach a limit, perhaps experience a decline. On the other hand, our population multiplies with wonderful rapidity, and the call for laborers has doubled the applicants for aid. The income of the Society remains, we may say, very nearly a fixed sum; the amount required to supply the necessities of our students in schools, colleges and the Theological Seminary is, at a moderate estimate, more than *four times* what it was before the war. How is the deficiency to be supplied? Obviously by the contributions of Parishes, and the donations of those who have wealth at their command and the heart to give.

The Society, in its financial affairs, managed with the most consummate ability and the strictest economy by the excellent Treasurer, devotes its whole income to the furtherance of the objects for which it was incorporated. Ninety-nine students are receiving scholarships, varying from one hundred to three hundred dollars. Hobart College is in the receipt of a benefaction. Three thousand five hundred dollars are given to support the Professors and Teachers at St. Stephen's College, Annandale, who else could not remain at their posts and instruct the seventy young men whom the Church entrusts to that admirable Institution to receive their academic training. Seven thousand one hundred and sixty-four (\$7,164) dollars are expended in supplying a common table within the walls of the General Theological Seminary, where the students find substantial, wholesome food in abundance, an arrangement which combines the advantages of economy with security against the exposure and uncongenial influences of the ordinary boarding-house.

Over three hundred dollars have been devoted to the purchase of textbooks, and necessary books of reference for the General Theological Seminary.

This is a *resumé* of the actual work of the Society during the past year. How has the Church, the three Dioceses of New-York, Long Island and Albany, seconded this munificent outlay in the cause of Theological Education? Fifteen hundred dollars will more than cover the whole amount contributed. For the coming year the Society's income will be no larger than it was the past. The number of applicants has greatly increased. St. Stephen's College has added to its accommodations, and more are seeking admission than can be received. In the General Theological Seminary it has been found necessary to convert all the available space, which has never been so used before, into students' rooms, in consequence of the pressure for admission within its walls. The Society can do no more than give all it has to give in sustaining its one hundred beneficiaries. Fifteen hundred dollars will not supply the needs of the fifty other students, who must be helped or abandon their studies. It is one of the most painful experiences in the Superintendent's responsible position to be obliged to turn a deaf ear to the entreaties of earn-

est, noble young men for aid to help them to surmount the difficulties and embarrassments, which beset them in gaining a competent education and entering on the duties of the sacred ministry. Will not the Rectors of our Churches ; will not those Clergymen who, when students, knew what it was to want, and, better still, knew what it was to be helped by the funds of the Society for Promoting Religion and Learning ; will not the Laity, who have the ability and the disposition, make it their paramount duty to see that these applicants now, this day asking for help, are not sent empty away ?

All of which is most respectfully submitted.

GEORGE F. SEYMOUR,

*Superintendent of the*

*Society for Promoting Religion and Learning.*

NEW-YORK, *Sept. 30th*, 1869.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. Dr. Swope :

## Report

### OF THE MISSIONARY COMMITTEE.

The Missionary Committee of the Diocese of New-York beg leave respectfully to report :

That the number of Missionaries in the Diocese is twenty-one.

The receipts from October 1st, 1867, to October 1st, 1868, are, . . . \$11,806 60  
 Payments during the same period, . . . . . 9,161 95

Balance, . . . . . \$2,644 65

The amount contributed to the Diocese of Albany, in compliance with the resolution of the Convention, has been, . . . . . \$5,000 00

Had it not been for the receipt of two legacies, one from the estate of the late Mrs. Kiell of \$4,700, and one from that of the late Rev. John Dowdney of \$1,600, the Committee could not have met its obligations ; and as such sources of revenue are not to be relied upon as coming every year, the Committee express the hope, that the collections to be made for the ensuing year will be on a more liberal scale, thus supplying the deficiency occasioned by the absence of the large contributions from the Diocese of Long Island, and also enabling our own Diocese to increase the present small stipends of its Missionaries, and to extend greatly its field of Missionary operations.

C. E. SWOPE,

*Secretary, &c.*



LIST OF MISSIONARY STATIONS AND MISSIONARIES.

<i>Counties.</i>	<i>Stations.</i>	<i>Missionaries.</i>
Dutchess, . . . . .	Pleasant Valley, Madalin, Glenham, Amenia and Lithgow, Pine Plains,	The Rev. George Henry Smith. J. S. Clark. John R. Livingston. Joseph E. Lindlohn.
Orange, . . . . .	Buttermilk Falls, Greenwood Works, Walden, Canterbury, Port Jervis,	Minot M. Wells. Charles Babcock. Levi Johnston. William G. French. J. P. Appleton.
Putnam, . . . . .	Patterson,	Benjamin Evans.
Rockland, . . . . .	Clarkstown, Haverstraw, Nyack, Piermont, Spring Valley, Stony Point, Suffern,	Walter Delafield. Franklin Babbitt. S. G. Hitchcock. R. S. Mansfield. E. Gay, Jr. Charles B. Coffin.
Sullivan, . . . . .	Monticello,	E. K. Fowler.
Ulster, . . . . .	Marlboro',	S. M. Akerly.
Westchester, . .	Briar Cliff, Lewiaboro', New-Castle, North-Castle, Loomis, Wilmot, Montrose,	Robert Bolton.     Angus M. Ives. Gouverneur Cruger.

The Report of the Trustees of the Episcopal Fund was presented and read :

Report

OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New-York report to the Convention as follows :

The Disposable Fund remains the same as at last report, viz., . . . . .	<u>\$67,500 00</u>
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Of which, \$66,500 00 is invested in Bonds and Mortgages on property in the City of New-York at 7 per cent., and \$1,000 loaned temporarily at 6 per cent.

The Receipts for the year are as follows, viz. :

Balance from last year,.....	\$588 72	
Interest from Bonds and Mortgages,.....	4,512 57	
Interest from other sources.....	61 98	
From sundry Parishes, for salary of the Bishop, viz. :		
For 1867-68,.....	580 80	
For 1869,.....	4,290 00	
Principal of J. C. Sares' Bond and Mortgage paid,...	6,500 00	
Principal of Jno. Sexton's Bond and Mortgage paid,..	15,000 00	
	<hr/>	\$31,528 66
		<hr/> <hr/>

The payments have been as follows, viz. :

To Bishop Potter, for salary for year, to 1st Sept., 1869,	\$8,000 00	
“ Taxes on Episcopal Residence, 1868,.....	585 20	
“ Premium of Fire Insurance, 1868,.....	33 75	
“ Croton Water Tax for 1869,.....	19 00	
“ Repairs for 1869,.....	48 97	
“ Paid Bill for Circulars of Committee for Assessing Parishes,.....	14 75	
“ Paid for Stamps and Postage Envelopes,.....	6 31	
“ Paid for Bond and Mortgage of L. K. Ely and A. Judson on house and lot, Grammercy Park, 5 years, 7 per cent. interest,.....	6,500 00	
“ Paid for Bond and Mortgage of A. M. Fanning, on property Nos. 209 and 211 Elm-street, 5 years, 7 per cent. interest,.....	12,500 00	
“ Paid for Bond and Mortgage of Jno. B. Stout, on property No. 153 Broadway, 4 years and 6 mos., 7 per cent. interest,.....	1,500 00	
“ Balance, of which \$1,000 belongs to the Principal of the Fund, and remainder to Income,.....	2,320 68	
	<hr/>	\$31,528 66
		<hr/> <hr/>

#### THE FUND FOR ACCUMULATION.

At close of last year's Report the Fund was as follows :

Invested in Bonds and Mortgages,.....	\$30,000 00	
do. in U. S. Bond,.....	1,077 50	
Cash on hand,.....	7,432 06	
	<hr/>	\$38,509 56
		<hr/> <hr/>

The present state of the Fund is as follows :

RECEIPTS FOR THE YEAR.

Balance from last Report,.....	\$7,432 06	
Interest on Bonds and Mortgages,.....	2,230 22	
“ on U. S. Bond,.....	40 27	
“ on Temporary Loan,.....	132 25	
Proceeds of \$1,000, U. S. Bond, sold in January,....	1,076 25	
Principal of Jno. Sexton's Bond and Mortgage paid,..	8,000 00	
From sundry Parishes,.....	316 78	
	————	\$19,227 83

PAYMENTS.

For Bond and Mortgage of Jno. B. Stout, on property No. 153 Broadway, 5 years, at 7 per cent.,.....	\$8,500 00	
For Bond and Mortgage of Ely and Judson, on house and lot, Grammercy Park, 5 years, at 7 per cent.,...	1,000 00	
For Bond and Mortgage of Mary Ann Mead, on house and lot No. 20 Spring-street, 5 years, at 7 per cent.,	8,000 00	
Balance on hand,.....	1,727 83	
	————	\$19,227 83

THE FUND IS NOW—

Balance on hand,.....	\$1,727 83	
Invested in Bonds and Mortgages, at 7 per cent.,....	39,500 00	
	————	\$41,227 83
Increase of Fund the past year,.....		\$2,718 27

All of which is respectfully submitted.

WM. E. DUNSCOMB, *Chairman*,  
G. M. OGDEN,  
HENRY E. PIERREPONT,  
THOS. P. CUMMINGS, *Treasurer*.

NEW-YORK, Sept. 28, 1869.

Contributions from different Parishes towards Salary of the Bishop :

SCHEDULE A.

PAYMENTS ON ACCOUNT OF 1868.

Trinity.....	Windham.....	\$2 00	St. Peter's.....	Westchester.....	\$30 00
Holy Cross.....	Troy.....	20 00	St. John's.....	Delhi .....	5 00
Grace .....	So. Middletown...	3 00	Holy Trinity.....	New-York.....	40 00
St. Paul's.....	Oak Hill.....	2 00	St. Paul's.....	Tompkinsville.....	10 00

SCHEDULE B.

PAYMENTS ON ACCOUNT OF 1869.

Trinity.....New-York.....	\$2,500 00	St. Thomas'.....New-York.....	\$60 00
St. John's.....Greenwood.....	5 00	St. Peter's.....Cortland.....	10 00
Christ.....Red Hook.....	5 00	Epiphany.....New-York.....	6 00
Christ.....Warwick.....	3 00	St. Thomas'.....Mamaroneck.....	10 00
Grace.....New-York.....	175 00	St. Paul's.....Yonkers.....	10 00
St. Alban's.....New-York.....	30 00	Holy Martyr's.....New-York.....	3 00
Holy Sepulchre...New-York.....	4 00	Grace.....Harlem.....	3 00
St. John's.....Monticello.....	5 00	Annunciation.....New-York.....	25 00
Holy Communion..New-York.....	55 00	Calvary.....New-York.....	175 00
Holy Innocents'...West Point.....	8 00	St. James'.....New-York.....	10 00
Holy Innocents'...Annandale.....	10 00	Grace.....Nyack.....	5 00
Christ.....New-Brighton....	20 00	Trinity.....Saugerties.....	5 00
Advent.....New-York.....	12 00	St. Luke's.....New-York.....	20 00
Christ.....Piermont.....	3 00	St. Philip's.....Garrison's.....	18 00
St. Timothy.....New-York.....	6 00	St. Philip's.....New-York.....	5 00
Holy Comforter...Eltingville.....	5 00	Holy Comforter...Poughkeepsie,...	12 00
St. Mark's.....Mt. Pleasant.....	5 00	St. James'.....Hyde Park.....	30 00
St. Mary's.....Cold Spring.....	25 00	St. George's.....Newburgh.....	25 00
St. Luke's.....Rossville.....	3 00	Christ.....Poughkeepsie....	30 00
St. Esprit.....New-York.....	2 00	St. Peter's.....Portchester.....	12 00
St. Luke's.....Somers.....	3 00	Christ.....Rye.....	10 00
St. Peter's.....Lithgow.....	3 00	St. Clement's....New-York....	6 00
St. Luke's.....Matteawan.....	12 00	Christ.....Patterson.....	2 00
St. John's.....Kingston.....	5 00	Christ.....Tarrytown..	30 00
Christ.....Pelham.....	6 00	St. Peter's.....New-York.....	25 00
St. Bartholomew's..New-York.....	120 00	St. John Evange'stNew-York.....	6 00
St. Mary's.....Manhattanville...	6 00	Grace.....West Farms.....	5 00
Transfiguration...New-York.....	70 00	Mediator.....Yonkers.....	15 00
Holy Trinity.....New-York.....	40 00	Grace.....White Plains.....	10 00
Antho'n Memorial..New-York.....	13 00	Trinity.....New-Rochelle....	15 00
St. Ann's, D. M...New-York.....	20 00	St. Andrew's.....Walden.....	2 00
St. George's.....New-York.....	185 00	St. Ambrose.....New-York.....	3 00
St. Paul's.....Tompkinsville....	10 00	St. John Baptist..New-York.....	5 00
St. Stephen's.....New-York.....	25 00	St. Barnabas'.....Irvington...	15 00
St. James'.....Fordham.....	10 00	St. John's.....Clarkstown.....	2 51
Holy Spirit.....Rondout.....	5 00	St. Mark's.....Fishkill.....	3 00
Trinity.....Haverstraw.....	8 00	Zion.....Greenburgh.....	15 00
St. John's.....Tuckahoe.....	10 00	Messiah.....Rhinebeck.....	10 00
St. John's.....Wilmot.....	5 00	Intercession.....New-York.....	12 00
Zion.....Wappinger's Falls.	5 00	Christ.....Marlboro'.....	8 00
Redeemer.....New-York.....	10 00	All Saints'.....Milton.....	1 00
St. Michael's.....New-York.....	30 00	Incarnation.....New-York.....	75 00
Ascension.....New-York.....	160 00	St. Stephen's....North Castle. ....	3 00
St. Mark's.....New-York.....	100 00	St. Mark's.....New-Castle.....	3 00

A. Payments on account 1868.....	8 Parishes .....	\$112 00
B. " " 1869.....	86 " .....	4,487 51
		\$4,599 51

N. B.—This account differs from Report of Trustees of Episcopal Fund, as it includes payments made by Parishes during the Sittings of the Convention.

On motion of Gouverneur M. Ogden, Esq., it was

*Resolved*, That the Treasurer of the Episcopal Fund be directed to continue for this year the payment to the Bishop of the Diocese of two thousand dollars, in addition to the salary of six thousand dollars heretofore pledged to him by this Convention.

The Report of the Special Committee on the Salary of the Bishop of the Diocese was presented and read :

## Report

### OF THE SPECIAL COMMITTEE ON THE SALARY OF THE BISHOP.

The Committee report that the deficiency of income of the Episcopal Fund has been assessed by an apportionment among the Parishes of the Diocese, in accordance with the resolution of the Convention.

As the income of the Disposable Fund is still insufficient, an additional amount must be raised.

Under the new aspect of the Diocese, since the Division, a larger sum seems to be required from each Parish than that heretofore assessed.

FRANCIS VINTON, *Chairman.*

Whereupon, on motion of the Secretary, it was

*Resolved*, That a Committee be appointed to make an equitable apportionment among the Parishes of this Diocese of a sum which, together with the income of the Episcopal Fund, will meet the amount pledged by this Convention for payment to the Bishop.

The Rev. Francis Vinton, D. D., declined re-appointment on this Committee.

The Rev. Benjamin I. Haight, D. D., Rev. Isaac H. Tuttle, D. D., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Frederick G. Foster, Esq., George Merritt, Esq., William Scott, Esq., Lloyd W. Wells, Esq., Edward Jones, Esq., and Thomas R. Cummings, Esq., were appointed this Committee.

The Report of the Trustees of the Fund for Aged and Infirm Clergy was presented and read:

## Report

### OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully report:

That since their report to the Convention of 1868, there have been received—

Contributions from	Parishes,.....	\$4,508 61	
Interest on investments, .....		2,882 67	
Premium and accrued interest on U. S. Bonds sold,...		924 65	
		\$8,315 93	

Balance funds at last Convention,.....	\$3,965 49
Principal of two bonds and mortgages paid off,.....	9,000 00
Principal of eight U. S. 5-20 Bonds sold,.....	8,000 00
	<hr/>
Total receipts,.....	<u>\$29,281 42</u>

There have been paid during the same period—

To beneficiaries,.....	\$5,570 00
For investments on Bonds and Mortgages,.....	20,800 00
“ contingent expenses,.....	622 00
	<hr/>
Total payments,.....	\$26,992 00
Leaving balance fund of.....	2,289 42
	<hr/>
	<u>\$29,281 42</u>

Investments heretofore reported to Convention,.....	\$54,700 00
Less principal of two bonds and mortgages paid off as above,.....	\$9,000 00
And principal of eight U. S. 5-20 Bonds sold as above,	8,000 00
	<hr/>
	17,000 00
	<hr/>
Leaving .....	\$37,700 00
Add re-investments above reported,.....	20,800 00
	<hr/>
Total permanent investments,.....	<u>\$58,500 00</u>

One stipendiary has died during the past year. The present number of Clergymen who are regular stipendiaries, paid quarterly, is *seventeen*, two of whom have been added since last Convention. Special appropriations for temporary relief have been made to two Clergymen not permanent stipendiaries.

HORATIO POTTER,	}	<i>Trustees.</i>
WILLIAM BETTS,		
EDWARD F. DE LANCEY,		
CYRUS CURTISS,		

NEW-YORK, *September 29th*, 1869.

The Report of the Standing Committee on the General Theological Seminary was presented and read:

## Report

### OF THE STANDING COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Standing Committee of the General Theological Seminary respectfully report :

That this Convention, at its last session, adopted a resolution, to the effect that all the Rectors and Officiating Ministers in charge of Parishes in this Diocese be recommended to make, at some time during the ensuing year, a collection in aid of the current expenses of the General Theological Seminary ; and that it was referred to the Standing Committee on the Seminary to take such measures as they might deem expedient for carrying into effect the said resolution.

The Committee, in pursuance of such instructions, met, and prepared a statement and circular letter, a copy of which they sent to every Rector and Clergyman in charge of a Parish in this Diocese ; they also sent a copy of the said letter to all the Clergy of the Dioceses of Long Island and Albany, having first asked and obtained permission from the Bishops of those Dioceses to address the letter to the Clergy of their several jurisdictions. The Committee are not able to state what has been the response to this appeal, but would refer to the report of the Treasurer of the Seminary for information.

The Convention also referred to this Committee a resolution offered by the Hon. Samuel B. Ruggles, suggesting and earnestly recommending that a fund be raised for the erection of a fire-proof building for the safe keeping of the very valuable library of the Seminary. The Committee have not deemed it advisable to attempt, at the present time, to collect funds for that purpose, as a feeling in favor of removing the Seminary appears to be growing in strength in the Board of Trustees.

The Committee are glad to state, in conclusion, that the number of students at the General Theological Seminary is likely to be larger this year than ever before, the Dean having already been obliged to provide additional accommodations for from ten to eighteen more than the usual number.

All of which is respectfully submitted.

MORGAN DIX, *Chairman*,  
H. E. PIERREPONT,  
JAMES F. DE PEYSTER.

The Rev. Dr. Dix, from the Special Committee of Inquiry respecting the New-York Protestant Episcopal City Mission Society, reported progress ; and the Committee was continued in charge of the subject.

James F. De Peyster, Esq., in behalf of the Special Committee on the Deposit of the Funds of the Convention, presented and read the following

## Report:

### OF COMMITTEE ON THE FUNDS OF THE DIOCESE.

The Committee to whom were referred the Resolutions offered by the Rev. Mr. Hoffman respecting the several Funds of the Diocese, (see page 74 of the Journal of 1868,) respectfully report :

That the funds referred to are, with one exception, in charge of Committees appointed by this Convention, and of Societies independent of it. The exception referred to is that of the Treasurer of the Convention, by whom he is elected.

The members of the Committees, as also the Trustees of the Societies having charge of the Church Funds, are all doubtless selected for their integrity and financial ability. Reports are annually made by them of their receipts and payments. These Reports show balances of cash on hand, arising chiefly from moneys received during the session of the Convention. The moneys thus received, which are not for investment, are paid out almost immediately for the objects for which they were received.

It is not only these balances, but all moneys that may hereafter come into their hands, that the Resolution under their consideration recommends to be placed in some institution of undoubted credit, said institution to be selected by a Committee of this body.

Your Committee can see no sound reason for this important change in the management of the various Church Funds, and deems it not only inexpedient but injudicious to interfere with the action of those having charge of them ; and the more especially, as by so doing it would be assuming a responsibility which should rest solely with those having the authorized charge of them.

The Committee, therefore, in consideration of the above facts, are of opinion that the management of the several Church Funds referred to in the Resolution of Rev. Mr. Hoffman, should remain, as heretofore, in charge of those to whom they were entrusted ; and, in accordance with these views, they would recommend the adoption of the following Resolution :

*Resolved*, That for the reasons set forth in the foregoing Report, it is deemed both inexpedient and injudicious for this Convention to interfere with the existing management of the several Funds therein specified.

Respectfully submitted.

JAMES F. DE PEYSTER,  
FREDERICK S. WINSTON,  
EDWARD JONES, } *Committee.*



The Resolution recommended in this Report was adopted.

The Right Reverend the Bishop of the Diocese, in behalf of the Special Committee on Missionary Aid to the Diocese of Albany, presented and read the following

## Report:

### OF COMMITTEE ON MISSIONARY AID TO THE DIOCESE OF ALBANY.

The Committee appointed at the last Annual Convention to consider and report to the next Convention what further aid shall be extended to Missions in the new Diocese in Northern New-York, unanimously decided that it recommend to the Convention the adoption of the following Resolution :

*Resolved*, That the sum of twenty-five hundred dollars be contributed by this Diocese during the coming Conventional year to aid the Diocese of Albany in the prosecution of its Missionary work.

HORATIO POTTER,  
S. H. WESTON,  
SAMUEL T. SKIDMORE,  
CYRUS CURTISS,  
LLOYD W. WELLS.

NEW-YORK, *September 23, 1869.*

The Resolution recommended in this Report was adopted, and the Secretary was instructed to send a copy of the same to the Bishop of the Diocese of Albany, and the Secretary of the Convention of the same.

The Right Reverend the Bishop having recommended a gift of a portion of the Permanent Missionary Fund of this Convention to the new Dioceses, if practicable, according to the terms on which it is held, it was, on motion of the Rev. Charles F. Hoffman,

*Resolved*, That two thousand dollars of the Permanent Missionary Fund of this Convention be given to the Diocese of Albany, and one thousand dollars of the same to the Diocese of Long Island ; and that the Treasurer be empowered to pay over the same to such persons as may be legally appointed by the Conventions of these Dioceses respectively, for the purposes of

said Fund: *Provided*, That such Fund is legally available for such disposal, and that such payment be consistent with the terms on which the said Funds are now held by the Convention of the Diocese of New-York.

The Rev. Dr. Dix, from the Special Committee on the Apportionment of the Charitable Funds among the new Dioceses, presented and read the following

## Report:

### OF THE SPECIAL COMMITTEE ON APPORTIONMENT OF CHARITABLE FUNDS.

The Committee appointed at the last Annual Convention of the Diocese of New-York, to consider the subject of the apportionment of certain charitable funds over which this Convention has control, respectfully report :

That the resolution under which this Committee was appointed, so far as it relates to the duties of the Committee, is as follows :

*“ Resolved*, That the subject of the apportionment of the Fund for Aged and Infirm Clergymen, of the Parochial Fund, and any other charitable funds over which this Convention may have any control, among the several Dioceses which may hereafter exist within the limits of the present Diocese of New-York, be referred to a Special Committee of Seven, to report at the next Convention of the Diocese of New-York.”

Since the adjournment of the Convention of 1868 there have been erected within the limits of the Diocese of New-York, as then existing, the two new Dioceses of Long Island and Albany. The apportionment of the charitable funds in question is, therefore, to be made between the three Dioceses of New-York, Long Island and Albany.

The resolution specifies, among the funds to which it refers, the Fund for the Aged and Infirm Clergymen and the Parochial Fund ; it also includes, without specification, any other charitable funds over which the Convention of this Diocese may have any control. Your Committee, upon investigation, find no other charitable fund coming under this description. The “ Sands Fund,” of \$3,000, given and bequeathed by Abraham B. Sands, Esq., and accepted by this Convention in the year of our Lord 1862, although a charitable fund, is not subject to the control of this Convention, the Trustees being required, by the terms of the bequest, to pay over the whole interest and income thereof to the Bishop of this Diocese for the purposes of the trust ; nor is it subject to apportionment, because given on condition that “ in case the present Diocese of New-York should at any future time be divided, this fund shall always belong to that portion of the Diocese of which the City of New-York shall form a part.”

Your Committee, finding themselves thus discharged from considering any funds other than those specified in the resolution, proceeded to acquaint themselves with the history and state of those funds, as a preliminary to a decision on the question of their apportionment.

The Fund for Aged and Infirm Clergymen was commenced in the year of our Lord 1842. It has been maintained, partly by collections and contributions, and partly by bequests, and has been managed by Trustees under an act of the Legislature. From an examination of the Journals of this Convention, to which the trustees have made annual reports, from the year 1842 to the year 1868, with the exception of the year 1867, when, although there was a report from the Treasurer to the Convention, yet, he being in Europe, a tabular statement of the contributions of each Parish could not appear in its Journal, it is ascertained, that the contributions by collections in the Churches during that period amounted to \$92,669 03, and that there was received, from legacies, the additional sum of \$6,500, making an aggregate of \$99,169 03; and it further appears, that of these contributions there came from that part of the Diocese constituting the present Diocese of New-York, the sum of \$67,809 06; from what is now the Diocese of Long Island, \$15,019 20; and from what is now the Diocese of Albany, \$9,840 77; while, of the \$6,500 received by bequest, about \$5,500 was given within the limits of this Diocese, besides the sum above stated of contributions from its Churches. In other words, about 75 per cent. of the aggregate of contributions came from the present Diocese of New-York, about 15 per cent. from the Diocese of Long Island as now constituted, and about 10 per cent. from the Diocese of Albany.

From the report made by the Trustees to the Convention in 1868, it appears that the invested fund then amounted to \$54,700, including the amounts received by bequest. This is the sum to be now apportioned, the remainder of the aggregate of nearly \$100,000 having been disbursed, from year to year, for the charitable purposes of the trust.

After due consideration and deliberation, the Committee, desiring to deal with the subject referred to them in the most liberal manner, and to secure the largest results for good to all parties concerned, have decided to recommend, that there be returned to the Dioceses of Long Island and Albany respectively, from the present invested funds, amounts equal to the sums of the contributions to the whole fund since its foundation, from Churches in those parts of the old Dioceses now comprised within the new ones; or, in other words, that the Diocese of New-York assume to itself the entire disbursement thus far, and retain of the invested balance a part very much less than one-half of its whole contributions to the aggregate receipts up to this time. From that part of the former Diocese of New-York now constituting the Diocese of Long Island, there has been received from the time when the fund was commenced, the sum of fifteen thousand dollars, in round numbers, of which at least one-half has been disbursed among the beneficiaries of the trust, while the remaining half is invested. It is now proposed to return to that Diocese the whole sum of fifteen thousand dollars, from the funds in the control of this Convention, without regard to the fact that at least one-half has been consumed in current benefits of the trust. The same principle is

adopted in respect to the Diocese of Albany. It is, of course, understood that the amounts thus returned to the new Dioceses shall be received by Trustees legally appointed, and shall be applied only to the purposes to which they are at present devoted.

The Committee would further remark, that there are at this time eighteen beneficiaries of this fund. Three of these belong to the Diocese of Albany, and three to that of Long Island. The Diocese of New-York, under the arrangement proposed by the Committee, will surrender nearly one-half of the invested fund, and yet will retain twelve out of the eighteen beneficiaries.

From the reports of the Treasurer of the Parochial Fund, it appears that the whole amount invested is but \$4,400. The whole amount contributed to the fund was \$7,367 05, of which Long Island contributed \$714 13, and Albany \$166 26. The Committee are, notwithstanding, of the opinion that the principles adopted in the apportionment of the Fund for Aged and Infirm Clergymen should be applied in this case also; the smallness of the fund, however, diminishes the apparent importance of the question.

The Committee think it very desirable that the Convention should act on the subject now before them without delay, lest complications should arise from deferring the apportionment of the funds; and, presuming that suitable Trustees have already been, or will undoubtedly be, appointed in the Dioceses of Long Island and Albany, to receive and hold their proportion of the funds to be now distributed, they recommend to this Convention, for adoption, the following resolutions:

*Resolved*, That the Trustees of the Fund for Aged and Infirm Clergymen be and are hereby authorized and directed, out of the invested funds now in their hands, to transfer and pay over from the same the amount of fifteen thousand dollars (\$15,000) to such person or persons as are or may hereafter be legally appointed by the Convention of the Diocese of Long Island, to receive and hold the said sum in trust for the relief of Aged and Infirm Clergymen in that Diocese.

*Resolved*, That the said Trustees be and are hereby further authorized and directed to transfer and pay over, out of the said invested funds now in their hands, the further sum of ten thousand dollars (\$10,000) to such person or persons as are or may hereafter be legally appointed by the Convention of the Diocese of Albany, to receive and hold the said sum in trust for the relief of Aged and Infirm Clergymen in that Diocese.

*Resolved*, That the Treasurer of the Parochial Fund be and is hereby authorized and directed to transfer and pay over, out of the invested funds now in his hands, the sum of one thousand dollars (\$1,000) to such person or persons as are or may hereafter be legally appointed by the Convention of the Diocese of Long Island, and the further sum of one thousand dollars (\$1,000) to such person or persons as may hereafter be legally appointed by the Convention of the Diocese of Albany, to receive and hold the said sums, respect-

ively, in trust for the objects had in view in the foundation and establishment of the Parochial Fund of the Diocese of New-York.

All which is respectfully submitted.

HORATIO POTTER,  
ALEX. H. VINTON,  
MORGAN DIX,  
ALFRED B. BEACH,  
SAM'L HOLLINGSWORTH,  
ANTHONY B. McDONALD,  
EDWARD F. DE LANCEY.

The Resolutions recommended in this Report were adopted; and it was

*Ordered*, That a copy of the Report and Resolutions be sent to the Bishop and Secretary of the Convention of the Diocese of Long Island, and to the Bishop and Secretary of the Convention of the Diocese of Albany.

The Report of the Trustees of St. Stephen's College, Annandale, was presented and read :

## Report

### OF ST. STEPHEN'S COLLEGE, ANNANDALE.

The Warden of St. Stephen's College begs leave to submit to the Convention of the Diocese of New-York the following Report on the State of the College :

There have been sixty-three students connected with the College the past year ; all of them confirmed and communicants, and all of them, with two or three exceptions, decided on studying for Holy Orders.

At the last Commencement ten were graduated Bachelors of Arts, and two received a certificate that they had satisfactorily pursued the course of study prescribed by the Canons for those to be admitted Candidates for Orders. Eleven will enter the General Theological Seminary next week, making the number of students in that Institution, who have been educated at St. Stephen's, fourteen.

It was reported to the last Convention that a building which would accommodate twenty-six students, a College officer, and furnish two recitation rooms, was just completed. All the rooms were occupied within the first month of the year. An additional building has just been hired, which will furnish accommodations to eight more, thus enabling us to receive seventy-one students, the number which we have on our books for the academic year, which is to begin on Friday, the first of October.

All these young men are pursuing their course of preparation for the General Theological Seminary, under the influences of the Faith as set forth in the Prayer-Book. They have ever before them the great object to which they have consecrated their lives. They are kept diligently at work, and are frequently subjected to severe examinations to test their proficiency and fidelity. They are never allowed to forget that, as the Church has adopted them, and sustains the most of them by the honorable gift of a scholarship, they owe to her all their abilities and all their energies.

All which is respectfully submitted in behalf of the Board.

R. B. FAIRBAIRN,  
Warden, &c., &c.

ANNANDALE, *September 28th*, 1869.

The Report of the Trustees of the Sands' Fund was presented and read:

## Report

### OF THE TRUSTEES OF THE SANDS' FUND.

The Trustees of the Sands' Fund respectfully report:

That there has been received since the Report to the last Convention,  
for interest on the Fund,..... \$315 00

That there has been paid during the same period to the Bishop, for  
the purposes of the Trust,..... \$315 00

Principal invested, \$3,000.

HORATIO POTTER, *Bishop of New-York*,  
WM. E. EIGENBRODT, *Secretary of Convention*,  
EDWARD F. DE LANCEY, *Treasurer of Convention*, } *Trustees.*

Dated NEW-York, *September 29th*, 1869.

The Report of the Standing Committee on the Treasurer's Report was presented and read:

## Report

### OF THE TREASURER OF THE CONVENTION.

*The Convention of the Diocese of New-York, in account current with* EDWARD  
F. DE LANCEY, *Treasurer.*

*September*, 1868.

Dr.

To cash paid the Rev. Clergy, mileage,.....	\$711 88
“ “ Secretary's salary, 1867-8,.....	600 00
“ “ T. Russell, printing the Bishop's Address,.....	81 30

To cash paid H. Cope, Treasurer, the Canonical quota of the ex-		
penses of the General Convention of 1868, of the		
Diocese of New-York, on 9th October, 1868,.....		\$892 00
"	" for expenses of trial of Rev. S. H. Tyng, Jr.,.....	85 99
"	" Church Journal, advertising notices,.....	5 40
"	" printing during and for Convention of 1868,.....	145 63
"	" printing Journal of Convention of 1868, blanks and	
	circulars,.....	2,015 23
"	" P. O. Stamps, envelopes, &c.,.....	20 00
		<hr/>
		\$4,557 42
Balance on hand,.....		368 06
		<hr/>
		\$4,925 48
		<hr/> <hr/>

## CR.

By Balance Diocesan Fund, as per Report. to the Convention of		
1868,.....		\$950 38
By Contributions to the Fund from 182 Parishes,.....		3,975 10
		<hr/>
		\$4,925 48
		<hr/> <hr/>

The General Convention of 1868, subsequent to the payment of the quota of the Diocese of New-York as above reported, changed the Canon by raising the rate from two dollars for every Clergyman Canonically connected with a Diocese, to *three dollars*. It likewise passed a resolution empowering its Secretary and Treasurer to make an assessment of any amount for Clergymen *in excess* of the three dollars, in case that rate should not provide means to meet its expenses.

In January, 1869, three months after payment of the regular Canonical quota, notice was served upon the Treasurer of this Diocese by the Secretary and Treasurer of the General Convention, of the new rate of three dollars, and of an additional assessment by themselves of fifty cents per Clergyman, thus calling for an additional sum beyond the original quota for 673 50-100 dollars, and making the share of this Diocese in the expenses of the General Convention of 1868 amount to the sum of \$1,564 50.

The balance in the Treasury above reported is only a trifle over one-half of the extra sum called for. The expenses of calling this Convention are also unpaid. Some action will, therefore, be needed to provide for the deficiency, and especially as the income of the Diocesan Fund this year will be materially lessened by the division of the original Diocese of New-York. It has long been too little for the wants of the Diocese, and insufficient to meet the calls upon it. The present Diocesan Canon calls for one and a half per cent. on the amount of the salary of its Clergymen from every Congregation in the Diocese. It is suggested that the Canon be altered so as to call for two per cent. instead of one and a half hereafter, and to make it obligatory upon all

Vestries and Congregations to provide for this change as a part of their regular parochial expenses.

All which is respectfully submitted.

EDWARD F. DE LANCEY,  
*Treasurer of the Convention  
of the Diocese of New-York.*

*Dated September 29, 1869.*

*September 30th, 1869.*

# REPORT OF COMMITTEE ON TREASURER'S ACCOUNTS.

The Committee on the Treasurer's Accounts have examined the said account, and compared the payments with the vouchers, and find them to correspond; and that there is now in the hands of the Treasurer the sum of three hundred and sixty-eight dollars six cents, (\$368 06.)

FLOYD SMITH, }  
EDWARD JONES, } *Committee.*

On motion, it was

*Ordered,* That so much of the Treasurer's Report as relates to a proposed change of the Canon respecting the quota required from Parishes for the Diocesan Fund be referred to the Committee on Canons.

The Convention then took a recess until half past seven o'clock this evening.



THURSDAY EVENING, HALF-PAST SEVEN O'CLOCK.

The Convention re-assembled.

The Right Rev. the Bishop of the Diocese took the Chair.

The Bishop addressed the Convention, and suggested the appropriation from the Episcopal Fund of the Diocese of the sum of ten thousand dollars to the Diocese of Long Island, and ten thousand dollars to the Diocese of Albany.

Having called the Rev. J. Cotton Smith, D. D., to the Chair, he retired.

Whereupon, on motion of the Rev. Francis Vinton, D. D., it was

*Resolved*, That, in the opinion of this Convention, the Episcopal Fund of this Diocese is solemnly and inalienably pledged to the support of the Episcopate of New-York, and may not be diverted to the maintenance of the Episcopate of Long Island or the Episcopate of Albany.

*Resolved*, That the Trustees of the Episcopal Fund be, and hereby are, directed to consolidate into one the Accumulating and Disposable Funds, and to pay to the Bishop of New-York the income of such Fund so consolidated.

The Bishop resumed the Chair.

The Rev. Francis Vinton, D. D., from the Delegation to the Convention of the Diocese of Long Island, reported that they had discharged the duty assigned them, and had, by that Body, been cordially welcomed there as representatives of the Convention of the Diocese of New-York.

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports :

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

## THE STANDING COMMITTEE OF THE DIOCESE.

### CLERGY.

REV. MORGAN DIX, D. D.,  
WILLIAM E. EIGENBRODT, D. D.,  
WILLIAM F. MORGAN, D. D.,  
ISAAC H. TUTTLE, D. D.

### LAITY.

HON. GULIAN C. VERPLANCK,  
FLOYD SMITH, Esq.,  
STEPHEN P. NASH, Esq.,  
EDWARD JONES, Esq.

The Inspectors of the Votes for the Missionary Committee presented their Reports :

Whereupon, the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

## THE MISSIONARY COMMITTEE.

### CLERGY.

REV. SAMUEL R. JOHNSON, D. D.,  
WILLIAM F. MORGAN, D. D.,  
HENRY E. MONTGOMERY, D. D.,  
ALFRED B. BEACH, D. D.,  
CORNELIUS E. SWOPE, D. D.

### LAITY.

STEPHEN CAMBRELENG, Esq.,  
GEORGE C. COLLINS, Esq.,  
GEORGE MERRITT, Esq.,  
JAMES POTT, Esq.,  
HAMILTON BRUCE, Esq.

The Inspectors of the Votes for two Clerical and two Lay Deputies to the General Convention, to fill existing vacancies, presented their Reports :

Whereupon, it was declared that the following persons were duly elected, by the concurrent votes of the Clergy and Laity,

### DEPUTIES TO THE GENERAL CONVENTION.

REV. ALFRED B. BEACH, D. D.,  
REV. PHILANDER K. CADY, D. D.,  
CAMBRIDGE LIVINGSTON, Esq.,  
WILLIAM A. DAVIES, Esq.

The Inspectors of the Votes for one Clerical and one Lay Provisional Deputy to the General Convention presented their Reports :

Whereupon, it was declared that the following persons were duly elected, by the concurrent votes of the Clergy and Laity,

### PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

REV. FREDERICK OGILBY, D. D.,  
HON. ALBERT WARD.

The Inspectors of the Votes for Deputies to the Federate Council presented their Reports :

Whereupon, it was declared that the following persons were duly elected

### DEPUTIES TO THE FEDERATE COUNCIL.

#### CLERICAL.

REV. BENJAMIN I. HAIGHT, D. D.,  
JOHN M. FORBES, D. D.,  
GEORGE H. HOUGHTON, D. D.,  
GEORGE B. DRAPER, D. D.,  
CORNELIUS E. SWOPE, D. D.,  
SAMUEL HOLLINGSWORTH, D. D.,  
GEORGE F. SEYMOUR, D. D.,  
JAMES STARR CLARK.

## LAY.

HON. HAMILTON FISH,  
 GOUVERNEUR M. WILKINS, Esq.,  
 LLOYD W. WELLS, Esq.,  
 STEPHEN P. NASH, Esq.,  
 HENRY DRISLER, LL. D.,  
 ROBERT B. PARROTT, Esq.,  
 GENERAL GEORGE W. MORELL,  
 ANDREW E. DOUGLASS, Esq.

The Report of the Trustees of the Parochial Fund was presented and read :

## Report

### OF THE TRUSTEES OF THE PAROCHIAL FUND.

The Trustees of the Parochial Fund of the Diocese transmit to the Convention the following Report of the Treasurer, which exhibits the amount by which the income of the Fund has been increased during the past year from the proceeds of its investments.

Respectfully submitted.

J. F. DE PEYSTER,  
 F. S. WINSTON,  
 R. B. PARROTT.

### REPORT OF THE TREASURER OF THE PAROCHIAL FUND.

THE PAROCHIAL FUND *in account with* JAMES F. DE PEYSTER, *Treasurer.*

1868.	DR.	
Nov. 14.	To cash paid Protestant Churchman for advertising, . . . .	\$27 60
1869.		
March 30.	To cash deposited with Greenwich Savings Bank, . . . . .	160 00
May 26.	" " paid Church Journal for advertising, . . . . .	54 40
Sept. 29.	" " deposited with Manhattan Savings Bank, . . . . .	150 00
July 1.	" " for interest on \$460, Greenwich Savings Bank, ..	18 72
		<hr/>
		\$410 72
	Balance carried to new account, . . . . .	1 24
		<hr/>
		\$411 96
		<hr/>

1868.		CR.		
Sept.	30.	By balance brought down from old account,.....		\$45 21
Oct.	5.	" cash from Church of Annunciation, Rev. W. J. Seabury,		25 69
Nov.	14.	" " " Rev. S. G. Hitchcock,.....		2 00
"	"	" " " for Coupon 5-20 Bond, \$15, prem. \$5 10,.....		20 10
1869.				
Jan.	21.	"	" " " 5-20 " 78, " 27 78,.....	105 78
March	10.	"	" " " 10-40 " 25, " 7 94,.....	32 94
May	26.	"	" " " 5-20 " 15, " 5 62,.....	20 62
July	1.	"	" " " int. on \$460, deposited with Greenwich S. B.,	18 72
"	13.	"	" " " Coupon 5-20 Bond, \$78, prem. \$29 05,.....	107 05
Sept.	7.	"	" " " 10-40 " 25, " 8 85,.....	33 85
				<hr/>
				\$411 96

1869.				
Sept.	30.	By balance brought down from old account, and deposited with Manufacturers' and Merchants' Bank,.....		<u>\$1 24</u>

NEW-YORK, 30th September, 1869.

JAMES F. DE PEYSTER,  
*Treasurer.*

#### ASSETS OF PAROCHIAL FUND.

Registered bond, 5-20 U. S. Bond,.....	\$2,600 00
Coupon " 5-20 " " .....	500 00
Coupon " 10-40 " " .....	1,000 00
Deposited with Greenwich Savings Bank, .....	478 72
" " Manufacturers' and Merchants' Bank,.....	150 00
Total amount of assets,.....	<u>\$4,728 72</u>

The Convention proceeded to fill the two vacancies among the Trustees of the Parochial Fund, in consequence of the expiration of terms of office.

Whereupon ballot was unanimously dispensed with, and the Hon. John Jay and William Alexander Smith, Esq., were elected as such until October 1st, 1872.

The Report of the Standing Committee on the Diocesan Fund was presented and read :

## Report

### OF STANDING COMMITTEE ON THE DIOCESAN FUND.

The Committee on the Diocesan Fund respectfully report the following Resolution for adoption by the Convention, viz. :

*Resolved*, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose Parishes have contributed to the Fund, according to the requirement of the Canon, seven cents per mile, for every mile of the distance from their respective Parishes, and that the remainder be appropriated to the printing of the Journal of the Convention, paying the additional assessment on this Diocese to the expenses of the General Convention of 1868; also, the salary of the Secretary of this Convention, the customary expenses of the Diocese, and such other expenses as the Convention may direct.

R. U. MORGAN, *Chairman*,  
THOMAS GALLAUDET,  
EDWARD HAIGHT,  
EDWARD F. DE LANCEY.

ST. JOHN'S CHAPEL,  
NEW-YORK, *September 30th*, 1869. }

The Resolution recommended in this Report was adopted.

The New-York Protestant Episcopal City Mission Society's Report was ordered to be inserted, when presented, in the Journal.

## Report

### OF NEW-YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY.

The Executive Committee of the New-York Protestant Episcopal City Mission Society respectfully report as follows :

In the last annual Report it was stated that the Gospel had been preached, through this Society, during the year to 50,000 hearers, while its privileges had been placed within the reach of many other thousands. The accurately kept records of the past twelve months show that even this full measure of good has been surpassed, and that but little, if any less than 60,000 persons have actually received our ministrations, while an equal number, in various public institutions and destitute regions, have failed of receiving this blessing,

only because they would not hear ; one hundred and twenty thousand, principally the worst, most helpless, and wretched of our population, compose our missionary field.

The temptations have been great to rise up from this toil among the lowest and most hardened. We should be able to show a more immediate and apparent success in the conversion of sinners, and point to flourishing Churches and thriving Chapels. The contributions of congregations, which might be formed, would much diminish the expenses of the Mission. This course, however, would leave the 120,000 to perish and to destroy. So long, therefore, as the Society retains the present Executive Committee as her agent, her labors will continue to be given to a class below Church organizations, and, happily or unhappily, out of sight of the larger portion of our contributors.

On Blackwell's Island is a cluster of City institutions, beginning, at the lower end, with the Small-Pox Hospital ; after which follow the Penitentiary, Charity Hospital, Alms-house, Work-house and Lunatic Asylum, containing a constant population of upwards of 4,000, whose individuals are ever changing. By the courtesy of the Commissioners of Public Charities and Corrections, our Missionaries, the Rev. E. Cowley and his wife, reside at the Charity Hospital, and devote themselves to labor among the dwellers in that city of the living dead. Mr. Cowley reports for the year, 268 public services, with sermon or address, and an attendance of 18,092 hearers. Besides these public or Chapel services, there have been held 269 readings or prayers in the Wards, and 4,673 visits made to individuals. The number of communicants upon the Island averages 100. Twenty-one persons have been baptized, and fifty-eight buried.

The Rev. F. M. Serenbez, Chaplain by appointment at Ward's Island, and under salary from the Commissioners of Emigration, is also assisted, as Missionary, from the Society's funds. He reports 106 public chapel services on Sundays, in English, French and German, also widely-extended ministrations among the large number of emigrants, resident for a longer or shorter period upon the Island. One hundred and sixty-nine have been baptized, six couples married, and two funerals attended. Two hundred and twenty-eight persons have partaken of the Communion in the Chapel upon beds of sickness.

The Rev. J. G. B. Heath has devoted his whole time, Sundays and weekdays, to the service of the Society, and makes the following return :

" I visit the Nursery and Child's Hospital, the City Prison or Tombs, comprising a department for males, one for females, one for boys, and a Station-house for men, arrested on the charge of intoxication. I visit, also, the Isaac Hopper Home, the Colored Home, the House of Detention, the County Jail in Ludlow-street, the Essex Market, the Jefferson Market, and the Yorkville Prisons.

" I held 296 services with sermon or address. I baptized sixty-four infants at the Nursery and Child's Hospital.

" I think it has been my privilege, both in public and private, to speak of Christ and his salvation to nearly 20,000 souls."

Dr. Van Roosbroeck, for six months, has visited Bellevue daily ; on Sundays, holding services in the theatre ; during the week, visiting an average of forty-three patients daily. During the earlier half of the year, this Hospital was visited by Messrs. Serenbez and Phelps. Forty-seven have been baptized by Dr. Van Roosbroeck, and one hundred patients have received the Communion.

The services at St. Barnabas' Chapel have been regularly maintained during the year. Services have been held every day throughout the year at 9 A. M. and 5 P. M. On Sundays, at 10½ A. M. ; Sunday-School, 2½ P. M. Evening service, at 7½ P. M. ; on Friday evenings, at 7½ P. M. During the Lenten season there was an additional service at 12 M. on Wednesdays and Fridays, and daily during Passion Week. Baptisms : adults, 2 ; infants, 19—total, 21 ; confirmations, 16 ; burials, 2.

The St. Barnabas' Missionary Association, composed of a few gentlemen from the Executive Committee, and a large number who have associated themselves together for the purpose, have maintained, at 54 Bleecker-street, since last year, for the purpose of the Mission, a nightly free reading-room for the boys and young men of the vicinity.

In order that the girls as well as the boys, dwelling in the Chapel, might be brought under good influences, the St. Barnabas' Industrial Society, composed of twenty-two ladies, under the Presidency of Mrs. R. A. McCurdy, holds, each Saturday, a session of the Sewing-school, with an average attendance of 65 girls.

The charitable work of St. Barnabas' House in feeding and lodging needy women and children, has been continued during the year under the charge of Miss Hulme and her fellow-workers, who have been organized and received by the Bishop as Members of the Sisterhood of the Good Shepherd. This Association, thoroughly in harmony with the spirit of our Church and active day, was formed for the purpose of doing a more efficient work.

The whole number of guests entertained at St. Barnabas' during the year has been 2,106. The number of lodgings given in the 12 months is 17,396 ; meals, 75,147. During the whole of the last winter, one, and latterly two, of the ladies resident in the House devoted their days to visiting in the hospitals, and from house to house. The number of families thus visited is 242 ; the number of individuals, 2,786. It will thus appear that no pains have been spared to make St. Barnabas' House and Chapel a rich fountain of blessing and grace.

The Mission to the Germans, to which, in former reports, attention has been directed, has, within the past few months, been enlarged, and, by the formation of the Geer Industrial Association, greatly strengthened. A station has been maintained at Seventy-ninth-street, and for a portion of the winter, a second station at Sixty-fifth-street. This whole region is filled with a low and degraded population, occupied, perhaps, principally in gathering rags and cinders. In addition to the Sunday-school and services, a free day-school has been opened on five mornings of the week, and a night free-school on five evenings ; while on Saturdays an industrial school has been the instru-



ment of still further benefit to the people of this district. The Society is now about erecting a Chapel for this Mission, in connection with which accommodation will also be provided for the schools.

Other services held by Clergymen and Laymen connected with the Mission, assisted by the Rev. A. H. Warner and the Rev. C. T. Ward, have been—a weekly service at the New-York Orphan Asylum; a service on one week-day of each week, also twice a month on Sunday, at the Leake and Watt's Orphan House; a weekly service at the Midnight Mission, Amity-street; and occasional visits for prayer and exhortation at other institutions.

The whole number of baptisms during the year has been 363; of burials, 66. 49 persons have been confirmed.

Before closing their record of a year's work, the Committee would thankfully acknowledge the faithful services of the Missionaries of the Society. Forward in the field, they merit and receive the first praise. The Committee would further bless the Author of all good desires for the assistance rendered by the Ladies' Mission to Public Institutions of the City of New-York, by the St. Barnabas' Industrial Society, by the St. Barnabas' Missionary Association, and by the Geer Industrial Society. Upwards of one hundred laymen and women, members of these bodies, coöperate with this Society in its various departments of labor. Where others sow they water, and, in accordance with the Scripture promise, are watered also themselves. To the hundreds of Christians unemployed in any organized charity we would commend that good example. And now it remains for Churchmen and Christians of New-York to decide whether this, the call to repentance and eternal life to thousands who, but for us, would be neglected and hopelessly lost, shall be renewed or die into silence. The total expenses of all kinds falling upon the Society are now \$22,000 annually. The receipts for the past year have been one-half of that amount, and were it not for the St. George's Church money allowed us by the Vestry of Trinity, we must have dismissed many of our Missionaries, or closed the doors of St. Barnabas' House. Our present scale of expenses is based upon the receipts of 1866 and 1867, in each of which years the donations amounted to \$23,000. The projected extension of our work at St. Barnabas' House, by the erection of a chapel and dormitories, has been postponed until a more prosperous treasury shall enable us to resume our suspended plans. Let our contributors double their numbers and double their gifts, and with God's help, we will show a proud record of blessings dispensed. If, otherwise, this work is to be curtailed, where shall we begin? We might cease our labors upon Blackwell's Island, and those tears of gladness with which aged members of our city Parishes, our own flesh and blood, residing there, welcomed our first services, shall have no longer cause to flow. No, we cannot desert those hundred communicants and thousands of hearers. Shall we bid farewell to the prisons and hospitals of the city, with their thirty thousand inmates annually? In honor, our Church cannot take that step. To some of them we have gone by the invitation of Clergymen and Laymen not of our communion, who asked us because they thought our services more useful than any other. We cannot dismiss our Missionaries, and leave the languishing Christian sick or in prison, while we eat and drink and

are merry in plenty. Let us, then, close St. Barnabas' House, and by that one act of economy save \$7,000 a year to our purse. Whom, then, shall we find to seal our ears so deeply that the wail of two thousand homeless women may not disturb our peace, when we shall have said to them, Go forth into the night, the Church has no longer a home for such as you? Shall we, then, put a stop to our German Mission, in some respects the most interesting, and now of all the most hopeful? Shall we recall the Lord's day from those wild rocks and swamps into which we have led it, leaving their inhabitants to a Godless night? We dare not do it. We know not where to curtail, where to save, and yet discharge the obligations forced upon us. Therefore, in the belief that our work is God's, and that He will send it friends, there is for us no other course than to continue these labors, well begun and full of blessing.

The Officers for the present year are:—*President*, (*ex-officio*), Right Rev. H. Potter, D. D. *Vice-Presidents*, Rev. H. E. Montgomery, D. D., Rev. Wm. F. Morgan, D. D., Thomas W. Ogden, Fred. S. Winston. *Treasurer*, Robert S. Holt. *Secretary*, Albert McNulty, Jr. *Executive Committee*, Rev. T. M. Peters, D. D., Rev. E. A. Washburn, D. D., Rev. Thos. Gallaudet, D. D., Rev. C. E. Swope, D. D., Rev. G. J. Geer, D. D., Rev. H. C. Potter, D. D., Wm. Alex. Smith, Richard A. McCurdy, Pliny F. Smith, B. C. Morris, Jr., Thomas Eggleston, Jr., James W. Elliot, M. D., George R. Schieffelin, Wm. B. Clerke, H. E. Handerson, M. D., H. C. Von Post, Adam T. Sackett.

The Missionaries are:

Rev. Edward Cowley, Missionary at Blackwell's Island; address, Charity Hospital, Blackwell's Island. Rev. F. M. Serenbez, Missionary at Ward's Island; address, 110th-street, near 4th Avenue. Rev. J. G. B. Heath, Missionary to the Infant's Hospital, Hopper Home, Tombs, and other prisons; address, 59th-street, 9th door east of 4th Avenue. Rev. F. Oertel, Missionary to the Germans; address, 255 West 47th-street. Rev. V. Van Roosbroeck, Missionary to Bellevue Hospital, and assisting Mr. Cowley at Blackwell's Island; address, 224 East 41st-street. Rev. A. H. Warner, temporarily in charge of St. Barnabas' Chapel; address, 192 Waverly Place. J. Aug. Torbeck, Missionary to the Germans; address, 96th-street, between 9th and 10th Avenues.

All of which is respectfully submitted.

WILLIAM F. MORGAN.

NEW-YORK, *September 30th*, 1869.

Mr. Charles Tracey gave the following notice respecting a proposed change of Canons, and presented therewith the following Resolutions:

Notice is hereby given, that the following alterations of the Canons will be proposed in the Convention to-morrow, or as soon thereafter as the Standing Committee on Canons shall report thereon, viz.:

1st. The repeal of so much of Canon XV. as requires that provision be made

in each Parish for offerings, by collection or otherwise, to be paid to or for the particular Committees and Societies therein mentioned.

2d. The repeal of so much of Canon IV. as provides that any Church which shall have failed to make any or either of the collections or contributions required, or enjoined, or directed by any Canon, shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Delegate or Delegates to the same.

*Resolved*, That so much of Canon XV. as requires that provision be made in each Parish for offerings, by collection or otherwise, to be paid to or for the particular Committees and Societies therein mentioned, be and the same hereby is repealed.

*Resolved*, That so much of Canon IV. as provides that any Church which shall have failed to make any or either of the collections or contributions required, or enjoined, or directed by any Canon, shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Delegate or Delegates to the same, be and the same hereby is repealed.

These proposed Resolutions were referred to the Committee on Canons.

The Rev. Dr. Eigenbrodt informed the Convention that he had been requested by the Standing Committee of the Diocese, as their Secretary, to lay before the House a copy of the proceedings of that Committee respecting the death of the Rev. John McVickar, D. D., their late fellow member and President. The extract was thereupon read, as follows :

#### MINUTES OF THE STANDING COMMITTEE OF THE DIOCESE, RESPECTING THE DEATH OF THE REV. JOHN McVICKAR, S. T. D.

NEW-YORK, *November 5, 1868.*

The Standing Committee of the Diocese of New-York, having been informed of the decease, on the 29th day of October last, of the Rev. John McVickar, S. T. D., place upon their records this minute, expressive of the deep regret with which they have received the mournful intelligence.

Although the advanced age and increasing infirmities of Dr. McVickar had made it evident that the time of his departure must be at hand, yet the news, when it came, produced the forcible impression made by more sudden bereavements. Among the oldest of our Clergy, and ranking with the first in native endowments, in rich attainments, and in those virtues which became the Christian Priest, his name was like a household term among us, and we felt, in his presence, as children who surround a venerated and beloved father. So much of kindness and courtesy, of finished scholarship and literary

ability, of sound judgment and prudence, of wisdom, discretion, and practical experience, of pure and undefiled religion, were taken from the Church when he was called away, that our mourning is that of men whose loss is exceptionally great.

In this Standing Committee, more especially, will the venerable and excellent man be long and affectionately remembered. For thirty-four years a member of this body, and for the last six years its President, he brought hither, to adorn the position which he occupied, gifts and qualifications which few men have in their possession ; and here, as indeed everywhere else, he set an eminent example of devotion to duty under the highest sense of his responsibility to Christ, our Divine Master, and to that Church which he purchased with His own blood.

It is, therefore, with a peculiar sorrow, that we put on record this our last farewell to him who has now entered into his rest ; trusting, meanwhile, in the mercy of that God with whom do live the spirits of the just, submitting to His providential dispensation, and hoping that we may hereafter rejoice, with our departed father and brother, in that final redemption which is promised us beyond these changeful scenes.

*Resolved*, That a copy of the foregoing minute be sent to the family of the late Rev. Dr. McVickar.

*Resolved*, That a copy of the same be presented to the next Convention of the Diocese of New-York.

(A true copy.)

WM. E. EIGENBRODT,

*Secretary of the Standing Committee of the Diocese of New-York.*

Whereupon, it was

*Resolved*, That this Convention does cordially concur in the sentiments expressed by the Standing Committee of this Diocese respecting the death of the Rev. Dr. McVickar, and hereby directs the same to be recorded on its Journal, in token of respect for his eminent character and services, and of sorrow at the bereavement sustained in his death.

On motion of the Secretary, it was

*Resolved*, That in case of any vacancy which may in any way occur among the Delegates to the Federate Council, the Bishop of the Diocese be empowered and requested to appoint some person from among the members of this Convention, with the consent and concurrence of the Standing Committee of the Diocese, to fill the same.

On motion of the same, it was

*Resolved*, That the thanks of this Convention are due and presented to the Rev. Francis Vinton, D. D., for his faithful and valuable services as Chairman of the Committee on the Salary of the Bishop during the last fifteen years.

*Resolved*, That this Convention does cordially thank Henry E. Pierrepont, Esq., for his long and laborious services as Secretary of the Committee on the Salary of the Bishop of the Diocese of New-York.

On motion of the Rev. Frederick Sill, it was

*Resolved*, That a Committee of Seven be appointed to prosecute still further the effort to obtain the sum of thirty thousand dollars for the Endowment of the Episcopate of the Diocese of Albany, less the amount obtained by the Committee recently discharged.

The Rev. Alfred B. Beach, D. D., Rev. George H. Houghton, D. D., Rev. Cornelius E. Swope, D. D., John Buckley, Jr., Esq., William H. Guion, Esq., Hamilton Bruce, Esq., and Theodosius Bartow, Esq., were appointed this Committee.

On motion of the Secretary, it was

*Resolved*, That the thanks of this Convention be given to the Rector, Church Wardens and Vestrymen of Trinity Church, New-York, for the use of this Chapel by this Convention.

On motion of the Rev. Dr. Swope, it was

*Resolved*, That two thousand copies of the Journal of this Convention be published and distributed under the direction of the Secretary.

On motion of the Rev. Dr. Robertson, it was

*Resolved*, That three thousand copies of the Address of the Bishop to this Convention be published.

On motion of the Rev. Dr. Swope, it was

*Resolved*, That the thanks of this Convention be given to the Secretary, the Assistant Secretary and the Treasurer, for their labors.

On motion of the same, it was

*Resolved*, That after the reading of the minutes and the usual devotions, this Convention adjourn *sine die*.

The Right Reverend the Bishop addressed the Convention.

The minutes of this day's proceedings were read and approved.

*Gloria in Excelsis* was sung by the members: Prayers were said by the Rev. Dr. Swope; the Blessing was pronounced by the Bishop of the Diocese:

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D., D. C. L.,  
*Bishop of New-York and President of the Convention.*

Attest:

WILLIAM E. EIGENBRODT, D. D., *Secretary.*

THEODORE A. EATON, D. D., *Assistant Secretary.*



# **Annual Address**

**OF**

## **THE BISHOP OF NEW-YORK.**

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**MY BRETHREN OF THE CLERGY AND OF THE LAITY :**

THE last Annual Convention of the Diocese of New-York was a kind of valedictory conference. When we separated, arrangements had been completed, so far as our action was concerned, fully and harmoniously completed, for the erection of two new Dioceses out of extreme portions of the old one. It had been decreed, that, with the canonical consent of the General Convention, then soon to assemble, those two portions of the then Diocese of New-York should, on the fifteenth day of November, next ensuing, come into existence as separate and independent Dioceses; and that, at the call of the Bishop of New-York, they should, at any early day, assemble and proceed to the work of organization. Most cordial and affectionate were the expressions of interest on every side in the welfare of the two new sister Dioceses; and the parting hour was witness to many a fervent greeting between brethren who were henceforth to be members of different ecclesiastical households.

Then came an interval of waiting, and vague, hopeful expectation. Provision had been made for new creations. But



they had not yet appeared. They were not yet become realities. There was room for speculation. Different persons might form different conceptions of the probable aspect, bearing, and fortunes of the yet unborn sisters.

Speedily the General Convention assembled, and gave a unanimous consent to the proposed arrangements. On the 15th day of November, 1868, two new Dioceses, consisting of portions of the old Diocese of New-York, came into existence. Without loss of time they were summoned to convene for organization. On the 18th day of November, 1868, one of them assembled in the Church of the Holy Trinity, Brooklyn, Long Island; and on the 2d day of December, the other held its Primary Convention in St. Peter's Church, Albany.

At both those Primary Conventions it became my duty to be present, to preach, and to preside over the incipient proceedings in entering upon the work of organization. In both cases, at the request of the Conventions, when organized, I continued to preside through the remainder of the session, gave my canonical consent to the names chosen respectively by the new Dioceses, and consented to take them provisionally under my Episcopal supervision. And in both cases I was favored with the presence and valuable assistance of the Rev. the Secretary of the Convention of this Diocese, the Rev. Dr. Eigenbrodt.

The results of the labors of those two Primary Conventions are before the Church, and are well known. But I think it not superfluous to add a word in reference to the character and bearing of those two Conventions, composed as they were of beloved brethren who formerly belonged to us. No intelligent and candid person could be present at either of them without being proud at once of the old Diocese and the new, or without being devoutly thankful for the rich blessings bestowed by the adorable Head of the Church upon those portions of His Vineyard. In both Conventions there were many Laymen of high character; and for the order that was spontaneously observed, for the delicacy and Christian courtesy of the members toward each other, for business capacity and

well-directed zeal and energy, and finally for a lofty spirit of faith and devotion, they might have compared favorably with the oldest and best ordered Dioceses in the country. Episcopal elections, and especially in the case of new Dioceses, are matters of such very grave importance, that they must necessarily awaken a deep and anxious interest. In the Primary Conventions of the Dioceses of Long Island and of Albany, the Episcopal election was conducted with order, with entire propriety, with a marked absence of any appearance of high excitement, or of the intrusion of any improper influence. In both cases, the person chosen was the rector of the Church in which the Convention was assembled. He was, of course, well known in the community where the transaction took place, and to the Diocese that elected him—and consequently the choice, in each case, was readily confirmed by the Church at large.

On Wednesday, the 27th day of January, 1869, by request of the Right Rev. the Presiding Bishop, I officiated in the Church of the Holy Trinity, Brooklyn, at the Consecration of the Rev. Abram N. Littlejohn, D. D., as Bishop of the Diocese of Long Island, acting as Presiding Bishop for the occasion and Consecrator, assisted by the Right Rev. the Bishops of Virginia, New-Jersey, Western New-York, Nebraska, Colorado, Maine, Pittsburgh and Oregon.

On Tuesday, the 2d day of February, the Feast of the Purification of the Blessed Virgin Mary, I officiated, by request of the Rt. Rev. the Presiding Bishop, at the Consecration, in St. Peter's Church, Albany, of the Rev. William Croswell Doane, D. D., as Bishop of the Diocese of Albany, acting as Presiding Bishop for the occasion and Consecrator, assisted by the Right Rev. the Bishops of New-Jersey, Maine, Long Island and Missouri.

In this connection I may also add, that during the Conventional year I have assisted at the consecration of two other Bishops, namely, that of the Rev. Charles Franklin Robertson, D. D., as Bishop of the Diocese of Missouri, in Grace Church, New-York, on Sunday, the 25th day of October, on which occa-

sion I acted as one of the Presenters ; and that of the Rev. Frederick D. Huntington, D. D., as Bishop of the Diocese of Central New-York, in Emmanuel Church, Boston, on the 8th day of April, 1869. All these newly-consecrated Bishops have entered upon their Episcopal labors with energy and judgment, and with every promise of eminent usefulness in the Church. The five Dioceses now included within the limits of the State of New-York are therefore in all respects fully organized, and actively engaged in prosecuting the work of the Divine Master. They are essentially a united family. Whether respect be had to the Bishops, or to the great body of the Clergy and Laity in the several Dioceses, it is believed that it may be said of them with truth, that they "Stand fast in one spirit, with one mind striving together for the faith of the Gospel." They adhere to the principles and the usages which have characterized the Church within the State of New-York from the beginning. The tendencies to extremes on the one side, or on the other, are so few as to be scarcely worthy of attention in any large survey and estimate of the character of the whole. If there have been deficiencies in the past ; if various forms and methods of Church work, which are vital conditions of efficiency and thoroughness in our great mission, have been too much overlooked in former years, partly because the necessity for the use of such forms and methods had not yet so plainly appeared in the growth of our great cities, and in the marvellous opening of our far West ; if there was need of a more thorough provision for the training and instruction of young men for the sacred ministry ; if our sacred edifices had been too often unsuited to the holy purposes to which they were devoted ; and our public worship often too far below in reverence, in fervor, in dignity, what the public worship of Almighty God ought to be,—I say if there have been deficiencies in these and in other like things, the great body of the Church in these five Dioceses, whether Bishops, Clergy, or Laity, are very far from setting their faces stiffly against all improvements, against all well-considered, legitimate and earnest efforts to supply what has

been imperfect, or altogether lacking in our service and works and labors of love. God forbid that such should ever be the temper of any part of the Church of Christ! No! The Church in these five Dioceses, as everywhere else, is ready to welcome legitimate efforts to supply deficiencies. But it is not ready to welcome change for the sake of change. It is not inclined to turn away from its own principles, its own standards, its own usages, in order to run after strange devices and customs, whether they appear on the one side or on the other. The Church in these five Dioceses stands inflexibly by her Prayer Book, as its principles and language were witnessed to by the whole early, undivided Church, and reaffirmed at the Reformation. And in the interpretation and use of that Prayer Book, as in regard to every thing pertaining to the conservation of the faith of Christ and the truth of the Church of God, may we ever adhere, not in word only, but in deed and in truth, in the inward spirit and in the outward act, to the golden precept: "*In essentials, unity; in non-essentials, liberty; in all things, charity.*"

Only let us take care that in our zeal to enlarge the bounds of our liberty—(a zeal which, it is safe to say, belongs at least as much to the natural man as to the spiritual)—let us take care that in our zeal to enlarge the bounds of our liberty we be not too ready to assume that certain things are among the "*non-essentials*," when, peradventure, a spirit more inclined to self-abnegation, might have learned in the Word of God, and in the teaching of His Church, that the things in question are positively taught and enjoined, and are not left to capricious human judgments.

Very soon after the close of our last Diocesan Convention there occurred in this city the Triennial Meeting of the General Convention of our Church. I believe it is almost universally conceded that the deliberations and conclusions of that great Ecclesiastical Council, whether in regard to things done, or in regard to things left undone, were such as to afford peculiar satisfaction and comfort to the members of our Communion in every part of our country. If there were any who,

previous to the meeting of that General Convention, had admitted into their minds anxious thoughts respecting the unity and stability of our branch of the Church; if there were a few—I trust there were not many—but if there were a few who had been moved by superficial appearances, or by certain extravagant statements, to entertain doubts as to what would be found to be the general temper, principles and policy of the Church at large in this country, all such anxious thoughts and all such doubts were effectually laid to rest by the Christian moderation and wisdom, by the mingled firmness and charity, by the readiness to admit improvements and to provide for a larger efficiency, by the clear-sighted judgment to repel and dismiss mischievous propositions which so eminently characterized that representative body—that supremely authoritative Legislative Council of our Church. During the deliberations, as well as in the final acts of that body, it plainly appeared that a very large proportion of our whole Communion throughout the country entertained a just appreciation of the real principles and policy of our Church, adhered inflexibly to the Evangelical Truth and Apostolic Order of our Standards, desired to promote unity and charity among all the brethren, while they were without the least touch of sympathy with any kind of disorder or extravagance or extreme opinion. So I trust it will ever be with our branch of the Church.

And I confess it seems to me that a demonstration of the essential unity, moderation, and stability of the Church, so palpable and so conclusive as that which was presented to the world in the late General Convention, might very well be expected to mitigate the bitterness of controversy, to lessen the tendency to exaggerated statements, to favor a more correct interpretation of events and actions, to expose the real insignificance of the occasional eccentricities of individuals, which naturally give offence, and to warm all hearts with love and gratitude, and with a more fervent and lofty devotion to the great work which our divine Master has given us to do. It seems to me, and if I at all know myself, I speak not in the interest of any one section of the Church, but from

the deepest concern for the spiritual welfare, for the strength, dignity, and influence of the body as a whole,—I say, it seems to me that one great lesson which the late General Convention teaches us is, that both in the Pulpit and in the Press, we can very well afford to lessen the proportion of time, thought, and space bestowed for some years past upon controversial discussion, and to enlarge that which is given to the simple direct setting forth of the Truth of God in and through our Lord Jesus Christ, with all the momentous lessons of warning and consolation it conveys, with all the stores of learning and spiritual wisdom which can be employed to enforce it.

I know very well—I have often taken pains to point out on these occasions, for it is a view which we can hardly recall to our minds too often,—I know very well how our estimate of what is every day going on in the Church is in danger of being made grossly erroneous by our too much attention to rumors, to exceptional manifestations of human infirmity, to disturbing things that appear on the surface of the Church's life, and by our too little attention to the everyday labors, prayers, self-sacrifices, incessant ministrations, good works, which witness to a divine, gracious, efficacious presence in the Church, and show that it is a sublimer reality, a more heavenly thing than careless or passionate men know how to conceive. O yes! we have only to conceive aright of those ceaseless ministrations in public and in private, by day and by night, which are borne from house to house, which are going on in a thousand chambers of sickness and sorrow and death, which penetrate into the darkest recesses of sin and woe, which ramify through the whole heaving, seething mass of human life round about us: we have only to conceive aright of the hundreds of thousands of human hearts waiting upon these ministrations with humility, with tenderest love and devotion, in the holy place, and in the retired places of God's secret visitations: we have only to conceive aright of all this in order to have our complainings, our distrust and discontent transformed into an assured confidence, into devout admiration and praise. The work of

God in His Church is a great and glorious work. It is so in spite of human infirmity.

But, my brethren, may we not ask with all respect and affection, including ourselves in the question, whether there are not ways in which the work of God in His Church is obstructed, and the saving, comforting influences of His truth and grace hindered more than they need be, more than they ought to be? Look for a moment at those two great engines of religious power, the Pulpit and the Press. With no elaborate disquisition upon the one, or upon the other, have I any thought of detaining you on such an occasion as the present. Such labored discussion would be superfluous and out of place. But bear with me for a single moment, while I refer to certain images which sometimes rise up before my mind to make me sad! And first, of the Pulpit. In the congregation which comes thronging into the house of God on Sunday morning, commonplace and familiar as the appearance may be, there are of course concealed beneath the surface moral and spiritual elements of intensest interest; some hardened and careless hearts, needing to be awed and reclaimed by the truth and grace of God, coming clear and unveiled from their very source; some burdened souls, weighed down in secret with cares, sorrows, doubts, and vaguely longing for a ray of heavenly light, for the arm of a divine Helper, for a near view of a Saviour's love, to reassure and reanimate them; some toil-worn fretted spirits, who come reeking from the labors and turmoil of the week, catching one little interval of rest out of the whole seven days, getting one little chance of being soothed and refreshed, and instructed and lifted up by a glimpse of heavenly things. And then, superadded to all these, there are numbers of Christian people, faithful and earnest in different degrees, who are entitled to expect that, on the precious Lord's day, and in the Lord's house, they may, with humble endeavors of their own, be "in the Spirit of the Lord," and be helped on their way toward a higher and a holier life. Here is this congregation, great or small, escaped, as it were,



for one little hour, out of the world, for one little hour gathered together in the holy place, and in the presence of the man of God. Great or small, it has in it thirsty souls, erring souls, needy souls. Time flies. They are there but for a brief space. What shall be done for them? How shall they be treated? Blessed be God for the gracious providence that, with us, hath so ordered things. Every thoughtful pastor will thank God for the good gift. Calm and holy are the words that first meet the waiting congregation; helpful words, words of confession and prayer and praise, words of Holy Scripture, the wondrous Psalms, the angelic Hymns, the ancient Creeds, the solemn Litany. So far all is well! There have been words in season for all.

But what of the rest? There is something which all are waiting for, the living word of the living preacher. What will that *word* do for all these waiting souls in the precious half hour? Will it help them to be in "the Spirit of the Lord" for the residue of that Lord's day? Will the obdurate be startled and softened by visions of judgment and mercy? Will the weary and heavy laden be drawn nearer to that dear adorable Saviour who makes all burdens light, who gives rest to the weary and comfort to the mourner? Will the people go back to their homes with less of the world in their hearts, and more of heaven? Or, will all they hear in the holy place only inflame their passions? only renew and exaggerate the images of evil and error,—the dark portraitures of persons and things, which have been only too much present with them during the week? Will the poor distressed soul, that crept into the sanctuary on Sunday morning, weary and forlorn, seeking rest, seeking comfort, seeking a hiding-place from the cares and perturbations of the world, with no knowledge or interest in certain general questions,—will that poor soul be permitted to gaze upon the gracious form of her dear Lord, to feast upon the pure, comfortable truths of the Gospel of Christ? or will an excited and exciting discussion, calculated to irritate and alarm, rise up before the Gospel and hide it from the view?



Will there be held up to the view of that waiting, fainting soul, not the sweet, healing, reviving Gospel, but a kind of blazing, fiery *shield*, full of startling characters, telling of falsehood and fraud, paining and confusing the sight, and sending no comfort, no real light to the heart?

I say, my brethren, when such images rise up before my mind they make me sad. Deem not, my dear brethren, that I am indulging in words of censure. God help me! I include myself, as I have said, in every question I have put forward. I take the lowest place! I recognise the truth, the devotion, the earnest conscientious fidelity that abound on every side. I know all that can be said about the necessity of guarding and vindicating the truth and exposing error. No one can be so inconsiderate, or so unjust as not to recognise the fact that there have been offensive peculiarities calculated to provoke severe criticism. Let us make all possible allowance for the full expression of conscientious convictions. Let us bear ever in mind the melancholy truth, that the necessity laid upon God's people is still the same as of old—to build with one hand, and to hold, and, if need be, to *wield* the weapons of defence with the other. Yet, after all, it is to be remembered that *building* is the chief work,—a work, without which, all other efforts are vain,—building, in the power of God's truth and grace, in the soul of man, a work tending to the renewal and sanctification of the moral and spiritual nature,—to the building of it up in holiness,—to the filling of it full with the Spirit of Christ, and impressing upon it, clear and ineffaceable, the image of Christ. If there are duties connected with the defence of the Truth, (and, after all, not every minister of Christ is charged with very heavy responsibility as a defender of the Faith,) if there are duties connected with the defence of the Truth, so are there also momentous duties connected with the feeding of the flock of Christ. And my simple thought is,—my one thought,—that, considering the recent demonstration we have had in our General Convention, of the essential unity and stability of our branch of the Church, we can, as I said, very well

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afford to lessen the proportion of time and space bestowed in times past upon controversial discussion, and to enlarge that which is given to the simple direct setting forth of the truth of God in and through our Lord Jesus Christ; we can very well afford to dismiss in large measure other anxieties from our minds, and to be solicitous almost wholly about the feeding, guiding, consoling of the souls that wait upon our ministry. Most of us have heard how, in another part of the country, and in other religious bodies, the discoursing on political and other general topics took so largely the place of the Gospel, particularly on one festival of the year, that the people to a wide extent lost their reverence for the religious services of that day, and became negligent in their attendance upon them. The Church, as a general rule, has known comparatively little of such misuse of the pulpit; and, my brethren, whatever may be the exciting topic of the hour, may the first beginnings of such a condition of things never appear among us! May all our thousands of pulpits speak forth, as if with one mouth, the meekness and gentleness of Christ; and may no soul ever depart from one of our holy places, except by its own fault, without a pure, refreshing draught from the very waters of life!

Turn next for a very brief moment to consider the Press—the religious Press. Here again images sometimes rise up before my mind which affect me with sadness. Every one knows the great power of the Press. But it is a great engine, without any inherent virtue of its own. It is a *neutral* power, a power for good or for evil, according as it is wielded. *Tracts* have been employed to disseminate infidelity, as well as to enforce the truth of God. And the Press, even the religious Press, has been employed—(let us say, if you please, unconsciously, unintentionally,) has been employed to blacken character, to misrepresent occurrences, where the truth might have been easily ascertained; to excite prejudices and animosities, where efforts ought to have been made to allay them; the religious Press has been employed in this evil work, while it professed to be employed, and, to some extent,

was employed, in upholding truth, and promoting pious and charitable works.

Sometimes I have pictured to myself the blessed influence of a religious Journal employed purely for good. Ruled over by a mind of comprehensive sympathies; a mind steadfast to the faith once delivered to the saints, but knowing how to speak the truth in love; a mind, not forward to judge blindly and passionately according to partial and superficial appearance, but wise enough and charitable enough to know how to “judge righteous judgment;” more inclined to see good than to see evil, more disposed to approve than to condemn; a mind loving to recognise good, and quick to rejoice in good, wherever it may appear; a mind of such warmth and power as to be capable of warming and moving the heart of the Church,—I say a religious Journal ruled over by such a mind, made up with taste from the finest and richest selections, gathered from the religious literature of our own and of our mother Church, and with a report of all those good works, in every part of the Church, which are so fitted to rejoice the heart and to quicken the zeal of every Christian: the weekly coming of such a journal to Christian homes would not be the rushing in of a firebrand, but it would be an *angel visit*, making the home brighter with its coming, more thankful for the good God is bestowing upon His Church, making that home circle more loving, more large-hearted, more devoted to God’s service in every good word and work.

Would such a Christian Journal be stinted in its circulation? Would it lack support? No. Every Christian pastor would love to see it in all his families. He would desire its aid. He would feel that it was the agency of all others best fitted to re-enforce his ministry, by enlarging the intelligence of his people, by helping to kindle their religious affections and to make them ready for all good works.

Perhaps it is too much to hope that in this imperfect world such an *ideal* can ever be fully reached and realized. But surely it may be approached more nearly than we have sometimes seen it done. In the observations now made, the

object has been to present this *ideal*, this *image* of a pure and holy agent, doing a holy and blessed work to the contemplation of the Church. There has been no thought of depreciating existing merit, or of casting particular censure in any one direction, or upon any one class of journals. Several of them are conducted with distinguished ability; all of them, it is to be presumed, with entire sincerity. But the wish has been, to set forth an *ideal* of the kind of agency which the Bishop of this Diocese would be most disposed to welcome, and to regard as one of the greatest boons that can be conferred upon the Church.

I proceed to a brief notice of Episcopal services rendered during the last Conventional year. A full record will be found in the printed Journal appended to the Address. Reference has already been made to services which I had occasion to render in connection with the organization of the two new Dioceses. Three weeks were devoted to the sessions of the General Convention. The nature of its proceedings is generally known. It can hardly be necessary to dwell upon them in detail. As the meeting of that Convention was preceded by a multitude of rumors as to what was likely to be the spirit of its character and doings, it seemed to me, in making my annual communication to the Convention of this Diocese, which assembled only a few days prior to the meeting of the General Convention, that it would not be entirely without use, if I should venture upon a few observations respecting the probable views and determinations of that highest Council of the Church. No extraordinary sagacity was required to forecast the result of their deliberations. There were some things proposed so reasonable, and others so unreasonable, that it was impossible to be in doubt in regard to the conclusions that would be reached. Those who happen to retain any recollection of the remarks hazarded in my Address in reference to the General Convention, then soon to assemble, will remember how fully they were borne out and sustained by the proceedings of that body, both as to what was done, and as to what was refused to be done. And

it may be added, that, both as to what was done, and as to what was thought improper to be done, there was a very general agreement, reached sometimes after animated discussion, but without any serious difficulty. And those discussions themselves were not without their use. They brought forward truth. They elucidated and established principles. They helped to educate, not only the Convention but the Church at large. Confused talk, excited feelings, growing out of popular illusions, dissipate into thin air, and come to nothing. But pregnant truths, principles having roots and capable of bearing fruit, will fix themselves in the minds and hearts of men, if allowed the opportunity, and will reproduce and propagate themselves. It has frequently happened in the Church, as in deliberative assemblies in the State, that public discussion, in spite of a great deal that was crude and undigested, (for there will always be something of that in all large bodies,) led on, in the end, to a clearer and more general apprehension of the truth. Every General Convention has left the Church at large more intelligent, more thoroughly conscious of its own character and mission, and more thoroughly strengthened and established in its own true principles, than it found it.

During the past year all the Parishes of the Diocese have been visited, except a few, which, for one reason or another, are to be visited during the ensuing month, and a few others which only desire a confirmation once in two years. The numbers confirmed have been about 2,560, which, considering the reduced limits of the Diocese, and the Parishes not included in the visitation, is an encouraging result. Three Churches have been consecrated. Four corner stones for new Churches have been laid by me, besides several others laid by Presbyters at my request. One Rector has been instituted. Sixteen candidates for Holy Orders have been admitted to the Diaconate; and twenty-one Deacons have been advanced to the Priesthood. Twenty-seven clergymen, and one candidate for Holy Orders, have been received into this Diocese on Letters Dimissory from other Dioceses, some

of them falling within the limits of what soon afterwards became the Diocese of Long Island or Albany ; and thirty-three clergymen and six candidates for Holy Orders have received Letters Dimissory from this to other Dioceses. There are at present forty candidates for Holy Orders in the Diocese, and several others will soon be added to the number.

During the last year we have lost three of our Clergy by death.

The Rev. Franklin S. Rising, an able and devoted young man, perished suddenly with a burning steamer on the waters of one of our Western rivers. Another clergyman shared his (to us) distressing death, and the tidings sent a pang through the heart of the whole Church.

In my annual communication to you a year ago I referred to the fact that the Rev. Dr. John McVickar had retired, on account of age and infirmity, from the place he had so long and ably filled, as President of the Standing Committee of the Diocese. Even then the close of his earthly ministry was visibly near. Not very long afterwards he departed in peace, and in the fullness of faith and love, leaving a name ever to be revered in our branch of the Church. After the words used by me, in my last Annual Address, in reference to Dr. McVickar, and after the extended notice of his character and services which appeared in the tributes paid to his memory by the assembled Clergy soon after his decease, it would hardly be proper to detain you at this time with an elaborate Memorial. Nor is it necessary. His learning and his untiring devotion to the welfare of the Church are widely recognised, and his remembrance is fresh in all our hearts.

Within a very few days we have been summoned to perform the last offices over the mortal remains of the Rev. William Walton, D. D., Professor of the Hebrew and Greek Languages in the General Theological Seminary. He was a clergyman not very extensively known, being of retired, scholarly habits. But he was highly esteemed and valued by the few who were acquainted with his dispositions and abilities ; and I very cordially concur in the eulogium of a friend

who knew him well, and who says in a note to me, "In him we have lost one of our most accurate and learned men, and a most faithful son and servant of the Church."

My dear brethren, every true branch of the Church of Christ is necessarily a *missionary Church*, pledged by its very first principles to labor and pray continually for the extension and building up of the kingdom of our Lord and Saviour, both at home and abroad. It cannot be well with our own souls, it cannot be well with the Church in which we have our spiritual life, unless we are taking thought for the welfare of the souls that are round about us; souls near and far off, for whose benefit we are made Stewards of the manifold grace of God. But that which is true of every branch of the Church, is true of us in a most especial and peculiar manner. See how the population of this vast continent is spreading and filling up before our eyes! It must be Christianized; it must be kept under the influence of the Truth and Grace of God; or as a nation we shall rush on to a swift destruction. See how this and other great cities are swelling with a rising flood of human life, from the overflow of mighty fountains beyond the ocean! Already we have had some premonitions of the kind of power which great cities may develop. If not from a sense of Christian duty, if not from the generous impulses of a warm-hearted patriotism, yet at least from a regard to our own safety and that of our children and children's children, we ought to be moved to pour over and through these tremendous accumulations of human energy, passion, self-will, the transforming, guiding influences of a holy religion. Everywhere in such a country as this, in the interior of our own Diocese, in the interior of other Dioceses, in the far East and in the far West, the people need encouragement and aid in opening new centres of Church life and work, encouragement and aid in sustaining the efforts already begun. And who needs to be told that if we are a true, living Church, we are bound to let our light shine in heathen lands? The facilities for communicating with foreign nations are every year increasing. The ways of access into



the interior of kingdoms long closed against the Gospel, are being made easier. Are we wanting in power? Are we deficient in resources? We have wealth enough for luxury. No physical enterprise is too vast for our giant energies. We can dig down the mountains and make a pathway across this continent from ocean to ocean for our commerce and our travel, a great highway for the nations to pass over. The nations of Europe are amazed at the sudden apparition of our extraordinary greatness.

For what end are we made great, but that we may glorify God by our greatness; that we may train and educate a great people, who shall be exalted by righteousness; that we may become among the nations of the earth a burning and a shining light, commanding esteem and respect by our justice, our moderation, our magnanimity, our sterling Christian virtues, while our messengers of truth and grace find a ready welcome on heathen shores, and willing hearts to assist them in erecting Christian altars in the place of pagan abominations? If we are to be great, such must be the character of our greatness, *or* our prosperity will corrupt us; and in corrupting us, will first dishonor and then destroy us.

Now it cannot be denied, it is most gratefully acknowledged, that in furtherance of efforts to keep pace with our growing population, to uphold and extend the blessings of the Gospel and the Church of God in this land, and to send those blessings to heathen lands, very large offerings have been made, and thousands, and hundreds of thousands have, in various ways, united their exertions. A great many individuals have been munificent—constantly so for years—and in a great many cases persons in more humble circumstances have given largely according to their ability. But, after all, our supplies come into the treasury of the Lord with a fitful, interrupted, uncertain flow, and are often deficient. Our missionary committees are embarrassed for lack of means to meet their engagements, to carry on work already undertaken, or to undertake work of which there is the greatest need. Special appeals to the Church become necessary;



agents are employed ; spasmodic efforts are put forth. No doubt some of these special instrumentalities will always be required in the Church. There are times, too, when objects of peculiar interest, and immediate, urgent necessity claim our sympathy, and when it is good to speak so as to touch the heart of the Church. But our great need is a more general prevalence of systematic offerings ; offerings made regularly, and in such abundance as to correspond, in some measure, to the greatness of the varied and complex work which the Church is prosecuting ; offerings in which the poor as well as the rich shall be encouraged to take part ; offerings in which, if possible, every member of the Congregation shall be induced to co-operate. Such a system, if universally adopted in the Church, and maintained through the influence of the Clergy and Laity in a living, vigorous state, would result, it is believed, in a more ample and uniform provision for the needs of the Church's work, especially her missionary work, while at the same time it would be more healthful in its influence on the religious character of our Christian people. Undoubtedly the establishment of such a system throughout the Church would require a most vigorous, persistent and united effort on the part of the Clergy, duly supported by the Laity ; and those efforts would need to be continued, with unflinching interest, in order to prevent the system, when once established, from falling into a lifeless form. In a word, the *great duty* and the *great blessedness* of habitual religious offerings from the worldly substance God has given us, as something very different from fitful, impulsive gifts, *must be recognized* by the conscience and affections of the Church : the *conviction* must express itself in outward act, and the *act* must be repeated in a spirit of faith and love, until it becomes the established *habit* of the Church, and one of the most blessed features of its practical life.

St. Stephen's Training College, Annandale, is outrunning the anticipations of its most sanguine friends. During the past year it contained upwards of sixty students, all confirmed, all communicants, all looking forward to the sacred

ministry of the Church, unless we except two or three young men who had not yet finally announced their determination. The present collegiate year will open with upwards of seventy students, the college buildings and every house in the neighborhood which the Warden could obtain the use of, being filled to their utmost capacity. Applications for admission are obliged to be held in suspense or denied. In the meantime the character of the institution has been rapidly rising. The last annual Commencement bore striking and most gratifying testimony to the scholarship, the tone of thinking, and the intellectual ability developed under the system of instruction and training there employed, while the moral and religious spirit of that large body of young men, all animated with the same high aims, bound together by common sympathies and warm fraternal affections, as they pursued their studies and their pastimes amid the most lovely scenes of nature, served to complete a picture which must have touched the heart of every earnest Christian beholder. It cannot be long before the Church, to a wide extent, will recognise the high character and the great importance of St. Stephen's Training College. It cannot be long before some of our men of wealth will esteem it a privilege and an honor to contribute to the permanent endowment of such an institution. The Warden of that College, who is universally admitted to have shown himself possessed of eminent qualifications for the post, is a Clergyman of sound judgment and consistent character, holding the true principles of the Church in its Evangelic spirit and Apostolic order, but without the slightest sympathy with novel schemes, or with extreme opinions. It will not be creditable to the Church at large, if it shall long continue to leave one of the most faultless and invaluable Seminaries of the Church in this country to the support of a few munificent individuals, or allow its usefulness to be limited by the narrowness of its means.

To the General Theological Seminary the applications for admission for the year just about to open, are numerous. The instruction given in that Institution, including certain im-

provements and more extensive reading, is essentially the same that commended itself to the approval of the Bishops and Clergy of the Church forty years ago, when I was enjoying the invaluable privileges it affords. Three of its alumni have been raised to the Episcopate within as many years. Of the fifteen classes whom I have seen graduate during my Episcopate of fifteen years, besides the three Bishops just referred to, nearly all are usefully employed, while a considerable number of them have been called to some of our most important parishes. It will no doubt be with that Institution in the future as it has been in the past. It will not escape unfriendly criticism. It will be exposed to misconception and misrepresentation. It will be the subject, in common with other things and persons, of the most extravagant and absurd rumors. But to those who do not love to believe evil—who are careful to “judge righteous judgment,” even where they have their dislikes, that noble Institution of able and loyal Professors and devoted young men will find no great difficulty in vindicating itself. But for genuine sympathy, and friendly support and co-operation, it must look to those who love the good old truths and principles taught there, and who have no prejudices or jealousies to stand in the way of their good will.

The time has come, and is coming more and more, when adherence to the sound old theology of the Church becomes a matter of supreme importance. If one would judge hastily and superficially from the tone of much of the religious literature of the day, he would be forced to conclude that most of the old foundations of the received truth of God were being fast undermined, or that they had been already utterly swept away. There is a whole swarm of brilliant rhetoricians, who tell us in most magisterial tones that the old methods of theological study are to be superseded, that old doctrines must be qualified, and the old ideas of the inspiration of God’s Word must be given up. They are cavalier and arrogant and scornful in their tone toward all past learning and all pre-existing belief, but withal, they are sufficiently

vague and indefinite in their statements. They are a prudent generation. They have a genius for bold assumption. They make little scruple in scattering about their "ambiguous words," designed to throw discredit upon old beliefs,—words calculated to catch the fancy of the young, while they are liable to beget in many earnest minds a distressing suspicion that there may be uncertainty about the truths upon which they have hitherto reposed. They would destroy reverence for received opinions, but, with few exceptions, they avoid making themselves responsible for distinct and positive propositions. They proceed oracularly by insinuation and innuendo. They seem scarcely to be aware that there are *immutable things of God*—great fundamentals of the Faith—all that is vital to the soul of man—all that makes Christianity infinitely precious, which modern criticism and modern science have not touched—have not approached, any more than the vapors of the air have approached the fixed stars; immutable things of God, which, in the very nature of things, criticism and science never can approach to touch. It is a fearful thing to trifle with the religious convictions of the young—with the faith of weak, fallible, sinful mortals. It sometimes happens that a smart pretender has power to shake and destroy the mysterious structure of religious belief, when a hundred wise men can have no skill or ability to restore it.

The old methods of theological study are *not* obsolete; the old faith of the Church of God is entire and perfect, and in its very nature, immutable; and they who are charged with the momentous duty of training young men for the work of the sacred ministry, ought to be able to do justice to modern criticism and modern science, confining them to the domain to which they belong, while they point out to the student the everlasting foundations on which the truth of God rests. And it is because I believe the methods and principles followed in the course of instruction in the General Theological Seminary are right methods and right principles (right methods and right principles especially, I

mean, as to the evidence and certainty of the truth of God,) that I wish to see that Institution duly maintained, and always filled with loyal and earnest pupils.

And, my dear brethren, if we have too much reason to feel that we are fallen upon troublous times, that efforts are being made on every side to undermine the old foundations of government, of society, of the truth of God; if we are every hour reminded that the air is full of poisoned arrows, that the next periodical, or the next volume of elegant literature that comes into our houses, may contain insidious words—foolish words of pretended original geniuses—to disturb, if possible, the settled reverential convictions of our children; if, but for one thing, we might tremble for the Faith, the religious peace and welfare of the loved ones who are to live after us, what an unspeakable consolation it should be to us that we have in our own hands, in daily use in our families and in our churches, endeared and hallowed to us by the devout use of ages, such a manual of devotion, such a Prayer Book as God in His good providence has given to us and to our mother Church—a Prayer Book full of the seraphic devotions of primitive martyrs and confessors, but freed from the dust and rubbish of corrupt ages! It is not merely that we have a matchless *form of prayer*, that we are not left in our devotions to the sordid forms of speech, and the poor extemporaneous thoughts of feeble minds—minds which, if they themselves were not kept steady by fixed formularies, might lead us astray, and would certainly familiarize us with what is low; not merely that, though even that help to devotion, and that deliverance from crude talk in prayer, would of itself be an infinite mercy and blessing; but the great thing is that this manual of devotion, this liturgical service, so incessantly used, with its old creeds and ancient hymns, its Litany, its *Te Deum*, its Communion, and other offices, in which every vital truth is repeated again and again with clearness and precision, and placed in every affecting light, while every duty is brought into view, every peril is unveiled with warning, and all is made to centre in our Saviour Christ—to

borrow its light and moving power from Him,—I say this liturgical service, thus composed, and thus continually used, not only brings all truth home to our minds and hearts, but by continued repetition, while we are on our knees before God, *works that truth into the very substance of our souls, makes that truth a part of ourselves, plants it deep in our affections, intertwines it with all our most vital mental habits,* so that he who has been trained by the use of that liturgy, and has imbibed its spirit, can no more be moved by the impertinent sophistries of the rationalist than the mountains can be shaken by the rush of the thistle-down. I do not say “let us cherish that Prayer Book.” That is a matter of course. But let us try to comprehend more adequately what that Prayer Book is doing for us, for our children, for the myriad souls of our Communion, aye, and for myriads of souls beyond the limits of our fold—doing to keep us and them in the Faith, to mould them into the true spirit of the Faith, the one truth of God, and to make them proof against all the poisoned arrows of the enemy. One would think that there could be no great occasion to call that Prayer Book into court for judgment! It was not born amid the feverish excitements of last year! It was not dug up yesterday after slumbering for ages beneath the rubbish of the past! It is the same dear old Book that our fathers have been praying for centuries, that all parties have cherished and clung to, that has passed through all the fires of criticism; and lo, the fire has had no power upon it, nor has the smell of the fire passed upon it! It is much if we have sense enough to use it! We are not wise enough to judge it!

God grant, dear brethren, that we may all become more worthy through the grace of our Lord Jesus Christ, through the sanctifying power of the Holy Ghost, through earnest cleansing of our inmost souls—more worthy to take such holy and fervent words upon our lips! God grant that we may use those devotions with reverence and love, far removed from negligence and presumption on the one side, and from the undutifulness of unauthorized ceremonial on the other! God most merciful grant that all our hearts may be knit together

in fervent love and devotion to our common Lord! With some of us the day is far spent. All things dwindle into insignificance in comparison with the truth of God and the peace and glory of His Church; all things seem poor, compared with humble, fervent efforts to unveil to darkened and burdened souls the ravishing face of that dear Lord and only Saviour who waits our coming; all things seem dust and ashes, except the dressing and undressing of our own souls for the day of the Lord's appearing in glory.

Beloved brethren, to-day we begin a new history as a Diocese. May it be a history of union, and love, and large-hearted devotion to the mighty work given us to do! May these annual gatherings be so conducted as to bind us together in closer sympathy and affection, and so as to exalt our beloved Church in the respect and esteem of the world around us! Since it is so ordered with us that we must bring our most trifling concerns into our public assemblies, exhibit our saddest weaknesses upon the great stage of the world, let us do what we can to mitigate the evil, by softening asperities, and abridging as far as may be the duration of the trouble.

Fifteen years of my Episcopal life have passed swiftly away.\* Not many remain. On the evening of my election,

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\* The following is a Summary of the Services and Episcopal Acts of my official life during the years of my Episcopate over the Diocese of New-York, until its late Division, i. e., 14 years. I have

Confirmed . . . . .	41,871
Ordained: Deacons, . . . . .	269
Priests, . . . . .	185
Total, . . . . .	454
Consecrated Churches, . . . . .	98
Received Clergymen from other Dioceses, . . . . .	354
Transferred Clergymen to other Dioceses, . . . . .	355
Deposed Clergymen, . . . . .	14
Travelled in miles about . . . . .	120,000
During this period, of the Clergy of the Diocese there have died . . . . .	78
There have been reported to me during the same period from the Parishes, Contributions to the amount of . . . . .	\$4,368,409 83

when I came before you upon a sudden call to give utterance to a few unpremeditated words, I said that there was not a Clergyman or Layman in the Diocese whom I could not meet in confidence and affection. I bless God that I can say the same to-day. I can say a great deal more, for I have found kindness and goodness then unknown. May the all merciful Lord guide us by His Spirit, and may His all sustaining and comforting Presence be with you in life and in death!





## DETAILED ACCOUNT OF VISITATIONS AND ACTS.

THE following is an account of the places visited and the Episcopal Acts performed by me since the last Convention :

1868. *Oct. 4, Seventeenth Sunday after Trinity, A. M.*—I assisted in the service at Grace Church Chapel, and made a brief address in reference to the ministrations there begun. Sermon by Prof. Seymour.

On the same day.—In the Church of St. James the Less, Scarsdale, at my request, the Bishop of Montana confirmed *one*.

*Oct. 7, Wednesday, A. M.*—In Trinity Church, New-York, I attended the opening service of the General Convention, and continued my attendance during the succeeding three weeks.

*Oct. 14, Wednesday, P. M.*—I laid the corner-stone of the new St. Thomas' Church, New-York, and made a brief address. Brief addresses were also made by the Bishops of Minnesota, Tennessee and Colorado, and by the Very Rev. the Dean of Nova Scotia.

*Oct. 18, Nineteenth Sunday after Trinity.*—In the Church of the Messiah, the Bishop of Ohio, at my request, confirmed *twenty-three*.

*Oct. 25, Twentieth Sunday after Trinity, A. M.*—In Grace Church, New-York, I assisted at the Consecration of the Rev. Charles Franklin Robertson, D. D., as Bishop of the Diocese of Missouri, acting as one of the Presenters.

On the same A. M.—In St. Peter's Church, Westchester, the Bishop of Texas, at my request, confirmed *thirty-five*.

Evening.—In the Church of the Transfiguration, New-York, I attended a meeting called to consider the associated labor of Christian women in works of piety and charity, and delivered an address.

*Oct. 28, Wednesday, Feast of SS. Simon and Jude, P. M.*—I laid the corner-stone of the Free Chapel of St. Chrysostom, and delivered an address. Addresses were also delivered by the Rector, the Rev. Dr. Dix, and by the Right Reverend the Bishop of Maine. This is one of the several free Chapels to be erected by the Corporation of Trinity Church.

*Nov. 1, Feast of All Saints, Sunday, A. M.*—In St. James' Church, Fordham, I preached, and confirmed *four*.

*Nov. 13, Friday, A. M.*—In the Church of the Annunciation, New-York, at a special ordination, the Rev. Dr. Potter, of Grace Church, preaching, I admitted Morris Ashurst Tyng, A. B., and Robert Bolton, to the Diaconate ; and the Rev. John M. Hefferman, the Rev. Clarence Buel, the Rev. Arthur Hammond Warner I advanced to the Priesthood.

*Nov. 14, Saturday, A. M.*—In St. Luke's Church, New-York, at a special ordination, I preached, and admitted Mr. Joel Davis, formerly a Methodist minister, to the Diaconate.

*Nov. 15, Twenty-third Sunday after Trinity, A. M.*—In St. Mary's Church, Castleton, Staten Island, I preached, confirmed *eleven*, and addressed them.

On the same day.—At my request, the Bishop of Montana confirmed *twelve*, in Trinity Church, Windham.

*Nov. 18, Wednesday, A. M.*—I opened the Primary Convention of the new Diocese of Long Island, and preached, and on that and the succeeding day presided in the Convention, and at the request thereof assumed, temporarily, the charge of the Diocese, and gave my canonical consent to the name of "Long Island" for the said Diocese.

*Nov. 22, Twenty-fourth Sunday after Trinity, A. M.*—In Trinity Chapel, Haverstraw, I preached, confirmed *ten*, and addressed them, and visited the Sunday-School.

P. M.—In Trinity Church, Haverstraw, I preached, and confirmed *four*, and afterwards visited the "Home of the Good Shepherd."

Evening.—In Trinity Chapel, Haverstraw, I preached.

*Nov. 26, Thursday, Thanksgiving.*—I preached in Grace Church Chapel, New-York.

*Nov. 29, Advent Sunday, A. M.*—In St. Ann's Church for Deaf Mutes, at an early service, I confirmed *ten*, and addressed them. This is a special and extra confirmation.

*Dec. 2, Wednesday, A. M.*—In St. Peter's Church, Albany, I opened the Primary Convention of the new Diocese formed out of the northern portion of the old Diocese of New-York, preaching and presiding in the Convention.

*Dec. 3.*—On the 2d and 3d I was occupied with duties in this Primary Convention. At the request of the Convention, I assumed the temporary charge of the Diocese. The Convention having resolved that the Diocese should be known by the name of the "*Diocese of Albany*," I gave my canonical consent to that name. In my journey to and from Albany, and at the Convention, I was favored with the company and assistance of the Right Reverend the Lord Bishop of Dunedin, then my guest, being on his way to his distant Diocese.

*Dec. 6, Second Sunday in Advent, A. M.*—In St. Paul's Church, Morrisania, I instituted the Rev. Frederick B. Van Kleeck as Rector of said Church, and preached.

*Dec. 13, Third Sunday in Advent, A. M.*—In Grace Church Chapel, New-York, I confirmed *thirty-nine*, and addressed them.

P. M.—I visited the "House of Mercy," and confirmed *one* sick inmate.

Evening.—In St. Mary's Church, Manhattanville, I confirmed *thirteen*, and addressed them.

*Dec. 20, Fourth Sunday in Advent, A. M.*—This being the regular Advent Ordination, I admitted, in Trinity Chapel, New-York, Henry V. Degen to the Diaconate, and advanced the Rev. Charles Tyler Olmsted, the Rev. Robert E. Dennison and the Rev. Alexander Davidson to the Priesthood, the Rev. Morgan Dix, D. D., preaching.

P. M.—I visited the Home of Discharged Prisoners, confirmed *two*, and made a short address.

*Dec. 25, Christmas Day, A. M.*—In Grace Church Chapel, New-York, I preached, and celebrated the Holy Communion.

*Dec. 29, Tuesday, A. M.*—I presided at the Anniversary of the Orphan's Home, and made a short address. The Institution is in an admirable condition.

1869. *Jan. 3, Sunday after Christmas, A. M.*—In the temporary Chapel of St. Thomas' Church, New-York, at a special ordination, I preached, and advanced the Rev. John B. Morgan, assistant minister of the Parish, to the Priesthood.

*Jan. 4, Monday, Evening.*—I met the Domestic Committee of the Board of Missions.

*Jan. 7, Thursday, Evening.*—I met the Domestic Committee.

*Jan. 10, Sunday after the Epiphany, A. M.*—I preached in Calvary Mission Chapel, New-York.

P. M.—In St. Luke's Hospital, I preached, confirmed *nineteen*, (*one* from St. Andrew's Church, Harlem,) and briefly addressed them. The Institution continues in its usual prosperous and well-ordered condition.

*Jan. 17, Second Sunday after the Epiphany, A. M.*—In Bellevue Hospital, I preached, confirmed *eight*, and addressed them, and administered the Holy Communion, assisted by the Rev. Dr. Von Roosbroeck, Chaplain, and by the Rev. Dr. Forbes and the Rev. Dr. Johnson.

P. M.—In the Seamen's Chapel of the Holy Comforter, New-York, I preached, confirmed *four*, and addressed them.

*Jan. 20, Wednesday, Evening.*—In Grace Church, White Plains, I preached, confirmed *sixteen*, and addressed them.

*Jan. 27, Wednesday, A. M.*—In the Church of the Holy Trinity, Brooklyn, I officiated as Presiding Bishop for the occasion, and Consecrator, at the Consecration of Rev. Abram N. Littlejohn, D. D., Bishop elect of the Diocese of Long Island, to the office of a Bishop in the Church of God, assisted by the Right Reverend the Bishops of Virginia, New-Jersey, Western New-York, Nebraska, Colorado, Maine, Pittsburgh and Oregon.

*Feb. 2, Tuesday, Feast of the Purification, A. M.*—In St. Peter's Church, Albany, I officiated as Presiding Bishop for the occasion, and Consecrator, at the Consecration of the Rev. William Croswell Doane, D. D., Bishop elect of the Diocese of Albany, to the office of a Bishop in the Church of God, assisted by the Right Reverend the Bishops of New-Jersey, Maine, Long Island and Missouri.

*Feb. 7, Quinquagesima Sunday, A. M.*—In the Church of the Reconciliation, New-York, I preached, confirmed *sixteen*, and addressed them.

Evening.—In the Church of the Good Shepherd, New-York, now a Mission Chapel of St. Thomas' Church, I preached, confirmed *eighteen*, and addressed them.

On the same day.—The Right Reverend the Bishop of Virginia, officiating in the Church of the Holy Trinity, New-York, at my request, advanced the Rev. John F. Steen, Deacon, and assistant minister of said Church, to the Priesthood.

*Feb. 11, Thursday.*—I baptized and confirmed a person in private.

*Feb. 28, Third Sunday in Lent, A. M.*—In St. James' Church, New-York, I preached, confirmed *nineteen*, and addressed them, and advanced to the Priesthood the Rev. Benjamin F. Miller.

P. M.—In the Floating Chapel of our Saviour for Seamen, New-York, I preached, confirmed *eight*, and addressed them.

*March 7, Fourth Sunday in Lent, A. M.*—In the Church of the Advent, New-York, I preached, confirmed *ten*, and addressed them.

Evening.—In St. Peter's Church, New-York, I preached, confirmed *twenty-six*, and addressed them.

*March 8, Monday, P. M.*—In St. Ann's Church for Deaf Mutes, New-York, I addressed the Sisterhood of the Parish—a large number of ladies associated under the Rector for various kinds of work among the poor, &c.

*March 14, Fifth Sunday in Lent, A. M.*—In the Church of the Holy Apostles, New-York, I preached, confirmed *forty-one*, and addressed them, and consecrated the Holy Eucharist.

P. M.—In St. John Baptist Church, New-York, I preached, confirmed *sixteen*, and addressed them.

Evening.—In Calvary Church, New-York, I preached, confirmed *fifteen*, and addressed them.

*March 15, Monday, Evening.*—I presided at a meeting of the Foreign Committee.

*March 16, Tuesday.*—I presided at a meeting of the Executive Committee of the City Mission.

*March 17, Wednesday, Evening.*—In the German Mission Chapel of St. George's Church, New-York, I confirmed *forty-three*, and addressed them. They were also addressed by the Rector of the parent Parish.

*March 18, Thursday, Evening.*—In the English Mission Chapel of St. George's Church, New-York, I confirmed *thirty-three*, and addressed them. They were also addressed by the Rector of the parent Parish.

*March 21, Sunday before Easter, A. M.*—In St. Paul's Church, Tompkinsville, I preached, confirmed *thirty-three*, and addressed them.

P. M.—In St. John's Church, Clifton, Staten Island, I confirmed *twenty-eight*, and addressed them.

Evening.—In the Anthon Memorial Church, New-York, I preached, confirmed *sixteen*, and addressed them.

*March 22, Monday before Easter, Evening.*—In Trinity Church, Sing Sing, I preached, confirmed *sixteen*, (*one* of them from Briar Cliff,) and addressed them.

*March 23, Tuesday, Evening.*—I presided at a meeting of the Alumni of Union College.

*March 24, Wednesday, A. M.*—In Trinity Church, New-Rochelle, I preached, confirmed *eight*, and addressed them.

Evening.—In Grace Church Chapel, New-York, I confirmed *fifty-two*, and addressed them. This is the second Confirmation during the present Conventional year.

*March 25, Thursday, A. M.*—In the Church of the Ascension, New-York, I confirmed *thirty-five*, and addressed them.

Evening.—In St. Paul's Chapel, New-York, I delivered an address, and confirmed *fifty-one*.

*March 26, Good Friday, A. M.*—In St. George's Church, New-York, I confirmed *thirty-six*, and addressed them, the Rector preaching.

Evening.—In the Church of the Holy Trinity, New-York, I confirmed *thirty-five*, and addressed them; after which, at my request, they were addressed by the Rector of St. George's Church.

*March 27, Easter Even, A. M.*—In the Church of the Holy Communion, New-York, I confirmed *thirty-five*, and addressed them.

P. M.—In Trinity Church, New-York, I confirmed *fifty-two*, and addressed them.

*March 28, Easter Day, A. M.*—In St. Thomas' Church, New-York, I preached, confirmed *twenty-two*, and briefly addressed them.

P. M.—In St. Timothy's Church, New-York, I confirmed *thirty*, and addressed them.

Evening.—In the Wainwright Memorial Church, New-York, I confirmed *thirty-four*, and addressed them.

*March 29, Monday, in Easter Week, Evening.*—In St. Mark's Church, Mount Pleasant, I confirmed *ten*, and addressed them.

*March 31, Wednesday, Evening.*—In St. Mary's Church, Mott Haven, I preached, confirmed *twenty-three*, and addressed them.

*April 3, Saturday, Evening.*—Confirmed *one*, in private.

*April 4, Sunday after Easter, A. M.*—In St. John's Chapel, New-York, confirmed *one hundred and thirty-six*, and addressed them.

P. M.—In St. Alban's Church, New-York, I confirmed *seventeen*, and addressed them.

Evening.—In Trinity Chapel, New-York, I confirmed *forty-five*, and addressed them.

*April 5, Monday, Evening.*—In the Chapel of the Crown of Life, I confirmed *sixteen*, and addressed them.

*April 6, Tuesday.*—In St. Ann's Church, New-York, I instituted the Sisterhood of the Good Shepherd, and received three sisters into the Association. An address was delivered by the Right Rev. the Bishop of Albany.

*April 7, Wednesday.*—I attended and presided at a meeting of the Trustees of the General Theological Seminary.

Evening.—In the Church of the Mediator, New-York, the Right Reverend the Bishop of Pittsburgh, at my request, confirmed *fourteen* persons.

*April 8, Thursday, A. M.*—In Emmanuel Church, Boston, I attended and assisted at the Consecration of the Rev. Frederick D. Huntington, D. D., as Bishop of Central New-York.

*April 11, Second Sunday after Easter, A. M.*—In St. Paul's Church, Poughkeepsie, I preached, and advanced the Rev. George Henry Smith to the Priesthood; also confirmed *twenty-one*, and addressed them.

P. M.—In Christ Church, Poughkeepsie, I preached, confirmed *forty-four*, (*ten* of them from Cottage Hill Seminary,) and addressed them.

Evening.—In the Church of the Holy Comforter, Poughkeepsie, I confirmed *thirty-three*, and addressed them.

*April 14, Wednesday, Evening.*—In St. Luke's Church, New-York, I preached, confirmed *twenty-five*, and addressed them.

*April 15, Thursday, Evening.*—In the Church of the Annunciation, New-York, I confirmed *twenty-three*, and addressed them.

*April 18, Third Sunday after Easter, A. M.*—In Christ Church, New-York, I preached, confirmed *twenty-five*, and addressed them.

P. M.—In St. Ann's Church for Deaf Mutes, New-York, I addressed the children, confirmed *forty-six* persons, (some of them deaf mutes,) and addressed them. This is the second confirmation of the year.

Evening.—In Calvary Mission Chapel, New-York, I confirmed *thirty-five*, and addressed them.

*April 19, Monday, Evening.*—In the Chapel of St. Chrysostom, (the Free Mission Chapel of Trinity Chapel,) I confirmed *thirty-seven*, and addressed them.

*April 20, Tuesday, A. M.*—In Grace Church, White Plains, I met the Southern Convocation, and during the service confirmed *eight*, and addressed them. Afterwards presided at a business meeting of the Convocation.

*April 21, Wednesday, A. M.*—In the Church of the Annunciation, New-York, I assisted at the solemnization of a marriage.

Evening.—In St. Ann's Church, New-York, I solemnized a marriage.

*April 22, Thursday, Evening.*—In St. Paul's Church, Yorkville, I confirmed *nine*, and addressed them.

*April 23, Friday, Evening.*—In St. Philip's Church, New-York, I confirmed *thirty-two*, and addressed them.

*April 25, Fourth Sunday after Easter, and St. Mark's Day, A. M.*—In St. Peter's Church, Albany, I delivered, at the request of the Right Reverend the Bishop of Albany, and of the Wardens and Vestry, a Centennial Discourse, it being 100 years on that day since the charter of incorporation was granted to the Parish by George the III., though services had been held in the Parish more than sixty years previously.

Evening.—In my absence, the Right Rev. Dr. Southgate, at my request, confirmed *twenty-five*, in the Church of the Redeemer, Yorkville.

*April 28, Wednesday, Evening.*—In Grace Church, Harlem, I preached, confirmed *twenty-three*, and addressed them.

*April 29, Thursday, Evening.*—In St. Paul's Church, Sing Sing, I confirmed *eighteen*, and addressed them.

*May 2, Fifth Sunday after Easter, A. M.*—In the Church of the Transfiguration, New-York, I confirmed *thirty-seven*, and addressed them.

Evening.—In the Church of the Atonement, Madison Avenue, New-York, I preached, confirmed *eleven*, and addressed them.

*May 3, Monday, Evening.*—In St. Andrew's Church, Harlem, I confirmed *twenty*, and addressed them.

*May 5, Wednesday, A. M.*—On Blackwell's Island, in the Chapel of the Alms House, and in the Hospital for Incurables, I confirmed *twenty-two*, and addressed them.

P. M.—In Grace Church, New-York, I confirmed *twelve*, and briefly addressed them.

Evening.—In the Mission Chapel of the Church of the Holy Trinity in 59th-street, New-York, I confirmed *four*, and made a brief address.

*May 6, Thursday, Ascension Day, P. M.*—I laid the corner-stone of Holy Trinity Church, Harlem. Address by the Rev. Dr. Tyng.

Evening.—In the Church of the Incarnation, New-York, I confirmed *thirty-two*, and addressed them.

*May 9, Sunday after Ascension, A. M.*—In the Church of the Holy Innocents, Annandale, I preached, confirmed *five*, and addressed them, and consecrated and assisted in the Holy Communion.

P. M.—In Trinity Church, Madalin, I confirmed *twenty-three*, and addressed them, and inspected the premises of the admirable Select School for Boys by the Rector, the Rev. Mr. Clark.

*May 10, Monday, Evening.*—In St. Mary's Church, Cold Spring, I preached, confirmed *eighteen*, (*three* of them in private,) and addressed them.

*May 13, Thursday, Evening.*—In the Mission Chapel of the Church of the Atonement, New-York, I confirmed *ten*, and addressed them.

*May 16, Whitsun-Day, A. M.*—In the Church of the Reformation, New-York, I preached, confirmed *eleven*; (*one* of them from the Church of the Holy Communion,) and addressed them.

P. M.—In St. James' Church, Fordham, I confirmed *five*, and addressed them.

Evening.—In the Church of St. Ambrose, New-York, I preached, confirmed *seven*, and addressed them.

*May 17, Monday, A. M.*—In St. Barnabas' House, New-York, I confirmed *eight*, and addressed them, and administered the Holy Communion.

Evening.—In the Mission Chapel of the Church of the Ascension, New-York, I confirmed *eleven*, and addressed them.

*May 23, Trinity Sunday, A. M.*—In the Church of the Transfiguration, New-York, at the stated ordination, I admitted to the Diaconate the following Candidates for Holy Orders from the General Theological Seminary: Peter Augustus Jay, A. M., Joseph Richey, A. B., Augustus Edgerton, Robert Shaw Locke, A. B., Edward Clark Houghton, A. B., Charles S. Knapp, A. B., Stephen McNulty, A. B., Clement J. Whipple, Joseph Bloomfield Wetherill, Isaac Van Winkle, A. B. And on the same occasion I advanced to the Priesthood the Rev. Henry H. Oberly and the Rev. William Marvin Jones; the Sermon by the Rev. Dr. Seymour, Dean of the Seminary, &c.

Evening.—In the Church of our Lord, New-York, I preached, baptized an infant, confirmed *eleven*, and addressed them.

*May 26, Wednesday, A. M.*—In Christ Church, Pelham, I preached, confirmed *six*, and addressed them.

P. M.—In St. Thomas' Church, Mamaroneck, I confirmed *eighteen*, and addressed them.

Evening.—In St. Peter's Church, Portchester, I preached, confirmed *fourteen*, and addressed them.

*May 27, Thursday, Evening.*—In Madison Street Chapel, New-York, I confirmed *eleven*, and addressed them.



*May 28, Friday.*—I confirmed *one* sick person of the Church of the Transfiguration, New-York.

*May 30, First Sunday after Trinity, A. M.*—In the Church of the Transfiguration, New-York, I preached.

P. M.—In the Church of the “Heavenly Rest,” New-York, I preached, confirmed *fourteen*, and addressed them.

Evening.—In Trinity Church, Morrisania, I preached, confirmed *twenty*, and addressed them. This is a new and thriving Parish.

*May 31, Monday, Evening.*—At City Island, I preached, confirmed *fourteen*, and addressed them.

*June 2, Wednesday, A. M.*—I consecrated the new and beautiful edifice of St. James’ Church, North Salem, Westchester County, and preached.

*June 3, Thursday, A. M.*—I consecrated St. Mark’s Church, Carthage Landing, Dutchess County, and preached; and, on the same occasion, I confirmed *ten*, and briefly addressed them. There was a large attendance of the Clergy, including those venerable and beloved Presbyters, the Rev. Dr. Brown, of Newburgh, and the Rev. Mr. Andrews, of Wappinger’s Falls, who had rendered much assistance at the first holding of Services at Carthage Landing.

*June 6, Second Sunday after Trinity, A. M.*—In Christ Church, Riverdale, by my request, (being ill,) by the Right Rev. the Bishop of Albany, *eight* were confirmed.

P. M.—By the same, in the Church of St. James the Less, Scarsdale, *sixteen* were confirmed.

Evening.—By the same, in Grace Church, West Farms, *fifteen* were confirmed.

*June 9, Wednesday, A. M.*—In Grace Church, New-York, at a special ordination, the Right Rev. the Bishop of New-Jersey kindly officiating for me, the Rev. Robert Bolton, the Rev. James P. Franks, and the Rev. Walter Delafield were advanced to the Priesthood.

*June 13, Third Sunday after Trinity, A. M.*—I preached in the new and beautiful Church of the Holy Sepulchre, New-York, (the Rev. J. Tuttle Smith, Rector,) on occasion of its first opening for Divine Service.

*June 14, Monday, Evening.*—In Grace Church, Port Jervis, I preached, confirmed *seventeen*, and addressed them.

*June 15, Tuesday, A. M.*—In Grace Church, South Middletown, I preached, confirmed *nineteen*, and addressed them.

*June 16, Wednesday, A. M.*—In Christ Church, Warwick, I preached, confirmed *five*, and addressed them, and administered the Holy Communion.

P. M.—In St. John’s Church, Greenwood, I confirmed *eleven*, (*one* of them in private,) and addressed them.

*June 17, Thursday, A. M.*—In St. John’s Church, Greenwood, at a meeting of the Western Convocation of the Diocese, I preached, administered the Holy Communion, and afterwards presided at a business meeting.

*June 19, Saturday, A. M.*—I consecrated the new edifice of Christ Church, Rye, also confirmed *twenty*, and addressed them. Administered the Holy Communion, the Rev. Dr. A. H. Vinton preaching.

P. M.—In St. Mark's Church, New-Castle, I preached, confirmed *five*, and addressed them.

*June 20, Fourth Sunday after Trinity, A. M.*—In St. Matthew's Church, Bedford, I preached, confirmed *six*, and addressed them.

P. M.—In St. Mary's Church, North Castle, I preached, confirmed *seven*, (*one* of them in private,) and addressed them.

Evening.—In St. Stephen's Church, North Castle, I confirmed *eleven*, and addressed them.

*June 21, Monday, Evening.*—In the Church of the Nativity, New-York, I preached, confirmed *eighteen*, and addressed them.

*June 22, Tuesday, Evening.*—In St. Paul's Church, Morrisania, I confirmed *thirty-two*, and addressed them.

*June 23, Wednesday, Evening.*—Having been requested in a joint communication from the other Diocesan Bishops of this State to call them together for an informal conference, I had the pleasure of receiving them at my house, and of enjoying the advantage of their counsel in regard to interests in which we had a common concern.

*June 25, Friday, A. M.*—In St. Peter's Church, New-York, I presided at the Annual Commencement of the General Theological Seminary, and delivered to the members of the Senior Class their Testimonials.

*June 27, Fifth Sunday after Trinity, A. M.*—In St. Michael's Church, New-York, I confirmed *twenty-seven*, and addressed them, and administered the Holy Communion, assisted by the Rector.

P. M.—In the "House of Mercy," New-York, I confirmed *eight* of the inmates, and addressed them.

Evening.—In the Church of All Angels, New-York, I confirmed *five*, and addressed them and the congregation.

*June 28, Monday, Evening.*—In All Saints' Church, New-York, I confirmed *forty-four*, and addressed them.

*June 30, Wednesday, A. M.*—I attended as a Trustee the Commencement of Columbia College.

*July 7, Wednesday, P. M.*—I attended a meeting of the Trustees of St. Stephen's College, Annandale.

Evening.—I presided at the annual meeting of the Missionary Association of St. Stephen's College. Sermon by the Right Rev. Dr. Southgate.

*July 8, Thursday.*—I attended the Annual Commencement of St. Stephen's College. The exercises were highly encouraging.

*July 15, Thursday, A. M.*—At a special ordination in Calvary Church, New-York, I preached, and admitted to the Diaconate, Mr. Joaquim de Palma and Mr. George Herbert Watson; and advanced to the Priesthood, the Rev. William G. Sumner and the Rev. Gouverneur Cruger.

*July 18, Eighth Sunday after Trinity, A. M.*—In Zion Church, Wappinger's Falls, I preached on occasion of the re-opening of the enlarged Church, and also confirmed *nineteen*, and addressed them.

*July 28, Wednesday, A. M.*—In Christ Church, Piermont, I preached, confirmed *six*, and addressed them.

*July 29, Thursday, A. M.*—In St. Paul's Church, Spring Valley, I preached, and at a special ordination advanced the Rev. Romaine S. Mansfield, the minister of the Parish, to the Priesthood. I also confirmed *fourteen*, and addressed them.

*P. M.*—In St. John's Church, Clarkstown, (New City,) I preached, confirmed *eight*, and addressed them.

*July 30, Friday, A. M.*—In Christ Church, Ramapo, (Suffern,) I preached, and at a special ordination advanced the Rev. Charles Bouton Coffin, the minister of the Parish, to the Priesthood.

*Aug. 1, Tenth Sunday after Trinity, A. M.*—In St. John's Church, Canterbury, I confirmed *six*, and addressed them, and administered the Holy Communion.

*P. M.*—In St. Thomas' Church, New Windsor, I preached, confirmed *sixteen*, and addressed them.

*Evening.*—In St. George's Church, Newburgh, I preached, confirmed *thirty-three*, and addressed them.

*Aug. 2, Monday, A. M.*—In St. Andrew's Church, Walden, I preached, confirmed *ten*, and addressed them.

*Aug. 5, Thursday, A. M.*—In St. Anna's Church, Matteawan, I preached, confirmed *eleven*, (*three* of them in private,) and addressed them.

*Aug. 6, Friday, A. M.*—In St. James' Church, Hyde Park, I preached, confirmed *six*, and addressed them.

*P. M.*—In the Church of the Ascension, Esopus, I preached.

*Aug. 8, Eleventh Sunday after Trinity, A. M.*—In St. John's Church, Kingston, I preached, confirmed *twenty-six*, and addressed them.

*P. M.*—In the Church of the Holy Spirit, Rondout, I preached, confirmed *twenty*, and addressed them.

*Aug. 9, Monday, Evening.*—In Trinity Church, Madalin, at a second and special confirmation, I addressed the congregation, and confirmed *three*.

*Aug. 10, Tuesday, P. M.*—In Trinity Church, Saugerties, (Ulster,) I preached, confirmed *sixteen*, and addressed them.

*Aug. 11, Wednesday, A. M.*—In St. Paul's Church, Red Hook, I preached, confirmed *four*, and addressed them.

*P. M.*—In Christ Church, Lower Red Hook, I preached, confirmed *eleven*, and addressed them.

*Aug. 12, Thursday, A. M.*—In the Church of the Regeneration, Pine Plains, I preached, confirmed *three*, and briefly addressed them, and administered the Holy Communion.

*P. M.*—In St. Thomas' Church, Amenia, I preached, confirmed *five*, and addressed them.

*Aug. 13, Friday, A. M.*—In St. Peter's Church, Lithgow, I preached.

*P. M.*—In Grace Church, Hart's Village, I preached.

*Aug. 14, Saturday, A. M.*—In St. Paul's Church, Pleasant Valley, I preached, confirmed *five*, and addressed them.

*Aug. 15, Twelfth Sunday after Trinity, A. M.*—In Zion Church, Greenburgh, I preached, confirmed *seven*, and addressed them.

Evening.—In Christ Church, Tarrytown, I preached, confirmed *fourteen*, and addressed them.

*Aug. 16, Monday, P. M.*—In All Saints' Church, Briar Cliff, I preached.

*Aug. 18, Wednesday, Evening.*—In St. Luke's Church, Somers, I preached, confirmed *seven*, and addressed them.

*Aug. 19, Thursday, A. M.*—In Christ Church, Paterson, I preached, confirmed *nine*, and addressed them.

*P. M.*—In St. James' Church, North Salem, I preached, confirmed *five*, (*one* of them from Somers,) and addressed them.

*Aug. 22, Nineteenth Sunday after Trinity, A. M.*—In St. Paul's Church, East Chester, I preached, confirmed *twenty*, and addressed them.

*P. M.*—In Trinity Church, Mount Vernon, I preached, confirmed *twenty-four*, and addressed them.

Evening.—In St. John's Church, Tuckahoe, I preached, confirmed *sixteen*, and addressed them.

*Aug. 24, Tuesday, Evening.*—In Grace Church, Nyack, I preached, confirmed *twelve*, and addressed them.

*Aug. 25, Wednesday, P. M.*—I laid the corner-stone of a new edifice for Grace Church, Nyack, and delivered a brief address.

*Aug. 29, Fourteenth Sunday after Trinity, A. M.*—In St. Philip's in the Highlands, I preached, confirmed *nineteen*, and addressed them, and consecrated and assisted in the Holy Communion.

*P. M.*—In the Church of the Holy Innocents, Cornwall, I preached, confirmed *eight*, and addressed them.

*Aug. 30, Monday, A. M.*—In St. Philip's in the Highlands, at a special ordination, I preached, and advanced the Rev. Robert C. McIlwain to the Priesthood.

*Sept. 5, Fifteenth Sunday after Trinity, A. M.*—In the Church of the Holy Innocents, Annandale, I preached, and consecrated, and assisted in the Holy Communion.

*P. M.*—In the same Church, I preached.

*Sept. 12, Sixteenth Sunday after Trinity, A. M.*—In the Church of the Holy Cross, Troy, I preached.

*Sept. 19, Seventeenth Sunday after Trinity, A. M.*—In Grace Church, Albany, after the sermon of the Rector, I addressed the congregation.

*Sept. 23, Thursday, Evening.*—In New-York, I met a Committee on Church business.

*Sept. 24, Friday, Evening.*—I met a Committee on Church business.

*Sept. 26, Eighteenth Sunday after Trinity, A. M.*—In St. Clement's Church, New-York, at a special ordination, I advanced the Rev. Joaquim de Palma to the Priesthood, the Rev. Dr. Morgan preaching.

## CANDIDATES FOR HOLY ORDERS.

The following is a complete List of the Candidates for Holy Orders in this Diocese, (including those admitted since the adjournment of the Convention in September,) with the dates of their admission respectively : being in all, 44.

### I.—CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

Nathaniel Ellsworth Cornwall, A. B., April 7, 1864.  
 Ansel Lamson, A. B., June 24, 1864.  
 Claude A. S. Howard, November 5, 1863.  
 Allan Napier, A. B., February 2, 1865.  
 James Madison Collins, A. B., May 3, 1866.  
 Henry Ainsworth Parker, A. B., June 7, 1866.  
 Isaac Lewis Trowbridge, M. D., June 7, 1866.  
 Arthur Clifford Kimber, A. B., November 1, 1866.  
 Dan Marvin, A. M., December 6, 1866.  
 William Bollard, November 7, 1867.  
 John Alexander Denniston, A. B., November 7, 1867.  
 Albert Steele Hull, A. B., November 7, 1867.  
 William Curtis Prout, A. B., November 7, 1867.  
 George Clarke Houghton, A. B., December 5, 1867.  
 Dominic McCaffry, December 5, 1867.  
 Edward Southgate, A. B., December 5, 1867.  
 Henry Courtenay Atwood, February 6, 1868.  
 Eugene L. Toy, A. B., September 24, 1868.  
 Arthur Ritchie, A. B., October 15, 1868.  
 Arthur Sloan, A. B., October 15, 1868.  
 Edward Benedict, A. B., November 5, 1868.  
 Anson R. Graves, A. B., November 5, 1868.  
 William Moore, January 14, 1869.  
 Edward P. Johnson, January 14, 1869.  
 Joseph Firth Jowit, May 13, 1869.  
 James William Sparks, May 13, 1869.  
 Guillaume Auffray, June 17, 1869.  
 Robert H. Hunt, A. B., June 30, 1869.  
 Robert Reed Goudy, July 1, 1869.  
 Evelyn P. Bartow, A. B., July 1, 1869.  
 Henry Nicoll Wayne, A. B., August 5, 1869.  
 Harry Ingersoll Meigs, A. B., October 14, 1869.  
 Albert Hall Ormsbee, A. B., October 14, 1869.  
 William Reed Thomas, A. B., October 14, 1869.  
 George A. W. Chamberlain, November 4, 1869.  
 Charles William Ward, November 4, 1869.  
 John Henry Weddell, November 4, 1869.—37.

## II.—CANDIDATES FOR DEACON'S ORDERS.

Not having passed any Literary Examination :

Thomas W. Berry, June 19, 1867.

Thomas James McFaddin, July 2, 1868.

John Davidson Rockwell, July 2, 1868.

Isaac Maguire, September 24, 1868.

John Pickavant Crawford, November 5, 1868.

Charles Ferris, November 5, 1868.

Alexander Hamilton, Jr., November 4, 1869.—7.

CANDIDATES FOR HOLY ORDERS ORDAINED  
DEACONS.

I.—The Candidates for Deacon's and Priest's Orders, named below, have passed the examination required by Canon VIII., Section 3, and Section 7, Title I., of the Digest of the Canons of the General Convention, and have been ordained to the Diaconate :

1868.	November	13.	Robert Bolton.
"	"	14.	Joel Davis.
"	December	20.	Henry Degen.
1869.	May	23.	Peter Augustus Jay, A. M.
"	"	"	Joseph Richey, A. B.
"	"	"	Augustus Edgerton.
"	"	"	Robert Shaw Locke, A. B.
"	"	"	Edward Clark Houghton, A. B.
"	"	"	Charles S. Knapp, A. B.
"	"	"	Stephen McNulty, A. B.
"	"	"	Clement J. Whipple.
"	"	"	Joseph Bloomfield Wetherill.
"	"	"	Isaac Van Winkle, A. B.
"	July	15.	Joaquim de Palma.
"	"	"	George Herbert Watson.—15.

II.—The Candidate named below has not yet passed the three examinations for Priest's Orders ; and has been ordained to the restricted Diaconate :

1868. November 13. Mr. Morris Ashurst Tyng, A. B.—1.

## DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests :

1868.	November	13.	The Rev. John Heffernan.
"	"	"	The Rev. Clarence Bucl.
"	"	"	The Rev. Arthur Hammond Warner.
"	"	"	The Rev. Charles Tyler Olmsted.
"	December	13.	The Rev. Robert E. Dennison.
"	"	"	The Rev. Alexander Davidson.

1869.	January	3.	The Rev. John B. Morgan.
"	February	7.	The Rev. John F. Steen.
"	"	28.	The Rev. Benjamin F. Miller.
"	April	11.	The Rev. George Henry Smith.
"	May	23.	The Rev. Henry H. Oberly.
"	"	"	The Rev. William Marvin Jones.
"	June	9.	The Rev. Robert Bolton.
"	"	"	The Rev. James P. Franks.
"	"	"	The Rev. Walter Delafield.
"	July	15.	The Rev. William G. Sumner.
"	"	"	The Rev. Gouverneur Cruger.
"	"	29.	The Rev. Romaine S. Mansfield.
"	"	30.	The Rev. Charles Bouton Coffin.
"	August	30.	The Rev. Robert C. McIlwain.
"	September	26.	The Rev. Joaquim de Palma.—21.

### RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below, of the Parishes or Cures respectively mentioned :

The Rev. J. B. C. Beaubien, as an Assistant Minister of St. Thomas' Church, New-York.

The Rev. Alfred Brown, as Assistant Minister of St. John's Church, Clifton.

The Rev. A. B. Carter, D. D., of the Rectorship of St. John's Church, Yonkers.

The Rev. E. Gay, Jr., of the Rectorship of the Church of the Holy Trinity, Haverstraw.

The Rev. Francis Harison, as Assistant Minister of the Church of the Annunciation, New-York.

The Rev. James E. Homans, of the Rectorship of the Church of the Mediator, New-York.

The Rev. Thomas A. Jaggar, of the Rectorship of the Anthon Memorial Church, New-York.

The Rev. Richard B. Post, as officiating at All Saints' Church, Briar Cliff.

The Rev. Joseph W. Hill, as Assistant Minister of St. Luke's Church, New-York.

The Rev. E. M. Rodman, of the Rectorship of St. Peter's Church, Peekskill.

The Rev. Charles Schram, D. D., as Minister of St. George's German Mission Chapel, New-York.

The Rev. James W. Stewart, of the Rectorship of St. Andrew's Church, Walden.

The Rev. Frederick B. Van Kleeck, as an Officiating Minister of Trinity Parish, New-York.

The Rev. George Waters, D. D., of the Rectorship of St. John's Church, Kingston.

The Rev. Erastus Webster, of the charge of St. Thomas' Church, Amenia.  
—15.

## CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirement of the Canon.

## BEFORE THE LATE DIVISION OF THE DIOCESE.

The Rev. Charles Higbee, as Assistant Minister of St. Ann's Church, Brooklyn.

The Rev. Henry H. Morrell, as Assistant Minister of Christ Church, Brooklyn.

The Rev. Carlos Enrique Butler, as Assistant Minister of Christ Church, Brooklyn.

The Rev. Joseph J. Elsegood, to the Rectorship of Trinity Church, East New-York.

The Rev. Joseph Carey, to the Rectorship of Christ Church, Ballston Spa.  
—5.

## SINCE THE LATE DIVISION OF THE DIOCESE.

The Rev. John C. Fleischhacker, as Minister of St. George's German Mission Chapel, New-York.

The Rev. Isaac Van Winkle, as Professor of Mathematics and Natural Philosophy in St. Stephen's College, Annandale.

The Rev. Levi Johnston, to the Rectorship of St. Andrew's Church, Walden.

The Rev. J. McAlpine Harding, to the Rectorship of Christ Church, Pelham.

The Rev. R. S. Howland, D. D., to the Rectorship of the Church of the Heavenly Rest, New-York.

The Rev. T. K. Conrad, as Associate Rector of the Church of the Heavenly Rest, New-York.

The Rev. Octavius Applegate, as Assistant Minister of St. George's Church, Newburgh.

The Rev. Frederick B. Van Kleeck, to the Rectorship of St. Paul's Church, Morrisania.

The Rev. Francis Harison, to the Rectorship of St. Peter's Church, Peckskill.

The Rev. Peter A. Jay, to the Rectorship of Christ Church, Warwick.

The Rev. Wm. G. Sumner, as Assistant at Calvary Church, New-York.

The Rev. Charles B. Coffin, to the Rectorship of Christ Church, Ramapo.

The Rev. Wm. H. De L. Grannis, to the Rectorship of St. James' Church, Goshen.



The Rev. Abraham Beach Carter, D. D., to the Rectorship of the Chapel of the Holy Saviour, New-York.

The Rev. George Henry Smith, to the Rectorship of St. Paul's Church, Pleasant Valley.

The Rev. J. Breckenridge Gibson, to the Rectorship of All Saints' Church, Briar Cliff, Sing Sing.

The Rev. John J. Roberts, as an Assistant Minister of St. Thomas' Church, New-York, in charge of its Good Shepherd Mission Chapel.

The Rev. Clarence Buel, to the Rectorship of Trinity Church, Sing Sing.

The Rev. R. Condit Russell, to the Rectorship of St. James' Church, North Salem, and St. Luke's Church, Somers.

The Rev. Charles T. Olmsted, as an Assistant Minister of Trinity Church, New-York.

The Rev. J. B. C. Beaubien, as an Officiating Minister in Trinity Parish, New-York.

The Rev. Wm. Marvin Jones, as an Officiating Minister in Trinity Parish, New-York.

The Rev. J. Bloomfield Wetherill, as an Officiating Minister in Trinity Parish, New-York.

The Rev. Clement J. Whipple, as an Officiating Minister in Trinity Parish, New-York.

The Rev. Benjamin F. Miller, to the Rectorship of Grace Church, Hart's Village.

The Rev. James P. Franks, as Assistant Minister of St. Mark's Church in the Bowerie, New-York.

The Rev. Edward C. Houghton, Deacon, as Assistant Minister of the Church of the Transfiguration, New-York.

The Rev. Nathaniel L. Briggs, as Assistant Minister of the Church of the Incarnation, New-York.

The Rev. Newland Maynard, Deacon, as Rector elect of the Church of the Holy Comforter, Eltingville, Richmond County.

The Rev. William B. Thomas, as Assistant Minister of Christ Church, Poughkeepsie.

The Rev. Thomas A. Jaggar, as Rector of St. John's Church, Yonkers.

The Rev. Joaquim de Palma, to the Rectorship of the Church of Santiago, New-York.—38.

## CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon Letters Dimissory of the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given to them the Canonical Certificate of their reception.

### BEFORE THE LATE DIVISION OF THE DIOCESE.

The Rev. Melville C. Keith, Deacon, from Texas.

The Rev. Henry H. Morrell, from Ohio.

The Rev. L. R. Staudenmeyer, D. D., LL. D., from Florida.  
 The Rev. Carlos Enrique Butler, from Pittsburgh.  
 The Rev. John Randall, from Nova Scotia.  
 The Rev. George Sayres, from Illinois.  
 The Rev. Joseph J. Elsegood, from Pennsylvania.  
 The Rev. G. V. C. Eastman, from Vermont.—8.

SINCE THE LATE DIVISION OF THE DIOCESE.

The Rev. Benjamin F. Miller, Deacon, from Massachusetts.  
 The Rev. John Steele, from Ohio.  
 The Rev. J. McAlpine Harding, from Pennsylvania.  
 The Rev. Levi Johnston, from Albany.  
 The Rev. John Christian Fleischhacker, from the Bishoprick of Jerusalem.  
 The Rev. William G. Sumner, Deacon, from Connecticut.  
 The Rev. Wm. H. De L. Grannis, from Long Island.  
 The Rev. R. Condit Russell, from Pennsylvania.  
 The Rev. Charles M. Parkman, from Maryland.  
 The Rev. Flavel S. Mines, from Maine.  
 The Rev. Joseph E. Lindholm, from Minnesota.  
 The Rev. John N. McJilton, D. D., from Maryland.  
 The Rev. James C. Jacocks, from Maryland.  
 The Rev. R. Heber Newton, from Pennsylvania.  
 The Rev. George E. Thrall, from Long Island.  
 The Rev. Wm. M. Atkinson Broadnax, from Pennsylvania.  
 The Rev. Newland Maynard, Deacon, from Connecticut.  
 The Rev. Robert Lowry, from California.  
 The Rev. John Breckenridge Gibson, from Albany.—27.

ALSO, THE CANDIDATE FOR ORDERS NAMED BELOW.

Mr. Joseph Richey, from Pittsburgh.

LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz. :

The Rev. William Henry Capers, Deacon, to Georgia.  
 The Rev. William Leacock, to Georgia.  
 The Rev. John W. C. Baker, Deacon, to Florida.  
 The Rev. Arthur Hammond Warner, to Western New-York.  
 The Rev. Thomas Marsden, to Maine.  
 The Rev. Charles C. Fiske, to New-Jersey.  
 The Rev. Charles E. Phelps, to New-Jersey.  
 The Rev. C. Theodore Seibt, to Western New-York.

The Rev. George V. Palmer, Deacon, to Minnesota.  
 The Rev. Mortimer A. Hyde, Deacon, to Michigan.  
 The Rev. John Cornell, to Colorado, &c.  
 The Rev. William B. Bolner, Deacon, to Nebraska.  
 The Rev. Daniel Ellis Willes, to Albany.  
 The Rev. Johannes A. Oertel, Deacon, to North Carolina.  
 The Rev. Thomas Richey, to Minnesota.  
 The Rev. Percy Browne, to Pennsylvania.  
 The Rev. Southard Compton, to New-Jersey.  
 The Rev. C. S. Henry, D. D., to Connecticut.  
 The Rev. James Murray, to New-Jersey.  
 The Rev. Robert Lowry, to New-Jersey.  
 The Rev. Henry V. Degen, Deacon, to Long Island.  
 The Rev. Richard B. Post, to New-Jersey.  
 The Rev. Alfred Brown, to Central New-York.  
 The Rev. John H. Babcock, to Albany.  
 The Rev. John Steele, to the jurisdiction of one of the English Bishops.  
 The Rev. William Wardlaw, to New-Jersey.  
 The Rev. Thomas B. Newby, to New-Hampshire.  
 The Rev. James E. Homans, to Long Island.  
 The Rev. Robert E. Dennison, to Pennsylvania.  
 The Rev. Stephen McNulty, Deacon, to Long Island.  
 The Rev. Benjamin Webb, to Albany.  
 The Rev. George Waters, D. D., to Massachusetts.  
 The Rev. Joseph Richey, Deacon, to Albany.—33.

ALSO, THE FOLLOWING CANDIDATES FOR ORDERS :

Mr. Samuel L. Harris, to Alabama.  
 Mr. John Kimber, to Long Island.  
 Mr. Henry A. Dows, to Long Island.  
 Mr. George Silliman, to Albany.  
 Mr. Dominic McCaffrey, to Long Island.  
 Mr. William Skene, to Albany.—6.

CLERGYMEN DECEASED.

Since the last Convention, the following Clergymen have departed this life :

The Rev. Franklin S. Rising.  
 The Rev. John McVickar, D. D.  
 The Rev. William Walton, D. D.—3.

CLERGYMAN INSTITUTED.

1868. December 6. The Rev. Frederick B. Van Kleeck, into the Rectorship of St. Paul's Church, Morrisania, Westchester County.

## NEW PARISHES: INCORPORATION APPROVED.

Consent has been given to the Incorporation of the following Parishes, viz. :

Trinity Church, Morrisania, Westchester County.

All Saints' Church, (Briar Cliff,) Ossining, Westchester County.

Trinity Church, Sing Sing, Westchester County.—3.

## CHURCHES CONSECRATED.

Since the last Convention, the following Churches have been consecrated by me :

1869.	June	2.	St. James' Church, North Salem, Westchester County.
"	"	3.	St. Mark's Church, (Carthage Landing,) Fishkill, Dutchess County.
"	"	19.	Christ Church, Rye, Westchester County.—3.

## CORNER-STONES LAID.

1868.	October	4.	St. Thomas' Church, New-York.
"	"	28.	Free Chapel of St. Chrysostom, New-York.
1869.	May	6.	Church of the Holy Trinity, Harlem.—3.

## SUMMARY.

The following is a Summary of Episcopal Acts in the Diocese since the last Convention :

Number of persons Confirmed,	.	.	.	.	.	2,560
Candidates Ordained to the Diaconate,	.	.	.	.	.	16
Candidates Ordained to the Priesthood,	.	.	.	.	.	21
						—
Ordinations, total,	.	.	.	.	.	37
Churches Consecrated,	.	.	.	.	.	3
Corner-stones laid,	.	.	.	.	.	3
Clergymen received from other Dioceses,	.	.	.	.	.	27
" transferred to " "	.	.	.	.	.	33

HORATIO POTTER, D. D., LL. D., D. C. L.,

*Bishop of New-York.*



# Appendix:

No. 1.

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## PAROCHIAL, MISSIONARY AND OTHER CLERICAL REPORTS.

THE following portions of the Parochial, Missionary and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following section, to which attention is respectfully requested, of

### CANON 15, TITLE I.,

OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.

*Of the Mode of securing an accurate View of the State of the Church.*

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or, cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, when there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also the amount of the

Communion alms, the contributions for missions, diocesan, domestic and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

#### DUTCHESS COUNTY.

*St. Thomas' Church, Amenia*; the Rev. J. E. LINDHOLM, Minister.

Baptism, (adult,) 1. Confirmed, 5. Burials, 2. Communicants: admitted, 2; removed into the Parish, 2; died, 1; present number, 42. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 6. Catechumens, 60. Celebration of Divine Service: Sundays, 17; other days, 1—total, 18.

*Contributions.*—Episcopal Fund, \$2 25; Diocesan Fund, \$1 25; Missionary Committee of the Diocese, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 50; Foreign Committee, \$12 70—total, \$25 70.

I began my duties in this Parish June 6th last. The last Rector of the Parish resigned in January last, since which time only an occasional service had been held until I came. The services at present are held every Sunday afternoon.

*Chapel of St. Stephen's College, Annandale*; the Rev. R. B. FAIRBAIRN, D. D., Warden; the Rev. A. OLIVER, D. D., Professor of Greek; the Rev. G. B. HOPSON, M. A., Professor of Latin; the Rev. J. VAN WINKLE, M. A., Professor of Mathematics, Ministers in charge.

Families, 40. Individuals, 250. Baptisms, (ad. 6, inf. 14.) 20. Confirmed, 6. Communicants: added, 7; died, 2—total, 150. Burials, 6. Marriages, 2.

Morning and evening prayer daily during term; in vacation, on Sundays. Communion has been celebrated 29 times. Sermons: twice on Sunday, on the great festivals, and on other important occasions.

The children of the Parish School have been catechized by the Warden on Thursdays, after prayers. The attendance has varied from 30 to 60. There are about 60 children in the Sunday-School.

*Contributions.*—Aged and Infirm Clergy Fund, \$18; offerings of Sunday-School for Salt Lake Mission, \$31 62; Parish Library, \$24 12; Convocation of Dutchess County, \$10; Society for the Promotion of Religion and Learning, \$25; Salary of Bishop, \$10; Diocesan Fund, \$15; Parish and Sunday-School, \$1,014 06; towards sustaining Sunday services, \$420 05.

The St. Peter's Brotherhood, composed of the students of the College, continue to render valuable assistance in Parish work.

**St. Mark's Church, (Carthage Landing,) Fishkill; the Rev. FREDERICK WILLIAM SHELTON, LL. D., Rector.**

Families, 18. Individuals, about 100. Baptism, ad. 1. Confirmed, 10. Communicants: removed from the Parish, 4; present number, 30. The Holy Communion celebrated on the first Sunday of every month, and on principal festivals. Catechists and Sunday-School teachers, 8. Catechumens, 40. Children taught the Catechism openly in the Church, 25; times, 12. Celebration of Divine Service: Sundays, 96; Holy Days, 4; other days, 10—total, 110.

*Contributions.*—Episcopal Fund, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$15; the Poor, \$48 83; Parish purposes, \$1,246 87—total, \$1,313 70.

During the past year the Church has been further furnished, supplied by a friend of the Parish with a baptismal font costing \$100, and all debts have been paid, so that on the 4th day of June last it was duly consecrated by the Right Rev. the Bishop of the Diocese. The attendance during the year has been highly encouraging, much larger than at any previous period.

**Trinity Church, Fishkill; the Rev. JOHN R. LIVINGSTON, Rector.**

Families, 16. Communicants: removed from the Parish, 1; present number, 25. The Holy Communion celebrated monthly till February, on Easter Day, Whitsun-Day, and three times during the summer. Catechists and Sunday-School teachers, 4. Catechumens, about 25. The Sunday-School was kept up until February. Celebration of Divine Service: Sundays, morning; Holy Days, Thanksgiving Day and Christmas.

*Contributions.*—Episcopal Fund, \$6; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$8; New-York Bible and Common Prayer-Book Society, \$8; Protestant Episcopal Tract Society, \$8; General P. E. S. S. Union and Church Book Society, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; to Barraboo, \$5; Foreign Committee, \$6; Church purposes, \$55; Parish purposes, \$21; a gift of a horse to the Rector, \$150—total, \$295.

Since his last report the Rector of this Parish and the Missionary in Glenham, owing to a severe sickness, from which he suffered for a long time, yielded to the solicitation of his friends and advice of his physician, and sought in a warmer climate the lost blessing of health.

Through the kind care of Him who watcheth over those who travel by land or by water, he reached Fernandina in safety, and remained in that place for several weeks. Finding the devoted Rector of the Parish also suffering from indisposition, he for awhile assisted him in the services, and had the pleasure of seeing him restored ere he left for St. Augustine. While in that place, perhaps unwisely, and without considering the object of his own absence from his Parishes, he assisted the Rev. Mr. Capen in his work until Thursday in Holy Week, when he was prevented from any further ministrations; and while very ill in that city, he must record the constant kindness received from all, and his gratitude for their unfailing interest in him. On the day after the Feast of the Ascension he sailed for this port, and, through the blessing of Almighty God, arrived in safety; and, although not at all well during the summer, he has received from one and all but constant evidences of their tender sympathy and regard; and in answer to the many fervent prayers offered in his behalf in Christian homes and the Church, he now records with much gratitude to Him who heareth prayer, and those who remembered him in the hour of need, his thankfulness for all their acts of love, and with health now regained, hopes to do a better work in the Lord's service.

The people of my Parishes have been very thoughtful, considering their Pastor in every way. During the winter the services in Trinity were omitted, but in St. John Baptist kept up by the kind assistance of loved brethren and Lay reading. On Easter Day the



Holy Communion was celebrated in both Parishes, and after Whitsun-Day the services were regularly held until my own resumption of duties, long loved, but for awhile laid aside.

During the summer I would mention the kind ministration of the Rev. Mr. Locke among my people.

The willing and acceptable ministration of brethren of the same household of faith led my Parishioners to desire to obtain for me an assistant, and, with the generous aid of the Committee, I have been able to do so, and have called the Rev. Mr. Knapp, who is now laboring acceptably with me.

My people, also, in Glenham gave me a purse of over \$200 on St. Paul's Day, and have aided the older Parish also in their other kind acts in providing me with another horse to supply one lost during the summer. May the God who has blessed me, bless them all with renewed evidences of His favor, and make us all hearers of His benediction when He comes to judgment.

I am sorry to have taken up so much room in the Journal with my remarks, but so many blessings received by a most unworthy servant, deserved mention.

*Free Church of St. John Baptist, (Glenham,) Fishkill ; the Rev. JOHN R. LIVINGSTON, Missionary.*

Families, 38. Baptisms, inf. 5. Marriages, 5. Burial, 1. Communicants : removed into the Parish, 3; removed from the Parish, 4; present number, 25. The Holy Communion celebrated on the third Sunday in the month till January, and on the Sunday after Christmas, on Easter, and once during the summer. Catechists and Sunday-School teachers, 12. Catechumens : between 70 and 80; Children taught the Catechism openly in the Church, the same number; times, every Sunday; total number of young persons instructed, between 70 and 80. Daily Parish School: 1, free; scholars: males, 16; females, 20. Celebration of Divine Service: Sundays, 9 A. M. and 7 P. M. till January; Holy Days, St. Paul's, St. John Baptist, St. Bartholomew, Christmas and Thanksgiving, and the Saints' days, near the Feast of Christmas. Early service on Christmas and Easter.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$3; New-York Bible and Common Prayer-Book Society, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; to Barraboo, \$5; Foreign Committee, \$3; the Poor, \$10; Offering of S. S. for new school house, \$42; Church purposes in general, \$65; Offering of S. S. for Florida, \$4; gift to Missionary, \$260—total, \$410.

*St. James' Church, Hyde Park ; the Rev. J. S. PURDY, D. D., Rector.*

Baptisms, inf. 20. Confirmed, 6. Marriages, 3. Burials, 6. Communicants : admitted, 6; removed from the Parish, 9; died, 1; present number, about 90. The Holy Communion celebrated first Sunday in every month, and on all great festivals. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, about 70; times, every Sunday. Daily Parish School, 1, free; Scholars: males, 9, fem. 17. Celebration of Divine Service: Sundays, twice every Sunday, and a third service in the Chapel at Staatsburg, has, up to this time, been held throughout the year: Holy Days, all chief Holy Days; other days, Thanksgiving Day, three times a week during Lent, every day in Holy Week, morning prayer on Wednesdays and Fridays through the summer.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$25; Theological Education Fund, \$22; Fund for Aged and Infirm Clergymen, \$32; Bishop's salary, \$30; Florida, \$31 35; Nashotah, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18; Parochial Schools, \$199 50; the Poor, \$274 43; Parish purposes, \$162 67; Church purposes in general, \$31 45; Parsonage at Middleburgh, Schoharie Co., \$50; Missions in the County, Christmas Tree, \$75—total, \$1,003 39.

From the 5th of November last to the 5th of May following, I was absent on a visit to Europe. In the mean time the duties of the Parish were discharged by the Rev. Dr. Hubbard, of North Carolina. One hundred and eighty dollars were contributed by a few members of the Parish at Staatsburgh to have a service continued there through the winter. And besides granting me the regular salary during my absence, the Parish paid \$600 to the Rev. Dr. Hubbard, and also most generously presented to me \$500 towards the expenses of my journey. I place on record these acts of kindness, but no earthly record can express the value I put upon the generous and Christian spirit so manifested. May He who inspired all this kindness hold it and them in everlasting remembrance !

*St. Peter's Church, Lithgow ; the Rev. J. E. LINDHOLM, Rector and Missionary.*

Baptisms, inf. 4. Marriage, 1. Communicants : present number, 19. The Holy Communion celebrated on the first Sunday in the month. Catechists and Sunday-School teachers, 5; Catechumens: Children taught the Catechism openly in the Church, 36. Celebration of Divine Service: Sundays, 20; at Hart's Village, twice; other days, 1—total, 28.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$1 50; Foreign Committee, \$3 65; Parish purposes, for Sunday-School, \$20 90—total, \$31 55.

The Rectorship of this Parish had been vacant something more than one year, when I entered upon its duties, May 16th, Whitsun-Day last. I have charge, also, of St. Thomas' Parish, Amenia, where I hold one service every Lord's Day.

*Trinity Church, Madalin ; the Rev. JAS. STARR CLARK, Rector and Missionary.*

Individuals, 800. Baptisms, (ad. 4, inf. 11,) 15. Confirmed, 27. Burials, 5. Communicants : admitted, 21; removed into the Parish, 2; removed from the Parish, 8; died, 1; present number, 65. The Holy Communion celebrated the first and third Sundays in each month, and on all the high festivals. Catechists and Sunday-School teachers, 10. Catechumens: Bible Class, 40; Children taught the Catechism openly in the Church, 100; Sunday scholars, 100; total number of young persons instructed, 140.

*Contributions.*—Episcopal Fund, \$6; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; the Poor, \$25; Parish purposes, \$106; Church purposes in general, \$77; Sunday-School offerings, \$34—total, \$264.

*St. Luke's Church, Matteawan ; the Rev. HENRY E. DUNCAN, Rector.*

Families and parts of families, 112. Baptisms, (ad. 7, inf. 14,) 21. Confirmed, 11. Marriages, 11. Burials, 13. Communicants: admitted, 8; removed into the Parish, 11; removed from the Parish, 10; died, 4; present number, 150. The Holy Communion celebrated every month and days when Special Preface is provided. Catechists and Sunday-School teachers, 22. Catechumens: Children taught the Catechism openly in the Church, about 50 at a time; times, monthly; members of other classes for religious instruction, Bible Class of 20; Sunday scholars, 150; total number of young persons instructed, 170. Daily Parish Schools: free; Scholars: males, 23; females, 40. Celebration of Divine Service: Sundays, twice; on Saints' Days, once; twice a week during Lent; daily in Passion Week, Christmas Eve, Thanksgiving Day, &c.

*Contributions.*—Bishop's Salary, \$12; Episcopal Fund, \$5; Diocesan Fund, \$9 11; Missionary Committee of the Diocese, \$20 16; Theological Education Fund, \$16 30; Fund for Aged and Infirm Clergymen, \$25; from Sunday-School for altar of new Church,

\$141 62; from Congregation for do., \$37 67; Church Missionary Society for Seamen, \$4; New-York Bible and Common Prayer-Book Society, \$22 18; Children's Missionary Army, \$19; Society for Increase of Ministry, \$12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$92 90; Foreign Committee, \$57 65; County Convocation, \$30; Parochial School, \$281 92; Sunday-School, \$18 46; the Poor, \$183 48; Christmas Tree, \$83 50; Parish purposes, miscellaneous, \$500 14; Sales and Concert in aid of new Church Fund, \$1,059 43; Contributions to new Church Fund in money, windows, furniture, &c., \$29,830—total, \$32,356 52.

On application to the Judge of the Court of Dutchess County, the name of this Parish was changed from St. Anna's Church, Fishkill Landing, to St. Luke's Church, Matteawan.

The corner stone of a new Church edifice was laid by Rev. J. J. Robertson, D. D., my immediate predecessor in the Rectorship of the Parish, on the eve of St. Luke's Day, 1868. The building is now being roofed, and will be ready for occupancy in the spring.

A commodious Rectory of stone is likewise nearly completed.

On a lot adjoining the glebe, a frame house has been built, which will be used for Parochial and Sunday-School purposes until a more durable building can be provided, in keeping with the Rectory and Church.

We have sold our former Rectory, likewise the old Church. The latter was purchased by the Methodist Society, and has been torn down by them.

————— *Church, Pawling*; the Rev. ORSAMUS H. SMITH, officiating Minister.

Families, 5, and parts. Baptisms, ad. 2. Confirmed, 2. Marriages, 2. Communicants: present number, 6. The Holy Communion celebrated once. Celebration of Divine Service: Sundays, once in four weeks.

I have continued through the year to officiate once in four weeks at Hurd's Corners, in the town of Pawling, where a goodly number assembles for Divine worship, and there seems to be a good degree of interest in favor of the Church. I hope, by what I am doing, to lay the foundation of a Church in the village of Pawling, two miles from Hurd's Corners. Pawling is rapidly growing in wealth and population, and is already a principal business centre on the Harlem Rail-Road.

*Church of the Regeneration, Pine Plains*; reported by HORACE F. SMITH, Senior Warden.

Families, 31. Baptisms, (ad. 1, inf. 1,) 2. Confirmed, 2. Burial, 1. Communicants: admitted, 2; present number, 20. Catechists and Sunday-School teachers, 3. Catechumens, 35. Children taught the Catechism openly in the Church, 39; times, every Lord's Day; total number of young persons instructed, 39. Daily Parish Schools: Scholars: males, 12; females, 23.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$2 50; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$0 50; Fund for Aged and Infirm Clergymen, \$1; Parish purposes, \$130; Church purposes in general, Sunday-School, \$40—total, \$182.

The Parish is still without a Rector. The Sunday-School has been sustained by the efforts of the Senior Warden and a few benevolent individuals.

There has been no important change in the Parish since the last Convention.

*St. Paul's Church, Pleasant Valley*; the Rev. GEORGE HENRY SMITH, Rector and Missionary.

Families, 24. Individuals, 60. Baptisms, ad. 2. Confirmed, 5. Burial, 1. Communicants: admitted, 4; removed from the Parish, 1; present number, 20. The Holy Com-

munion celebrated first Sunday in the month, Easter, Whitsun-Day, Trinity Sunday. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 35; times, 5; total number of young persons instructed, 35. Celebration of Divine Service: Sundays, 68 services on 33 Sundays; Holy Days, 2, Good Friday, Easter Monday; other days, 1—total, 71 services on 36 days.

*Contributions.*—Diocesan Fund, \$8; Missionary Committee of the Diocese, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$14 42; Foreign Committee, \$3; Freedmen's Commission, \$3; the Poor, \$10 92; Parish purposes, \$155 98—total, \$192 32.

The above report includes five services and contributions, \$6 24, at Grace Church, Hart's Village, and also 20 services and contributions, \$18 27, at the Manchester School-House.

St. Paul's Parish was without a Rector or Missionary from September, 1867, until February, 1869. During that time occasional services had been given, and the Sunday-School had been sustained. This report, however, includes only the services since February. At present, services are held at Pleasant Valley every Sunday morning; and every other Sunday, in the afternoon, there is a service for the children, at which they are catechised. At Manchester, services are held every Sunday evening. There is at that place a Sunday-School of two teachers and ten pupils, not included in the above report.

*Christ Church, Poughkeepsie*; the Rev. PHILANDER K. CADY, D. D., Rector.

Baptisms, (ad. 8, inf. 43,) 51; Confirmed, 44; Marriages, 10. Burials, 21. Communicants: present number, 274. The Holy Communion is celebrated on the first Sunday in each month, weekly during Advent and Lent, and on the great festivals. Catechists and Sunday-School teachers, 25. Catechumens, 250. Daily Parish Schools: 2, free; Scholars: males, 50; fem. 35. Celebration of Divine Service: Sundays, three times, twice for the general congregation and once for children; on all the Holy Days, on Wednesdays and Fridays, and daily during Lent.

*Contributions.*—Episcopal Fund, \$30; Diocesan Fund, \$27 95; Missionary Committee of the Diocese, \$83 86; Fund for Aged and Infirm Clergymen, \$35 65; New-York Bible and Common Prayer-Book Society, \$49 10; Charitable Institutions in New-York City, \$41 01; various Missionary objects, \$292 14; Italian Reform Com., \$50; Children's Offerings for Missions, \$162 42; Board of Missions P. E. Church, U. S.: Domestic Committee, \$291 61; Foreign Committee, \$92 78; Convocation Dutchess Co., \$163 93; Sunday-School, \$293 11; Parish Schools, \$1,497 92; the Poor, \$631 82; Parish purposes in general, \$392 76—total, \$4,136 06.

*Church of the Holy Comforter, Poughkeepsie*; the Rev. ROBERT F. CRARY, Rector.

Families and parts of families, 220. Baptisms, (ad. 17, inf. 87,) 104. Confirmed, 33. Marriages, 15. Burials, 15. Communicants: admitted, 33; removed into the Parish, 7; removed from the Parish, 17; died, 3; present number, about 250. The Holy Communion celebrated on the first Sunday of each month, and on all the great festivals; also six times in private. Catechists and Sunday-School teachers, 28. Catechumens, 282; Children taught the Catechism openly in the Church, all the school. Celebration of Divine Service: Sundays, twice every Sunday, three times on the first Sunday of each month; Holy Days, all Saints' Days; other days, every Friday throughout the year, daily during Lent, and twice on Wednesdays and Fridays.

*Contributions.*—Episcopal Fund, \$12; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$50; Missions, Dutchess Co., \$61 63; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$30 64; Mission to the Jews, \$15; Bp. Whipple's Mission, \$10; Barraboo Mission, \$10; Oregon Mission, \$19; Dry Grove Miss., \$20 47; Sunday-School, \$175 87; Board of Missions P. E. Church, U. S.: Domestic Committee, \$60;

Foreign Committee, \$16 58; Pacific Coast Mission, \$50; Nashotah Mission, \$100; Salt Lake Mission, \$50; the Poor, \$801 59; Parish purposes, \$1,512 22; Church purposes in general, \$96 77—total, \$2,624 32.

*St. Paul's Church, Poughkeepsie*; the Rev. S. H. SYNNOTT, Rector.

Baptisms, (ad. 4, inf. 14,) 18. Confirmed, 21. Marriages, 5. Burials, 10. Communicants: present number, 158. The Holy Communion celebrated on the first Sunday in every month, and on the great festivals; also ten times in private. Catechists and Sunday-School teachers, 20. Catechumens, 143. Celebration of Divine Service: Sundays, twice on each Sunday; other days, four times a week during Lent, daily in Holy Week, and on every Friday during nine months of the year.

*Contributions.*—Diocesan Fund, \$10; Missionary Committee of the Diocese, \$32 52; Theological Education Fund, \$112; Mission to the Jews, \$30 46; Board of Missions P. E. Church, U. S.: Domestic Committee, \$205 49; Foreign Committee, \$131 64; Home Missions to colored people, \$35 22; the Poor, (specially contributed,) \$100; Parish purposes, \$1,835 05; Church purposes in general, \$830 73—total, \$2,823 11.

*Christ Church, Red Hook*; the Rev. JOHN W. MOORE, Rector.

Baptisms, (ad. 2, inf. 7,) 9; Confirmed, 11. Marriages, 2. Burials, 5. Communicants: admitted, 10; removed into the Parish, 2; removed from the Parish, 9; died, 1; present number, 29. The Holy Communion celebrated on the first Sunday in each month, and on the chief festivals; 15 times in all. Celebration of Divine Service: Sundays, twice, with sermon in the morning and catechetical instruction in the afternoon; Holy Days, all the chief Holy Days; other days, throughout Lent on Fridays, daily in Holy Week, and on Thanksgiving Day—total, 128 times.

*Contributions.*—Episcopal Fund, \$9 60; Diocesan Fund, \$10 80; Missionary Committee of the Diocese, \$13 40; Theological Education Fund, \$7 87; Fund for Aged and Infirm Clergymen, \$6 32; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$3 68; Divinity School at Fairbault, \$10; Nashotah Mission, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$19 38; Foreign Committee, \$17; the Poor, Parish purposes, (including Rector's salary,) and Church purposes in general, through weekly offertory and by private contribution, \$1,280 55—total, \$1,393 60.

*St. Paul's Church, Red Hook*; the Rev. G. LEWIS PLATT, Rector.

Families, about 25. Confirmed, 5. Marriages, 3. Burial, 1. Communicants: admitted, 2; present number, 34. The Holy Communion celebrated first Sunday in the month, and on Christmas. Celebration of Divine Service: every Sunday morning, on Ash Wednesday, Good Friday and Christmas—total, 55.

*Contributions.*—Am. Ch. Miss. Soc., \$5; Ev. Ed. Soc., \$5; Mission House, Phila., \$5; Charity, \$89; Parish purposes, \$10—total, \$114.

Very large amounts have been contributed for the building and furnishing our new Church edifice, which we expect to occupy for Divine worship by the last of October next.

The Rector has continued his services, as heretofore, in the Clermont Chapel, once every Sunday afternoon for eight months in the year, holding but one service a month during the winter. He has superintended the Chapel Sunday-School, and also had charge of a Bible Class. This Chapel is now beyond the bounds of the Diocese. The work gives some encouragement.

*Church of the Messiah, Rhinebeck; the Rev. A. F. OLMSTED, Rector.*

Families, 34. Baptism, inf. 1. Marriage, 1. Burials, 5. Communicants: present number, 60. The Holy Communion celebrated monthly, and on Christmas Day and Easter Day. Catechists and Sunday-School teachers, 8. Catechumens, 55. Celebration of Divine Service: Sundays, 51; 83 times at Rhinebeck, 20 times at Rhine Cliff; Holy Days, 21—total, 174 times.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$23 50; Missionary Committee of the Diocese, \$7 46; Fund for Aged and Infirm Clergymen, \$7 91; Mission Chapel at Rhine Cliff, \$47 78; Christmas Festival, \$33; Church at Spartanburg, S. C., \$20 65; Board of Missions P. E. Church, U. S.: Domestic Missions, Dakota, Yankton, \$61 60; Foreign Committee, \$19 81; Contingent Fund, \$77 09; Sunday-School Offerings, \$16 88—total, \$323 88.

The Mission Chapel at Rhine Cliff having, during the past year, been disconnected from the Church of the Messiah, and put upon another and separate footing, its statistics are not included in this report, but will, probably, be reported by the Minister now in charge there.

*Zion Church, Wappinger's Falls; the Rev. GEO. B. ANDREWS, Rector; Rev. H. Y. SATTERLEE, Assistant Minister.*

Families, 256. Individuals, 1,073. Baptisms, (ad. 9, inf. 38,) 47. Confirmed, 18. Marriages, 8. Burials, 13. Communicants: admitted, 18; removed into the Parish, 11; removed from the Parish, 23; died, 10; present number, 219. The Holy Communion celebrated monthly, (including Whitsun-Day,) 11 times; Christmas and Easter, 2 celebrations; to the sick at their homes, 2 celebrations—total, 15. Catechists and Sunday-School teachers, 29. Catechumens, 261. Children taught the Catechism openly in the Church, all of sufficient age; times, 53; Sunday scholars, average of attendance through the winter was 230, including Bible Classes; total number of young persons instructed, over 300. Through the year, 106 Sunday-School services have been held. Celebration of Divine Service: 268 services have been held in Zion Church since last Convention.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$10; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$5; Domestic Missions, Rev. Dr. Harrold, Florida, \$61 81; the Poor, \$263 04; Parish purposes, enlargement of the Church, \$16,000; Church purposes in general, a beautiful stone font was the gift of the Sunday scholars, \$300—total \$16,684 85.

The Church enlargement has been satisfactorily completed. The Ladies' Industrial Society have persevered in their benevolent exertions, and wrought much good. The several libraries continue to be resorted to. A reading-room is constantly open, being stocked with the valuable periodicals and publications of the day, and is assiduously resorted to by numbers. Through the Divine blessing, the Parish is prospering in all its departments.

This Parish has sustained a great loss in the decease of their lamented and beloved Warden, Mr. George Barclay.

## NEW-YORK CITY AND COUNTY.

*Church of the Advent, New-York; the Rev. A. B. HART, Rector.*

Baptisms, (ad. 1, inf. 10,) 11. Confirmed, 10. Marriages, 6. Burials, 9. Communicants: present number, 95. The Holy Communion celebrated on the first Sunday in each month, and on all feasts having a Proper Preface. Catechists and Sunday-School teachers,

15. Catechumens, 97. Celebration of Divine Service: on Sundays, twice; on all Holy Days; on days of Lent, and on other days.

*Contributions.*—Episcopal Fund, \$12; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$35 10; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$25 28; New-York Bible and Common Prayer-Book Society, \$25 78; General P. E. S. S. Union and Church Book Society, \$70; the Poor, \$141 53; Parish purposes, \$1,143 48—total, \$1,498 17.

*All Angels' Church, New-York; the Rev. JOHN M. HEFFERNAN, Rector.*

Families, 25. Baptisms, (ad. 1, inf. 14,) 15. Confirmed, 5. Marriage, 1. Burials, 4. Communicants: admitted, 3; removed from the Parish, 11; present number, 81. The Holy Communion celebrated on the first Sunday in each month, Christmas, Easter, Whitsun-Day and Trinity Sunday. Catechists and Sunday-School teachers, 5. Catechumens, 50. Children taught the Catechism openly in the Church, 50; times, 10. Celebration of Divine Service: Sundays, 115; Holy Days, 5; other days, 4—total, 124.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$2 50; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New-York City Mission Society, \$1 76; Church Missionary Society for Seamen, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10; Parish purposes, \$147 82; Church purposes in general, \$2,007 06—total, \$2,184 64.

Through the generosity of St. Michael's Free Church Society, the four lots of ground on which the present Church edifice stands have been given to this Church, in such a way that they can never be alienated and lost. As the condition of this gift, the Church is to remain forever free.

During the year the gas has been introduced, and the interior of the Church has in other ways been made more decent. An effort is now being made which we hope will result in a Church building of increased size within a year. The neighborhood imperatively calls for such an enlargement.

*Church of the Annunciation, New York; the Rev. WILLIAM J. SEABURY, Rector.*

Families, 113. Individuals, 385. Baptisms, (ad. 3, inf. 15,) 18. Confirmed, 23. Marriages, 8. Burials, 13. Communicants: admitted, 14; removed into the Parish, 16; removed from the Parish, 17; died, 5; present number, 161. The Holy Communion celebrated early on every Lord's Day and festival Holy Day of the Church, and on first Sunday in the month at 10½ A. M. Catechists and Sunday-School teachers, 16. Catechumens: Children taught the Catechism openly in the Church, 120; times, 32; members of other classes for religious instruction, 20. Daily Parish Schools: free; scholars: males, 20; females, 17. Celebration of Divine Service: Sundays, 7½ A. M., 10½ A. M., 3½ P. M., and sometimes in the evening; Holy Days, 7 A. M., 9 A. M. and 5 P. M.; other days, 9 A. M. and 5 P. M.—total, 670.

*Contributions.*—Episcopal Fund, \$56 29; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$7 25; Theological Education Fund, \$12 40; Fund for Aged and Infirm Clergymen, \$66 67; New-York City Mission Society, \$5 50; Church Missionary Society for Seamen, \$5 23; New-York Bible and Common Prayer-Book Society, \$52 49; Board of Missions P. E. Church, U. S.: Domestic Committee, \$43 25; the Poor, \$799 06; Parish purposes, \$5,273 84; Church purposes in general, \$216 12—total, \$6,568 10.

Number of individual receptions of the Holy Communion by account kept amounted to 1,812.

A three-story building has been erected on the Church lot, giving additional accommodation for the Sunday and daily schools of the Parish.



*Church of the Atonement, New-York;* the Rev. WILLIAM T. SABINE,  
Rector.

Families, 140. Baptisms, (ad. 4, inf. 23,) 27. Confirmed, 11. Marriages, 13. Burials, 12. Communicants: admitted, 25; removed from the Parish, 11; died, 4. The Holy Communion celebrated first Sunday morning in each month, and on Christmas Day. Catechists and Sunday-School teachers, 26. Catechumens: total number of young persons instructed, 200. Celebration of Divine Service: Sundays, A. M., 10¼ o'clock; P. M., 7¼ o'clock, October to April; 8¼ o'clock, April to October; Holy Days, Christmas Day, Ash-Wednesday, Good Friday, Thanksgiving Day; other days, evening lecture on Wednesdays of December, January, February and March, Saturday before Communion, three times each week during Lent, including children's service on last Sunday of each month—total, 156 services.

*Contributions.*—Church Missionary Society for Seamen, \$111 63; the Poor, \$1,300; Parish purposes, \$5,735 15; Church purposes in general, \$5,549 66—total, \$12,696 44.

A contribution has been paid to the Episcopal Fund, I believe, but the amount, owing to the absence of the Treasurer of the Parish, I am unable to state. Also, a contribution to the Aged and Infirm Clergy Fund.

*Calvary Church, New-York;* the Rev. EDWARD A. WASHBURN, D. D.,  
Rector.

Families, 260. Baptisms, (ad. 3, inf. 17,) 20. Confirmed, 15. Marriages, 12. Burials, 11. Communicants, 433. The Holy Communion celebrated on the fourth Sunday of each month, and on the great festivals. Catechists and Sunday-School teachers, 19. Catechumens, 90. Celebration of Divine Service: Sundays, throughout the year; Holy Days, all feasts and fasts, daily in Lent; other days, Wednesday and Friday mornings throughout the year.

*Contributions.*—Episcopal Fund, \$175; Diocesan Fund, \$175; Missionary Committee of the Diocese, \$28 83; Theological Education Fund, \$48 23; Fund for Aged and Infirm Clergymen, \$346 05; Church Missionary Society for Seamen, \$450; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2,352 48; Foreign Committee, \$944 87; Special Domestic, \$5,348 97; the Poor, \$2,163 86; Free Chapel, \$3,400; Church purposes in general, (special offerings,) \$1,560; City Charities of the Church, \$2,970; St. Luke's Hospital, \$1,600; Society for Increase of Ministry, \$325; Freedmen's Commission, \$701 27; Am. Bible Society, \$5,000; Contribution for the West, \$462 65; N. Y. Bible and Common Prayer-Book Society, \$317—total, \$28,868 71.

*Calvary Chapel, New-York;* the Rev. WILLIAM DAVID WALKER, Missionary  
and Assistant of Calvary Church.

Families, 341. Individuals, about 856. Baptisms, (ad. 7, inf. 65,) 72. Confirmed, 35. Marriages, 9. Burials, 46. Communicants: admitted, 23; removed into the Parish, 40; removed from the Parish, 30; died, 6; present number, 448. The Holy Communion celebrated on first and third Sunday in each month, on Christmas, Easter, Ascension, Whitsun-Day, Trinity Sunday, first Sunday in Advent, Maunday-Thursaday. Catechists and Sunday-School teachers, 48. Catechumens: Children taught the Catechism openly in the Church, 400; times, 15; members of other classes for religious instruction, 75; Sunday scholars, nearly 500; total number of young persons instructed, about 575. Daily Parish School: free; males, 30; females, 28. Celebration of Divine Service: Sundays, twice, except on first Sunday in month and chief festivals, when a third service is held for children; twice on each Holy Day; other days, every Wednesday and Friday evening, each Tuesday, Wednesday, Thursday and Friday morning during Lent, and on Monday, Wednesday and Friday evenings during the season; also, on Monday evenings from Easter to Ascension; Missionary meetings four times in the year, on Thursday evenings.



*Contributions.*—Sheltering Arms, \$40 23; Orphan's Home, \$46 50, (Sunday-School offerings;) Missionary Committee of the Diocese, \$80 47; Weekly Offertory, \$1,107 76; Fund for Aged and Infirm Clergymen, \$15 75; Benevolent Society of the Parish, \$64 07; Church Missionary Society for Jews, \$25 46; Offerings for needy Clergy in the South, \$580; Missions in Florida, \$20; Freedmen's Commission of the Church, \$27 94; Board of Missions P. E. Church, U. S.: Domestic Committee, \$83 47; Foreign Committee, \$85 47; Additional for Foreign and Domestic Missions, \$170; the Poor, \$133 70; Parish purposes, \$350; Church purposes in general, \$100—total, \$2,927.

*Church of the Epiphany, New-York; the Rev. B. B. LEACOCK, Rector.*

Families, about 190. Baptisms, (ad. 4, inf. 16,) total, 20. Marriages, 6. Burials, 27. Communicants: admitted, 17; removed into the Parish, 8; removed from the Parish, 11; died, 3; present number, 215. The Holy Communion celebrated first Sunday in the month. Sunday-School teachers, 40; total number of young persons instructed, including attendance on children's Church, about fifteen hundred. Celebration of Divine Service: Sundays, twice in English, once in German; other days, Tuesday, Wednesday, Friday and Saturday evenings—total, 345.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$5; Ev. Ed. Soc., \$64 50; Fund for Aged and Infirm Clergymen, \$19 21; Board of Missions P. E. Church, U. S.: Am. Ch. Miss. Soc., \$135 33; Foreign Committee, \$229 39; the Poor, \$376 39—total, \$835 32.

*Grace Church, New-York; the Rev. HENRY C. POTTER, D. D., Rector; the Rev. J. W. KRAMER, and the Rev. W. T. EGBERT, Deacon, Assistants.*

Families, 347. Individuals, 2,100. Baptisms, (ad. 16, inf. 122,) 133. Confirmed, 99. Marriages, 39. Burials, 32. Communicants: present number, 802. The Holy Communion celebrated in the Church, on the first Sunday in the month, and on the greater festivals; in the Chapel, on the second Sunday in the month, and on the greater festivals. Catechists and Sunday-School teachers, 50; total number of young persons instructed, 600. Celebration of Divine Service: Sundays, all, twice; Holy Days, all; other days, semi-weekly during Advent season, and daily in Lent.

*Contributions.*—Episcopal Fund and Bishop's Salary, \$204 62; Diocesan Fund, \$112 50; in aid of Church Building, \$705 13; St. Luke's Home, \$354 09; Missionary Committee of the Diocese, \$271 43; Theological Education, \$3,787 62; Fund for Aged and Infirm Clergymen, \$29 62; New-York City Mission Society, \$1,613; Church Missionary Society for Seamen, \$478 70; African Home Mission, \$430 93; for Southern Churches and Schools, \$3,298 58; New-York Bible and Common Prayer-Book Society, \$760; St. Barnabas' House, \$450; St. Luke's Hospital, \$2,672; Home for Incurables, \$1,396 18; Mission to Jews, \$246 38; Domestic Missions, \$10,260; Foreign Missions, \$3,150; Diocesan Missions, \$900; the Poor, \$4,371 98; Parish purposes, \$9,556 59; Church purposes in general, \$4,066 48—total, \$49,115 03.

Of the above general statistics of the Parish, the following pertain, especially, to Grace Chapel, which, under the energetic ministry of the Rev. Walter Delafield, has been greatly prospered:

Families, 145. Individuals, 900. Baptized, 123. Confirmed, 78. Marriages, 22. Burials, 12. Communicants, 302. Sunday-School: teachers, 48; pupils, 500. Offertory, \$3,366 48.

*Church of the Holy Apostles, New-York; the Rev. R. S. HOWLAND, D. D., Rector; the Rev. JOHN P. LUNDY, D. D., Assistant.*

Baptisms, (ad. 7, inf. 62,) 69. Confirmed, 41. Marriages, 28. Burials, 41. Communicants: present number, about 400. The Holy Communion celebrated every second

Sunday in the month, and on every high festival. Catechists and Sunday-School teachers, 40. Catechumens, 500. Young Ladies' Bible Class, 23. Celebration of Divine Service: Sundays, every Sunday through the year twice; Holy Days, all the Church festivals, except in midsummer; other days, twice a day in Lent.

*Contributions.*—Episcopal Fund, \$10; Missionary Committee of the Diocese, \$22 96; Society for P. Religion and Learning, \$63 56; Church Missionary Society for Seamen, \$10; General P. E. S. S. Union and Church Book Society, \$50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$136 84; the Poor, \$788 29; Parish purposes, \$2,244 03; Church purposes in general, \$1,253 47—total, \$4,579 17.

*Free Church of the Holy Martyrs, New-York;* the Rev. JAMES MILLETT, Rector.

Families, 130. Individuals, 400. Baptisms, 100. Marriages, 25. Burials, 65. Sunday-School teachers, 16; Sunday scholars, publicly instructed in the Church, 150. Services on Sundays and Holy Days, 140; evening lecture in the fall and winter, with Divine service.

The Missionary reports that his services are well attended by a full, attentive congregation in the morning; at evening, unprotected females not so well able to come out with safety, on account of the dense number of lager beer saloons. Still, his labors are incessant in the rooms and at the bed-side of the sick, the suffering and the dying, and he feels that a large portion of his Master's vineyard is cultivated according to the measure of the ability wherewith God has blessed him. New-York is the grand centre of Missionary operations, and these must give a tone not merely to the whole Union, but also to the world. May we all do what we can to advance the Master's glory, and spread abroad the knowledge of His truth among men.

*Church of the Holy Comforter for Seamen, New-York;* the Rev. HENRY FLOY ROBERTS, Missionary.

Families, 25. Individuals, 100. Baptisms, (ad. 2, inf. 12,) 14. Confirmed, 5. Marriages, 8. Burials, 16. Communicants: admitted, 5; present number, 40. The Holy Communion celebrated on the first Sunday of each month, and on the great festivals. Catechists and Sunday-School teachers, 9. Catechumens: times, monthly; total number of young persons instructed, 74. Celebration of Divine Service: Sundays, 104; Holy Days, 2; other days, 34; at Sailor's Home, 18—total, 158.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$5 70; Board of Missions P. E. Church, U. S.: Domestic Committee, from Sunday-School, \$30 66; Avondale sufferers, from do., \$5 08; the Poor, including Com. Alms, \$97 41—total, \$138 85.

The Rev. ROBERT J. WALKER, Missionary at Large to Seamen in the Port of New-York, reports:

The last year's labors have been similar to those of former years, the Missionary conducting the services in the open air when the weather was at all propitious; on inclement days, taking shelter in the room 22 South-street, (an ordinary shipping office during the week,) and always concluding the Sunday's work with an evening lecture at the Home, in Franklin Square, well attended and much appreciated by the sailor boarders. During the secular days of the week the Missionary has visited the sick and dying seamen in the hospitals, the sick and distressed families of sailors and others in Brooklyn and New-York; in advising, praying and conversing with the boarders at the Home, among whom he lives, with whom he eats, and often sits and converses on religious and other subjects, day by day and month by month, and in attending to all the other various duties which are incident to the life of a seamen's Missionary. Every Sunday throughout the year has found

him at his post of duty, unwilling to forego the privilege and pleasure of ministering to the men of the sea in sacred things.

It is with emotions of the liveliest gratitude to the great Head of the Church that the Missionary is able to state, that several seamen who were once "blasphemers and injurious," have repented of their sins, turned to God with all their hearts, and are now rejoicing in a sense of His pardoning love in Christ Jesus.

The statistics for the past year are as follows :

Services in the open air, at or near Coenties Slip, 80; services in the room, 22 South-street, 22; services in the New Sailor's Home, and elsewhere, 77—total services, 179. Sailors, boatmen and young persons residing on the boats, supplied with books at Coenties Slip, 2,341. Sailors supplied with testaments, books, tracts or papers in the hospitals, 1,016. Baptisms, (ad. 3, inf. 12,) 15. Marriages, 8. Burials, 5. Books distributed: Bibles, 18; Testaments in various languages, 1,122; Prayer-books, 28; Sailor's Manuals of Devotion, 24; Miscellaneous books, 1,516; Tracts in many languages, 26,000 pages; Pamphlets, Magazines and religious papers, 5,100. Contributions for books, \$135.

*Seamen's Church of Our Saviour, New-York*; the Rev. ROBERT W. LEWIS, Missionary.

Families, 60. Individuals, 150. Baptisms, inf. 13. Confirmed, 8. Marriages, 11. Burials, 2. Communicants: at the date of last report, 79; admitted, 14; removed from the Parish, 28; died, 2; present number, 63. The Holy Communion celebrated on the first Sunday of each month, and on Christmas and Easter days; times, 12. Catechists and Sunday-School teachers, 14. Catechumens, 125; Children taught the Catechism openly in the Church, 125. Industrial School: pupils, 50. Celebration of Divine Service: Sundays, 152 times; other days, 46—total, 198 services.

*Contributions.*—Communion Alms, \$29 65; Box for the Poor, \$31 21; box for Books, \$0 83; private Funds raised by the Missionary: Colporteur, \$450; Industrial School, \$193 01; Sunday-School, \$31 75; Poor, &c., \$35 87—total, \$772 32.

The Missionary Station of the Church of Our Saviour for Seamen attains with this year its twenty-fifth year of operation. It is under the direction of the P. E. Church Missionary Society for Seamen in the City and port of New-York, and is located at the foot of Pike-street, East River. For three years we have been without a Church edifice, the services having been held in a hall. But last spring, with the funds generously given the Society upon the sale of old St. George's Church, the house No. 34 Pike-street was bought to be used as a Mission House. In this building the Sunday-School exercises and week-day services are sustained, and there is also a free reading-room for seamen and their friends. In addition to the Mission House, such progress has been made with a new Floating Church edifice, that in a few weeks her doors will be thrown open wide for the worship of Almighty God by seamen, their families and friends. This Church is moored in the same place as her predecessor, and the Missionary in charge respectfully and earnestly invites his brethren of the Clergy and Laity to visit this mission of the Church. This pulpit shall be always open to his brethren of the Clergy, and he hopes they will, as convenience and occasion permit, preach a sermon occasionally to the men of the sea.

*Chapel of the Holy Saviour, New-York*; the Rev. ABRAHAM BEACH CARTER, D. D., Rector.

The Rector entered upon his duties in the Parish on Sunday, the 13th of December, 1868. In the mysterious Providence of Him who "doeth all things well," he was prostrated very shortly afterwards by an illness severe and almost fatal. God, however, in His infinite mercy, spared his life, but his parochial labors were interrupted for months, when, too, it would seem to have been the very time that they were most needed. Consequently, he can give but a very imperfect account of the state of the Parish this year.

Briefly, however, it may be stated, that the Chapel is filled to its utmost capacity ; that the services have been regularly conducted throughout the year, and that a constantly increasing interest is being manifested in all good works.

*Church of the Holy Sepulchre, New-York ; the Rev. J. TUTTLE SMITH, Rector.*

Baptisms, (ad. 1, inf. 8,) 9. Marriages, 2. Burials, 6. Communicants : admitted, 2 ; removed into the Parish, 10 ; removed from the Parish, 2 ; died, 1 ; present number, 32. The Holy Communion celebrated on all feasts, for which there is a Proper Preface, on Epiphany and Maunday-Thursaday, and on the last Sunday in every month. Celebration of Divine Service : Sundays, morning and afternoon ; all the principal Holy Days ; other days, Wednesday, Thursday and Friday during Lent, and daily during Holy Week.

*Contributions.*—Episcopal Fund, \$4 ; Parish purposes, \$605—total, \$609.

The corner-stone of the Church of the Holy Sepulchre was laid on Seventy-fourth-street, east of Fourth Avenue, November 16th, 1868, by the Right Rev. Bishop of the Diocese, assisted by a number of the Clergy ; and the opening services were held on the third Sunday after Trinity, June 18, 1869.

The Church is of the pointed Gothic style of architecture, in blue stone, with free-stone trimmings. The nave is 68 feet deep, and 41 feet wide from wall to wall. The chancel is deeply recessed, and measures 21 feet wide by 26 feet deep. The Church will seat about 500 persons. All the sittings are free, and the offertory is the sole support. Owing to the many strangers attending the services of the new Church, it is impossible to furnish full statistics.

*Church of the Incarnation, New-York ; the Rev. HENRY E. MONTGOMERY, D. D., Rector.*

Baptisms, (ad. 5, inf. 22,) 27. Confirmed, 32. Marriages, 19. Burials, 30. Celebration of Divine Service, as usual.

*Contributions.*—Diocesan Fund, \$50 ; Missionary Committee of the Diocese, \$50 ; Theological Education Fund, \$13 ; Church Missionary Society for Seamen, \$195 12 ; Bible Societies and New-York Bible and Common Prayer-Book Society, \$590 23 ; Board of Missions P. E. Church, U. S. : Domestic and Foreign Committees, \$940 34 ; St. Luke's Hospital Association, \$2,275 ; the Poor, \$2,003 79 ; Parish purposes and Parish Societies, \$5,800 ; Church purposes in general, \$2,533 74 ; Pew rents, about \$15,000—total, \$29,451 21.

The Rev. Mr. Briggs has been elected Assistant Minister of the Parish, with special charge of the Mission work of the Church. The Rev. Haslett McKim is the Rector's assistant. The Rectory has been completed during the past year.

The number of communicants is very large, and the Mission Chapel of the Parish, under the care of the Rev. Mr. Briggs, is attended by a large Congregation, and is filled with a very vigorous Sunday-School.

The Ladies' Societies of the Parish, the new day-schools of the Church, and the Bible Classes, are in their usual condition.

*Church of the Intercession, New York ; the Rev. J. HOWARD SMITH, Rector.*

Families, about 80. Baptisms, inf. 17. Marriage, 1. Burials, 10. Communicants : present number, 100. The Holy Communion celebrated monthly, and on the chief festivals. Catechists and Sunday-School teachers, 18 ; total number of young persons instructed, 180. Daily Parish Schools : 2, paid. Celebration of Divine Service : three services on Sundays ; Holy Days, the chief festivals ; other days, Wednesdays and Fridays in Lent, and daily in Passion Week.

*Contributions.*—Episcopal Fund, \$12 ; Diocesan Fund, \$15 ; all other purposes, \$2,800 07—total, \$2,827 07.

*Church of the Nativity, New-York ; the Rev. CALEB CLAPP, Rector.*

Families, 200. Individuals, 625. Baptisms, (ad. 3, inf. 47,) 50. Confirmed, 18. Marriages, 36. Burials, 23. Communicants: present number, 125. The Holy Communion celebrated on the first Sunday in each month, and on Christmas, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 11. Catechumens: Children taught the Catechism openly in the Church, 150; times, each Sunday. Daily Parish Schools: large number free, some pay a small tuition; Scholars: males and females, 100, about an equal number of each. Celebration of Divine Service: Sundays, twice; Holy Days, at 9 A. M.; other days, on Friday evenings.

*Contributions.*—Missionary Committee of the Diocese, \$5; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$8; New-York Bible and Common Prayer-Book Society, \$15; Parochial Schools, \$500; the Poor, \$600—total, \$1,138.

Offerings from the children of our schools:

Sheltering Arms, \$10; Indian Mission, \$10; Missionary Parish in Minnesota, \$25; Salt Lake Mission, \$10; Orphan's Home, New-York, \$10; Nashotah, \$10; Cretan Refugees, (Greece,) \$10; Young Christian Soldiers, \$55; Dr. Breck's Mission, \$10; Freedmen of the South, \$10; Society for Promotion of Religion and Learning, \$10; other Church purposes, \$61—total, \$234.

*Church of the Redeemer, New-York ; the Rev. J. W. SHACKELFORD, Rector.*

Families, 100. Individuals, about 500. Baptisms, (ad. 6, inf. 31,) 37. Confirmed, 25. Marriages, 8. Burials, 30. Communicants: admitted, 16; removed into the Parish, 8; removed from the Parish, 23; died, 4; present number, 111. The Holy Communion celebrated twice a month; weekly in Advent and Lent. Catechumens: Children taught the Catechism openly in the Church, 230; times, monthly. Daily Parish School: 1, free; Scholars: males, 40; females, 40. Celebration of Divine Service: Sundays, twice; last Sunday in the month, three times; Holy Days, once; other days, daily, Advent and Lent.

*Contributions.*—Episcopal Fund, \$9 66; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$23 10; Theological Education Fund, \$8 62; Fund for Aged and Infirm Clergymen, \$7; Church Missionary Society for Seamen, \$10; Sheltering Arms, \$21; Orphan's Home, \$23 18; Board of Missions P. E. Church, U. S.: Jews, \$16 20; Domestic Committee, \$34 58; the Poor, \$220; Parish purposes, \$455 10; Church purposes in general, \$6—total, \$1,458 44.

Last Spring a free Parish School was opened, which is in successful operation, with an attendance of from 80 to 90 children.

*Church of the Resurrection, New-York ; the Rev. EDWARD O. FLAGG, D. D., Rector.*

The Rector of this Parish has gone to Europe on account of his health. A report of its condition during the last year must be deferred until his return.

*Spanish Church of Santiago, New-York ; the Rev. JOAQUIM DE PALMA, Rector.*

Families, 20. Individuals, 260. Baptisms, inf. 1. Confirmed, 12. Burial, 1. Communicants, 30; admitted, 10; present number, 40. The Holy Communion celebrated on the first Sunday of the month. Catechists and Sunday-School teachers, 4. Catechumens: time, 1; Sunday Scholars, 25. Celebration of Divine Service: Sundays, morning service at noon and 7½ o'clock, P. M.: Holy Days, Good Friday and Christmas Day.

*Contributions.*—Episcopal Fund, \$5. No salary for the Clergyman.

The Spanish Church of Santiago is not only a missionary Church for the Spanish speaking population of New-York, but in fact also for the Latin race in Cuba and South America. The number of her parishioners is always changing, because formed of per-

sons of those different countries of Spanish America coming here and returning after a certain lapse of time to their respective homes, and carrying with them the seeds of the Gospel, and becoming almost unconsciously zealous Missionaries. This is the character of the Church of Santiago, her importance, and this the work she is called to perform.

*St. Ambrose' Church, New-York ; the Rev. FREDERICK SILL, Rector.*

Baptisms, (ad. 2, inf. 98,) 100. Confirmed, 7. Marriages, 105. Burials, 120. Communicants, 261; admitted, 34; removed into the Parish, 11; removed from the Parish, 25; died, 18; present number, 263. The Holy Communion celebrated on the first and third Sundays of each month, the latter an early celebration at 7 A. M.; several times in private; on Maunday-Thursaday, and twice on each of the three high festivals. Catechists, Sunday-School teachers and children number something less than last year. The children are catechised nearly every Lord's Day; and the only vacation the school has ever indulged in the past ten years, has been the omission of the afternoon session during the summer months of the present year. The Industrial School of the Parish entered upon its eleventh annual session the 25th of September, inst. Celebration of Divine Service: Sundays, twice a day as heretofore, without interruption; many Holy Days have been observed, with a regular Wednesday evening service, with lecture, for eight months; and Friday evenings for prayer, the remaining four (including the summer) months; other days, the Friday evenings of Lent, daily in Passion Week, and the morning of Thanksgiving Day appointed by the civil authority.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$6 60; Theological Education Fund, \$3; Divinity Students, \$42; Fund for Aged and Infirm Clergymen, \$3; two needy Clergymen, for personal use, \$58; Rector, in addition to salary, \$374 89; Storer Fund, \$7 25; Silver Communion Plate, \$132 75; New-York Bible and Common Prayer-Book Society, \$4 73; St. Luke's Hospital, \$9 65; House of Mercy, \$5 80; Orphan's Home, \$10 76; Sheltering Arms, \$6 70; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 51; Church Fund, \$237 30; Parochial, Sunday and Industrial Schools, \$261 76; the Poor, \$252 77; Relief of the Aged, by "the Friendly Society," \$338 58; Parish purposes, \$109 86; Church purposes in general, \$470 59; in aid of Interments, \$98 50—total, \$2,477 50.

From the venerable corporation of Trinity Church we have received the past year \$1,000, \$861 of which has been applied in payment of interest on the Church property.

The Church edifice has recently been put in thorough repair.

*St. Andrew's Church, New-York ; the Rev. GEORGE B. DRAPER, D. D., Rector.*

Families, 174. Individuals, about 700. Baptisms, (ad. 8, inf. 47,) 55. Confirmed, 22. Marriages, 12. Burials, 36. Communicants: admitted, 18; removed into the Parish, 28; removed from the Parish, 41; died, 5; present number, 200. The Holy Communion celebrated on the second Sunday of every month, and also on Christmas, Easter and Whitsunday. Catechists and Sunday-School teachers, 23. Catechumens, 250. Celebration of Divine Service: Sundays, morning and evening throughout the year, and a third service for the children of the Parish on the last Sunday afternoon of every month; Holy Days, morning services; other days, evening prayer on Friday, P. M., throughout the year, daily evening prayer in Lent, morning prayer on Wednesdays and Fridays in Lent, daily morning and evening prayer in Holy Week.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$45 25; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$15; New-York City Mission Society, \$73 62; New-York City Miss. to Jews, \$17 87; General P. E. S. S. Union and Church Book Society, \$13 40; General Theological Seminary, \$14 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$222 84; Foreign Committee, \$130 31; Colored people of the South, \$114 72; Sunday-School of Parish, \$481 50; the Poor, \$353 97; Parish purposes, \$804 88; Bp. Randall, \$29 51; Bp. Young, \$30; Trinity Church, Morrisania, \$80—total, \$3,576 87.

*St. Ann's Church for Deaf Mutes, New-York* ; the Rev. THOMAS GALLAUDET, D. D., Rector ; the Rev. S. F. HOLMES and Rev. H. H. COLE, Assistant Ministers.

Families, about 150. Individuals, about 1,000. Baptisms, (ad. 81, (9 deaf mutes,) inf. 66,) (6 children of deaf mutes.) 97. Confirmed, 56, (11 deaf mutes.) Marriages, 37, (5 of deaf mutes.) Burials, 34, (3 children of deaf mutes.) Communicants : admitted, 36, (7 deaf mutes ;) removed into the Parish, 22 ; removed from the Parish, 21 ; died, 7 ; present number, 446, (upwards of 50 deaf mutes.) The Holy Communion celebrated every Sunday at 7½ A. M., on the first Sunday of the month, and on the high festivals at both the morning services, and on Saints' Days. Catechists and Sunday-School teachers, 40. Catechumens : Children taught the Catechism openly in the Church, 250 ; times, 8 ; members of other classes for religious instruction, 40 ; Sunday Scholars at the Mission, 50 ; total number of young persons instructed, 340. Daily Parish School : 1, free ; Scholars, males and females, about 80. Saturday forenoon Sewing School at the Mission : females, 175. Celebration of Divine Service : Sundays, four services, part of the time five ; Holy Days and other days, services twice every day, and occasionally three times. Service every Sunday evening at the Mission, 18th-street, near 8th Avenue.

*Contributions.*—Missionary Committee of the Diocese, \$10 ; Fund for Aged and Infirm Clergymen, \$20 36 ; New-York City Mission Society, for St. Barnabas' House, \$74 20 ; Board of Missions P. E. Church, U. S. : Domestic Committee, \$153 99 ; Foreign Committee, \$121 19 ; Home Missions to Colored people, \$116 69 ; Parochial School, Mission Chapel, and the Poor, \$3,548 39 ; Special offerings for the Rector, \$1,500 ; Parish purposes, (offerings, \$6,616 19 ; from the estate of Mr. Thomas Garner, \$4,634 80 ; from Trinity Church, \$1,000 ; other donations, \$1,555 75,) \$13,806 74 ; Church purposes in general, \$936 07—total, \$20,287 63.

During the year the Rector received \$1,621 12 from several Churches and individuals, to enable him to minister to the deaf mutes of several other cities, and in his absence to provide for the deaf mute services at St. Ann's Church.

*St. Bartholomew's Church, New-York* ; the Rev. SAMUEL COOKE, D. D., Rector.

Families, 250. Individuals, 1,200. Baptisms, (ad. 3, inf. 21,) 24. Marriages, 12. Burials, 23. Communicants : present number, about 600. The Holy Communion celebrated monthly, and on the festivals. Catechists and Sunday-School teachers, 50. Catechumens : total number of young persons instructed, 600. Daily Parish School : 1, free ; Scholars : females, 100.

*St. Clement's Church, New-York* ; the Rev. THEODORE A. EATON, D. D., Rector.

Families, about 100. Baptisms, (ad. 1, inf. 17,) 18. Marriages, 7. Burials, 8. Communicants : present number, about 150. The Holy Communion celebrated on the first Sunday of every month, and on the great festivals. Sunday-School teachers, 15. The children of the Parish and Sunday-School are openly catechised in Church every month, save in summer. Total number of young persons instructed, about 150. Celebration of Divine Service : twice every Sunday, daily in Lent, every Holy Day, and every Wednesday and Friday for nine months in the year.

*Contributions.*—Episcopal Fund, \$6 ; Diocesan Fund, \$15 ; Missionary Committee of the Diocese, \$97 37 ; Theological Education Fund, \$10 ; Fund for Aged and Infirm Clergymen, \$30 ; to Spartanburg, S. C., \$25 ; Somerville, Tenn., \$10 ; Support of a Student at Nashotah, \$55 ; Easter offering of Sunday-School for "Sheltering Arms," \$60 07 ; Society for Increase of the Ministry, \$68 38 ; Board of Missions P. E. Church, U. S. : Domestic



Committee, \$240 41; Foreign Committee, for Greek Mission, \$60; Sunday-School, for Christmas Festival, \$135; the Poor, (Com. Alms,) \$462 77; for Garments for the Poor, \$102 57; Parish purposes, \$2,088 03—total, \$3,566 60.

Changes and removals among the population in the vicinity of this Church are frequent and perpetual, rendering it impossible to keep an accurate account of families or individuals who share in the ministrations.

*French Church Du St. Esprit, New-York*; the Rev. ANTOINE VERREN, D. D., Rector.

Baptisms, inf. 19. Marriages, 55. Burials, 10. Communicants: present number, not less than one hundred. The Holy Communion celebrated four times a year. Catechists and Sunday-School teachers, 6. Catechumens: for Confirmation next Lent, about 26; Sunday Scholars, about 50. Celebration of Divine Service: Sundays, every one, except during six weeks vacation in summer; Holy Days, every one; other days, Thanksgiving Day.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New-York City Mission Society, \$2; Church Missionary Society for Seamen, \$2—total, \$15.

*St. George's Church, New-York*; the Rev. STEPHEN H. TYNG, D. D., Rector.

Families, 700. Individuals, 2,800. Baptisms, (ad. 7, inf. 90,) 97. Confirmed, 126. Marriages, 32. Burials, 42. Communicants: admitted, 126; present number, 1,500. Catechists and Sunday-School teachers, 101. Catechumens, 1,544; total number of young persons instructed, 1,994; Daily Parish Schools, 4; Scholars: males, 100, females, 350.

*Contributions.*—\$35,575 45.

Few changes occur in a Parish and congregation so long and so completely established as this. Our attending congregations continue very large, quite filling our capacious Church. Our pew rents amount to over \$16,000 a year, not included in the contributions above reported. The two Mission Chapels and the four Mission Sunday Schools, are all in a flourishing state. Perfect harmony and concord prevail in the congregation in all our work, and the Rector has the happiness of finding himself supported by the affectionate attention and fidelity of an united and peaceful flock.

Within the last year, the Rev. Dr. Schramm has resigned the pastoral care of our German Chapel, after more than fifteen years of faithful service, and the Rev. J. C. Fleischhacker, ordained by Bishop Gobat, in Jerusalem, a native of Hanover, has succeeded him. The interests of the German congregation appear to promise well under his ministry. The other works of the congregation, Dorcas Societies, Sewing Societies, Sewing Schools, Domestic Visitations, continue as in former years; and the Rector, at the close of a long ministry, and in the evening of life, has to thank God for a long life of prosperity, and he trusts one not devoid of usefulness, bestowed upon him in boundless mercy.

*Church of St. George the Martyr, New-York*; the Rev. FREDERICK SILL, Minister in charge.

*Contributions.*—Diocesan Fund, \$3; the Poor, \$412 27; in aid of Interments, \$31 50; Rev. H. P. Chase, the Indian Priest, Pahtahquahong, from Diocese of Huron, C. W., \$19 59—total, \$465 36.

Mr. Chase also received at our hands a silver-plated Paten, for use in his congregation.

The amount distributed to the poor was in response to 175 applications from poor Church of England people, 12 of whom were assisted in a return to their native land.



Several, in sickness, have been placed upon the free beds of the Church in St. Luke's Hospital, two of whom are now employed in the Institution, and four have died, giving evidence of penitence and faith, having been admitted to the Holy Communion by the resident Pastor. Special thanks are due to the managers of the Black Star, National and Inman lines of steamers, and to the Rev. Rector of Trinity Church, New-York, for special favors.

*St. James' Church, New-York ; the Rev. CORNELIUS B. SMITH, Rector.*

Families, 82. Individuals, 310. Baptisms, (ad. 4, inf. 20,) 24. Confirmed, 19. Marriages, 5. Burials, 15. Communicants: admitted, 27; removed into the Parish, 8; removed from the Parish, 4; died, 4; present number, 104. The Holy Communion celebrated ordinarily on first Sunday in each month, on high festivals, and on Thursday in Holy Week. Catechists and Sunday-School teachers, 13. Catechumens: Sunday Scholars, 85.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$57 78; Foreign Committee, \$57 78; the Poor, \$66 61; Parish purposes, \$1,673 61; Church purposes in general, \$182 18—total, \$2,077 96.

The Parish is erecting a new and beautiful Church building in East 72d-street, near Lexington Avenue.

*Church of St. John Baptist, New-York ; the Rev. CORNELIUS ROOSEVELT DUFFIE, D. D., Rector ; the Rev. GEORGE W. BACON, M. D., LL. B., Assistant Minister.*

Baptisms, (ad. 3, inf. 13,) 16. Confirmed, 16. Marriages, 16. Burials, 18. Communicants: admitted, 20; removed into the Parish, 49; removed from the Parish, 15; died, 5; present number, about 200. The Holy Communion celebrated on the second Sunday of each month, and on the great festivals. Catechists and Sunday-School teachers, 14. Catechumens, about 120. Celebration of Divine Service: the same as in former years.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$14; Theological Education Fund, \$3; Support of the Episcopate, \$5; Church Missionary Society for Seamen, \$8 35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$179 81; Foreign Committee, \$8 60; the Poor and Parish purposes, \$3,087 96; Church Missions to Freedmen, and other objects, \$15 72—total, \$3,337 60.

The Rev. G. W. Bacon, M. D., the Assistant Minister of the Parish, has been unable to officiate for more than a year past, in consequence of protracted illness. The Rector greatly misses his valuable and acceptable services.

The Parish has sustained a severe loss in the death of the Rev. William Walton, D.D., Professor of Hebrew in the General Theological Seminary. For many years he had been in the habit of rendering kindly and entirely gratuitous aid to the Rector, continued regularly since his connection with the Parish, until illness prevented him from giving it. His memory will long be cherished with respect, affection and pride in his great attainments as a scholar, by the members of the congregation; while his loss is felt as a peculiarly heavy and personal one by the Rector, who desires here to record this tribute to a beloved friend.

*Church of St. John the Evangelist, New-York ; the Rev. ROBERT G. QUENNEL, Rector.*

Families, about 300. Individuals, about 1,500. Baptisms, (ad. 5, inf. 49,) 54. Confirmed, 35. Marriages, 11. Burials, 31. Communicants: admitted, 34; removed into the Parish, 10; removed from the Parish, 19; died, 5; present number, about 470. The Holy Communion celebrated on the first Sunday in every month, excepting September, (on

the second Sunday,) and on Christmas Day, Easter Day, Whitsun-Day, and five times in private—total, 20. Catechists and Sunday-School teachers, 30. Catechumens: Children taught the Catechism openly in the Church, 250; times, 9; members of other classes for religious instruction, 30; Sunday Scholars, 60; total number of young persons instructed, 340. Celebration of Divine Service: Sundays, from 4th October to Easter, thrice; remainder of the year, twice, 130; Holy Days, 24; other days, 170—total, 324 times.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$3; Fund for Aged and Infirm Clergymen, \$20 14; New-York City Mission Society, \$1 50; Church Missionary Society for Seamen, \$3; New-York Bible and Common Prayer-Book Society, \$20; General Theological Seminary, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$118 80; Foreign Committee, \$18 33; the Poor, \$472 38; Parish purposes, \$6,064 74; Church purposes in general, \$28 33—total, \$6,796 31.

The Parish prospers as usual, but the want of a Rectory still hinders the Rector in his work, as it ought to be done, and as he wishes, by the help of God, to do it.

*St. Luke's Church, New-York;* the Rev. ISAAC H. TUTTLE, D. D., Rector; the Rev. C. M. PARKMAN, Assistant.

Baptisms, (ad. 11, inf. 65,) 76. Confirmed, 25. Marriages, 30. Burials, 42. Communicants: present number, about 340. The Holy Communion celebrated weekly, and on the higher festivals. Catechists and Sunday-School teachers, 40; two Superintendents, Librarian and Secretary. Catechumens: about 450; Children taught the Catechism openly in the Church, monthly. Daily Parish School: 1, partly free; Scholars: females, 30. Celebration of Divine Service: daily throughout the year.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$108 93; Theological Education Fund, \$23 80; Fund for Aged and Infirm Clergymen, \$13 03; New-York City Mission Society, Jewish Mission, \$52 64; Church Missionary Society for Seamen, \$53 85; Domestic Miss. Paper and Young Soldier's Friend, \$80 08; Orphan's Home, P. E. C., \$73 57; New-York Bible and Common Prayer-Book Society, (through Rev. M. Wellman,) \$95; Churches at the West and elsewhere, \$224 50; General P. E. S. S. Union and Church Book Society, \$67 76; Sunday-School, for Rev. Dr. Breck, \$210; Board of Missions P. E. Church, U. S.: Florida Mission, \$175; Domestic Committee, (Indian Mission and Special offering, October 18,) \$605 81; Foreign Committee, \$122; Nashotah, \$67; Infant class, for educating Indian boy, Isaac H. Tuttle, under Rev. Mr. Hinman, \$132; St. Luke's Home, \$300; for Sunday-School, Christmas gifts and annual expenses, \$468 29; Parish purposes, towards new School Rooms, \$2,340 37; Penny collection, \$799 60; Church purposes in general, \$158 60; Alms for the Poor and Parish needs, \$1,021—\$7,249 33.

Besides making many garments for the poor of the Parish, the ladies made up a valuable box of garments and articles for Southern Clergy.

*St. Mark's Church in the Bowerie, New-York;* the Rev. ALEXANDER H. VINTON, D. D., Rector; the Rev. JAMES P. FRANKS, Assistant Minister.

Baptisms, (ad. 1, inf. 14,) 15. Marriages, 14. Burials, 11. Communicants: present number, 220. The Holy Communion celebrated on the first Sunday in every month, and on the chief festival days. Catechists and Sunday-School teachers, 35. Catechumens, 275. Celebration of Divine Service: Sundays, all the Sundays; Holy Days, Christmas, Epiphany, Ash Wednesday, Good Friday, Ascension; other days, daily service in Lent and Passion Week.

*Contributions.*—Diocesan Missions, \$33 52; Theological Education, \$240; Fund for Aged and Infirm Clergymen, \$120; City Mission, \$3,116 04; Church Missionary Society

for Seamen, \$350; New-York Bible and Common Prayer-Book Society, \$15; American Bible Society, \$308 27; Ev. Kn. Society, \$404; Freedmen and Cretans, \$215; St. Luke's Hospital, \$600; Board of Missions P. E. Church, U. S.: Domestic Committee, (Salt Lake City,) \$850 55; Foreign Committee, \$1,155; Sunday-School contributions, \$90; Parochial Schools, \$600; the Poor, \$1,647 81; Parish purposes, St. Luke's Association and Sunday-School, \$1,233; Church purposes in general, \$818 04—total, \$11,845 73.

*Mission Chapel of St. Mark's Church in the Bowerie, New-York.*

Baptisms, 38. Marriages, 4. Burials, 12. Communicants, 70. Scholars in Sunday-School, 500. Sunday-School teachers, 31. Scholars in Parish School, 150. Teachers in Parish School, 2.

*St. Mary's Church, New-York; the Rev. CHARLES COFFIN ADAMS, Rector.*

Families, 53. Individuals, 850. Baptisms, (ad. 5, inf. 23,) 28. Confirmed, 13. Marriages, 5. Burials, 10. Communicants: admitted, 13; removed into the Parish, 6; removed from the Parish, 24; died, 3; present number, 105. The Holy Communion celebrated every Lord's Day, and on the Holy Days for which a Gospel and Epistle are appointed. Catechists and Sunday-School teachers, 19 during the year. Catechumens, 10; times, 12; members of other classes for religious instruction, 10; Sunday Scholars, 116; total number of young persons instructed, 126. Celebration of Divine Service: Sundays, in the morning, 10½; evening, 7½ o'clock; Holy Days, in the morning, 10; evening, 4 o'clock; other days, dally at 7 A. M. and 4 P. M.—total, about 700 times.

*Contributions.*—Episcopal Fund, \$9; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$20; New-York City Mission Society, (Jews,) \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$10; the Poor, \$74; Parish purposes, \$800; Church purposes in general, \$865 21—total, \$1,818 21.

The Rector is supported by the weekly offerings; there are no pew rents, pledges or subscriptions.

Within the past year new stained and painted windows, and new furniture have been added to the Church, and the interior painted, at a cost of \$700.

*St. Michael's Church, New-York; the Rev. T. M. PETERS, D. D., Rector; the Rev. C. T. WARD, Assistant.*

Families, 132. Institutions, 3. Individuals, 1,100. Baptisms, (ad. 4, inf. 47,) 51. Confirmed, 23. Marriages, 8. Burials, 24. Communicants: admitted, 24; removed into the Parish, 23; removed from the Parish, 22; died, 2; present number, 150. The Holy Communion celebrated first Sunday in month; on all occasions for which a Special Preface is set forth; generally on Thursday morning. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 400. Celebration of Divine Service: in St. Michael's Church, Sundays, always twice, generally three and occasionally four times; Holy and other days, services in the Church every day once, often twice, and some days of Passion Week three times. Four services weekly are held in places outside the Church.

*Contributions.*—Missionary Committee of the Diocese, \$25 82; Theological Education Fund, \$26 30; New-York City Mission Society, \$6 67; Church Missionary Society for Seamen, \$11; New-York Bible and Common Prayer-Book Society, \$12 24; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7 55; Foreign Committee, \$34 48; the Poor, \$410 65; Parish purposes, \$1,161 62; Church purposes in general, \$121 11—total, \$1,817 44.

The seats in this Church are all free. The larger portion of the congregation is made up of persons unable to contribute largely.

*St. Paul's Church, Yorkville, New-York*; the Rev. WILLIAM DYMOND, Rector.

Services were begun in this Church on the first Sunday of November, 1865, by the Rector, under the auspices of the Church of the Holy Trinity. The Holy Communion is celebrated on the first Sunday of each month. The present number of communicants is 73. Sunday-School teachers, 16; Sunday-School Scholars, 100. From the organization of the Parish the whole number of baptisms is (ad. 12, inf. 52) 64. Confirmed, 33. Marriages, 9. Burials, 18.

Contributions for all purposes have amounted to a total of \$5,264.

*St. Peter's Church, New-York*; the Rev. ALFRED B. BEACH, D. D., Rector.

Baptisms, (ad. 2, inf. 107,) 109. Confirmed, 26. Marriages, 23. Burials, 30. Communicants: present number, about 450. The Holy Communion celebrated first Sunday in each month, and on all the principal festivals. Catechists and Sunday-School teachers, 55. Catechumens, 704; Children taught the Catechism openly in the Church, all in the Parish who will come, being invited to do so; times, monthly; total number of young persons instructed, 704. Celebration of Divine Service: Sundays, 92; Holy Days, 42; other days, daily, morning and evening, through Lent.

*Contributions.*—Bishop's Salary, \$25; Diocesan Missions, (\$96 48 from the S. S.,) \$150; Aged and Infirm Clergymen, \$54 90; New-York Bible and Common Prayer-Book Society, \$36 29; P. E. Tract Society, \$28 29; Support of patients from this Parish in St. Luke's Hospital, \$100; St. Luke's Home, \$92; Orphan's Home, (\$46 from S. S.,) \$129; Sheltering Arms, \$70 15; Children's Ward in St. Luke's Hospital, (from S. S.,) \$57; House of Mercy, \$27; various Churches, (from S. S.,) \$60; additional in S. S., for different objects, \$187 68; Domestic Missions, (\$60 18 from S. S.,) \$248 41; Missions to colored people, (\$25 from S. S.,) \$123 15; Foreign Missions, (\$39 from S. S.,) \$81 62; Parish Association of young men, for the poor, \$392 14; Communion Alms, \$361 34; Dorcas Society, \$149 87; Sewing School, \$64 90; Parish Mission, \$239 14; Sinking Fund, \$20; Sunday-School festival, \$202 41; S. S. Building Fund, proceeds of lectures, \$975; Parish purposes, \$1,630; to Rector, \$1,200—total, \$6,605 29.

*St. Philip's Church, New-York*; the Rev. JOHN PETERSON, Deacon, Assistant.

Families, 130. Individuals, 820. Baptisms, (ad. 9, inf. 25,) 34. Confirmed, 32. Marriages, 21. Burials, 33. Communicants: admitted, 32; removed into the Parish, 15; removed from the Parish, 6; died, 33; present number, 262. The Holy Communion celebrated first Sunday in each month, except the month of August; also Christmas, Easter Sunday and Whitsun-Day. Catechists and Sunday-School teachers, 12. Catechumens, 68; Children taught the Catechism openly in the Church, 45; times, 12, first Sunday of each month; members of other classes for religious instruction, Bible Class; Sunday Scholars, 60; total number of young persons instructed, 60; Daily Parish School: Scholars: males, 25, females, 35. Celebration of Divine Service: Sundays, twice a day each Sunday, except the month of August; Holy Days, Thanksgiving, Christmas, Ash Wednesday, Good Friday, Easter Monday, Ascension; other days, during Lenten season, lectures twice a week, Wednesday and Friday evenings, Passion Week every evening—total, 116.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$1; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5; New-York City Mission Society, \$2; Church Missionary Society for Seamen, \$1; Parochial Schools, \$93; the Poor, (Com. Alms,) \$263 68; Parish purposes, \$1,753 26; Church purposes in general, \$3,170 18—total, \$5,310 02.

During the past year extensive repairs have been made upon the Church edifice; the roof has been repaired, and galvanized leaders put up; the basement walls and area repaired, and the interior of the Church renovated; a gas reflector placed in the ceiling, and the Sunday-School room has been furnished with a cabinet organ; the cost of these repairs, &c., has been upwards of \$900. Also, \$1,000 has been paid upon the mortgage debt of the Church. The larger part of this whole amount has been contributed by the members of the Parish, the remainder by a few of the friends of the same, for which we record our thanks. And through the untiring zeal of its ministers, the Parish is steadily adding to its numbers, and much good is being done.

*St. Stephen's Church, New-York*; the Rev. J. H. PRICE, D. D., Rector.

Baptisms, (ad. 6, inf. 12,) 18. Marriages, 9. Burials, 10. Communicants: died, 2; present number, 70. The Holy Communion celebrated on the first Sunday in the month, and on the high festivals.

After thanking the Rector of Trinity Church, this congregation withdrew from Trinity Chapel at Christmas, 1868. For about four months no suitable place for worship could be found. During this time the Rector officiated in St. Ann's Church, St. Luke's, St. Timothy's, the Holy Saviour, Grace Chapel and other Churches. On the first of May, 1869, we found a home in Hope Chapel, in 29th-street, and here our services are now regularly held. When this Parish will find a permanent resting-place, is known only to infinite wisdom. The faithful few continue to live in hope of a good time coming.

*St. Timothy's Church, New-York*; the Rev. GEORGE JARVIS GEER, D. D., Rector.

Families, 125. Baptisms, (ad. 7, inf. 31,) 38. Confirmed, 28. Marriages, 14. Burials, 17. Communicants: admitted, 14; removed into the Parish, 21; removed from the Parish, 25; died, 8; present number, 154. The Holy Communion celebrated on the first Sunday in every month, and on the principal festivals. Catechists and Sunday-School teachers, 30. Catechumens: the Rector catechises the Sunday-School at every session; Sunday Scholars, 200. Celebration of Divine Service: Sundays, morning and evening, children's service in the afternoon; Holy Days, principal; other days, every Wednesday evening there is a service and lecture in the Church at 8 o'clock; prayers Wednesday and Friday mornings; during Lent daily morning and evening service, with frequent lectures; on Friday evenings there is an exercise in congregational singing.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$13; Missionary Committee of the Diocese, \$9; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$7; Mission to Jews, \$11; New-York City Mission Society, \$3; Church Missionary Society for Seamen, \$3; the Poor, \$257 88; Parish purposes, including special Easter offerings on debt of Church building fund, and subscriptions and plate offerings for current expenses, \$6,647 88—total, \$6,962 74.

The ladies of the Parish have met every week for a large part of the year to prepare garments for the poor. Two festivals have been given to the Sunday-School, at an expense of \$250, not reckoned in the above report.

This Church has from the first been maintained as a free Church, not one sitting being assigned even to its most liberal supporters.

The Rector desires here to record his great satisfaction at the practical working of the system, and to express his gratitude to Almighty God for the liberality and zeal of his congregation.

*St. Thomas' Church, New-York*; the Rev. WILLIAM F. MORGAN, D. D., Rector; the Rev. JOHN BRAINERD MORGAN, M. A., Assistant Minister; the Rev. JOHN J. ROBERTS, M. A., Minister in charge of the Good Shepherd Mission of St. Thomas' Church.

Baptisms, (ad. 9, inf. 18,) 27. Confirmed, 20. Marriages, 12. Burials, 14. The Holy Communion celebrated on all chief festivals, and on the first Sunday of every month.

*Contributions.*—Episcopal Fund, \$75; Diocesan Fund, \$75; Missionary Committee of the Diocese, \$257 61; Theological Education Fund, \$100; Fund for Aged and Infirm Clergymen, \$50; New-York City Mission Society and Midnight Mission, \$127 65; Church Missionary Society for Seamen, \$192 46; New-York Bible and Common Prayer-Book Society, \$250; Board of Missions P. E. Church, U. S.: Domestic Committee, \$218 25; Missionary meetings during Gen. Con., \$1,442 76; Colorado, Bishop Randall, \$1,253 40; Good Shepherd Mission of St. Thomas' Church, \$4,000; the Poor, and for Parish purposes, \$311 33; St. Luke's Hospital, \$2,135; for Jewish Mission, \$50; St. Stephen's College, \$200; Easter offerings, \$523 84; Donation of George Kemp, Esq., for charities, \$500; Offerings for Mission Chapel Bell, etc., \$300; Donation from W. J. P., for summer use, \$200—total, \$12,266 82.

At Easter last the congregation of St. Thomas' vacated the temporary Chapel, and, by a mutual agreement, removed to the Church of the Resurrection, on the corner of 47th street and Madison Avenue. This change, although unfavorable to the permanent interests of the Parish, and interfering with an accurate representation of its numbers, condition, &c., is, nevertheless, of special advantage, so far as it yields us present accommodation, and holds us together in the vicinity of the new Church. It is a satisfaction, at the same time, to be assured that in the arrangement made with the Rector, Wardens and Vestry of the Church of the Resurrection, they receive a timely and important benefit.

The building of the new Church has been marked by unusual dispatch, and from present appearances it will be ready for use during the next spring.

The Mission Chapel of the Good Shepherd, under the charge of the Rev. J. J. Roberts, has been prospered, and an earnest band of young men, belonging to the St. Thomas' Association for Parish work, have greatly strengthened his hands. His report is appended.

*Good Shepherd Mission of St. Thomas' Church, New-York*; the Rev. JOHN J. ROBERTS, Minister in charge.

Families, 51. Individuals, 176. Baptisms, (ad. 4, inf. 20,) 24. Confirmed, 18. Marriage, 1. Burial, 1. Communicants: admitted, 6; removed into the Parish, 34; removed from the Parish, 8; present number, 62. The Holy Communion celebrated on the first Sunday of every month, and on the high festivals. Catechists and Sunday-School teachers, 14. Catechumens: about 100. Children taught the Catechism openly in the Church, 100; times, 12. Celebration of Divine Service: Sundays, two services; Holy Days, the great festivals; other days, for a part of the year, Friday evenings.

*Contributions.*—Board of Missions P. E. Church, U. S.: Domestic Committee, \$37 45; Foreign Committee, \$26; the Poor, \$37 50; Parish purposes, \$619 09; Church purposes in general, \$4 50—total, \$724 54.

*Church of the Transfiguration, New-York*; the Rev. GEORGE H. HOUGHTON, D. D., Rector.

Baptisms, (ad. 5, inf. 26,) 31. Confirmed, 37. Marriages, 23. Burials, 18. Communicants: present number, 450. The Holy Communion celebrated Sundays and all other festivals. Catechumens: times, 52; total number of young persons instructed, 100. Celebration of Divine Service: daily, morning and evening.

*Contributions.*—\$14,317 19.

*Trinity Church, New-York, including St. Paul's, St. John's and Trinity Chapels, the Mission Chapel of St. Chrysostom and the Chapel of St. Cornelius on Governor's Island*; the Rev. MORGAN DIX, D. D., Rector; the Rev. EDWARD Y. HIGBEE, D. D., the Rev. BENJAMIN I. HAIGHT, D. D., the Rev. SULLIVAN H. WESTON, D. D., the Rev. FRANCIS VINTON, D. D., the Rev. CORNELIUS E. SWOPE, D. D., the Rev. FREDERICK OGILBY, D. D., the Rev. WM. H. COOKE, and the Rev. CHARLES T. OLMSTED, Assistant Ministers; and the Rev. ALVAH WISWALL, the Rev. THOMAS H. SILL, the Rev. H. H. OBERLY, the Rev. J. B. C. BEAUBIEN, the Rev. WM. M. JONES, the Rev. CLEMENT J. WHIPPLE, and the Rev. J. BLOOMFIELD WETHERILL, temporarily officiating.

I.—GENERAL STATEMENT.

BAPTISMS : <i>Adults</i> , 84 ; <i>Infants</i> , 353— <i>total</i> , 387.	
CONFIRMED, 818.	
MARRIAGES, 113.	
BURIALS, 81.	
COMMUNICANTS, 2,140.	
CATECHISTS AND SUNDAY-SCHOOL TEACHERS, 183.	
CATECHUMENS AND SUNDAY SCHOLARS, 2,005.	
DAILY PARISH SCHOOLS— <i>Boys</i> , 270 ; <i>Girls</i> , 135— <i>total</i> , 405.	
INDUSTRIAL SCHOOLS—	
<i>Teachers</i> ,.....	89
<i>Scholars</i> ,.....	1,434
CONTRIBUTIONS OF THE PEOPLE, \$35,815 24.	

II.—SPECIFICATIONS.

TRINITY CHURCH—

<i>Baptisms : Adults</i> , 8 ; <i>Infants</i> , 89— <i>total</i> , 97.	
<i>Confirmed</i> ,.....	52
<i>Marriages</i> , .....	19
<i>Burials</i> ,.....	84
<i>Communicants</i> —	
Added,.....	29
Died and removed,.....	..
Present number, .....	534
<i>Catechumens</i> —	
Catechists and Teachers,.....	32
Sunday Scholars, .....	400
Daily Parish School for Boys,.....	70
<i>Industrial School</i> —	
Teachers, .....	20
Scholars,....	150

ST. PAUL'S CHAPEL—

<i>Baptisms : Adults</i> , 8 ; <i>Infants</i> , 74— <i>total</i> , 77.	
<i>Confirmed</i> ,.....	51
<i>Marriages</i> , .....	36
<i>Burials</i> ,.....	40
<i>Communicants</i> —	
Added,.....	35
Died and removed,.....	..
Present number,.....	437

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## Catechumens—

Catechists and Teachers,.....	24
Sunday Scholars,.....about	350
Daily Parish School for Girls,.....	80

## ST. JOHN'S CHAPEL—

*Baptisms: Adults, 16; Infants, 94—total, 110.*

*Confirmed,..... 183*

*Marriages,..... 25*

*Burials,..... 61*

## Communicants—

Added,..... 80

Died and removed,..... 40

Present number,..... 477

## Catechumens—

Catechists and Teachers, ..... 75

Sunday Scholars,.....about 850

Daily Parish School for Boys,..... 125

## Industrial School—

Teachers, ..... 40

Scholars, ..... 1,150

*Note.*—St. John's Chapel was closed during three months of the past Convention year.

## TRINITY CHAPEL—

*Baptisms: Adults, 5; Infants, 54—total, 59.*

*Confirmed,..... 45*

*Marriages,..... 28*

*Burials,..... 23*

## Communicants—

Added,..... 40

Died and removed,..... 15

Present number,..... 512

## Catechumens—

Sunday School Teachers, ..... 26

Scholars, ..... 256

Daily Parish School for Boys, ..... 75

## Industrial School—

Teachers, ..... 29

Scholars, ..... 184

## ST. CHRYSOSTOM'S CHAPEL—

*Baptisms: Adults, 2; Infants, 37—total, 39.*

*Confirmed,..... 37*

*Marriages,..... 5*

*Burials,..... 22*

## Communicants—

Added, ..... 44

Died and removed, ..... 17

Present number, ..... 180

## Catechumens—

Teachers, ..... 22

Scholars, ..... 209

Daily Parish School for Girls, opened Monday, Sept. 6th,  
1869; number of scholars to date of report, ..... 55

## ST. CORNELIUS' CHAPEL—

*Baptisms,..... 5*

*Burials,..... 2*

## Catechumens—

Teachers, ..... 4

Scholars, ..... 40



*Note.*—Governor's Island is the chief military depot from which all other posts are supplied; and consequently the congregation and Sunday-School are changing always, and never large. Hence it is difficult, if not impossible, to give a correct estimate of the results of work done at this post; it is believed, however, that among the men and boys who have been for a time connected with the Sunday-School or the congregation worshipping at the Chapel, and are now scattered throughout the country, some have received salutary and lasting religious impressions.

By an arrangement with the War Department, effected since the last annual Convention of this Diocese, the Corporation of Trinity Church maintain a Clergyman to do the duty of Post Chaplain on Governor's Island, while the Government give the use of the Chapel and allow such Clergyman the facilities afforded to army chaplains at the military posts.

**CELEBRATION OF DIVINE SERVICE.**—*Trinity Church*: daily, twice, with Sermon or Lecture on Sundays, Litany Days in Lent and every day in Holy Week. *St. Paul's Chapel*: Sundays, morning and night, and Christmas, Circumcision, Epiphany, Litany Days, and twice daily in Holy Week; Children's Choral service on Sunday afternoons, with short Sermon for children. *St. John's Chapel*: Sundays, morning and night; Children's service in afternoon; daily in Lent, and on High Feast days. *Trinity Chapel*: daily, twice; third service, (choral,) Sunday nights from Advent Sunday to Easter Day; four services daily in Holy Week, and many additional services in Lent. *St. Chrysostom's Chapel*: Sundays, thrice, the afternoon service being for children and choral; every Friday, and every Saints' Day and Holy Day, in the evening; Litany Days in Advent and Lent, twice; daily in Holy Week; also on Christmas and Thanksgiving. The Daily Service will be commenced as soon as the new Chapel is ready for use. *St. Cornelius' Chapel*: Sundays, twice, and on High Festivals.

**THE HOLY COMMUNION**—When celebrated:

*Trinity Church*: Every Sunday and Holy Day, except Good Friday.

*St. Paul's Chapel*: Second Sunday in the month, High Feast Days, and every Thursday in Advent and Lent.

*St. John's Chapel*: Every Sunday.

*Trinity Chapel*: Every Sunday and Holy Day, except Good Friday.

*St. Chrysostom's Chapel*: First and Third Sundays in each month; every Sunday in Advent and Lent; twice on Christmas Day, Easter Day, and Whitsun-Day; first Sunday after Christmas and after Easter; on Saints' Days which fall on the Lord's Day; and on Maundy-Thursday.

*St. Cornelius' Chapel*: First Sunday in the month, and on High Feast Days.

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW-YORK.

	<i>Trinity Church.</i>	<i>St. Paul's Chapel.</i>	<i>St. John's Chapel.</i>	<i>Trinity Chapel.</i>	<i>Total.</i>
Episcopal Fund,.....	\$26 83	\$26 27	....	\$65 17	\$118 27
Special Contribution by the Vestry to the Salary of the Bishop,.....	....	....	....	....	2,500 00
Missionary Committee of the Diocese,.....	92 87	308 11	....	1,044 52	1,445 50
Theological Education Fund,.....	35 60	28 75	....	52 18	116 53
Fund for Aged and Infirm Clergymen,.....	124 64	50 48	....	182 74	387 86
New-York City Mission Society,.....	36 76	46 55	....	140 88	224 14
Church Missionary Society for Seamen,.....	35 84	26 77	\$50 10	74 59	187 30
New-York Bible and Common Prayer-Book Society,.....	205 63	119 24	10 00	342 90	677 77
Board of Missions: Domestic Committee,.....	1,858 36	762 89	53 53	1,144 09	3,218 87
Foreign Committee,.....	133 87	140 03	....	558 63	832 63
Home African Mission,.....	92 13	249 65	38 00	205 09	674 87
House of Mercy,.....	....	144 19	70 00	186 51	400 70
Home for Incurables,.....	37 40	92 90	19 03	136 29	285 62
Orphans' Home,.....	....	....	152 00	....	152 00
The Poor: Communion Alms, Rector's Fund,.....	417 03	616 19	162 79	900 43	2,096 49
Other Communion Alms and Collections for Poor,.....	1,527 73	1,133 25	470 56	2,368 74	5,500 28
Nashotah,.....	51 10	77 96	....	206 57	335 63
Other Contributions and Offerings at Trinity Church,.....	5,050 67	....	....	....	5,050 67
"    "    "    St. Paul's Chapel,.....	....	2,703 98	....	....	2,703 98
"    "    "    St. John's Chapel,.....	....	....	2,999 72	....	2,999 72
"    "    "    Trinity Chapel,.....	....	....	....	8,306 41	8,306 41
"    "    "    St. Chrysostom's Chapel,.....	....	....	....	....	1,016 75
	<hr/> \$9,226 51	<hr/> \$6,557 26	<hr/> \$4,025 73	<hr/> \$16,005 74	

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, CITY OF NEW-YORK.

By the Vestry :

Diocesan Fund,.....	\$825 00
Mission at Trinity Church : Lay Assistant,.....	\$500 00
Sunday-School,.....	362 50
Extra Alms,.....	600 00
	—————
Mission at St. Paul's Chapel: Lay Assistants,.....	1,462 50
"    "    St. John's Chapel,.....	375 00
"    "    Trinity Chapel: Mission Chapel,.....	2,000 00
Lay Assistant,.....	\$1,166 67
	375 00
	—————
Parochial School at Trinity Church,.....	1,541 67
St. Paul's Chapel,.....	1,566 66
St. John's Chapel,.....	1,000 00
Trinity Chapel,.....	2,500 00
Industrial School at Trinity Church,.....	1,970 00
Dorcas Society at St. John's Chapel,.....	1,000 00
Sunday-Schools, .....	500 00
The Poor, Alms,.....	1,500 00
	2,000 00
	—————
	\$54,253 92

*Grace Church, Harlem ; the Rev. D. BRAINERD RAY, Rector.*

Families, about 100. Baptisms, (ad. 4, inf. 21,) 25. Marriages, 4. Burials, 14. Confirmed, 23. Communicants: received, 16; removed, 20; present number, 98. The Holy Communion celebrated 14 times. Sunday-School: teachers, 23; Scholars, 175; times, monthly. Celebration of Divine Service: Sundays, 96; other days, 20.

The Contributions have amounted to upwards of \$2,000. The Parish has steadily gained throughout the year, but the formation of another Parish in Harlem has prevented as large a gain as might otherwise have been expected.

The prospects for the future growth of the Parish are very encouraging.

The Rev. FREDERICK OERTEL, Missionary, being engaged in City Mission work, respectfully reports:

Families belonging to the Mission west of Central Park, and to the Mission of St. Barnabas' Chapel, 74; children taught daily, 58; Sunday-School, 60; Night School, for adults, taught every night, from October to June, 44; Industrial School, taught every Saturday, by the ladies of the Industrial Society, 65 girls. Baptisms, 28. Marriages, 6. Burials, 5. Confirmed, 6. I held service in German language once a month in St. Michael's Church, and every Sunday afternoon in St. Barnabas' Chapel; preached 64 times; read service in St. Barnabas' Chapel, 130 times; administered Holy Communion, 22 times, and made 612 visits.

Contributions for the poor and Mission purposes, \$167.

*Church of Our Lord, New-York ; the Rev. GEORGE W. STEWART, Rector.*

The services of the Free Church of our Lord, (corner of 8th Avenue and 37th-street,) were commenced on Sunday, January 28th, 1866, and without intermission have been continued to the present time.

During the past Conventional year there have been 22 baptisms, (13 in public and 9 in private;) five marriages have been solemnized and six funerals have been attended. On Sunday evening, May 23d, 1869, Bishop Potter visited our humble Church, and confirmed a class of eleven candidates.

We have about 130 children belonging to our Sunday-School, the average attendance being between 80 and 90. We expect our numbers will very soon be doubled.

We receive no aid from any Church or any Missionary Society, and are altogether dependent upon the assistance of friends for the means to pay our expenses, the item of the rent of our Hall, alone, being \$1,000 per annum. When we shall be enabled to build a small Church, the attendance of worshippers will be larger than at present, and the roll of our Sunday-School will be increased four-fold.

I am grateful to the Giver of all good, the great Head of the Church, for the favor with which He has crowned my weak efforts, for He has enabled me thus far to overcome obstacles apparently insurmountable, and has put it into the hearts of many of His people to aid me with the means necessary to prosecute my work.

## ORANGE COUNTY.

*St. John's Church, Cornwall ; the Rev. WILLIAM GLENNEY FRENCH, Rector.*

Families, 38. Baptisms, (ad. 4, inf. 21,) 25. Confirmed, 6; (3 more prepared, but kept away.) Marriages, 4. Burials, 4. Communicants: admitted, 2; removed into the Parish, 6; removed from the Parish, 1; died, 1; present number, 36. The Holy Communion celebrated every first Sunday of the month; also, at Christmas and Epiphany. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 89, part of the year; times, 52; Sunday Scholars, 36, scattered in

the outskirts of the town, and only occasionally taught; total number of young persons instructed, 75. Daily Parish School: 1, paid, and part free; Scholars: males, 7; females, 11. Great efforts have been made to break it up. Celebration of Divine Service: Sundays, 52; Holy Days, 2, Epiphany and Christmas; 1, Easter Tuesday; other days, 12 in Lent, 8 on Ember Days—total, 75.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$9; Missionary Committee of the Diocese, (for Orange County,) \$30; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Offerings, (Parish purposes, Rector's salary, \$600, and Church expenses, \$97 17,) \$697 17; Church purposes in general, Com. offerings used for the poor and for the above, \$79 12; Special offering to S. S., &c., \$50 52; (Fair, \$424;) to Church tower, \$500—total, \$1,377 81.

There is a steady growth, as much as could be expected. We have felt the need of a bell, which we hope to have when the tower of the Church is completed. Our Church till then cannot be consecrated, (for not till then shall we be free from debt, which is cancelled on completion of the Church.) Our largest offering on any Sunday has not exceeded \$21.

We have begun our Church tower, and mean to go as far as our means extend, (hardly dare hope to complete the spire.) A bell is greatly needed, but we must have a tower to put it in. Our people have generally given, even beyond their ability.

The small number of families in our Parish, all save one, poor or in moderate circumstances, and the heavy burden of supporting full services, will be our apology for what would otherwise be very unworthy offerings to the various objects.

The Fair, which was gotten up suddenly, paid up all dues on the Parsonage, and left something for repairs.

*Church of the Holy Innocents, Cornwall;* the Rev. MINOT M. WELLS, Rector and Missionary.

Baptisms, (ad. 4, inf. 10,) 14. Confirmed, 8. Marriages, 4. Burials, 5. Communicants: admitted, 2; removed from the Parish, 1; died, 1; present number, 30. The Holy Communion celebrated part of the year monthly and part of the year semi-monthly. Catechists and Sunday-School teachers, 3. Catechumens, 30; Children taught the Catechism openly in the Church, 40. Celebration of Divine Service: Sundays, twice; other days, Daily Prayers during the summer.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; Foreign Committee, \$1; the Poor, \$40; Parish purposes, \$400; Church purposes in general, \$17—total, \$500.

*St. James' Church, Goshen;* the Rev. WM. H. DE L. GRANNIS, Rector.

Families, 64. Baptisms, (ad. 5, inf. 8,) 13. Confirmed, 1, outside the Parish. Confirmation yet to be held, two weeks after this Report. Marriage, 1. Burials, 4. Communicants: admitted, 9; removed into the Parish, 5; died, 1; present number, 170. The Holy Communion celebrated the first Sunday of each month and on high festivals. Catechists and Sunday-School teachers, 15. Catechumens, 90; Children taught the Catechism openly in the Church, 60; times, monthly. Celebration of Divine Service: twice every Sunday; once upon the Holy Days and Fridays; special services and lectures in Lent, Thanksgiving Day and other special days.

*Contributions.*—For the Orange Co. Convocation, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$101 72; the Poor, \$92 32; S. S., for 60 copies of "The Churchman," for Chapel Organ, &c., \$234; Parish Library, \$64 41; paid subscriptions for the Chapel, \$4,250—total, \$4,811 45.

The present Rector entering upon the charge of the Parish so late as the middle of April, all of the annual collections have not been made. All the subscriptions and the plan for the new Chapel, now approaching its completion, were procured under the rectorship of my predecessor. This report is made mostly for the space of six months.

*St. John's Church, Greenwood; the Rev. CHARLES BABCOCK, Rector and Missionary.*

Families, 50. Individuals, 110. Baptisms, (ad. 9, inf. 15,) 24. Confirmed, 11. Burials, 4. Communicants: admitted, 18; removed into the Parish, 8; removed from the Parish, 5; present number, 72. The Holy Communion celebrated at Greenwood, 17 times; at Monroe, 8 times. Catechists and Sunday-School teachers, Greenwood, 4; Monroe, 8. Catechumens: Sunday Scholars, Greenwood, 37; Monroe, 30; total number of young persons instructed, 80. Daily Parish School: 1, partly free; Scholars, males, 9; females, 7; total during the year, 34. Celebration of Divine Service: Sundays, Greenwood, 97; Monroe, 41—total, 138; Holy Days, 20; other days, 51—total, 209.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$14; Parochial Schools, \$492; the Poor, (including support of an orphan,) \$50; Parish purposes, (Greenwood, \$622 59; Monroe, \$41 18,) \$663 77; Church purposes in general, \$50—total, \$1,289 77.

In addition to the above contributions, \$4,000 have been expended in building a Parsonage; \$800 in enlarging and repairing the Church, and \$700 in laying out a cemetery.

In Monroe a lot has been secured and a Chapel built at a cost of \$1,550, of which \$1,030 were contributed within the Parish.

\$505 have been given toward the support of the Rector and the expenses of the Parish School by a generous Layman not residing in the Parish.

*St. George's Church, Newburgh; the Rev. JOHN BROWN, D. D., Rector; the Rev. OCTAVIUS APPIEGATE, Assistant Minister.*

Families, 210. Individuals, 850. Baptisms, (ad. 13, inf. 60,) 73. Confirmed, 83. Marriages, 18. Burials, 20. Communicants: admitted, 38; removed into the Parish, 7; removed from the Parish, 31; died, 5; present number, about 270. The Holy Communion celebrated first Sunday in the month, and occasionally to the sick and infirm. Catechists and Sunday-School teachers, 42; Sunday-School scholars, 300; Children taught the Catechism openly in the Church, 250; times, 7. Bible Class, 20. Celebration of Divine Service: all Sundays, morning and evening; Holy Days, festivals and fasts; other days, Friday mornings all the year.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$117 62; Theological Education Fund, \$52 05; Fund for Aged and Infirm Clergymen, \$79 31; New-York Bible and Common Prayer-Book Society, \$52 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$110; Foreign Committee, \$55 91; Parish purposes, \$543 58; Church purposes in general, \$186 72; Parish Library, \$31 50; Armstrong Fund, widows with children, \$63 40; Bishop's Salary, \$7 67; Freedmen's Com., \$10; Mission to the Jews, \$24 10; Orange Co. Convocation, \$185 83; St. John's Church, Canterbury, \$97; Nashotah Mission, \$72 16; Dr. Breck's Mission, \$105; Bishop Tuttle's Mission, \$125; Industrial School, \$35 79; Salt Lake City Mission, \$110; Ladies' Benevolent Association, \$171 75; for the Diocese of Florida, \$205—total, \$2,476 07.

*St. Paul's Church, Newburgh; the Rev. HOBART CHETWOOD, Rector.*

Families, about 110. Individuals, about 350. Baptisms, (ad. 1, inf. 20,) 21. Marriages, 4. Burials, 9. Communicants: present number, about 146.

This Report is presented in order to comply, as far as can be done, with the requirements of the Canon on the subject. Ill health compelled the Rector of this Parish to go to Europe, and there detained him for a long period. He regrets that in consequence it is impossible for him at this time to furnish any other than the foregoing very imperfect account of the state, meanwhile, of his Parish.

*Grace Church, Port Jervis ; the Rev. J. P. APPLETON, Rector and Missionary.*

Families, 62. Baptisms, (ad. 1, inf. 7,) 8. Confirmed, 17. Marriages, 2. Burials, 4. Communicants : present number, 49. The Holy Communion celebrated on the first Sunday of every month, on Christmas, Easter, and Trinity Sunday. Catechists and Sunday-School teachers, 6. Catechumens : Sunday scholars, 70. Celebration of Divine Service : twice every Sunday ; three times a week in Lent, and every day in Holy Week, and on Wednesday evenings during nine months of the year.

*Contributions.*—Episcopal Fund, \$3; Fund for Aged and Infirm Clergymen, \$2 30; the Poor, and Sunday-School, &c., \$30 86—total, \$36 16.

The congregation still worship in a hall. A lot, well located, has been secured, and measures begun toward raising money for building, which, it is hoped, may be begun in the spring. The congregation give by annual subscription about one-half of the Rector's salary, the remainder being supplied by the Missionary Committee and the Western Convocation.

*St. Thomas' Church, New-Windsor ; the Rev. RICHARD TEMPLE, Rector.*

Families, about 40. Baptisms, (ad. 1, inf. 13,) 14. Confirmed, 16. Marriage, 1. Burials, 8. Communicants : admitted, 15; present number, 43. The Holy Communion celebrated first Sunday in each month, Easter, Whitsun-Day, and Christmas.

*Contributions.*—\$900.

*Grace Church, South Middletown ; the Rev. ALEX. CAPRON, Rector.*

Baptisms, (ad. 8, inf. 8,) 16. Confirmed, 19. Marriages, 10. Burials, 11. Communicants : present number, 178. The Holy Communion celebrated each month and on high festivals. Catechists and Sunday-School teachers, 26. Catechumens : Children taught the Catechism openly in the Church, about 220; times, 12; members of other classes for religious instruction, 40; total number of young persons instructed, about 260. Celebration of Divine Service : Sundays, 52; other days, every day in Lent.

*Contributions.*—Episcopal Fund, \$3 60; Diocesan Fund, \$20 50; Fund for Aged and Infirm Clergymen, \$8 10; Missions in Orange County, \$250; Church in Otsego County, \$12 50; the Poor, \$79 42; Parish purposes, (Transept, say \$300; Tower, say \$1,500,) \$4,500; Sunday-School, \$200—total, \$5,077 12.

During the past summer Elisha P. Wheeler, Esq., has added the north wing of the Transept at a cost of some \$300. This completes the cruciform figure of the Church, contains about 150 sittings, and gives us accommodations, in all, for about six hundred persons.

Several other Laymen have generously contributed about \$1,500 for the completion of the Tower, and to cancel a small debt which remained upon it.

The enlargement of the Church has prevented us from holding service for several Sundays, and this is our apology for not having made collections for Domestic and Diocesan Missions.

*St. Andrew's Church, Walden ; the Rev. LEVI JOHNSTON, Rector.*

Families, 54. Individuals, 188. Baptisms, (ad. 2, inf. 10,) 12. Confirmed, 10. Marriages, 2. Burials, 3. Communicants: admitted, 7; present number, 80. The Holy Communion celebrated on the first Sunday of each month, Christmas Day and Easter. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, about 50. Celebration of Divine Service: Sundays, twice; Holy Days, Wednesday and Friday during Lent; other days, every day in Holy Week and Ascension Day.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$10; Orange County Convocation, \$25; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$8; Parish purposes, \$573 19—total, \$630 69.

I took charge of the Parish the first of March, and therefore this report does not include the time that intervened from the sitting of last Convention to that time. I am gratified to report that the Parish gives evidence of renewed life and interest, both by attendance upon the services and by contributing liberally for the improvement of the Church property, and all else that tends to the support of the Church.

*Christ Church, Warwick ; the Rev. PETER A. JAY, Minister.*

Families, 28. Individuals, 96. Baptisms, (ad. 3, inf. 1,) 4. Confirmed, 5. Communicants: admitted, 7; removed into the Parish, 4; present number, 36. The Holy Communion celebrated on the third Sunday of the month. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, 31; times, 4; total number of young persons instructed, 31. Celebration of Divine Service: Sundays, twice; Holy Days, greater festivals; other days, Thanksgiving—total, 33, from June 1st to September 29th.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$6 27; Am. Church Missionary Society, \$23 25; Sunday-School Library, \$70; the Poor, \$9 26; Parish purposes, \$49 64—total, \$161 42.

This report is from June 1st, when the present incumbent took charge of the Parish.

## PUTNAM COUNTY.

*St. Mary's Church, Cold Spring ; the Rev. MYRTON MAURY, Rector.*

Families, 160. Individuals, 550. Baptisms, (ad. 3, inf. 16,) 19. Confirmed, 18. Marriages, 4. Burials, 4. Communicants: admitted, 18; removed into the Parish, 8; removed from the Parish, 6; died, 1; present number, about 165. The Holy Communion celebrated on the first Sunday in the month, and on great festivals. Catechists and Sunday-School teachers, 23. Catechumens: Children taught the Catechism openly in the Church, 214; times, 12. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, great festivals, Good Friday, Ascension, &c.; other days, Fridays—total, about 150.

*Contributions.*—Diocesan Fund, \$19 50; Missionary Committee of the Diocese, \$20 47; Theological Education Fund, \$10 87; Fund for Aged and Infirm Clergymen, \$28 81; Board of Missions P. E. Church, U. S.: Domestic Committee, \$90; Foreign Committee, \$16 35; the Poor, \$150 55; Parish purposes, \$1,019 83; Church purposes in general, \$340 34—total, \$1,696 72.



*Christ Church, Patterson ; the Rev. BENJAMIN EVANS, Rector.*

Confirmed, 9. Marriages, 2. Burial, 1. Daily Parish School : Scholars : males, 11.

*Contributions.*—Episcopal Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New-York Bible and Common Prayer-Book Society, \$2; Church purposes in general, \$400—total, \$406.

The Rector having been very sick for some time, the Parish has undergone no particular change. There have been nine confirmed, three of them from a Mission stationed three miles north of Patterson, under the charge of the Rev. Orsamus Smith, a Mission which bids fair to be very prosperous.

*St. Philip's Church in the Highlands, and St. James' Chapel on the Hudson ; the Rev. CHARLES FREDERICK HOFFMAN, Rector.*

Families, about 70. Individuals, about 250. Baptisms, (ad. 1, inf. at the Church, 5, at the Chapel, 8,) 14. Confirmed, 17, (from St. Mark's Church, N. Y., 1, from Ascension Church, N. Y., 1,) 19. Burials, 4. Communicants : admitted, 7; removed into the Parish, 8; removed from the Parish, 5; died, 1; present number, about 76. The Holy Communion celebrated, as a rule, on the first Sunday of the month, also on Thanksgiving, Christmas, Ash-Wednesday, Thursday before Easter, Easter, Ascension, Whitsun-Day, at the Bishop's visitation, and at an Ordination. Catechist, the Rector; Sunday-School teachers, (at the Church, 10, at the Chapel, 8,) 18. Catechumens, (at the Church, about 100, at the Chapel, 20,) about 130; Children taught the Catechism openly in the Church, all that come to the Rector's catechisings; times, 12. Singing School, 1; Sewing School, 1. Celebration of Divine Service : Sundays, at the Church, as a rule, on all, twice, and on the first Sunday of the month three times; at the Chapel once, as a rule, every Sunday of the month except the first, and rainy days; Holy Days, as a rule, once at the Church; other days, as a rule, all fasts, once, and sometimes twice—total, about 230.

*Contributions.*—Episcopal Fund, \$5 03; Diocesan Fund, \$13 50; Missionary Committee of the Diocese, \$58 60; Southern Missionary Convocation of New-York, \$22 56; Monroe Chapel, \$55; Theological Education Fund, \$38 02; Fund for Aged and Infirm Clergymen, \$22 81; for the Jews, \$11 15; New-York Bible and Common Prayer-Book Society, \$30 56; General P. E. S. S. Union and Church Book Society, \$19 37; Parish Sunday-School purposes, \$147 60; General Theological Seminary, \$24 01; Board of Missions P. E. Church U. S. : Domestic Committee, \$314 50; Home Committee for Colored People, \$36 50; Foreign Committee, \$50 66; Florida Missions, Church Extension and Education, \$51 49; Nashotah, \$10 65; for the Church in Wisconsin and California, \$40; the Poor, Parish purposes and Church purposes in general, \$1,633 12; interest on Funds, &c., \$372—total, \$2,973 13.

The above does not include pew rents, which amount to \$1,250, and which, added to the foregoing, makes \$4,223 13.

The Chapel is free, and the Church has free seats provided.

Four hundred and fifteen dollars have been contributed towards improving the entrance to the Church.

Parts of the Church have been repainted, the Chancel enriched with additional furniture and otherwise.

A stone fence has been erected on the boundary line of the property purchased some time since at the Rectory gate, and the land added to the Rectory lot. *Laus Deo.*

## RICHMOND COUNTY.

*St. Mary's Church, Castleton ; the Rev. HORACE L. EDGAR PRATT, Rector.*

Families, 40. Individuals, 200. Baptisms, (ad. 8, inf. 34,) 42. Marriages, 7. Burials, 8. Communicants : admitted, 20; removed into the Parish, 18; removed from the Parish,

10; died, 2; present number, 60. The Holy Communion celebrated first Sunday in each month, and on all the great festivals. Catechists and Sunday-School teachers, 6. Catechumens, 30. Children taught the Catechism openly in the Church, 30; times, 12; total number of young persons instructed, 30. Celebration of Divine Service: Sundays, twice; Holy Days, all.

*Contributions.*—New-York Bible and Common Prayer-Book Society, \$20; the Poor, \$400 99; Parish purposes, \$1,135 03; Church purposes in general, Southern Relief Fund and Southern Churches, \$110 05—total, \$1,646 07.

Since the last report the Church walls have been beautifully frescoed, and the entire floor of nave and chancel newly and richly carpeted, through the liberality of one large-hearted member of the Vestry.

The Rector takes pleasure in recording, that he has been favored with substantial tokens of kindness from thoughtful friends, but regrets to add, that the Church has suffered materially by removals, and by financial reverses to some of its members.

*St. Paul's Church, Castleton; the Rev. T. W. PUNNETT, Rector.*

Families, 217. Baptisms, (ad. 6, inf. 34,) 40. Confirmed, 33. Marriages, 12. Burials, 24. Communicants: present number, 214. The Holy Communion celebrated monthly, and on the great festivals. Catechists and Sunday-School teachers, 17. Catechumens, about 150. Celebration of Divine Service: Sundays, Holy Days, and other days—total, 234.

*Contributions.*—The Bishop's Salary, \$20; Diocesan Fund, \$18; "Increase" Soc., (private donation,) \$12; to Florida, Miss. and Nashotah, \$85 27; Fund for Aged and Infirm Clergymen, \$45 18; Staten Island Infirmary, \$260; St. Barnabas' Mission, \$5; Clothing for Missionaries, \$180; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5; educating student, \$57; Southern Clergy, \$54 46; Board of Missions P. E. Church, U. S.: Domestic Committee, \$262 60; Foreign Committee, \$18 50; "Freedmen," \$31; the Poor, \$139 43; Parish purposes and Church purposes in general, \$2,547—total, \$3,747 44.

Since the first of May this has been a *Free Church*.

The current expenses are met by weekly offerings; no "envelopes" are used, and no pledges given. Each one is learning to give according to his ability.

The total of "Contributions" (\$3,365 44) does not include the Sunday offerings during these five months, or moneys expended in building the new Church.

*St. John's Church, Clifton; the Rev. JOHN C. ECCLESTON, D. D., Rector.*

Baptisms, (ad. 5, inf. 29,) 34. Confirmed, 26. Marriages, 4. Burials, 19. Catechists and Sunday-School teachers, 16. Catechumens, 150. Sunday scholars, Bible Class for laboring people, 75 members. Daily Parish School: 1, free; scholars: males, 50 children.

*Contributions.*—Am. Bible Society, \$142 10; Freedmen, \$52 70; Domestic Missions, \$703 45; Foreign Missions, \$61 18; Parochial Schools, \$470; the Poor, \$388 75; Parish purposes, \$900—total, \$2,718 18.

Since the last report, a new Parsonage has been bought at a cost of \$14,000. The site for a new Church, contiguous to the Parsonage, has been secured by the payment of \$7,000.

Fifty thousand dollars having been raised, the foundations are now being prepared, and the corner-stone, D. V., will be laid early in October.

*Christ Church, New-Brighton ; the Rev. P. P. IRVING, Rector.*

Baptisms, (ad. 1, inf. 18,) 19. Marriages, 6. Burials, 14. Communicants: From the fluctuating character of the Parish, as a place of summer resort, it is not possible to arrive at an exact enumeration. In winter there are about 80, in summer about 100. The Holy Communion celebrated on the first Sunday in every month, on Christmas Day, Easter Day and Whitsun-Day. Sunday-School: teachers, 10; pupils, 90. Two Bible Classes: male and female, 10. Celebration of Divine Service: twice on every Sunday; Holy Days, Christmas Day, Lent, Wednesdays and Fridays, every day in Holy Week, and Thanksgiving Day.

*Contributions.*—Thanksgiving Day, in aid of Aged and Infirm Clergy Fund, \$54 56; Christmas Day, in aid of Poor of Parish, \$69 42; Advent Collection, in aid of Foreign Missions, \$84 87; Collection in aid of Domestic Missions, \$71 49—total, \$280 34.

*St. Andrew's Church, Richmond ; the Rev. KINGSTON GODDARD, D. D., Rector.*

Families, 150. Individuals, 700. Baptisms, inf. 13. Marriages, 4. Burials, 19. Communicants: admitted, 7; present number, 250. The Holy Communion celebrated on the first Sunday in the month. Catechists and Sunday-School teachers, 10. Catechumens, 80. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, Christmas, Ash Wednesday and Good Friday; other days, Wednesday and Friday during Lent.

The Church building is completed; is elegant, appropriate and commodious.

*St. Luke's Church, Rossville ; the Rev. HENRY H. BEAN, Rector.*

Families, 40. Baptisms, inf. 3. Marriage, 1. Burials, 3. Communicants: admitted, 7; present number, 46. The Holy Communion celebrated the first Sunday of each month, and on the festivals of Christmas, Easter and Whitsun-Day. Catechumens: Children taught the Catechism openly in the Church, about 40; times, monthly; total number of young persons instructed, about 50. Celebration of Divine Service: Sundays, two services every Sunday; other days, Wednesdays and Fridays during Lent; every day in Passion Week—total, about 115.

*Contributions.*—Diocesan Fund, \$3; Board of Missions P. E. Church, U. S.: Foreign Committee, \$46 50; the Poor, \$197 93—total, \$247 43.

*Church of the Holy Comforter, Eltingville, Southfield ; the Rev. NEWLAND MAYNARD, Rector.*

Families, 33. Individuals, 146. Baptisms, (ad. 2, inf. 9,) 11. Marriage, 1. Burials, 4. Communicants: removed into the Parish, 8; died, 2; present number, 38. The Holy Communion celebrated first Sunday in the month, and on all the chief festivals. Catechists and Sunday-School teachers, 5. Catechumens, 34; Children taught the Catechism openly in the Church, all; times, every Sunday; Sunday Scholars, 34. Celebration of Divine Service: Sundays, morning and evening; Holy Days, great festivals.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$12; Parish purposes, \$900—total, \$917.

## ROCKLAND COUNTY.

*St. John's Church, Clarkstown*; the Rev. ROMAINÉ S. MANSFIELD, Minister and Missionary.

Families, 35. Baptism, ad. 1. Confirmed, 8. Marriage, 1. Communicants: admitted, 7; removed into the Parish, 6; removed from the Parish, 3; present number, 34. The Holy Communion celebrated the first Sunday of the month. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 90; times, 6. Celebration of Divine Service: once each Sunday from the 1st of January—total, 39.

*Contributions.*—Episcopal Fund, \$2 51; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$7 05; Theological Education Fund, \$2 87; Fund for Aged and Infirm Clergymen, \$3 62; Parish purposes, \$498; Church purposes in general, \$175 01—total, \$691 06.

The above report dates from the first Sunday in January. The services of the Church were discontinued for nearly two months after the resignation of the former Rector. At present it is impossible to hold but one service on Sunday. There is an increasing interest felt in Church work here. The floating debt of the Parish has been paid, and a Communion service secured during the past nine months.

*Trinity Church, Haverstraw*; the Rev. EBENEZER GAY, Jr., Rector and Missionary.

Families, 120. Individuals, about 400. Baptisms, (ad. 5, inf. 21,) 26. Confirmed, 14. Marriages, 3. Burials, 12. Communicants: admitted, 18; removed into the Parish, 12; removed from the Parish, 19; died, 2; present number, 79. The Holy Communion celebrated on the first Sunday in each month at the Chapel, (generally on the second Sunday in the village,) on all the festivals for which there is a Proper Preface, every Sunday in Advent and in Lent, and Thursday in Holy Week, and Tuesday in Easter Week. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 200; times, weekly. Daily Parish School: 1, paid; Scholars: males, 30; females, 20. Celebration of Divine Service: Sundays, always, at 10¼ A. M., 3¼ P. M., 7¼ P. M.; Holy Days, all great festivals, Wednesdays and Fridays, A. M. and P. M., and Tuesdays, P. M., in Advent and Lent; other days, all Fridays; special extra service in the village for two months—total, about 800 full services, with sermon or lecture.

*Contributions.*—Episcopal Fund, \$3; Theological Education, (student,) \$25; Fund for Aged and Infirm Clergymen, \$2 50; New-York City Mission Society to Jews, \$3 25; Parish Mission Fund, \$21 73; New-York Bible and Common Prayer-Book Society, \$2 97; Freedmen, \$5 49; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 98; Foreign Committee, \$6 41; Sunday-Schools, \$112 98; the Poor, \$55 40; Parish purposes, \$1,353 44; the House of the Good Shepherd, \$1,966 46—total, \$3,562 61.

This report is for the ten months ending August 1, 1869, at which time I resigned the charge of the Parish.

The Parish is in a flourishing condition, entirely free from debt, with a Congregation willing and competent to the full support of the Church. Thus fifteen years' nurture, by our Diocesan Missionary Committee, has, through God's blessing, firmly established the Church in a very hard soil. The Church in New City, Clarkstown, is an off-shoot from this Parish. Thus, where there was but a few years ago no Church, and scarcely a baptized member, we have three Congregations, well instructed in the Church's order and worship, and many souls have been brought to a saving knowledge of the Lord Jesus. Thanks be to God.

*Grace Church Nyack; the Rev. FRANKLIN BABBITT, Rector.*

Baptisms, (ad. 3, inf. 4,) 7. Confirmed, 12. Marriages, 2. Burials, 4. Communicants: present number, about 75. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 11; Sunday scholars, about 80. Daily Parish School: 1, paid; scholars: males, 25; females, 8—total, 33. Celebration of Divine Service: Sundays, twice, and on the principal Holy Days.

*Contributions.*—Bishop's Salary, \$5; Weekly Offertory, \$457 80; Missionary Committee of the Diocese, \$10; New-York Bible and Common Prayer-Book Society, \$5; new Church, \$620 54; Parish Library, \$7 35; Board of Missions P. E. Church, U. S.: Foreign Committee, \$14 50; Sunday-School, \$11 94; Home of the Good Shepherd Haverstraw, \$37 50; Parish purposes, \$66 85—total, \$1,235 98.

After seven years' confinement and hard work in my Parish, I left last December for a trip to Europe, which proved a benefit to me in every way. During my absence the Sunday-School diminished so much that I have not yet been able to bring it up to its former number.

In August last, the Bishop laid the corner-stone of a new Church, which will be of stone, and measure 100 feet by 50. The whole basement is already finished and paid for, and the work suspended for the season, and until we can have the money to continue it.

*Christ Church, Piermont; the Rev. SOLOMON G. HITCHCOCK, Rector and Missionary.*

Families, 60. Baptisms, (ad. 3, inf. 25,) 23. Confirmed, 6. Marriages, 8. Burials, 11. Communicants: admitted, 2; removed into the Parish, 7; removed from the Parish, 16; present number, 55. The Holy Communion celebrated monthly from Trinity to Advent, and on the Church festivals from Advent to Trinity. Sunday-School teachers, 9. Celebration of Divine Service: Sundays, A. M. and P. M.; Holy Days, of general observance; other days, by occasional appointments.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$20; Society for Promoting Religion and Learning, \$5; Parochial Fund, \$3; Southern County meeting, \$9 63; New-York City Mission to Jews, \$10; Orphans' Home Asylum, \$10; House of Good Shepherd, Haverstraw, \$5; Protestant Episcopal Tract Society, \$7 50; General P. E. S. S. Union and Church Book Society, \$10 97; General Theological Seminary, \$24 28; Board of Missions P. E. Church, U. S.: Domestic Committee, \$91 03; Foreign Committee, \$81 40; Young Ladies' Sewing School, \$106 63; the Poor, \$34 70; Parish purposes, \$407 91; Christmas Tree and Sunday-School, (including \$33 from a lady, and a \$5 annual subscription,) \$143 88; Ministerial gifts and perquisites, sundry tokens of good will in other forms, (and including \$20 from Ringwood,) \$136 75—total, \$1,114 45.

The collections for Foreign and Domestic Missions were raised to their high figures by the aid of two gentlemen, whose charities for every parochial object are as great as their offerings to the cause of Missions.

Through the praiseworthy energy and efforts of a lady member of the Parish, a handsome row of horse-sheds is in process of erection, at an estimated cost of \$600.

On the last festival of the Nativity of St. John Baptist, a weekly Sewing-School was organized by two young ladies, and is doing an important work of benevolence and usefulness in the Church's behalf.

Sunday evening services have been held in the New Landing district, where a Sunday-School of twenty-five children meets every Sunday, P. M., at the house of James Weeks, E-q.

Evening services are still held at Ringwood once in four weeks.

*Christ Church, Ramapo ; the Rev. C. B. COFFIN, Rector.*

Families, 30. Individuals, 105. Baptisms, (ad. 7, inf. 27,) 34. Burials, 6. Communicants: present number, 29. The Holy Communion celebrated the first Sunday of each month. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 51; members of other classes for religious instruction, 15; total number of young persons instructed, 66. Celebration of Divine Service: about 43 Sundays, morning at 11 A. M., evening at 7½ P. M.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2—total, \$23.

The Rev. John Steele was here about six months. He administered the Holy Sacrament of Baptism to three adults. Left no record of number of times he celebrated the Holy Eucharist.

The present Rector has been in charge of the Parish since July 1st, having officiated a few weeks previously.

It is impossible to make any real report of the state of the Parish before July last. No account was kept of contributions. The Parish greatly needs a Parish School.

*St. Paul's Church, Spring Valley ; the Rev. ROMAINE S. MANSFIELD, Rector and Missionary.*

Families, 25. Baptisms, ad. 4. Marriage, 1. Burial, 1. Communicants: admitted, 9; removed into the Parish, 3; removed from the Parish, 5; present number, 27. Sunday-School teachers, 6; Sunday-School children, 30. Celebration of Divine Service: once each Sunday, and on Christmas, Ash-Wednesday and Good Friday—total, 56.

*Contributions.*—Weekly Offerings, \$168 09; Parish purposes, \$112—total, \$270 09.

## SULLIVAN COUNTY.

*St. John's Church, Monticello ; the Rev. EDWARD K. FOWLER, Missionary.*

Families, 50. Individuals, 200. Baptisms, (ad. 2, inf. 9,) 11. Marriages, 7. Burials, 12. Communicants: admitted, 2; present number, about 100. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 8. Catechumens: total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas and Good Friday.

*Contributions.*—Episcopal Fund, \$3; Missionary Committee of the Diocese, \$17; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$8; New-York Bible and Common Prayer-Book Society, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; Foreign Committee, \$7; Nashotah, \$7; Faribault, \$5; Parish purposes, \$94 63—total, \$156 63.

Infirmities of age and failure of voice have made it necessary for the Rector to suspend services entirely.

## ULSTER COUNTY.

*St. John's Church, Kingston ; the Rev. F. MARION McALLISTER, Rector.*

Families, 75. Individuals, 275. Baptisms, (ad. 3, inf. 19,) 22. Confirmed, 26. Marriages, 11. Burials, 11. Communicants: admitted, 10; removed into the Parish, 4; removed from the Parish, 4; died, 2; present number, 139. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 20. Catechumens: Children

taught the Catechism openly in the Church, 87; times, 12; Sunday Scholars mentioned in those openly catechised; total number of young persons instructed, 113. Celebration of Divine Service: Sundays, twice on every Sunday, and a third service in neighborhood; Holy Days, on the principal; other days, on Thursday night of every week. I have continued a religious service in the County Jail on Wednesdays.

*Contributions.*—Episcopal Fund, \$5; Missionary Committee of the Diocese, \$23; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20 30; Parochial Schools, \$93 60; the Poor, \$11 15; Parish purposes, \$2,720; Church purposes in general, \$30—total, \$2,903 05.

On the first Sunday in May I took charge of St. John's Church as Rector. My worthy predecessor, the Rev. Geo. Waters, D. D., having removed for his health to a temporary charge in the Diocese of Massachusetts.

A lectern, emblematic of St. John's eagle, beautifully carved in oak, has been presented to the Church by Mrs. Wm. B. Fitch, of Kingston. Herself and husband have devised liberal things for this Parish.

The Senior Warden of the Parish, Mr. Charles R. Abbot, has resigned his office, and will remove to Brooklyn, L. I. He has for seven years, with great fidelity and judicious zeal, fulfilled the duties of his office. The Junior Warden, Gen. Theodore B. Gates, has likewise decided to establish himself in the City of New-York. He has been foremost in every work which related to the interests of this Parish. It is a severe dispensation which severs the connection with the Parish of two such laymen, and leaves both wardenships vacant. The Parish has shown much liberality in contributions towards the erection of a Rectory. Twenty-five hundred dollars have been paid towards the lot and building.

*Christ Church, Marlborough; the Rev. SAMUEL M. AKERLY, Rector.*

Families, 24. Individuals, 90. Baptisms, inf. 2. Marriages, 8. Communicants: removed from the Parish, 3; present number, 85. The Holy Communion celebrated once each month. Catechists and Sunday-School teachers, 7. Catechumens: Bible Class, 8. Celebration of Divine Service: Sundays, twice in winter, once in summer; Holy Days, Christmas, Ash-Wednesday, Good Friday; other days, Thanksgiving.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$4 57; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$4 35; Board of Missions P. E. Church, U. S.: Domestic Committee, \$4; Foreign Committee, \$4 85; Parish Library, by Ladies' Society, \$48 26—total, \$73 98.

There were no Lenten lectures this year, owing to the Rector's illness at that time.

*All Saints' Church, Milton; the Rev. SAMUEL M. AKERLY, Missionary.*

Families, 5. Individuals, 20. Burial, 1. Communicants, 6. Holy Communion celebrated twice. Divine Service celebrated once on Sunday during the summer, the first Sunday of the month excepted.

*Contributions.*—Episcopal Fund, \$1; Missionary Committee of the Diocese, \$4 25; Fund for Aged and Infirm Clergymen, \$4 04—total, \$9 29.

This Church has been greatly weakened by the removal of families connected with it from the place. For the past two summers the attendance of city boarders, who constitute the main portion of the congregation, has also been small. The services of a student from the General Theological Seminary were secured by some of the congregation during the month of August; since which time there have been services by Lay-reading in the afternoon of each Sunday, as well as in the morning of the first Sunday in the month. A Sunday-School, numbering eight or ten scholars, has also been established under the same auspices.



*Church of the Holy Spirit, Rondout ; the Rev. FOSTER ELY, Rector.*

Families, 85. Baptisms, (ad. 1, inf. 35,) 86. Confirmed, 20. Marriages, 6. Burials, 17. Communicants: admitted, 20; removed into the Parish, 7; removed from the Parish, 6; died, 1; present number, 125. The Holy Communion celebrated on the first Sunday of each month, and the greater festivals. Administered privately to sick persons, 3. Catechists and Sunday-School teachers, 9. Catechumens, 100. Celebration of Divine Service: Sundays, two services; Holy Days, morning service; other days, Tuesday evening service and lecture during the greater part of the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$6; Fund for Aged and Infirm Clergymen, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; the Poor, including a private donation of \$50, \$114 60; Church purposes in general, about \$800—total, \$950 60.

The greater part of the \$800, set down as contributed for "Church purposes in general," was realized from sociables given for the benefit of the Church. The remainder, with the exception of \$115 subscribed for Christmas purposes, is the total amount of the usual Sunday offertory for the Conventional year.

*Trinity Church, Saugerties ; the Rev. J. J. ROBERTSON, D. D., Rector.*

Families, about 86. Individuals, about 160. Baptisms, (ad. 1, inf. 9,) 10. Confirmed, 15. Burials, 4. Communicants: admitted, 10; removed into the Parish, 1; removed from the Parish, 5; died, 1; present number, 75. The Holy Communion celebrated the first Sunday in the month 10 times, also Easter and Trinity Sundays, and three times in private. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, the Sunday scholars; times, 8; Sunday scholars, 65. Celebration of Divine Service: Sundays, 87; Holy Days, 12; other days, 34—total, 133.

*Contributions.*—Episcopal Fund, \$1 50; Diocesan Fund, \$9; Assessment for Bishop, \$5; Missionary Committee of the Diocese, \$92 48; Theological Education Fund, \$6 25; Fund for Aged and Infirm Clergymen, \$26; Home Mission to Colored People, \$21 79; Church Mission to Jews, \$6 50; New-York Bible and Common Prayer-Book Society, \$15; Protestant Episcopal Tract Society, \$10; General P. E. S. S. Union and Church Book Society, \$7; Board of Missions P. E. Church, U. S.: Domestic Committee, \$93 87; Foreign Committee, \$161 31; Aid to a Missionary, \$9; the Poor, \$130 76; Parish purposes, \$299 46; Associate Mission for Pacific, \$12 75—total, \$916 67.

This little Parish has been subjected the past Conventional year to serious trials. On Christmas morning the Church edifice took fire, and was much injured. The insurance did not cover the loss sustained, and worship could not be held in it for some weeks. Two Sundays the Rector officiated in St. John's Church, Kingston, then without a Minister. A public hall was afterwards occupied until the repairs of the Church were completed. About this time a severe fall kept the Rector confined to his house for about six weeks, with much suffering, and, the latter part of the time, with much anxiety for his wife, dangerously ill. During this period the Church was supplied with very acceptable Lay-reading, through the kindness of the Warden of St. Stephen's College, who sent a student to officiate. During a temporary absence of the Rector, at a later date, the Congregation enjoyed the services, on two successive Sundays, and also on a festival day, of the Rt. Rev. Dr. Southgate. He also kindly officiated, aided by the Rev. Edwin A. Nichols, at the funeral of a lady, whose summons to her blessed rest inflicts a great loss upon the Congregation. The Rector, during his absence, officiated twice at Greengridge, Penn., and took part in the laying of a corner-stone of a Chapel. He had previously, in October last, laid the corner-stone of St. Luke's Church, Matteawan, the Bishop of New-York not being able to be present. He officiated, also, twice at Rantoul, Illinois, where he baptized, moreover, two infants. During the illness of himself and wife, much kindness and liberality were manifested by those able in the Congregation,



and warm sympathy by all. This has not prevented a liberal response to the various calls of the Church to aid in her Missionary and other operations. Three of the persons confirmed had been admitted to the Communion the preceding year.

Generous contributions from former parishioners of St. Anna's Church, Fishkill Landing, were peculiarly grateful to the feelings of the Rector and his wife, as spontaneous tokens of kindly remembrance, after many years of separation. The Sunday-School Library received at Christmas an addition of books to the value of \$20, a donation from the children of a family passing the summer in the vicinity. Fifteen dollars, also, towards Church repairs, was the unsolicited but kind gift of a lady in New-York.

#### WESTCHESTER COUNTY.

*St. Mary's Church, Beechwood*; the Rev. EDWARD N. MEAD, D. D., Minister.

The Minister of this Church is in Europe. Therefore its statistics in detail are now given. The services, however, are continued.

*St. Paul's Church, East Chester*; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Families, 100. Individuals, 420. Baptisms, (ad. 2, inf. 17,) 19. Confirmed, 20. Marriages, 3. Burials, 21. Communicants: admitted, 19; removed into the Parish, 10; removed from the Parish, 4; died, 3; present number, 122. The Holy Communion celebrated monthly, and on the great festivals. Catechists and Sunday-School teachers, 5. Catechumens: total number of young persons instructed, 65. Celebration of Divine Service: on each Sunday morning, on the Fridays of Lent, on Thanksgiving Day, and, with an omission or two, on all the Holy Days and Wednesdays of the year.

*Contributions.*—Episcopal Fund, \$9 73; Diocesan Fund, \$16 04; Missionary Committee of the Diocese, \$43 17; Theological Education Fund, \$16 96; Fund for Aged and Infirm Clergymen, \$14 72; New-York Bible and Common Prayer-Book Society, \$8 67; Board of Missions P. E. Church, U. S.: Domestic Committee, \$24 69; Church at Kilbourne, Wisconsin, \$4 66; the Poor and Parish purposes, \$351 27—total, \$459 91.

Mr. John Alstyne, for the last fourteen years a Vestryman of this Church, who departed this life on the 3d of June, in his last will and testament bequeathed to this Parish the sum of \$15,000 as a permanent fund for "the support of the Minister of this Church, and \$10,000 to be used towards the erection of a Parsonage."

*St. James' Church, Fordham*; the Rev. CHARLES C. TIFFANY, Rector.

Families, 70. Individuals, 275. Baptisms, inf. 11. Confirmed, 9. Marriages, 3. Burials, 11. Communicants: admitted, 8; removed into the Parish, 7; removed from the Parish, 11; died, 3; present number, 120. The Holy Communion celebrated the first Sunday in each month, and special festivals. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 65; times, 8. Celebration of Divine Service: twice every Sunday, except August, when A. M.; Holy Days, the great festivals commemorating our Lord and All Saints; other days, special services in Advent and Lent—total, 120.

*Contributions.*—Diocesan Fund, \$35; Missionary to the Jews, \$12; Fund for Aged and Infirm Clergymen, \$20; Board of Missions P. E. Church, U. S.: Ch. Miss. Soc., \$175; Domestic Committee, \$150; Foreign Committee, \$150; the Poor, \$226 53; Parish purposes, (S. S. Library, Ladies' Benevolent Soc.,) \$223; Church purposes in general, \$7,476 02; Contributions to do., received since above, \$2,160—total, \$10,627 55.

*Zion Church, Greenburgh ; the Rev. GEO. B. REESE, Rector.*

Baptisms, inf. 15. Confirmed, 7. Marriages, 2. Burials, 9. Communicants: died, 1; present number, about 90. The Holy Communion celebrated on the first Sunday of every month, and on principal festivals. Catechists and Sunday-School teachers, 16. Catechumens: Children taught the Catechism openly in the Church, 150; total number of young persons instructed, 150. Parish Industrial School: Scholars, 30. Celebration of Divine Service: total number of public services since last report, 156.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$16; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$18 68; New-York Bible and Common Prayer-Book Society, \$13; Board of Missions P. E. Church, U. S.: Foreign Committee, \$15; the Poor, \$150; Parish purposes, \$2,000; Church purposes in general, \$81 29—total, \$2,333 97.

During the year past the Church Rectory has been put in thorough repair. At their last meeting the Vestry adopted plans for the enlargement of the Church edifice, which enlargement is to be made as soon as practicable.

*St. Barnabas' Church, Irvington ; the Rev. WILLIAM HENRY BENJAMIN, Rector.*

Families, 52. Baptisms, inf. 3. Communicants: removed into the Parish, 7; removed from the Parish, 6; died, 2; present number, 82. The Holy Communion celebrated monthly and on the great festivals. Catechists and Sunday-School teachers, 8. Catechumens: children taught the Catechism openly in the Church, 70; total number of young persons instructed, 70. Celebration of Divine Service: twice every Sunday; in Lent, four times a week; in Holy Week, twice daily. In addition to these services, the Rector has the sole care of a Mission School at East Irvington, in which he gives instruction each Lord's day; and has held frequent services on Sunday evenings and on the week days.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$100; Fund for Aged and Infirm Clergymen, \$8 85; for the Jews, \$8; Board of Missions P. E. Church, U. S., \$133 39; the Poor, \$233 65; Parish purposes, \$569 71—total, \$1,093 60.

*St. John's Church, Lewisboro' ; the Rev. ROBERT BOLTON, A. M., Rector.*

Families, 18. Individuals, 80. Baptisms, (ad. 1, inf. 6,) 7. Burials, 3. Communicants: admitted, 2; removed from the Parish, 1; died, 2; present number, 8. The Holy Communion celebrated generally on the first Sunday in the month. Catechists and Sunday-School teachers, 2. Catechumens, 45; members of other classes for religious instruction, 6; total number of young persons instructed, 45. Celebration of Divine Service: every Sunday; Christmas—total, 50.

This Parish has lately been re-organized, and is dependent almost entirely upon assistance derived from Diocesan, Missionary and Convocation funds. Two services every Sunday are held most of the year, in different parts of the Parish, in the villages of South Salem and Vista. The attendance in both places is increasing, and the prospects of building up the Church are quite encouraging. Mr. John Lewis, after whom the town is named, proposes to give the Parish some twenty acres of land, for the purpose of erecting a Chapel in the lower end of the town, to meet the wants of those residing there. Measures are now being taken for raising the money for the building.

*St. Thomas' Church, Mamaroneck ; the Rev. HORATIO GRAY, Rector.*

Families 86. Individuals, 423. Baptisms, (ad. 3, inf. 8,) 11. Confirmed, 18. Marriages, 7. Burials, 13. Communicants: admitted, 21; died, 4; present number, 120. The Holy Communion celebrated on the first Sunday in every month, and on the chief festivals. Catechists and Sunday-School teachers, 13. Catechumens, 120. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, on Christmas, Ash-Wednesday, Good Friday, Easter, Ascension Day; other days, twice a week in Lent, and every day in Passion Week.

*Contributions.*—Episcopal Fund, (assessment, Bishop's salary,) \$10; Diocesan Fund, \$18; Fund for Aged and Infirm Clergymen, \$37; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32, for Kansas; Foreign Committee, \$11; for Africa, from St. Thomas' S. S., \$22; the Poor, \$195 94; Parish purposes, \$255 30; Church purposes in general, (Mission to the Jews,) \$5—total, \$521 24.

A new Church edifice is much needed, and before another year closes we trust large subscriptions will be received for this purpose.

*St. Ann's Church, Morrisania ; the Rev. WILLIAM HUCKEL, Rector.*

Families, 83. Individuals, about 350. Baptisms, 18. Marriages, 12. Burials, 9. Communicants: admitted, 10; removed from the Parish, 14; died, 8; present number, 102. The Holy Communion celebrated on the first Sunday of each month, and on the chief festivals. Sunday School teachers, 16; Scholars, 225. Celebration of Divine Service: Sundays, 104; other days, 36—total, 140.

*Contributions.*—Diocesan Fund, \$10; the P. E. Mission House, \$50; Ev. Kn. Soc., \$20; Am. Ch. Miss. Soc., \$70; Ev. Edu. Soc., \$35; Feeble Church, \$25; Board of For. Miss., \$30; Miss. to the Jews, \$15; Sunday-Schools of St. Ann's Church, \$318; the Poor, \$202; St. Ann's Benevolent Soc., \$173; Contribution of S. Schools to various objects, \$140; Parish purposes, \$1,450—total, \$2,338.

In addition to the above, the Rector gratefully records the kindness of the Vestry, in purchasing and enclosing for him a plot of ground in Greenwood, at a cost of \$600.

The Ladies' Benevolent Society, during the past winter, gave weekly employment to thirty-three deserving poor women.

*St. Paul's Church, Morrisania; the Rev. FREDERICK B. VAN KLEECK, Rector.*

Families, 80. Baptisms, (ad. 13, inf. 25,) 38. Confirmed, 32. Marriages, 6. Burials, 6. Communicants: admitted, 24; removed into the Parish, 10; removed from the Parish, 1; died, 2; present number, 120. The Holy Communion celebrated on the first Sunday of each month, whenever a Proper Preface is appointed, and on All Saints' Day. Catechists and Sunday-School teachers, 12. Catechumens, 100. Children taught the Catechism openly in the Church, about 65; times, 11; total number of young persons instructed, 100. Celebration of Divine Service: Sundays, morning and evening, with sermons, except first Sunday in the month, when the children are catechised in the afternoon; Holy Days, morning service; other days, Wednesday and Friday morning, daily morning service during Lent, evening service on Monday, Wednesday and Friday, with Lectures on the latter evening, and twice daily in Holy Week.

*Contributions.*—Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$28 68; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$5; for the Christmas Tree, \$70 88; the Poor, \$163 57; Parish purposes, \$1,367 18—total, \$1,667 81.

The present Rector entered on his duties upon All Saints' Day, 1868. There are many cheering signs of Church growth in the Parish. At Easter a floating debt of seven hundred and twenty-five dollars and fifty-four cents was generously paid, making in all over fifteen hundred dollars of debt cleared off in less than two years. The Easter Collection was not given by a few, but by the large mass of the people. The Sunday-School

has increased from fifteen to one hundred scholars. The services on Sunday and during the week are well attended, and a very warm interest is felt in the prosperity of the Church.

*Trinity Church, Morrisania*; the Rev. NATHAN H. CHAMBERLAIN, Rector.

Families, 100. Baptisms, (ad. 6, inf. 39,) 45. Confirmed, 23. Marriages, 8. Burials, 23. Communicants: present number, 90. The Holy Communion celebrated the first Sunday of every month. Catechists and Sunday-School teachers, 18. Catechumens, 240.

*Contributions.*—Sunday-School Collections, \$243 03; Trinity Benevolent Society, \$1,650; the Poor, \$100; Parish purposes, \$8,360 84—total, \$10,353 87.

This is a new Parish, not rich, and was established February, 1869. It has been built up so far by the self-denying labors and sacrifices of Christian men and women, who have seen their labors blessed of God. It is a field where much Church work may be done for the Lord's harvest. This first report is necessarily incomplete. The Parish has used all its energies to create itself, and therefore has not made the Canonical collections; but it hopes, so soon as it finds itself firmly established, to do its share in the general charities of the Church.

*St. Mary's Church, Mott Haven*; the Rev. FRANCIS FENELON RICE, Rector.

Families, 100. Individuals, 400. Baptisms, (ad. 7, inf. 35,) 42. Confirmed, 23. Marriages, 16. Burials, 19. Communicants: admitted, 14; removed into the Parish, 15; removed from the Parish, 22; died, 2; present number, 80. The Holy Communion celebrated the first Sunday of each month, and on all the principal festivals. Catechists and Sunday-School teachers, 22. Catechumens, 175; total number of young persons instructed, 175. Celebration of Divine Service: Sundays, twice; Holy Days, 11; other days, 40—total, 155.

*Contributions.*—\$1,750.

*St. Mark's Church, Mount Pleasant*; the Rev. EDMUND GUILBERT, Rector.

Families, 70. Individuals, 400. Baptisms, (ad. 1, inf. 18,) 19. Confirmed, 10. Marriages, 3. Burials, 7. Communicants: admitted, 7; removed into the Parish, 9; removed from the Parish, 10; present number, 106. The Holy Communion celebrated the first Sunday of each month, weekly during Lent, and on the greater festivals. Catechists and Sunday-School teachers, 15. Catechumens: Sunday scholars, 115. Daily Parish School: paid; scholars: males, 24; teachers, 4. Celebration of Divine Service: Sundays, twice; other days, Wednesdays and Fridays throughout the year, daily during Holy Week—total, 226.

*Contributions.*—Episcopal Fund, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30; the Poor, \$275; Parish purposes, \$1,200; Church purposes in general, (reduction of Church debt,) \$1,500—total, \$3,010.

*Trinity Church, Mount Vernon*; the Rev. CHARLES SEYMOUR, Rector.

Families, 95. Individuals, 400. Baptisms, (ad. 6, inf. 27,) 33. Confirmed, 24. Marriages, 5. Burials, 12. Communicants: added, 15; total, 86. The Holy Communion celebrated monthly, and on chief festivals. Sunday-School teachers, 8; scholars, 50. Celebration of Divine Service: twice on Sundays, and on other festivals.

*Contributions.*—Sunday-School, \$100; the Poor, \$80; Diocesan Fund, \$6; Parochial objects, \$2,000—total, \$2,186.

The above report is necessarily deficient in some particulars.

The increase of population, and the subsidence of difficulties, encourage the expectation of rapid progress. The brief past has been marked by notable instances of God's presence and blessing.

*St. Mark's Church, New-Castle ; the Rev. CORNELIUS WINTER BOLTON, Rector.*

Families, 41. Individuals, 105. Baptisms, (ad. 1, inf. 3,) 4. Confirmed, 4. Marriages, 2. Burials, 3. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 4; present number, 39. The Holy Communion celebrated every first Sunday. Catechists and Sunday-School teachers, 8. Catechumens: Sunday scholars, 45. Celebration of Divine Service: every Sunday; Holy Days, Christmas, Ash-Wednesday, Good Friday, Thanksgiving.

*Contributions.*—Episcopal Fund, \$3; Fund for Aged and Infirm Clergymen, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, (for Jews,) \$1 02; Foreign Committee, (China,) \$8 69; Church purposes in general, (Convocation,) \$12 05—total, \$27 76.

*Trinity Church, New-Rochelle ; the Rev. RICHARD U. MORGAN, D. D., Rector.*

Families, 85. Individuals, about 475. Baptisms, inf. 20. Confirmed, 8. Marriages, 8. Burials, (14 of the Parish, and 7 not of the Parish,) 21. Communicants: admitted, 9; removed into the Parish, 5; removed from the Parish, 7; died, 2; present number, 195. The Holy Communion celebrated Christmas, Whitsun-Day, and first Sunday of each month; also five times to the sick and infirm in private. Catechists and Sunday-School teachers, 13; pupils in S. S., 90; children taught the Catechism openly in the Church, all the Sunday-School; times, 6. Celebration of Divine Service: Sundays, 109; Holy Days, 8; other days, 22—total, 139.

*Contributions.*—Bishop's Salary, \$15; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$130 87; Fund for Aged and Infirm Clergymen, \$22; New-York Bible and Common Prayer-Book Society, \$43; Board of Missions P. E. Church, U. S.: Domestic Committee, (\$26 73 from the Sunday-School,) \$79 18; for Sunday-School of the Parish, \$208 38; the Poor, (Alms of the Holy Com. and contributions,) \$171 84; Parish purposes, \$350 44; Church purposes in general, Church at Laramie, of which \$5 from the Sunday-School, \$158—total, \$1,202 73.

*St. Stephen's Church, North Castle ; the Rev. CORNELIUS W. BOLTON, Rector.*

Families, 23. Individuals, 94. Baptisms, (ad. 2, inf. 11,) 13. Confirmed, 12. Marriages, 2. Burials, 3. Communicants: admitted, 12; removed from the Parish, 4; present number, 61. The Holy Communion celebrated every third Lord's Day. Catechists and Sunday-School teachers, 9. Catechumens: Sunday scholars, 40. Celebration of Divine Service: every Sunday; Holy Days, Christmas, Ash-Wednesday, Good Friday, Thanksgiving.

*Contributions.*—Episcopal Fund, \$3; for Aged and Infirm Clergymen, \$9; Board of Missions P. E. Church, U. S.: Domestic Committee, (for the Jews,) \$4 66; Foreign Committee, (for China,) \$18; Church purposes in general, (for Convocation,) \$17 14—total, \$51 80.

*St. James' Church, North Salem ; the Rev. R. CONDIT RUSSELL, Rector.*

Families, 20. Individuals, 50. Baptism, ad. 1. Confirmed, 4. Marriage, 1. Communicants: present number, 30. The Holy Communion celebrated the second Sunday in

every month. Catechists and Sunday-School teachers, 3. Catechumens, about 20. Celebration of Divine Service : one service every Sunday.

*Contributions.*—Diocesan Fund, \$9; Parish purposes, \$6,500—total, \$6,509.

This Parish, having rebuilt its Church edifice during the past Conventional year, has not had regular services, and no Rector until within the past few months, therefore only a partial report can be made.

*St. Peter's Church, Cortlandt*, (including St. Peter's Chapel in Peckskill;) the Rev. FRANCIS HARISON, M. A., Rector.

Families, 80. Individuals, about 300. Baptisms, inf. 7. Marriages, 2. Burials, 5. Communicants: admitted, 5; removed into the Parish, 3; removed from the Parish, 11; died, 3; present number, 103. The Holy Communion celebrated in St. Peter's Chapel on the feasts of Christmas, Easter, the Ascension, Whitsun-Day and Trinity Sunday, and on the first Sunday in each month—17 times; also twice in private. Catechists and Sunday-School teachers, 17. Catechumens: Children taught the Catechism openly in the Church, 97; times, 5. The children of the Sunday-School have also been catechised every Sunday, but not in the course of Divine Service. Total number of young persons instructed, 97. Celebration of Divine Service: Sundays, (Parish Church, 9 times; St. Peter's Chapel, 104,) 113; Holy Days, 27; other days, 30—total, 170.

*Contributions.*—Episcopal Fund, \$3 28; Assessment by Committee of Convention, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$37 84; Theological Education Fund, \$12 06; Fund for Aged and Infirm Clergymen, \$6 51; General Theological Seminary, \$11 96; Domestic Missions, (for Bp. Tuttle,) \$5, from children, \$9—\$14; Parochial Schools, \$101 77; the Poor, (from the Offertory, they being mostly relieved by private charity,) \$13 25; Parish purposes, (for floating debt, \$791, current expenses, \$274 06; other objects, \$108 40,) \$1,173 45; Church purposes in general, for a Church in Georgia, \$11—total, \$1,410 12.

In November, 1868, the Rev. Erskine M. Rodman closed his faithful and successful ministry in this Parish, and the present Rector succeeded him in February. On Trinity Sunday services were resumed in the ancient Parish Church, which has been many years disused and is much dilapidated. It has since been open for service on two Sunday afternoons in each month, with an average attendance of about fifty residents of the neighborhood, who do not attend the Chapel in Peekskill. The Parish of St. Mary's in the Highlands has presented a marble font to the Church.

This Parish is burthened with a debt of \$1,500, and has lately so suffered by removals as not to be financially as strong as formerly; but the Rector can bear witness to the cheerful liberality of the people.

*Christ Church, Pelham*; the Rev. J. MCALPIN HARDING, Rector.

Families, about 40. Individuals, about 250. Baptisms, (ad. 1, inf. 5,) 6. Confirmed, 6. Marriages, 2. Burials, 4. Communicants: admitted, 6; removed into the Parish, 7; present number, about 70. The Holy Communion celebrated on the first Sunday of every month, Christmas and Easter Day. Catechists and Sunday-School teachers, 4. Catechumens: Sunday Scholars, 40. Celebration of Divine Service: Sundays, 104 times; Holy Days, Christmas, Ash-Wednesday, Good Friday and Ascension Day; other days, some 16 services—total, 124. In addition to the above, service has been held 35 times on Sunday evenings, with attendance averaging 30, at Pelhamville.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$12 41; Theological Education Fund, \$12 41; Fund for Aged and Infirm Clergymen, \$21 25; Board of Missions P. E. Church, U. S. : Domestic Missions A. C. M. S., \$8 30; Foreign Committee, \$15 96; the Poor, \$106 15; Parish purposes, S. S. Library, repairs, contingent expenses, \$387 70—total, \$585 18.

*St. Peter's Church, Portchester ; the Rev. SAMUEL HOLLINGSWORTH, D. D., Rector.*

Families, 85. Individuals, 825. Baptisms, (ad. 10, inf. 17,) 27. Confirmed, 14. Marriages, 9. Burials, 7. Communicants: admitted, 18; removed into the Parish, 3; removed from the Parish, 12; died, 2; present number, 180. The Holy Communion celebrated on the first Sunday in each month, and on the great festivals. Catechists and Sunday-School teachers, 17. Catechumens: Sunday scholars, 150. Celebration of Divine Service: Twice every Sunday; frequently through Lent; generally on the Holy Days, and every Wednesday evening.

*Contributions.*—Episcopal Fund, \$5; special assessment, \$12; Diocesan Fund, \$17 25; Missionary Committee of the Diocese, \$40; Southern Missionary Convocation, \$25; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$28; New-York Bible and Common Prayer-Book Society, \$12; Protestant Episcopal Tract Society, \$7 54; Board of Missions P. E. Church, U. S.: Domestic Committee, \$85 76; Foreign Committee, \$39; Sunday-School, for Dr. Brock's Mission, \$60; Parish purposes, including the Poor, \$564 69—total, \$916 24. \$750 have also been added to the Church Building Fund through the efforts of the ladies of the Parish.

*Christ Church, Rye ; the Rev. REESE F. ALSOP, Rector.*

Families, 120. Individuals, about 450. Baptisms, (ad. 4, inf. 9,) 13. Confirmed, 20; Marriages, 4. Burials, 7. Communicants: admitted, 22; removed into the Parish, 5; removed from the Parish, 12; died, 3; present number, 180. The Holy Communion celebrated the first Sunday of each month, and on the greater festivals. Catechists and Sunday-School teachers, 20. Catechumens: Sunday scholars, about 125; Children taught the Catechism openly in the Church, 125; times, 12; total number of young persons instructed, 155. Celebration of Divine Service: Sundays, twice every Sunday, 3 times two Sundays of each month; Holy Days, greater festivals; other days, evening lectures about eight months of the year—total, about 175.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$30 42; Missionary Committee of the Diocese, \$23 60; Theological Education Fund, \$23 60; Fund for Aged and Infirm Clergymen, \$49; Home for Incurables and Sheltering Arms, \$83 11; Church Mission to the Jews, \$17 68; American Bible Society, \$66 05; Ev. Ed. Society, \$257 94; Mission House, West Philadelphia, \$83 97; Poor Parishes, \$69 27; Foreign Committee, \$326 52; Sunday-Schools, \$296 84; the Poor, \$261 41; Parish purposes, \$22,437 57; Church purposes in general, \$150—total, \$24,186 98.

On Saturday, the 19th of June, the new Church was consecrated by the Bishop of the Diocese.

The Mission at Milton still thrives.

*Church of St. James the Less, Scarsdale ; the Rev. WILLIAM W. OLSEN, Rector.*

Families, 37. Individuals, about 200. Baptisms, inf., 3. Confirmed, 17. Marriages, 2. Burials, 6. Communicants: admitted, 12; removed into the Parish, 5; removed from the Parish, 11; died, 3; present number, 80. The Holy Communion celebrated the first Sunday in each month, and festivals for which a "Proper Preface" is appointed. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, about 30; times, 12; members of other classes for religious instruction, 16; Sunday scholars, 50; total number of young persons instructed, about 60. Celebration of Divine Service: Sundays, twice; Holy Days, once, and on Wednesdays and Fridays once during about nine months; daily during Lent.



**Contributions.**—Missionary Committee of the Diocese, \$46 35; Fund for Aged and Infirm Clergymen, \$30 81; Mission to Jews, \$9 64; Missionary Work of the Southern Convocation, \$30; New-York Bible and Common Prayer-Book Society, \$34 45; Christmas tree, \$70; for S. S. Books, \$15 84; Home for Incurables, West Farms, \$60; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$32 50; for Bp. Tuttle, \$177; the Poor, \$55 42; Parish purposes, \$200; House of Good Shepherd, Haverstraw, \$25; Christmas present to the Rector, \$100—total, \$912 01.

In addition to the amount above recorded for Parish purposes, several members of the Parish united in presenting to the Church a handsomely embroidered Altar cloth and pulpit and desk hangings, and another member presented a complete set of lamps for the Church.

*All Saints' Church, (Briar Cliff.) Ossining; the Rev. J. BRECKENRIDGE GIBSON, Rector.*

Families, 21. Individuals, 60. Confirmed, 1. Burial, 1. Communicants: admitted, 4; removed into the Parish, 7; removed from the Parish, 3; died, 1; present number, 28. The Holy Communion celebrated on all feasts for which there is a Proper Preface, on every Sunday in Lent, and Maundy-Thursdays, and on the first and third Sundays in the month. Celebration of Divine Service: Sunday morning and evening; Holy Days, feasts and fasts, morning service, with lecture on Saints' days; other days, daily through Lent, twice a day during Holy Week, and each Friday throughout the year; number of services, 108, to 1st April; number of services, 42, to September 23th—total, 150.

**Contributions.**—Missionary Committee of the Diocese, \$8 86; Theological Education Fund, \$5 55; Fund for Aged and Infirm Clergymen, \$5 25; Orphans' Home, \$9 69; Sheltering Arms, \$0 50; Colored Orphan Asylum, \$5; Widows and Orphans of South, \$5 10; the Poor, (Easter offerings,) \$54 75; Parish purposes, \$807 91—total, \$902 61.

The charge of the Rev. Richard B. Post, as Minister officiating, ceased on the 1st of April. Since then the Parish has been regularly supplied until the 1st of September, when the present Rector, the Rev. J. Breckenridge Gibson, accepted the Rectorship.

*St. Paul's Church, Sing Sing; the Rev. JAMES J. HELM, Rector.*

Baptisms, (ad. 9, inf. 15,) 24. Confirmed, 18. Marriages, 4. Burials, 6. Communicants: admitted, 16; removed into the Parish, 4; removed from the Parish, 3; died, 1; present number, 90. The Holy Communion celebrated on the first Sunday in every month, on greater festivals, and with the sick in private. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Thanksgiving, Wednesdays once, and from Advent to Easter twice, every day in Holy Week twice—total, about 280 times.

**Contributions.**—Diocesan Fund, \$15; Missionary Committee of the Diocese, \$25; Fund for Aged and Infirm Clergymen, \$31; Board of Missions P. E. Church, U. S.: Domestic Committee, \$25; Foreign Committee, \$25; the Poor, \$150; Parish purposes, \$1,500; Church purposes in general, \$120—total, \$1,891, exclusive of Rector's salary and contingent expenses.

The Rector has, during the year, made about fifty visits to the State Prison in this village. The State employs a Chaplain for the prison; and a comparatively small proportion of the convicts have belonged to our Church. There are some such, however; and when they are "in trouble, sorrow, need, sickness, or any other adversity," they wish to see a Clergyman of the Church. Whenever sent for, the Rector of this Parish responds at once; and, though this extra official service adds considerably to his labors, it has often been found very delightful.

A valuable box of clothing has been made and sent from our Sunday-School to the "Sheltering Arms" in New-York City. In addition to this, from the earnings of the



Children's Sewing Society of the Sunday-School, we last fall completed a thorough repair and repainting of the Sunday-School room, at a cost of several hundred dollars. This was a much needed and important improvement.

*Trinity Church, Sing Sing ; the Rev. CLARENCE BUEL, Rector.*

Families, 70. Individuals, about 350. Baptisms, (ad. 4, inf. 34,) 38. Confirmed, 12. Marriages, 2. Burials, 11. Communicants: admitted, 12; removed into the Parish, 9; removed from the Parish, 11; died, 1; present number, 100. The Holy Communion celebrated on the first Sunday in each month, and on the greater festivals. Catechists and Sunday-School teachers, 23. Catechumens: Sunday-School scholars, about 125; members of other classes for religious instruction, 25; total number of young persons instructed, 150. Celebration of Divine Service: 52 Sundays, 104 services; 28 Holy Days, 38 services; 60 other days, 60 services—total, 140 days and 202 services.

*Contributions.*—Episcopal Fund, general, \$8 20; Episcopal Fund, to Special Committee on Bishop's salary, \$8; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$81 83; Theological Education Fund, \$21 50; Fund for Aged and Infirm Clergymen, \$45 91; Children's S. S. offerings at Christmas, (*i. e.*, to Bishop Seabury Mission, \$76 85, to Nashotah, \$75 90, to St. Mark's Church, Raymond, Miss., \$56 28,) \$208 53; Good Friday collection for Missions to Jews, \$22 75; Contribution to Southern Missionary Convocation, \$21 61; to Home Missions for colored people, \$45; General Theological Seminary, \$16 07; Board of Missions P. E. Church, U. S.: Domestic Committee, \$316 38; Foreign Committee, \$49 15; for Sunday-School, (Christmas collection,) \$30 14; the Poor, \$178 01; Parish purposes, \$549 56; Church purposes in general, *i. e.*, individual offerings to objects not above enumerated, \$220; two boxes of clothing, *i. e.*, one to Santee Indian Mission, and one to the Ladies' Domestic Miss. Relief Association, estimated at \$75—total, \$1,935 00.

Among those included in the "number of individuals" connected with the Parish are the students of Mt. Pleasant Academy and of St. John's School, amounting in all to about one hundred. But for about nine months in the year these boys are in regular attendance on the services of the Church, and they are regarded as a most important and desirable element in the composition of the Parish.

The school, known as St. John's School, is the successor to that which acquired, under the management of Mr. Churchill, for more than twenty-five years, a deservedly high reputation.

The present St. John's School is under the control of Rev. J. Breckenridge Gibson, whose past experience and abundant success in the discharge of similar duties and in Parochial work, afford an ample guaranty for the faithful and able management of the important trust he has now undertaken. Mt. Pleasant Academy continues under the same able management by which it has been controlled for several years, and enjoys an increasing reputation and an extending patronage. Students from both of these institutions are among the Communicants of the Parish, though not reported among the number in this present report. There have been no public catechisings held openly in the Church, for the same reason which was given in the report of last year, *viz.*, "that the building which has been purchased by the Parish could not be obtained at times when it would be available for that purpose;" but it is hoped that we shall obtain entire control of it within the period of a month. The children have, however, been regularly instructed and catechised in the Sunday-School.

During the present year the Parish has undertaken to supply the missionary stipend for one missionary under the Domestic Committee. And it has been ready and prompt to render its aid in all the general work of the Church. And, by God's blessing, it has continued united and earnest, and has grown by a steady and healthy growth.

*St. Luke's Church, Somers ; the Rev. R. CONDIT RUSSELL, Rector.*

Families, 30. Baptisms, (ad. 2, inf. 7,) 9. Confirmed, 8. Marriage, 1. Communicants: removed into the Parish, 3; present number, 50. The Holy Communion celebrated on the first Sunday in every month. Catechists and Sunday-School teachers, 3. Catechumens: Sunday scholars, 25.

*Contributions.*—Diocesan Fund, \$9; the Poor, \$33 29; Parish purposes, \$78 71—total, \$121.

*Christ Church, Tarrytown ; the Rev. J. SELDEN SPENCER, Rector.*

Families, 73. Individuals, 250. Baptisms, (ad. 2, inf. 18,) 20. Confirmed, 14. Marriages, 10. Burials, 11. Communicants: present number, 125. The Holy Communion celebrated on the first Sunday of each month, and on the greater festivals. Catechists and Sunday-School teachers, 10. Catechumens: Sunday scholars, 80. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays through the year, except the summer months.

*Contributions.*—Episcopal Fund, \$30; Missionary Committee of the Diocese, \$40 80; Fund for Aged and Infirm Clergymen, \$35 01; New-York Bible and Common Prayer-Book Society, \$74 51; English Chaplaincies on the Continent, \$67 45; a feeble Sunday-School at the West, \$9 55; Rev. Mr. Oertel's Mission at Lenoir, N. C., \$102 74; Board of Missions P. E. Church, U. S.: Domestic Committee, \$18 43; Foreign Committee, \$40 76; Sunday Schools, Christmas Tree, books, &c., \$160 31; the Poor, \$245 68; Parish purposes, Organ, enlargement of Church, &c., \$5,000—total, \$5,825 29.

A new organ has been placed in the Church this past year, at a cost of \$3,500; and two mural tablets, of beautiful design and workmanship, costing \$1,250, testify to this Parish's affection for its late revered Rector, the Rev. Dr. Creighton, and its distinguished layman, Washington Irving.

*St. John's Church, Tuckahoe ; the Rev. ANGUS M. IVES, Minister.*

Families and parts of families, 57. Individuals, 194. Baptisms, (ad. 5, inf. 27,) 32. Confirmed, 15. Marriages, 4. Burials, 3. Communicants: admitted, 6; removed into the Parish, 4; removed from the Parish, 2; present number, 52. The Holy Communion celebrated monthly, and on the principal festivals. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, 32; times, monthly. Celebration of Divine Service: Sunday mornings throughout the year, the high festivals, and an evening service during the winter at Bronxville.

*Contributions.*—Episcopal Fund, \$9 51; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$15 65; Fund for Aged and Infirm Clergymen, \$5 50; New-York Bible and Common Prayer-Book Society, \$8 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$7; Foreign Committee, \$3 65; N. Y. Southern Convocation, \$7 50; by the Ladies, \$618 35; Parish purposes, \$363; total, \$1,548 41.

*Grace Church, West Farms ; the Rev. A. H. GESNER, Rector.*

Families, about 75. Individuals, about 235. Baptisms, (ad. 3, inf. 20,) 23. Confirmed, 14. Marriages, 2. Burials, 7. Communicants: admitted, 32; removed into the Parish, 7; removed from the Parish, 6; died, 2; present number, 118. The Holy Communion celebrated the first Sunday in every month, and on the greater festivals. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 120; times, monthly; Sunday Scholars, 9; total number of young persons

instructed, 129. Celebration of Divine Service: Sundays, morning and evening; Holy Days, the greater festivals and fasts, prayer and lectures during Lent, and a lecture the last Friday evening in every month—total, about 140.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$10 55; Missionary Committee of the Diocese, \$10; New-York Bible and Common Prayer-Book Society, \$9 15; Home for Incurables, \$47 59; Home Mission for Colored people \$8 57; for Junction City, Kansas, \$43 10; Foreign Missions, \$31 20; Parochial Schools, in aid of a Clergyman at the South, \$32; the Poor, \$244 50; Parish purposes, \$1,326; Church purposes in general, \$276—total, \$2,043 66.

Within the past year the debt on the Church has been extinguished, while several improvements on the Church property have been made, and nearly two thousand dollars raised towards building a house for the Rector. At the present date the state of the Parish may be regarded as favorable. The Church is supported in part by the voluntary contributions of the congregation.

*Grace Church, White Plains;* the Rev. THEODORE S. RUMNEY, D. D., Rector.

Families and parts of families, 124. Individuals, 480. Baptisms, (ad. 9, inf. 26.) 35; Confirmed, 24. Marriages, 3. Burials, 26. Communicants: admitted, 14; removed into the Parish, 8; removed from the Parish, 12; died, 6; present number, 161. The Holy Communion celebrated monthly, and on the principal festivals. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, the Sunday-School; times, monthly; total number of young persons instructed, nearly 200. Celebration of Divine Service: Sundays, twice in the Parish Church, with an afternoon service in the country each alternate Sunday, and an occasional service in the County Jail; Holy Days, the high festivals; other days, Wednesdays and Fridays during Lent, daily during Holy Week, Thanksgiving Day, and on Wednesdays during the year.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10; Missionary Committee of the Diocese, \$16 95; the Jews, (Good Friday,) \$10; Southern Miss. Convocation, \$24 73; New-York Bible and Common Prayer-Book Society, \$2 50; Protestant Episcopal Tract Society, \$2 50; Board of Missions P. E. Church, U. S.: Domestic Committee, (Bishop Tuttle,) \$43 46; Foreign Committee, \$48 35; Sunday-Schools, to Foreign and Domestic Missions, and other purposes, \$180; the Poor, \$156; Parish purposes, \$1,495 69; Church purposes in general, \$198 85—\$2,199 03.

The seeming discrepancy in the number of communicants arises from the fact that a new list has been made, and names omitted of persons who are found to be reported by city Rectors, and of such as have removed before, but taken no letters of dismission, and of others who, by long abstinence from the Holy Sacrament, have forfeited their right to a place on the record with those who "come holy and clean" to the "heavenly feast."

*St. John's Church, (Wilmot,) New-Rochelle;* the Rev. ANGUS M. IVES, Missionary.

Families and parts of families, 33. Individuals, 122. Baptisms, (ad. 2, inf. 4,) 6. Confirmed, 1. Marriages, 2. Burials, 3. Communicants: admitted, 5; removed into the Parish, 1; removed from the Parish, 8; present number, 24. The Holy Communion celebrated on the third Sunday of every month. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, 34; times, monthly. Celebration of Divine Service: Sunday afternoons throughout the year.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$2 76; Fund for Aged and Infirm Clergymen, \$2 50; New-York Bible and Common Prayer-Book Society, \$1 43; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2 38; N. Y. Southern Convocation, \$1 90; Parish purposes, \$306 72—total, \$325 69.

*St. Peter's Church, Westchester*; the Rev. CHARLES D. JACKSON, D. D., Rector.

Families, 130. Individuals, 700. Baptisms, inf, 12. Confirmed, 81. Marriages, 4. Burials, 13. Communicants: admitted, 5; removed into the Parish, 10; removed from the Parish, 12; died, 13; present number, 140. The Holy Communion celebrated on the first Sunday of each month, and on all the principal festivals. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 150; times, 75; members of other classes for religious instruction, 30; total number of young persons instructed, 200; Sewing School, 60. Celebration of Divine Service: Sundays, twice; Holy Days, all principal feasts and fasts; other days, five times each week during Lent—total, 200.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$51 13; Fund for Aged and Infirm Clergymen, \$126; Church Missionary Society for Seamen, \$170; Board of Missions P. E. Church, U. S.: Domestic Committee, \$436 49; the Poor, \$200; Parish purposes, \$3,000; Church purposes in general, \$500; Southern Missionary Convocation, \$100; Missions in Texas, \$55 35; additional for Domestic Board, \$50; Sunday-School offerings for Seabury Mission, \$61 56; Sunday-School Christmas gifts, \$350; the Home African Mission, \$88 13; individual donations to sundry charitable institutions, \$3,000; Home for Incurables, \$250; for the Rector's trip to Europe, \$1,500—total, \$10,001 16.

I have to record an act of kindness and generosity on the part of my parishioners, in paying, the expenses of my voyage to Europe, continuing the salary, and in defraying the expenses for services during my absence.

*Church of the Mediator, (King's Bridge,) South Yonkers*; the Rev. WILLIAM T. WILSON, Rector.

Families, 45. Individuals, 180. Baptisms, (ad. 1, inf. 11,) 12. Marriages, 3. Burials, 3. Communicants: present number, 69. The Holy Communion celebrated on the first Sunday of the month, and on the chief festivals. Catechists and Sunday-School teachers, 11. Catechumens, 70. Celebration of Divine Service: Sundays, all; Holy Days, some; the other days, during Lent.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$21 26; Theological Education Fund, \$19 25; Fund for Aged and Infirm Clergymen, \$40; New-York City Mission to the Jews, \$15 57; Church Missionary Society for Seamen, \$22; Home for Incurables, \$187; Sheltering Arms, \$61 26; Board of Missions P. E. Church, U. S.: Domestic Committee, (Dry Grove, \$146,) \$158 15; Foreign Committee, \$31 56; Parochial Schools, \$295; the Poor, \$210 16; Parish purposes, \$336 37; Church purposes in general, \$300—total, \$1,780 08.

FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.

St. Mary's Church, Beekman, Dutchess County.  
 Church of the Apostles, Clinton, Dutchess County.  
 Grace Church, Hart's Village, Dutchess County.  
 All Saints' Church, New-York.  
 Anthon Memorial Church, New-York.  
 Church of the Ascension, New-York.  
 Christ Church, New-York.  
 Church of the Holy Communion, New-York.  
 Church of the Holy Trinity, New-York.  
 Church of the Intercessor, or St. Alban's, New-York.  
 Church of the Reformation, New-York.  
 St. Matthias' Church, New-York.  
 Zion Church, New-York.  
 St. Paul's Church, Ellenville, Ulster County.  
 Church of the Ascension, Esopus, Ulster County.  
 St. Peter's Church, Stone Ridge, Ulster County.  
 St. Matthew's Church, Bedford, Westchester County.  
 St. Augustine's Church, Croton, Westchester County.  
 St. Mark's Church, Katonah, Westchester County.  
 St. Mary's Church, North Castle, Westchester County.  
 St. John's Church, Pleasantville, Westchester County.  
 Christ Church, Riverdale, Westchester County.  
 St. John's Church, Yonkers, Westchester County.  
 St. Paul's Church, Yonkers, Westchester County.—24.

Also from the following, which have been admitted into union with the Convention, but which are either vacant, or in which there are no services:

Church of the Crucifixion, New-York.  
 Free Church of St. George's Chapel, New-York.  
 Emmanuel Church, New-York.  
 Church of the Good Shepherd, New-York.  
 Church of the Holy Evangelists, New-York.  
 Church of the Holy Innocents, New-York.  
 Church of the Mediator, New-York.  
 Church of the Redemption, New-York.  
 St. Barnabas' Church, New-York.  
 St. Jude's Church, New-York.  
 St. Matthew's Church, New-York.  
 St. Sauveur's Church, New-York.  
 St. Saviour's Church, New-York.  
 St. Simon's Church, New-York.—14.

## OTHER CLERICAL REPORTS.

The Bishop of the Diocese has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary charge :

The Rev. SAMUEL G. APPLETON reports as follows :

Since the last Convention I have officiated temporarily in Calvary Church, Bayonne, in the Diocese of New-Jersey.

The Rev. CHAS. H. CANFIELD, officiating in the City of New-York, reports as follows :

Engaged every Sunday through the year, with the exception of five, in official duties. I have joined together in Holy Matrimony five couples, baptized fifteen children and attended four funerals, and made over one hundred visits upon the sick and poor, and given, as the Lord hath blessed me, to His poor and sick children.

The Rev. ROBERT B. CROES reports :

That, in consequence of his bodily infirmities, he was unable to officiate frequently between the first of October, 1867, and the first of July, 1868, and that therefore he did not deem it necessary to make a report at the last Convention ; that he is now in much better health, and that since the first of July of last year he has, by the Divine blessing, been able to do ministerial duty almost every Sunday. Five months were, for the most part, spent in Mississippi ; five weeks in Arkansas ; ten Sundays in Western New-York ; five in New-Jersey, and five in Putnam County, New-York.

The Rev. HENRY DUYCKINCK reports :

That for the year last past he has assisted the Rev. James Millett at the Church of the Holy Martyrs, New-York City, during a part of the autumn and winter months ; that he has also officiated for about two months at the Church of the Holy Comforter, Eltingville, Staten Island ; that he has performed other clerical duties in the city and vicinity, and that during the late summer months he has officiated at Grace Chapel, New-York City, in the absence of the minister in charge, the Rev. Walter Delafield. The special services of baptisms, Communions, marriages and funerals enter into the reports of the several Parishes.

The Rev. WILLIAM E. EIGENBRODT, D. D., Professor of Pastoral Theology in the General Theological Seminary, respectfully reports :

That, since the last Convention, besides the discharge of his duties in the General Theological Seminary, he has elsewhere read prayers 90 times, preached 80 times, administered the Holy Communion 14 times, baptized 3 infants, and officiated at 3 burials.

The Rev. H. W. FAY, residing at Westborough, Mass., reports as follows :

During the last year I have preached and executed the office of a Priest as opportunity was offered, and as my strength allowed, in the Dioceses of New-York, Massachusetts, Oxford and London.

The Rev. RANDALL COOKE HALL reports as follows :

From November last to the end of June I was engaged in the Hebrew department of the General Theological Seminary, serving during the illness of the late Professor in that department, the Rev. Dr. Walton. During the past summer I have taken charge of a Parish in the absence of its Rector.

The Rev. JOSEPH WARREN HILL reports :

That having resigned on June 1st, 1869, his position as Assistant Minister of St. Luke's Church, New-York City, he has for the summer been officiating at the daily and Sunday services of the Church of the Advent, Boston, in the Diocese of Massachusetts.

The Rev. ROBERT HOLDEN, Presbyter, residing at Morrisania, respectfully reports :

That since last Convention, besides his duties as Rector of Trinity School, he has read service 29 times, preached 18 times, administered the Holy Communion once, and baptized 8 children.

The Rev. MONTGOMERY R. HOOPER, M. A., Presbyter, reports as follows :

1. That he still continues to conduct his Academy for Boys at Yonkers, because no other field of ministerial labor has been opened to him.

2. That during the year now closing he has officiated nearly every Sunday, by preaching or reading the service, principally in St. John's Church, Yonkers, but also in St. Paul's Church, Yonkers, and in other Parishes of the vicinity.

3. That he had charge of St. John's Church, Yonkers, during Lent, and for some weeks before, and that he has continued his services as a voluntary assistant since, chiefly in reading the service, and in visiting the poor and the sick.

4. That he has administered the Holy Communion privately three times, to persons lying at the point of death. That he has baptized twelve infants, (four privately,) and one adult. That he has buried twelve persons.

5. That all these services (mentioned above in 4) having been rendered in St. John's Parish, Yonkers, are no doubt included in the report made by the Rector of that Parish.

The Rev. GEORGE B. HOPSON, Professor of the Latin Language in St. Stephen's College, Annandale, reports as follows :

While performing my regular duties as Professor of Latin in St. Stephen's College, I have officiated from time to time in the College Chapel, and occasionally elsewhere. I have preached, in all, forty-seven times ; have read service, or assisted in reading service, four hundred and eighty-six times ; have baptized one child and attended four funerals. All of which will be included in the reports of Dr. Fairbairn and others.

The Rev. SAMUEL ROOSEVELT JOHNSON, D. D., Professor of Systematic Divinity in the General Theological Seminary, reports :

That he has sent in his resignation as Professor, for reasons personal, and connected with his health and advancing years ; but that he still is engaged in the duties of the Professorship as diligently as ever, awaiting the arrival of the one who shall be elected as his successor.

During the year he has officiated in South Carolina and Georgia, and in New-Jersey and Western New-York ; and on almost every Sunday in this city and its vicinity during the Seminary term ; besides attending upon the daily morning and evening prayer in the Seminary Chapel, and also very frequently celebrating the Holy Eucharist there at an early hour on the Sunday mornings.

The Rev. JAMES H. MORGAN, residing in New-York City, respectfully reports :

That during the past Conventional year he has officiated, as opportunity was afforded, as follows : Read, or assisted in the reading, of the Church service on 36 occasions ; preached on 26 of these ; administered, or assisted in the administration of, the Holy Communion on 7 occasions, and assisted at the laying of one corner-stone.

The Rev. JOHN MORGAN reports as follows :

In reporting my last year's work, I can only say it has been as usual, working in vacant Parishes and to supply ; and all official acts (as baptisms, &c.) are recorded in the various Parish Church books.

The Rev. SYLVANUS REED reports as follows :

I have respectfully to report, that during the year past I have been without pastoral charge, but that I have officiated for two or three vacant Parishes and otherwise, from time to time, as I had opportunity, and as the condition of my health would allow.

The Rev. E. M. RODMAN reports as follows :

In accordance with the provision of the Canon, I beg leave to report, that during the past Conventional year I have been engaged in the discharge of my duties as Associate Secretary and General Agent of the Domestic Committee of the Board of Missions.

I have presented the claims of the Committee to forty-two congregations, and addressed twelve Sunday-Schools.

In addition to this work, I have read prayers twenty-six times, assisted in the services twenty-nine times, preached twenty-four sermons, administered the Holy Communion on two occasions in private, assisted in the celebration on three occasions in Church ; have officiated at two funerals and baptized one infant. I have also officiated several times at the Home for Incurables and the Midnight Mission.

The Rev. GEORGE F. SEYMOUR, D. D., Professor of Ecclesiastical History in the General Theological Seminary, New-York, respectfully reports :

That since the last Convention, in addition to his duties as Professor and Dean in the General Theological Seminary, he has continued to act as Chaplain of the House of Mercy, New-York, on 86th-street, west of Broadway.

In this Institution he has officiated on 146 occasions ; has baptized 8 adults ; admitted 10 to the Holy Communion, and attended 5 funerals. The Bishop of New-York confirmed 8 of the inmates at his visitation on Sunday, June 27th, 1869. There are now 14 communicants in the house. A new building, to contain a Chapel and accommodations for over forty more inmates, has been begun, and the corner-stone will be laid by the Bishop in a few days. The cost will be about \$35,000.

Besides the services above mentioned, he has baptized 4 infants, solemnized 4 marriages, and attended 3 funerals.

Total baptisms, (8 adults, 4 infants,) 12. Presented for Confirmation, 8. Marriages, 4. Funerals, 8. Admitted to the Holy Communion, 10.



**The Rev. GEORGE HENRY SMITH,**

Having neglected to report at the last Convention, respectfully submits the following report of services since his ordination, June 7, 1868, up to the time of his call to St. Paul's Church, Pleasant Valley, February, 1869: Held service and preached 25 times; read prayers 12 times, assisted 6 times; baptized, infants, 9; buried, 9; married, 1.

The above services have all been reported with the reports of the different Parishes in which they were held.

**The Rev. J. A. SPENCER, D. D., respectfully reports:**

That during the past year he has rendered frequent services to the brethren and the Church, in the way of the public and private offices of the Priesthood. Hardly a Sunday has passed without his officiating in the city or its vicinity; and he has baptized three children, married two couples, and buried two persons.

**The Rev. L. R. STAUDENMAYER, S. T. D., LL. D., respectfully reports:**

That since last October he has been engaged in educational and clerical duties. Of the latter, he would name the following items:

Read prayers or services, 123 times; preached, 62; administered Holy Communion, 19; administered Holy Baptism, 5; administered marriage service, 3; administered burial service, 3.

**The Rev. A. C. TREADWAY, residing at the Navy Yard, Mare Island, Cal., and officiating at Vallejo, reports:**

In my report of last year I stated that, by God's blessing, a Church was organized, and a building commenced in Vallejo, a city of about 8,000 or 9,000 souls, immediately opposite this naval station. The foundation stone of this edifice was laid May 4th, 1868, and work commenced thereon soon after. The sum raised for the purpose, however, was soon found to be wholly inadequate, and the work came to a dead stop. The present incumbent had returned to his home in Oswego, and the services of the Church were kept up by the clerical members of the Pacific Coast Mission, at Benicia, six miles distant. In December last, being earnestly solicited to do so, he returned to this Parish, and work was at once resumed on the building, which was completed and first occupied on the first Sunday in June last. There remains some indebtedness, but a few zealous members of the Congregation having assumed its payment, the Vestry will not be thereby embarrassed; and there is no impediment to this very handsome Church edifice being now given up for worship by solemn consecration.

The Congregation is constantly gaining valuable accessions; and as Vallejo is destined to become one of the most important cities on the coast, the Church of the Ascension must also become a large and thrifty Parish. It is of God alone, and by His most evident blessing, that we have a Church in Vallejo. To His name be the praise.

**The Rev. ERASTUS WEBSTER respectfully reports:**

That since his resignation as Rector of St. Thomas' Church, Amenia, Dutchess Co., January last, he has been officiating in St. James' Church, Glastenbury, Conn.

**The Rev. MERRITT H. WELLMAN, Presbyter, respectfully reports:**

That he continues the Assistant at St. Bartholomew's Church, New-York. He has buried one adult, which act is included in the Rector's report.

The duties of "Special Agent" of the New-York Bible and Common Prayer-Book Society have occupied this year, as they did the last, the chief part of his time and attention.

# Appendix :

## No. II

**A Table,**—Showing the Names of the Churches and Chapels in the Diocese of New-York, with the numbers in each, respectively, of BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES and BURIALS, so far as reported to the Bishop, for the year ending September 29, 1869. Prepared and published at the request of the Convention by the Secretary, in compliance with a Resolution recorded on p. 94 of the Journal of 1866. In those cases where all the columns are blank, there is no Parochial Report from the Parish for the past year.

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commu- nicants.	Mar- riages.	Burials.
<b>Dutchess County.</b>					
Amenia, St. Thomas, .....	1	5	42	..	2
Annandale, St. Stephen's College Chap	20	6	150	2	6
Beckman, St. Mary's, .....	..	..	..	..	..
Carthage Landing, St. Mark's, ... ..	1	10	80	..	5
Clinton, Apostles, .....	..	..	..	..	..
Fishkill, Trinity, .....	..	..	25	..	..
Fishkill Landing, St. Anna's, .....	21	11	150	11	18
Glenham, St. John Baptist, .....	5	..	25	5	1
Hyde Park, St. James', .....	20	6	90	3	6
Lithgow, St. Peter's, .....	4	..	19	1	..
Madalin, Trinity, .....	15	27	65	..	5
Pawling, .....	2	2	6	2	..
Pine Plains, Regeneration, .....	2	2	20	..	1
Pleasant Valley, St. Paul's, .....	2	5	20	..	1
Poughkeepsie, Christ, .....	51	44	274	10	21
Holy Comforter, .....	104	83	250	15	15
St. Paul's, .....	18	21	158	5	10
Red Hook, Christ, .....	9	11	29	2	5
St. Paul's, .....	..	5	34	3	1
Rhinebeck, Messiah, .....	1	..	60	1	5
Wappinger's Falls, Zion, .....	47	18	219	8	18
<b>New-York County.</b>					
New-York, Advent, .....	11	10	95	6	9
All Angels, .....	15	5	31	1	4
All Saints', .....	..	..	..	..	..
Annunciation, .....	18	23	161	8	13
Anthon Memorial, .....	..	..	..	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
New York, Ascension,.....	..	..	..	..	..
Ascension Miss. Chapel, ..	..	..	..	..	..
Atonement,.....	..	..	..	..	..
Atonement, Madison Av.,	27	11	..	12	12
Calvary, ..	20	15	433	12	11
Calvary Chapel, .....	72	35	448	9	46
Christ Church, .....	..	..	..	..	..
Crucifixion, ..	..	..	..	..	..
Emmanuel, .....	..	..	..	..	..
Epiphany, .....	20	..	215	6	27
Free Church of Saint George's Chapel,....	12	8	62	11	2
Our Saviour,.....	12	8	62	11	2
Good Shepherd,.....	12	8	62	11	2
Grace,....	12	8	62	11	2
Holy Apostles, .....	68	41	400	28	41
Holy Communion, .....	14	5	40	8	16
Holy Comforter, .....	..	..	..	..	..
Holy Evangelists, .....	..	..	..	..	..
Holy Innocents, ..	..	..	..	..	..
Holy Martyrs,.....	100	..	..	25	65
Holy Saviour,.....	9	..	22	2	6
Holy Sepulchre,.....	..	..	..	..	..
Holy Trinity, .....	27	22	..	19	29
Incarnation, .....	17	..	100	1	19
Intercession, .....	50	18	125	36	22
Mediator, .....	..	..	..	..	..
Nativity, .....	37	25	111	8	20
Reconciliation, .....	..	..	..	..	..
Redeemer, Yorkville,....	..	..	..	..	..
Redemption, .....	..	..	..	..	..
Reformation, .....	..	..	..	..	..
Resurrection,.....	1	12	40	..	1
Santiago,.....	..	..	..	..	..
St. Alban's,.....	100	7	202	105	120
St. Ambrose,.....	65	22	200	12	26
St. Andrew's,.....	97	56	446	37	54
St. Ann's,.....	..	..	..	..	..
St. Barnabas', .....	24	..	600	12	22
St. Bartholomew's, ..	18	..	150	7	8
St. Clement's, .....	19	..	100	55	16
St. Esprit, .....	97	126	1,500	22	42
St. George's and 2 Chapels	..	..	..	..	..
St. George the Martyr's,	..	..	..	..	..
St. James', .....	24	19	104	5	15
St. John Baptist,....	16	16	200	16	16
St. John Evangelist,....	54	35	470	11	21
St. Jude's, .....	..	..	..	..	..
St. Luke's, .....	76	25	340	20	49
St. Mark's, ..	15	..	220	14	11
St. Mark's Mission,....	28	..	70	4	12
St. Mary's,.....	28	13	105	6	10
St. Matthew's, .....	..	..	..	..	..
St. Matthias', .....	..	..	..	..	..
St. Michael's, .....	57	22	150	8	24
St. Paul's, in 12th Ward,	..	..	..	..	..
St. Paul's, Yorkville,....	64	33	75	9	16
St. Peter's, .....	100	26	450	28	26
St. Philip's, .....	24	22	262	21	26
St. Saviour's, .....	..	..	..	..	..
St. Sauveur's, .....	..	..	..	..	..
St. Simon's, .....	..	..	..	..	..
St. Stephen's, ..	18	..	70	9	10
St. Thomas', .....	27	20	..	12	14
St. Thomas' Mission,....	24	18	62	1	1
St. Timothy's, .....	28	28	154	14	17
Transfiguration,.....	21	37	450	22	18
Trinity Church, .....	..	..	..	..	..
St. Paul's Chapel, .....	..	..	..	..	..
St. John's Chapel,.....	362	218	2,140	112	61
Trinity Chapel,.....	..	..	..	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commu- nicants.	Mar- riages.	Burials.
New-York, Zion Church and Chapel,	..	..	..	..	..
Harlem, Grace, .....	25	28	98	4	14
N. Y. City Mission, St. } Barnabas' House,.... }	28	6	..	..	8
Our Lord,.....	23	.	..	..	..
<b>Orange County.</b>					
Canterbury, St. John's, .....	25	8	36	4	4
Cornwall, Holy Innocents,.....	14	8	30	4	5
Goshen, St. James', .....	13	1	170	1	4
Greenwood Works, St. John's, .....	24	11	72	..	4
Newburgh, St. George's, .....	73	33	270	13	20
St. Paul's, .....	21	..	146	4	0
New-Windsor, St. Thomas', .....	14	16	15	1	8
Port Jervis, Grace, .....	8	17	49	9	4
South Middletown, Grace,.....	16	19	78	10	11
Walden, St. Andrew's,.....	13	10	80	2	3
Warwick, Christ, .....	4	5	26	.	..
<b>Putnam County.</b>					
Cold Spring, St. Mary's, .....	19	18	165	4	4
Faterson, Christ, .....	..	9	30	2	1
Phillipsetown, St. Philip's,.....	14	17	75	..	4
<b>Richmond County.</b>					
Castleton, St. Mary's, .....	43	..	60	7	8
St. Paul's, .....	40	23	214	12	24
Clifton, St. John's, .....	34	26	..	4	19
New-Brighton, Christ, .....	19	..	80	6	14
Richmond, St. Andrew's, .....	13	..	230	4	19
Rossville, St. Luke's, .....	3	..	46	1	3
Southfield, Holy Comforter, .....	11	..	38	1	4
<b>Rockland County.</b>					
Clarkstown, St. John's, .....	1	8	34	1	..
Haverstraw, Holy Trinity, .....	26	14	79	3	12
Nyack Grace, .....	7	12	75	2	4
Piermont, Christ, .....	28	6	55	8	11
Ramapo, Christ, .....	34	..	29	..	6
Spring Valley, St. Paul's, .....	4	..	27	1	1
<b>Sullivan County.</b>					
Monticello, St. John's, .....	17	..	100	7	12
<b>Ulster County.</b>					
Ellenville, St. Paul's, .....	..	..	..	..	..
Kaesau, Ascension, .....	..	..	..	..	..
Kingston, St. John's, .....	23	24	139	11	11
Marlborough, Christ, .....	9	..	25	8	..
Milton, All Saints', .....	..	..	6	..	1
Rondout, Holy Spirit, .....	36	20	125	6	17
Stone Ridge, St. Peter's, .....	10	15	75	..	4
Saugerties, Trinity, .....	10	15	75	..	4
<b>Westchester County.</b>					
Bedford, St. Matthew's, .....	..	..	..	..	..
Beechwood, St. Mary's, .....	..	..	..	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Comm u- nicants.	Mar- riages.	Burials.
Briar Cliff, All Saints',.....	..	1	28	..	1
Croton, St. Augustine's,.....	..	..	..	..	..
East Chester, St. Paul's,.....	19	20	122	8	21
Fordham, St. James',.....	11	9	120	3	11
Greenburgh, Zion,.....	15	7	90	2	9
Irvington, St. Barnabas',.....	3	..	82	..	..
Katonah, St. Mark's,.....	..	..	..	..	..
Lewisborough, St. John's,.....	7	..	8	..	3
Mamaroneck, St. Thomas',.....	11	18	120	7	13
Morrisania, St. Ann's,.....	18	..	108	12	9
Morrisania Village, St. Paul's,.....	28	32	120	6	6
Trinity,.....	45	23	90	8	23
Mott Haven, St. Mary's,.....	42	23	80	16	19
Mount Pleasant, St. Mark's,.....	19	10	108	3	7
Mount Vernon, Trinity,.....	33	24	86	5	12
New-Castle, St. Mark's,.....	4	4	39	2	3
New-Rochelle, Trinity,.....	20	8	125	2	21
North Castle, St. Mary's,.....	..	..	..	..	..
St. Stephen's,.....	13	12	61	2	3
North Salem, St. James',.....	1	4	30	1	..
Peekskill, St. Peter's,.....	7	..	103	2	5
Pelham, Christ,.....	6	6	70	2	4
Pleasantville, St. John's,.....	..	..	..	..	..
Port Chester, St. Peter's,.....	27	14	130	9	7
Riverdale, Christ,.....	..	..	..	..	..
Rye, Christ,....	13	20	180	4	7
Scarsdale, St. James the Less,.....	8	17	80	2	6
Sing Sing, St. Paul's,.....	24	18	90	4	6
Trinity,.....	38	13	100	2	11
Somers, St. Luke's,.....	9	8	50	1	..
Tarrytown, Christ,.....	20	14	125	10	11
Tuckahoe, St. John's,.....	32	15	82	4	3
Westchester, St. Peter's,.....	12	31	140	4	12
West Farms, Grace,.....	23	14	113	2	7
White Plains, Grace,.....	35	24	161	3	26
Wilmot, St. John's,.....	6	1	24	2	3
Yonkers, St. John's,.....	..	..	..	..	..
St. Paul's,.....	..	..	..	..	..
(South) Yonkers, Mediator,.....	12	..	69	3	3

# Appendix:—No. III.

**A Table,--**Showing the names of the Churches and Chapels of the Diocese of New-York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION and MISSIONARY FUNDS, respectively, for the year 1868-69, in compliance with Canons xiii., xiv. and xv.; prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds; to which are added, the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Dutchess.....	Amenia, St. Thomas'	Rev. J. E. Lindholm.....	....	\$1 00	....	\$5 00	....
	Annandale, St. Stephen's Chapel....	R. B. Fairbairn, D. D..	....	15 00	\$25 00	....	\$9 29
	Beekman, St. Mary's.....	.....	....	....	....	....	....
	Carthage Landing, St. Mark's.....	F. W. Shelton, LL. D..	....	....	....	....	....
	Clinton, Apostles'.....	.....	....	....	....	....	....
	Fishkill, Trinity.....	J. R. Livingston.....	....	....	....	....	4 00
	Fishkill Landing, St. Anna's.....	H. E. Duncan.....	....	5 00	16 30	20 00	25 00
	Glenham, St. John Baptist.....	J. R. Livingston.....	....	....	....	....	5 00
	Hart's Village, Grace.....	B. F. Miller.....	....	....	....	....	....
	Hyde Park, St. James'	J. S. Purdy, D. D.....	\$6 00	20 00	22 00	25 00	83 00
	Lithgow, St. Peter's.....	J. E. Lindholm.....	....	1 75	....	5 00	....
	Madalin, Trinity.....	J. S. Clark.....	....	....	....	5 00	....
	Pine Plains, Regeneration.....	.....	....	....	....	....	....
	Pleasant Valley, St. Paul's.....	G. H. Smith.....	....	3 00	....	2 00	....
	Poughkeepsie, Christ.....	P. K. Cady, D. D.....	....	27 95	....	83 86	45 00
	Holy Comforter.....	R. F. Crary.....	....	23 50	10 00	50 00	30 64

## APPENDIX.

Counties.	Churches and Chapels.	Clergymen.	Exp. equal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Dutchess.....	Poughkeepsie, St. Paul's.....	Rev. S. H. Synnott.....	....	\$10 00	....	\$32 52	....
	Red Hook, Christ.....	J. W. Moore.....	\$4 60	3 12	\$7 87	8 40	\$6 33
	St. Paul's.....	G. L. Platt.....	....	....	....	....	....
	Rhinebeck, Messiah.....	A. F. Olmsted.....	....	22 50	....	7 50	8 00
	Wappinger's Falls, Zion.....	G. B. Andrews, D. D....	....	....	10 00	30 00	20 00
	New-York, Advent.....	A. B. Hart.....	....	15 00	25 00	35 10	25 28
	All Angels'.....	J. M. Heffernan.....	....	9 00	2 00	2 50	2 00
	All Saints'.....	S. J. Corneille.....	1 00	30 00	....	....	....
	Annunciation.....	W. J. Seabury.....	31 29	22 50	12 40	7 25	....
	Anthony Memorial.....	R. H. Newton.....	....	....	....	....	....
New-York.....	Ascension.....	J. Cotton Smith, D. D..	....	50 00	....	....	40 00
	Atonement.....	.....	....	....	....	....	....
	Atonement, Madison Ave..	W. T. Sabine.....	....	....	....	....	....
	Calvary.....	E. A. Washburn, D. D..	....	75 00	48 23	28 83	346 05
	Calvary Mission Chapel..	W. D. Walker.....	....	....	....	....	....
	Christ.....	F. C. Ewer.....	5 00	....	5 00	150 00	10 00
	Crucifixion.....	.....	....	....	....	....	....
	Emmanuel.....	.....	....	....	....	....	....
	Epiphany.....	B. B. Leacock.....	....	5 00	....	....	19 20
	Free St. George's Chapel..	S. Reed.....	....	....	....	....	....
	Good Shepherd.....	.....	....	....	....	....	....
	Grace.....	H. C. Potter, D. D....	29 62	112 50	29 62	271 43	29 62
	Holy Apostles'.....	R. S. Howland, D. D....	10 00	....	63 56	22 98	....
	Holy Communion.....	F. E. Lawrence, D. D..	....	....	....	....	....
	Holy Comforter.....	H. F. Roberts.....	....	....	....	....	5 70
	Holy Evangelists.....	.....	....	....	....	....	....
	Holy Innocents.....	.....	....	....	....	....	....
	Holy Martyrs.....	James Millett.....	....	....	....	....	....
	Holy Saviour.....	A. B. Carter, D. D....	....	....	....	....	192 89
	Holy Sepulchre.....	J. Tuttle Smith.....	....	....	....	....	....
	Holy Trinity.....	S. H. Tyng, Jr.....	....	....	12 70	12 71	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Miscellaneous.	Aged and Inf. Clergy.
New-York . . . . .	New-York, Incarnation . . . . .	Rev. H. E. Montgomery, D. D.	...	\$50 00	\$13 60	\$100 00	...
	Intercession . . . . .	J. Howard Smith . . . . .	...	15 00	...	24 25	...
	Intercessor or St. Alban's . . . . .	C. W. Morrill . . . . .	...	...	...	109 10	...
	Mediator . . . . .	... . . . .	...	...	...	...	...
	Nativity . . . . .	Caleb Clapp . . . . .	...	15 00	10 00	...	\$8 00
	Reconciliation . . . . .	... . . . .	...	...	...	...	...
	Redeemer . . . . .	... . . . .	\$9 66	30 00	8 62	23 10	34 75
	Reformation . . . . .	Abbott Brown . . . . .	...	...	...	...	...
	Redemption . . . . .	... . . . .	...	...	...	...	...
	Resurrection . . . . .	E. O. Flagg . . . . .	...	...	...	...	...
	Santiago . . . . .	J. De Palma . . . . .	...	...	...	...	...
	St. Ambrose . . . . .	Fred. Sill . . . . .	...	22 50	8 00	6 60	3 00
	St. Andrew's . . . . .	G. B. Draper, D. D. . . . .	...	45 00	...	...	...
	St. Ann's . . . . .	Thos. Gallaudet, D. D. . . . .	...	...	25 00	17 00	20 36
	St. Barnabas' . . . . .	... . . . .	...	...	...	...	...
	St. Bartholomew's . . . . .	Samuel Cooke, D. D. . . . .	...	...	...	374 94	136 44
	St. Chrysostom . . . . .	Thos. H. Sill . . . . .	...	...	...	10 83	2 58
	St. Clement's . . . . .	Theo. A. Eaton, D. D. . . . .	...	15 00	10 00	97 97	...
	St. Esprit . . . . .	A. Verren, D. D. . . . .	2 00	8 00	3 00	3 00	2 00
	St. George's . . . . .	S. H. Tyng, D. D. . . . .	...	...	100 00	175 00	300 00
	St. George the Martyr's . . . . .	Fred. Sill . . . . .	...	3 00	...	...	...
	St. James' . . . . .	C. B. Smith . . . . .	...	30 00	...	...	...
	St. John Baptist . . . . .	C. R. Duffie, D. D. . . . .	2 00	18 00	3 00	14 00	...
	St. John Evangelist . . . . .	R. G. Quennell . . . . .	...	10 00	3 00	10 00	20 14
	St. Jude's . . . . .	... . . . .	...	...	...	...	...
	St. Luke's . . . . .	I. H. Tuttle, D. D. . . . .	...	37 50	23 80	113 93	53 59
	St. Mark's . . . . .	A. H. Vinton, D. D. . . . .	...	...	...	20 00	120 00
	St. Mary's . . . . .	C. C. Adams . . . . .	...	...	...	10 00	20 00
	St. Matthew's . . . . .	... . . . .	...	...	...	...	...
	St. Matthias' . . . . .	N. E. Cornwall . . . . .	...	...	...	...	...
	St. Michael's . . . . .	T. M. Peters, D. D. . . . .	...	60 00	26 30	25 82	5 00



## APPENDIX.

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York.....	New-York, St. Paul's, 12th Ward,....	.....	....	....	....	....	....
	St. Peter's.....	Rev. Alfred B. Beach, D. D.	....	....	....	\$125 00	\$5 90
	St. Philip's.....	.....	\$2 00	\$18 00	\$1 00	1 00	54 00
	St. Sauveur's.....	.....	....	....	....	....	....
	St. Saviour's.....	.....	....	....	....	....	....
	St. Simon's.....	.....	....	....	....	....	....
	St. Stephen's.....	J. H. Price, D. D.....	....	30 00	....	....	....
	St. Thomas'.....	W. F. Morgan, D. D....	....	50 00	100 00	150 00	50 00
	St. Timothy's.....	Geo. J. Geer, D. D.....	....	13 00	5 00	9 00	7 00
	Transfiguration.....	(J. H. Houghton, D. D.	10 00	75 00	{25 00	140 00	10 00
	Trinity, with	Morgan Dix, D. D.....	26 83	} 825 00	65 46	92 87	{105 40
	St. Paul's,	.....	26 27		90 00	208 11	
	St. John's and	.....	....		54 94	68 32	
	Trinity Chapels,	.....	65 17	50 00	151 56	1,044 52	182 74
	Zion.....	H. Southgate, D. D....	10 00	....	82 62	....	....
	Harlem, Grace,....	D. B. Ray.....	....	....	....	....	....
	Canterbury, St. John's .....	W. G. French.....	1 00	9 00	1 00	....	1 00
	Cornwall, Holy Innocents.....	M. M. Wells .....	1 00	6 00	1 00	30 00	1 00
	Goshen, St. James'.....	W. H. D. L. Grannis....	....	....	....	30 00	....
	Greenwood Works, St. John's.....	C. Babcock.....	....	5 00	....	....	14 00
	Newburgh, St. George's.....	John Brown, D. D.....	7 67	80 00	52 05	117 02	79 84
	St. Paul's.....	Hobart Chetwood.....	....	....	....	7 66	11 37
	New Windsor, St. Thomas'.....	.....	....	....	....	....	....
	Port Jervis, Grace.....	J. P. Appleton.....	....	....	....	....	....
	South Middletown, Grace.. ..	A. Capron.....	....	22 50	....	....	3 00
	Walden, St. Andrew's.....	Levi Johnston.....	....	7 00	....	10 00	5 00
	Warwick, Christ.....	P. A. Jay.....	....	0 27	....	....	....
	Cold Spring, St. Mary's.....	M. Maury.....	....	16 50	10 87	20 47	28 71
	Paterwon, Christ.....	Benj. Evans.....	....	....	....	5 50	....
Orange.....							
Putnam.....							

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Putnam.....	Philipsetown, St. Philip's.....	Rev. C. F. Hoffman.....	....	\$13 50	{ 26 50 11 43	\$55 60	\$28 00
Richmond.....	Castleton, St. Mary's.....	H. L. E. Pratt.....	....	....	....	....	....
	St. Paul's.....	T. W. Punnett.....	....	18 00	....	....	45 18
Rockland .....	Clifton, St. John's.....	J. C. Eccleston, M. D..	....	20 00	....	....	....
	New-Brighton, Christ.....	P. P. Irving.....	....	....	....	....	54 56
	Richmond, St. Andrew's.....	K. Hodlard, D. D.....	....	....	....	....	....
	Rossville, St. Luke's.....	H. H. Bean.....	....	....	....	....	....
	Southfield, Holy Comforter.....	N. Maynard.....	....	....	....	12 00	....
	West Brighton, Ascension.....	Theo. Irving, L.L. D....	....	....	....	....	....
	Clarkstown, St. John's.....	R. S. Mansfield.....	....	3 00	....	7 05	2 62
	Haverstraw, Trinity.....	Walter Delafield.....	....	....	....	....	5 00
	Nyack, Grace.....	F. Babbitt.....	....	....	....	10 00	....
	Piermont, Christ.....	S. G. Hitchcock.....	....	3 75	5 00	10 00	....
Sullivan.....	Ramapo, Christ.....	C. B. Coffin.....	\$2 00	15 00	2 00	2 00	2 00
	Spring Valley, St. Paul's.....	R. S. Mansfield.....	....	....	3 00	....	....
	Monticello, St. John's.....	.....	....	3 00	5 00	17 00	8 00
	Ellenville, St. Paul's.....	.....	....	....	....	....	....
	Esopus, Ascension.....	.....	....	....	....	....	....
	Kingston, St. John's.....	F. M. McAllister.....	....	....	....	43 30	....
	Marlboro', Christ.....	S. M. Akerly.....	....	....	....	5 00	....
	Milton, All Saints'.....	S. M. Akerly.....	....	....	....	4 25	....
	Rondout, Holy Spirit.....	Foster Ely.....	....	12 00	....	6 00	6 00
	Saugerties, Trinity.....	J. J. Robertson, D. D..	1 50	9 00	6 75	42 00 } 50 00 }	26 00
Westchester.....	Stone Ridge, St. Peter's.....	.....	....	....	....	....	....
	Bedford, St. Matthew's.....	L. Luqueer.....	....	....	....	....	....
	Beechwood, St. Mary's.....	E. N. Mead, D. D.....	....	....	....	....	....
	Briar Cliff, All Saints'.....	J. B. Gibson.....	....	....	5 55	8 86	51 25
	Cortlandt, (Croton,) St. Augustine's..	A. V. Clarkson.....	....	....	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Westchester....	East Chester, St. Paul's.....	Rev. W. S. Coffey.....	\$9 73	\$16 04	\$16 96	\$43 17	\$14 73
	Fordham, St. James'.....	C. C. Tiffany.....	....	....	....	....	75 17
	Greenburgh, Zion.....	Geo. B. Reese.....	....	20 00	....	16 00	18 67
	Irvington, St. Barnabas'.....	W. H. Benjamin.....	....	....	....	100 00	8 85
	Katonah, St. Mark's.....	.....	....	....	....	....	....
	Lewisboro', St. John's.....	Robert Bolton.....	....	....	....	....	....
	Mamaroneck, St. Thomas'.....	Horatio Gray.....	....	18 00	....	....	37 00
	Morrisania, St. Ann's.....	Wm. Huckell.....	....	10 00	....	....	....
	Morrisania Village, St. Paul's.....	F. B. Van Kleeck.....	....	22 50	10 00	1 00	5 00
	Trinity.....	N. H. Chamberlain.....	....	....	....	....	....
	Mott Haven, St. Mary's.....	F. F. Rice.....	....	....	....	....	....
	Mt. Pleasant, St. Mark's.....	Ed. Guilbert.....	....	....	....	....	....
	Mount Vernon, Trinity.....	Ch. Seymour.....	....	6 00	....	....	....
	Newcastle, St. Mark's.....	C. W. Bolton.....	....	....	....	....	....
	New-Rochelle, Trinity.....	R. U. Morgan, D. D....	....	24 00	....	131 00	23 00
	North Castle, St. Mary's.....	.....	....	....	....	....	....
	St. Stephen's.....	C. W. Bolton.....	....	....	....	....	....
	North Salem, St. James'.....	R. C. Russell.....	....	9 00	....	....	....
	Peekskill, Cortlandt, St. Peter's.....	F. Harison.....	3 28	15 00	12 06	37 84	6 51
	Pelham, Christ.....	J. McA. Harding.....	....	15 00	12 41	12 41	....
	Trinity.....	.....	....	....	....	....	21 25
	Pleasantville, St. John's.....	.....	....	....	....	....	....
	Portchester, St. Peter's.....	S. Hollingsworth, D.D..	5 00	17 25	20 00	40 00	28 00
	Rivervale, Christ.....	Geo. D. Wildes.....	....	....	....	....	....
	Rye, Christ.....	R. F. Alsop.....	....	80 43	....	....	55 00
	Scarsdale, St. James the Less.....	W. W. Olssen.....	....	....	....	46 64	30 00
	Sing Sing, St. Paul's.....	Jas. J. Helm.....	....	15 00	....	25 00	31 00
	Trinity.....	Clarence Buel.....	8 20	37 50	21 50	81 83	45 91
	Somers, St. Luke's.....	R. C. Russell.....	....	9 00	....	....	....
	Tarrytown, Christ.....	J. S. Spencer.....	....	10 00	....	40 80	35 01
	Tuckahoe, St. John's.....	A. M. Ives.....	9 51	....	....	15 05	5 50

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Westchester....	Westchester, St. Peter's.....	Rev. C. D. Jackson, D. D....	....	\$45 00	....	\$51 13	\$126 00
	West Farms, Grace.....	A. H. Gesner.....	....	10 55	....	10 00	....
	White Plains, Grace.....	T. S. Rumney.....	....	10 00	....	16 95	....
	Wilmet, St. John's.....	A. M. Ives.....	....	....	....	2 76	2 50
	Yonkers, Mediator.....	W. T. Wilson.....	....	37 50	\$10 25	21 26	40 00
	St. John's.....	T. A. Jaggar .....	....	....	....	....	....
	St. Paul's.....	U. T. Tracy.....	....	....	....	....	35 05



# Appendix:

## No. IV.

NOTE.—According to a Resolution recorded on page 94 of the Journal of 1866, there is included in the following List of Churches of this Diocese the date of the admission into its Convention of such Churches as are in union with the same. It is to be observed, that such date is not always that of the origin or incorporation of the Parish.

A. Of these Parishes, some existed under Royal Charter, or otherwise, prior to the first Convention of the Diocese in 1785. This class is denoted by the letter A, placed after the date of admission into union.

B. A few others seem to have been admitted by the Conventions in which they respectively appeared for the first time by their delegates, although mention of the admission seems to have been omitted by the Journal. Such are designated by the letter B.

C. The few incorporated under the law of April 13, 1854, are marked by the letter C.

### List of Churches in the Diocese of New-York.

Counties.	Towns.	Churches.	Admitted.
Dutchess.....	Amenia,	St. Thomas',	1849
	*Annandale,	*Holy Innocents,	
	Beekman,	St. Mary's,	1850
	Carthage Landing,	St. Mark's,	1868
	*Clinton,	*Apostles,	
	Fishkill,	Trinity,	1787 A
	Fishkill Landing,	St. Anna's,	1833
	*Glenham,	*St. John Baptist,	
	*Hart's Village,	*Grace,	
	Hyde Park,	St. James',	1812
	Lithgow,	St. Peter's,	1834 A
	Madalin,	Trinity,	1866
	Pine Plains,	Regeneration,	1860
	Pleasant Valley,	St. Paul's,	1837
	Poughkeepsie,	Christ,	1785
		Holy Comforter,	1866 C
		St. Paul's,	1835
	*Red Hook,	*Christ,	
		St. Paul's,	1817
	Rhinebeck,	Messiah,	1852
	Wappinger's Falls,	Zion,	1834

Counties.	Towns.	Churches.	Admitted.
New-York. ....	New-York,	Advent,	1847
		All Angels',	1859
		All Saints',	1824
		Annunciation,	1808
		Anthony Memorial,	1871
		Ascension,	1827
		*Ascen. Miss. Chapel,	
		Atonement,	1860
		Atonement, Madison	
		Avenue,	1867
		Calvary,	1836
		*Calvary Miss. Chap'l	
		Christ,	1803
		Crucifixion,	1846
		Emmanuel,	1840
		Epiphany,	1845
		*Holy Comforter,	
		*Our Saviour,	
		Free Church of St.	
		George's,	1864 c
		Good Shepherd,	1846
		Grace,	1809
		Holy Apostles',	1845
		*Holy Communion,	
		Holy Evangelists,	1840
		Holy Innocents,	1854
		Holy Martyrs,	1847
		Holy Saviour,	1866
		Holy Sepulchre,	1866
		Holy Trinity,	1865
		Incarnation,	1852
		Intercession,	1840
		Intercessor,	1861
		Mediator,	1862
		Nativity,	1834
		Reconciliation,	1863
		Redeemer,	1853
		Redemption,	1843
		*Reformation,	
		Resurrection,	1862
		Santiago,	1867
		St. Ambrose',	1867
		St. Andrews',	1829
		St. Ann's,	1854
		St. Barnabas',	1846
		St. Bartholomew's,	1835
		*St. Chrysostom,	
		St. Clement's,	1830
		*St. Cornelius',	
		St. Esprit,	1804 b
		St. George's,	1812
		St. George the Mar-	
		tyr's,	1845
		St. James',	1810
		St. John Baptist's,	1849





Counties.	Towns.	Churches.	Admitted.
Sullivan .....	Monticello,	St. John's,	1817
Ulster .....	Ellenville,	St. Paul's,	1853
	Esopus,	Ascension,	1849
	Kingston,	St. John's,	1833
	Marlborough,	Christ,	1837
	Milton,	All Saints',	1850
	Rondout,	Holy Spirit,	1850
	Saugerties,	Trinity,	1831
	Stone Ridge,	St. Peter's,	1846
Westchester .....	Bedford,	St. Matthew's,	1787 A
	*Beechwood,	*St. Mary's,	
	†Briar Cliff,	†All Saints',	1869
	Cortland, (Croton,)	St. Augustine's,	1855
	East Chester,	St. Paul's,	1787 A
	Fordham,	St. James',	1855
	Greenburgh,	Zion,	1834
	Irvington,	St. Barnabas',	1859
	Katonah,	St. Mark's,	1853
	Lewisboro',	St. John's,	1853
	Mamaroneck,	St. Thomas',	1817
	Morrisania,	St. Ann's,	1841
	Morrisania Village,	St. Paul's,	1853
		†Trinity,	1869
	Mott Haven,	St. Mary's,	1857
	Mount Pleasant,	St. Mark's,	1864
	Mount Vernon,	Trinity,	1857
	Newcastle,	St. Mark's,	1851 A
	New-Rochelle,	Trinity,	1785
	North Castle,	St. Mary's,	1853 A
		St. Stephen's,	1844
	North Salem,	St. James',	1792 A
	Peekskill,	St. Peter's,	1791 A
	Pelham,	Christ,	1843
	Pleasantville,	St. John's,	1853
	Port Chester,	St. Peter's,	1852
	Riverdale,	Christ,	1866
	Rye,	Christ,	1786 A
	Scarsdale,	St. James the Less,	1849
	Sing Sing,	St. Paul's,	1834
		†Trinity,	1869
	Somers,	St. Luke's,	1839
	Tarrytown,	Christ,	1836
	Tuckahoe,	St. John's,	1853
	Westchester,	St. Peter's,	1790 A
	West Farms,	Grace,	1848 B
	White Plains,	Grace,	1824 A
	Wilmot,	St. John's,	1861
	Yonkers,	Mediator,	1858 B
		St. John's,	1787 A
		St. Paul's,	1859

\* Not in union with the Convention.

† Admitted into union at this Convention.

**Number of Churches and Chapels represented by certificates of Lay**

Delegates,.....	112
Number of Churches not represented,.....	46

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Number	do.	entitled to representation,.....	158
Number	do.	not in union with the Convention,.....	19

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Number of Churches and Chapels in the Diocese,.....	177
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Three CHURCHES were admitted at this Convention.



# Appendix:

No. V.

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## Officers of the Diocese.

### THE DIOCESAN CONVENTION.

The Rt. Rev. HORATIO POTTER, D. D., LL. D., D. C. L., *President*.

The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*.

The Rev. THEODORE A. EATON, D. D., *Assistant Secretary*.

EDWARD F. DE LANCEY, Esq., *Treasurer*.

### THE STANDING COMMITTEE.

The Rev. MORGAN DIX, D. D., *President*.

The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary*.

The Rev. WILLIAM F. MORGAN, D. D.,

The Rev. ISAAC H. TUTTLE, D. D.,

The Hon. GULIAN C. VERPLANCK,

FLOYD SMITH, Esq.,

STEPHEN P. NASH, Esq.,

EDWARD JONES, Esq.

### THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. BENJAMIN I. HAIGHT, D. D.,

The Rev. SAMUEL COOKE, D. D.,

The Rev. ALFRED B. BEACH, D. D.,

The Rev. PHILANDER K. CADY, D. D.,

The Hon. SAMUEL B. RUGGLES,

The Hon. HAMILTON FISH,

CAMBRIDGE LIVINGSTON, Esq.,

WILLIAM A. DAVIES, Esq.

## THE PROVISIONAL DEPUTIES.

The Rev. ISAAC H. TUTTLE, D. D.,  
 The Rev. FREDERICK OGILBY, D. D.,  
 The Rev. ROBERT S. HOWLAND, D. D.,  
 CYRUS CURTISS, Esq.,  
 GEORGE MERRITT, Esq.,  
 Hon. ALBERT WARD,  
 FREDERICK DE PEYSTER, Esq.

## THE MISSIONARY COMMITTEE.

The Rev. SAMUEL R. JOHNSON, D. D.,  
 The Rev. WILLIAM F. MORGAN, D. D.,  
 The Rev. HENRY E. MONTGOMERY, D. D.,  
 The Rev. ALFRED B. BEACH, D. D.,  
 The Rev. CORNELIUS E. SWOPE, D. D.,  
 STEPHEN CAMBRELENG, Esq.,  
 GEORGE C. COLLINS, Esq.,  
 GEORGE MERRITT, Esq.,  
 JAMES POTT, Esq.,  
 HAMILTON BRUCE, Esq.

## THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*,  
 GOUVERNEUR M. OGDEN, Esq.,  
 GEORGE MERRITT, Esq.,  
 THOMAS P. CUMMINGS, Esq., *Secretary and Treasurer*,  
 FREDERICK G. FOSTER, Esq.

## THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L.,  
 CYRUS CURTISS, Esq.,  
 WILLIAM BETTS, Esq.,  
 EDWARD F. DE LANCEY, Esq.

## THE TRUSTEES OF THE PAROCHIAL FUND.

THE RIGHT REV. THE BISHOP OF THE DIOCESE, *ex-officio*,  
 JAMES F. DE PEYSTER, } until October, 1870.  
 ROBERT B. PARROTT, }  
 MURRAY HOFFMAN, } until October, 1871.  
 FREDERICK S. WINSTON, }  
 JOHN JAY, }  
 WILLIAM ALEXANDER SMITH, } until October, 1872.

## The Committee

### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Hon. HAMILTON FISH,  
The Rev. ALFRED B. BEACH, D. D.,  
GOUVERNEUR M. OGDEN, Esq.

## Special Committees of the Convention.

### ON THE SALARY OF THE BISHOP.

(See Journal of 1869, p. 54.)

The Rev. Benjamin I. Haight, D. D. ; the Rev. Isaac H. Tuttle, D. D. ; Cyrus Curtiss, Esq. ; Stephen Cambreleng, Esq. ; Hon. John A. Dix ; Frederick G. Foster, Esq. ; George Merritt, Esq. ; Thomas P. Cummings, Esq. ; Edward Jones, Esq. ; William Scott, Esq., and Lloyd W. Wells, Esq.

### ON ENLARGING THE ENDOWMENT OF THE EPISCOPAL FUND FOR THE DIOCESE OF ALBANY.

(See Journal of 1869, p. 78.)

The Rev. Alfred B. Beach, D. D. ; Rev. George H. Houghton, D. D. ; Rev. Cornelius E. Swope, D. D. ; John Buckley, Jr., Esq. ; William H. Guion, Esq. ; Hamilton Bruce, Esq., and Theodosius Bartow, Esq.

### ON THE N. Y. P. E. CITY MISSION SOCIETY.

(See Journal of 1868, p. 72 ; 1869, p. 56.)

The Rev. Morgan Dix, D. D. ; Rev. Alfred B. Beach, D. D. ; Rev. George H. Houghton, D. D., and Gouverneur M. Ogden, Esq.

*\*.\* The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, and addressed to the Secretary.*



# Appendix:

No. VI.

## STATISTICS OF THE DIOCESE, 1868-1869.

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*From the Episcopal Address, the Parochial and Missionary Reports, etc.*

Clergymen canonically resident in the Diocese,.....	287
Churches and Chapels, .....	177
Ordinations : Deacons, 16 ; Priests, 21, .....	87
Clergymen received into the Diocese, .....	27
“ transferred to other Dioceses,.....	33
“ died,.....	3
Candidates for Orders,.....	44
Churches consecrated,.....	3
New Parishes admitted into union with the Convention, .....	3

The following statistics are derived from 134 Parochial Reports :

Baptisms : adults, 511 ; infants, 3,133—total, .....	3,644
Confirmed,.....	2,560
Marriages, .....	1,158
Burials, .....	1,649
Catechumens, .....	20,867
Catechists, or Sunday-School teachers,.....	1,804
Communicants : admitted,.....	1,160
“ present number,.....	19,757



CANONICAL COLLECTIONS AND OTHER OBJECTS.

For the Episcopal Fund, from 28 Churches,*	\$300 36
“ Education “ “ 53 “	1,875 89
“ Diocesan “ “ 182 “	8,975 10
“ Missionary “ “ 86 “	\$4,318 12
“ “ Donations,	401 50
“ “ Interest on Investments,	415 98
“ “ Bequests,	6,300 00
	<u>11,435 60</u>
For the Aged and Infirm Clergy, 146 Churches,	\$4,508 61
“ “ “ Int. on Investments,	2,882 67
	<u>7,391 28</u>
Total,	<u>\$24,478 23</u>

TOTAL CONTRIBUTIONS FROM 134 REPORTS, and the other documents, (including collections, but not interest on investments stated above,)..... \$565,329 60

From 24 living and working Churches on the List of the Diocese there are no Reports. These statistics do not, therefore, give a complete view of the Diocese during the year in all respects.

Any discrepancy between the foregoing statement of the Contributions, and those given in the preceding table, arises from the difference in the dates when the calculations were severally made.

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\* This does not include the apportionment for the salary of the Bishop.

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## **C O R R E C T I O N S .**

**Erase the following names, viz. :**

**On page 4. The Rev. Henry B. Bartow.**

**“ “ 6. The Rev. Charles C. Fiske.**

**“ “ 7. The Rev. Gilbert B. Hayden.**

**Also, on page 13. Instead of 110, read 107; and**

**“ “ Instead of 200, read 187.**



JOURNAL OF THE PROCEEDINGS  
OF THE  
EIGHTY-SEVENTH CONVENTION  
OF THE  
**Protestant Episcopal Church**  
IN THE  
DIOCESE OF NEW-YORK,  
WHICH ASSEMBLED IN  
ST. JOHN'S CHAPEL, IN THE CITY OF NEW-YORK,  
ON  
WEDNESDAY, SEPTEMBER 28, A. D. 1870.

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M.DCCC.LXX.





**List of the Clergy**  
**OF THE**  
**DIOCESE OF NEW-YORK.**  
**SEPTEMBER 28, 1870.**

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This List of Clergy, being that presented by the Bishop to the Convention, contains no note of changes which have since taken place.

This mark \* designates the Alumni of the General Theological Seminary of the Protestant Episcopal Church in the United States.

**THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L., BISHOP OF THE DIOCESE.**

**The Rev. Charles C. Adams, rector of St. Mary's Church, Manhattanville, New-York.**

**The Rev. Samuel M. Akerly, officiating at Marlborough, Ulster county.**

**The Rev. Reese F. Alsop, rector of Christ Church, Rye, Westchester county.**

**The Rev. John G. Ames, New-York.**

**The Rev. George B. Andrews, D. D., rector of Zion Church, Wappinger's Falls, Dutchess county.**

**The Rev. Edward Anthon, New-York.**

**\*The Rev. Octavius Applegate, assistant minister of St. George's Church, Newburgh, Orange county.**

**\*The Rev. John P. Appleton, missionary at Port Jervis, Orange county.**

**The Rev. Samuel G. Appleton, officiating at Bayonne, New-Jersey.**

**\*The Rev. Franklin Babbitt, rector of Grace Church, Nyack, Rockland county, and missionary.**

**The Rev. Charles Babcock, missionary at Greenwood Works, Orange county.**

**The Rev. George W. Bacon, assistant minister of the Church of St. John Baptist, New-York.**

**The Rev. Frederick A. P. Barnard, D. D., LL. D., President of Columbia College, New-York.**

**The Rev. John G. Barton, deacon, Professor of the English Language and Literature in the College of the City of New-York.**

- \*The Rev. Alfred B. Beach, D. D., rector of St. Peter's Church, New-York.  
 The Rev. Henry H. Bean, rector of St. Luke's Church, Rossville, Richmond county.
- The Rev. J. B. C. Beaubien, an officiating minister in Trinity Parish, New-York.
- The Rev. Eastburn Benjamin, Church of the Holy Light, City of New-York.
- \*The Rev. Wm. H. Benjamin, rector of St. Barnabas' Church, Irvington, Westchester county.
- The Rev. John Blake.
- The Rev. Cornelius W. Bolton, rector of St. Mark's Church, New Castle, Westchester county.
- The Rev. Robert Bolton, missionary at Lewisboro', Westchester county.
- The Rev. Nathaniel L. Briggs, assistant minister of the Church of the Incarnation, New-York.
- The Rev. Wm. M. Atkinson Broadnax.
- The Rev. Abbott Brown, rector of the Church of the Reformation, New-York.
- The Rev. John Brown, D. D., rector of St. George's Church, Newburgh, Orange county.
- \*The Rev. Thomas McKee Brown, assistant minister of Christ Church, New-York.
- \*The Rev. Clarence Buel, rector of Trinity Church, Sing Sing, Westchester county.
- The Rev. Edward G. Bull.
- \*The Rev. Philander K. Cady, D. D., rector of Christ Church, Poughkeepsie, Dutchess county.
- The Rev. Alexander Capron, rector of Grace Church, South Middletown, Orange county.
- The Rev. William R. Carroll, rector of St. Paul's Church, Yorkville, New-York.
- The Rev. Abraham Beach Carter, D. D., rector of the Chapel of the Holy Saviour, New-York.
- The Rev. Toliver C. Caskey, rector of the Church of the Mediator, New-York.
- The Rev. Nathan H. Chamberlain, rector of Trinity Church, Morrisania, Westchester county.
- The Rev. Charles N. Chandler, New-York.
- The Rev. Elie Charlier, New-York.
- The Rev. Hobart Chetwood, rector of St. Paul's Church, Newburgh, Orange county.
- \*The Rev. Caleb Clapp, rector of the Church of the Nativity, New-York.
- The Rev. James Starr Clarke, Trinity Church, Madalin, Dutchess county, and missionary.
- \*The Rev. Augustus Vallete Clarkson, rector of the Church of St. Augustine, Croton, Westchester county. P. O., New-York.
- The Rev. Lyman Cobb, Jr., deacon, (Note A.,) at St. John's, Yonkers, Westchester county.

- \*The Rev. William S. Coffey, rector of St. Paul's Church, Eastchester, Westchester county.
- \*The Rev. Charles B. Coffin, assistant minister of St. Luke's Church, New-York.
- \*The Rev. Hiram H. Cole, New-York.
- The Rev. Thomas K. Conrad, D. D., associate rector of the Church of the Heavenly Rest, New-York.
- \*The Rev. Samuel Cooke, D. D., rector of St. Bartholomew's Church, New-York.
- \*The Rev. William H. Cooke, an assistant minister of Trinity Church, New-York.
- The Rev. Samuel J. Corneille, rector of All Saints' Church, New-York.
- \*The Rev. Nathaniel E. Cornwall, D. D., rector of St. Matthias' Church, New-York.
- The Rev. Nathaniel E. Cornwall, Jr., deacon, New-York.
- The Rev. Edward Cowley, officiating in the Public Institutions in the City of New-York.
- \*The Rev. Robert Fulton Crary, rector of the Church of the Holy Comforter, Poughkeepsie.
- \*The Rev. Robert B. Croes, D. D.
- \*The Rev. Gouverneur Cruger, missionary at Montrose, Westchester county.
- The Rev. J. Radcliff Davenport, New-York.
- \*The Rev. Alexander Davidson, an officiating minister of Trinity Parish, in charge of St. Cornelius' Church at Governor's Island, New-York.†
- The Rev. Benjamin F. De Costa, New-York.
- \*The Rev. Walter Delafield, rector of Trinity Church, Haverstraw, Rockland county, and missionary.
- \*The Rev. John A. Denniston, deacon, an officiating minister in the Parish of Trinity Church, New-York.
- The Rev. Joaquim de Palma, rector of the Church of Santiago, New-York.
- \*The Rev. Morgan Dix, D. D., rector of Trinity Church, New-York.
- \*The Rev. George B. Draper, D. D., rector of St. Andrew's Church, New-York.
- \*The Rev. Cornelius R. Duffie, D. D., rector of the Church of St. John Baptist, and chaplain of Columbia College, New-York.
- \*The Rev. Henry E. Duncan, rector of St. Luke's Church, Matteawan, Dutchess county.
- \*The Rev. F. S. Dunham, an assistant minister of Christ Church, New-York.
- The Rev. Heman Dyer, D. D., an assistant minister of the Church of the Ascension, New-York.
- \*The Rev. Theodore A. Eaton, D. D., rector of St. Clement's Church, New-York.
- \*The Rev. John C. Eccleston, M. D., rector of St. John's Church, Clifton, Richmond county.
- \*The Rev. Edward A. Edgerton, missionary at Pine Plains, Dutchess county.

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† Departed this life September 29, 1870, the day after this List was laid before the Convention.

- \*The Rev. William E. Eigenbrodt, D. D., Professor of Pastoral Theology in the General Theological Seminary, New-York.
- The Rev. Foster Ely.
- The Rev. Benjamin Evans, rector of Christ Church, Paterson, Putnam county.
- The Rev. Ferdinand C. Ewer, D. D., rector of Christ Church, New-York.
- \*The Rev. Robert B. Fairbairn, D. D., Warden of St. Stephen's Training College, Annandale, Dutchess county.
- \*The Rev. H. Warren Fay.
- The Rev. William V. Feltwell.
- The Rev. Augustus Fitch, residing in New-York.
- The Rev. Edward O. Flagg, D. D., rector of the Church of the Resurrection, New-York.
- The Rev. John C. Fleischhacker, minister of St. George's German Mission Chapel, New-York.
- \*The Rev. John Murray Forbes, D. D., Dean of the General Theological Seminary, New-York.
- The Rev. Edward K. Fowler, Monticello, Sullivan county.
- \*The Rev. William G. French, rector of St. John's Church, Canterbury, Orange county, and missionary.
- The Rev. Simon Greenleaf Fuller, rector of St. Paul's Church, Yonkers, Westchester county.
- The Rev. Thomas Gallaudet, D. D., rector of St. Ann's Church for Deaf Mutes, New-York.
- The Rev. Ebenezer Gay, missionary at Stony Point, Rockland county.
- \*The Rev. G. Jarvis Geer, D. D., rector of St. Timothy's Church, New-York.
- The Rev. A. Herbert Gesner, rector of Grace Church, West Farms, Westchester county.
- \*The Rev. J. Breckenridge Gibson, rector of St. John's School, Sing Sing, and of All Saints' Church, (Briar Cliff,) Ossining, Westchester county. P. O., Sing Sing.
- \*The Rev. Kingston Goddard, D. D., St. Andrew's Church, Richmond, Richmond county.
- \*The Rev. George S. Gordon, Peekskill, Westchester county.
- \*The Rev. William H. De L. Grannis, rector of St. James' Church, Goshen, Orange county.
- The Rev. Horatio Gray, rector of St. Thomas' Church, Mamaroneck, Westchester county.
- \*The Rev. Edmund Guilbert, rector of St. Mark's Church, Mount Pleasant, Westchester county.
- \*The Rev. Benjamin I. Haight, D. D., LL. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. Randall C. Hall, deacon, instructor in Hebrew in the General Theological Seminary, New-York.
- The Rev. J. McAlpine Harding, rector of Christ Church, Pelham, Westchester county.
- \*The Rev. Francis Harison, rector of St. Peter's Church, Peekskill, Westchester county.

- \*The Rev. Thomas R. Harris, rector of St. Paul's Church, Morrisania, Westchester county.
- \*The Rev. A. Bloomer Hart, rector of the Church of the Advent, New-York.  
The Rev. John G. B. Heath, officiating in City Missions, New-York.  
The Rev. James I. Helm, rector of St. Paul's Church, Sing Sing, Westchester county.
- \*The Rev. Edward Y. Higbee, D. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. Joseph W. Hill.
- \*The Rev. Solomon G. Hitchcock, missionary at Piermont, Rockland county.  
The Rev. Charles Frederick Hoffinan, rector of St. Philip's Church in the Highlands, Philipsetown, Putnam county.  
The Rev. Robert Holden, rector of Trinity School, New-York.
- \*The Rev. Samuel Hollingsworth, D. D., rector of St. Peter's Church, Portchester, Westchester county.
- The Rev. Stephen F. Holmes, an assistant minister of St. Ann's Church, New-York.
- The Rev. Montgomery R. Hooper, Yonkers, Westchester county.
- \*The Rev. George B. Hopson, Professor of the Latin Language in St. Stephen's Training College, Annandale, Dutchess county.
- \*The Rev. Edward C. Houghton, deacon, assistant minister of the Church of the Transfiguration, New-York.
- \*The Rev. George C. Houghton, deacon, an officiating minister in the Parish of Trinity Church, New-York.
- The Rev. George H. Houghton, D. D., rector of the Church of the Transfiguration, New-York.
- \*The Rev. Robert T. Howard, Staten Island.
- \*The Rev. Robert S. Howland, D. D., rector of the Church of the Heavenly Rest, New-York.
- The Rev. Ralph Hoyt, New-York.
- The Rev. William Huckel, rector of St. Ann's Church, Morrisania, Westchester county.
- \*The Rev. Albert S. Hull, deacon, an assistant to the rector of St. Peter's Church, Westchester, Westchester county.
- The Rev. Pierre P. Irving, rector of Christ Church, New-Brighton, Richmond county.
- The Rev. Theodore Irving, LL. D., Church of the Ascension, West Brighton, Richmond county.
- \*The Rev. Angus M. Ives, missionary at Tuckahoe and Wilmot, Westchester county.
- The Rev. Charles D. Jackson, D. D., rector of St. Peter's Church, Westchester, Westchester county.
- \*The Rev. John C. Jacobi, deacon, (Note A.)
- The Rev. James G. Jacocks.
- \*The Rev. Peter Augustus Jay, rector of Christ Church, Warwick, Orange county.

- \*The Rev. Samuel R. Johnson, D. D., Emeritus Professor of Systematic Divinity in the General Theological Seminary, New-York.
- The Rev. Levi Johnston, rector of St. Andrew's Church, Walden, Orange county, and missionary.
- The Rev. Copeland Lea Jones.
- The Rev. George Jones, chaplain in the United States Navy.
- \*The Rev. William M. Jones.
- \*The Rev. Joseph F. Jowitt, deacon, missionary at Ramapo, Rockland county.
- The Rev. Melville C. Keith, deacon.
- The Rev. Justin P. Kellogg, New-Windsor, Orange county.
- The Rev. James E. Kenney, New-York.
- \*The Rev. Charles S. Knapp, New-York.
- The Rev. John W. Kramer, M. D., an assistant minister of Grace Church, in charge of Grace Chapel, New-York.
- \*The Rev. Francis E. Lawrence, D. D., pastor of the Church of the Holy Communion, New-York.
- The Rev. James A. M. La Tourette, chaplain U. S. A., Fort Garland, Colorado.
- The Rev. Benjamin B. Leacock, Church of the Epiphany, New-York.
- The Rev. John M. Leavitt, New-York.
- The Rev. Alexander S. Leonard, D. D., New-York.
- The Rev. Robert W. Lewis, missionary of the Floating Church of our Saviour for Seamen, New-York.
- The Rev. Joseph E. Lindholm, missionary at Lithgow, Dutchess county.
- The Rev. Charles S. Little, New-York.
- \*The Rev. John R. Livingston, Jr., rector of Trinity Church, Fishkill, Dutchess county, and missionary at Glenham. P. O., Glenham.
- \*The Rev. Robert Shaw Locke, Glenham, Dutchess county.
- \*The Rev. Nicholas F. Ludlum, officiating in City Missions, New-York.
- \*The Rev. William S. Ludlum, New-York.
- The Rev. John P. Lundy, D. D., rector of the Church of the Holy Apostles, New-York.
- The Rev. Lea Luqueer, rector of St. Matthew's Church, Bedford, Westchester county.
- The Rev. Isaac Maguire, deacon, (Note A.,) New-York.
- \*The Rev. Romaine S. Mansfield, missionary at Spring Valley, Rockland county, in charge also of St. John's Church, Clarkstown, Rockland county.
- The Rev. Mytton Maury, minister of St. Mary's Church, Cold Spring, Putnam county.
- The Rev. Newland Maynard, rector of the Church of the Holy Comforter, Eltingville, Southfield, Richmond county.
- The Rev. F. Marion McAllister, St. John's Church, Kingston, Ulster county.
- The Rev. John W. McJilton, D. D., officiating in New-York.
- The Rev. Haslett McKim, Jr., an assistant minister of the Church of the Incarnation, New-York.
- \*The Rev. William A. McVickar, D. D., Lecturer on the Evidences of Natural and Revealed Religion in Columbia College, New-York.

\*The Rev. William N. McVickar, rector of Holy Trinity Church, Harlem, New-York.

The Rev. Alexander McWhorter, deacon.

\*The Rev. Edward N. Mead, D. D., minister of St. Mary's Church, Beechwood, Westchester county. P. O., Scarborough, Westchester county.

The Rev. James Millett, rector of the Church of the Holy Martyrs, New-York.

The Rev. Benjamin F. Miller, rector of Grace Church, Milbrook, (Hart's Village,) Dutchess county.

The Rev. Henry E. Montgomery, D. D., rector of the Church of the Incarnation, New-York.

\*The Rev. John W. Moore, minister of Christ Church, Red Hook, Dutchess county.

\*The Rev. William Moore, deacon.

The Rev. James Hervey Morgan, New-York.

The Rev. John Morgan, residing in New-York.

The Rev. John B. Morgan, assistant minister of St. Thomas' Church, New-York.

The Rev. Richard U. Morgan, D. D., rector of Trinity Church, New-Rochelle, Westchester county.

\*The Rev. William F. Morgan, D. D., rector of St. Thomas' Church, New-York.

\*The Rev. Charles W. Morrill, Church of the Intercessor, New York.

The Rev. Lewis F. Morris, deacon, rector elect of St. Mary's Church, Yorktown, Westchester county.

The Rev. William Morris, LL. D., New-York.

The Rev. William A. Muhlenberg, D. D., Superintendent of St. Luke's Hospital, New-York.

The Rev. James Byron Murray, rector of the Church of the Holy Spirit, Rondout, Ulster county.

The Rev. Chester Newell, chaplain in the United States Navy.

The Rev. R. Heber Newton, Anthon Memorial Church, New-York.

\*The Rev. Edwin A. Nichols, residing at Saugerties, Ulster county.

The Rev. Samuel Nichols, residing at Greenfield, Connecticut.

The Rev. E. G. Nicholson, D. D., New-York.

The Rev. McWalter B. Noyes, New-York.

The Rev. Frederick Oertel, officiating in City Missions, New-York.

\*The Rev. Frederick Ogilby, D. D., an assistant minister of Trinity Church, New-York.

The Rev. Andrew Oliver, Professor of the Greek and Hebrew Languages in St. Stephen's College, Annandale, Dutchess county.

The Rev. A. F. Olmstead, rector of the Church of the Messiah, Rhinebeck, Dutchess county.

The Rev. Charles T. Olmsted, an assistant minister of Trinity Church, New-York.

\*The Rev. William W. Olssen, rector of the Church of St. James the Less, Scarsdale, Westchester county.

The Rev. Samuel Osgood, D. D., deacon, New-York.



- \*The Rev. Charles M. Parkman, New-York.  
 The Rev. Isaac Peck.  
 \*The Rev. Thomas M. Peters, D. D., rector of St. Michael's Church, New-York.  
 The Rev. John Peterson, deacon, (Note A.,) assisting in St. Philip's Church, New-York.  
 The Rev. George L. Platt, rector of St. Paul's Church, Red Hook, Dutchess county. P. O., Madalin.  
 The Rev. Henry C. Potter, D. D., rector of Grace Church, New-York.  
 The Rev. Horace L. E. Pratt, rector of St. Mary's Church, Castleton, Richmond county.  
 The Rev. Joseph H. Price, D. D., rector of St. Stephen's Church, New-York.  
 The Rev. Thomas W. Punnett, rector of St. Paul's Memorial Church, Edgewater, Richmond county.  
 \*The Rev. James S. Purdy, D. D., rector of St. James' Church, Hyde Park, Dutchess county.  
 The Rev. Robert G. Quennell, rector of the Church of St. John the Evangelist, Memorial of Bishop Wainwright, New-York.  
 The Rev. D. Brainard Ray, officiating at Harlem, New-York.  
 \*The Rev. Sylvanus Reed, New-York.†  
 The Rev. George B. Reese, Jr., rector of Zion Church, Greenburgh, Westchester county.  
 \*The Rev. Francis Fenelon Rice.  
 The Rev. Henry C. Riley.  
 The Rev. George T. Rider, in charge of a female seminary at Poughkeepsie, Dutchess county.  
 The Rev. John J. Roberts, an assistant minister of St. Thomas' Church, New-York, in charge of the Good Shepherd Mission Chapel, New-York.  
 The Rev. H. Floy Roberts, missionary of the Floating Church of the Holy Comforter, New-York.  
 The Rev. Charles F. Rodenstein.  
 The Rev. John J. Robertson, D. D., rector of Trinity Church, Saugerties, Ulster county.  
 The Rev. Erskine M. Rodman, an associate agent of the Domestic Committee of the Board of Missions, New-York.  
 \*The Rev. Washington Rodman, West Farms, Westchester county.  
 The Rev. R. Condit Russell, rector of St. James' Church, North Salem, and of St. Luke's Church, Somers, Westchester county, and missionary.  
 \*The Rev. William T. Sabine, rector of the Church of the Atonement in Madison Avenue, New-York.  
 \*The Rev. Henry, Y. Satterlee, assistant minister of Zion Church, Wappinger's Falls, Dutchess county.  
 The Rev. Thomas S. Savage, M. D., New-York.  
 The Rev. Charles Schramm, D. D., New-York.  
 \*The Rev. John F. Schroeder, deacon.  
 The Rev. Uriah Scott, New-York.

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† Departed this life since the Convention, and on the 16th day of October, 1870.

The Rev. Samuel Seabury, D. D., Professor of Biblical Learning and the Interpretation of Scripture in the General Theological Seminary, New-York.

\*The Rev. William J. Seabury, rector of the Church of the Annunciation, New-York.

The Rev. Francis M. Serenbez, New-York.

\*The Rev. Charles Seymour, rector of Trinity Church, Mount Vernon, Westchester county.

\*The Rev. George F. Seymour, D. D., St. Mark's Church in the Bowery Professor of Ecclesiastical History in the General Theological Seminary, New-York.

\*The Rev. William Wood Seymour.

\*The Rev. John W. Shackelford, rector of the Church of the Redeemer, New-York.

\*The Rev. Robert Shaw.

\*The Rev. Frederick W. Shelton, LL. D., rector of St. Mark's Church, Carthage Landing, Dutchess county.

\*The Rev. Henry Beers Sherman, rector of the Church of the Ascension, Esopus, Ulster county.

The Rev. Frederick Sill, rector of St. Ambrose' Church, New-York.

\*The Rev. Thomas H. Sill, an officiating minister in Trinity Parish, New-York.

\*The Rev. George Dent Silliman, deacon, rector elect of St. John's Church, Monticello, Sullivan county.

\*The Rev. Cornelius B. Smith, rector of St. James' Church, New-York.

\*The Rev. George Henry Smith, rector of St. Paul's Church, Pleasant Valley, Dutchess county, and missionary.

The Rev. John Cotton Smith, D. D., rector of the Church of the Ascension, New-York.

The Rev. Dudley D. Smith, an assistant minister of the Church of the Atone-ment, Madison Avenue, New-York.

The Rev. John Howard Smith, rector of the Church of the Intercession, New-York.

\*The Rev. James Tuttle Smith, rector of the Church of the Holy Sepulchre, New-York.

The Rev. Orsamus H. Smith, officiating at North Paterson, Putnam county.

\*The Rev. Edward Southgate, deacon, New-York.

\*The Rev. James W. Sparks, deacon, missionary at Milton, Ulster county.

\*The Rev. Jesse A. Spencer, D. D., Professor of the Greek Language and Literature in the College of the City of New-York, New-York.

\*The Rev. J. Selden Spencer, rector of Christ Church, Tarrytown, Westchester county.

The Rev. Francis C. Statham, deacon.

The Rev. L. R. Staudenmeyer, D. D., LL. D., New-York.

The Rev. William Staunton, D. D., residing in New-York.

The Rev. John F. Steen, officiating in New-York.

The Rev. Christopher F. Stephenson, minister of St. George's Mission Chapel, New-York.

The Rev. George W. Stewart, officiating in New-York.

\*The Rev. Walter A. Sterling, officiating in New-York.

The Rev. Henry C. Stowell, New-York.

The Rev. Andrew Sutton.

The Rev. Cornelius E. Swope, D. D., an assistant minister of Trinity Church, New-York.

The Rev. Edward Syle, officiating in China.

\*The Rev. Stephen H. Synnot, rector of St. Paul's Church, Poughkeepsie, Dutchess county.

The Rev. Richard Temple, officiating at New-Windsor, Orange county.

\*The Rev. Anthony Ten Broeck, D. D., Nyack, Rockland county.

The Rev. William B. Thomas, assistant minister of Christ Church, Poughkeepsie, Dutchess county.

The Rev. George E. Thrall, officiating in New-York.

The Rev. Charles C. Tiffany, rector of St. James' Church, Fordham, Westchester county.

\*The Rev. Uriah T. Tracy.

The Rev. Amos C. Treadway, residing in Oswego, W. N. Y.

\*The Rev. John W. Trimble, New-York.

\*The Rev. Isaac H. Tuttle, D. D., rector of St. Luke's Church, New-York.

The Rev. Alvi T. Twing, D. D., secretary and general agent of the Domestic Committee of the Board of Missions of the Protestant Episcopal Church, New-York.

The Rev. Stephen H. Tyng, D. D., rector of St. George's Church, New-York.

The Rev. Stephen H. Tyng, Jr., rector of the Church of the Holy Trinity, New-York.

\*The Rev. Frederick B. Van Kleeck, rector of Grace Church, White Plains, Westchester county.

\*The Rev. Isaac Van Winkle, Professor of Mathematics and Natural Philosophy in St. Stephen's College, Annandale, Dutchess county.

The Rev. Antoine Verren, D. D., rector of the French Church du St. Esprit, New-York.

The Rev. Francis Vinton, D. D., D. C. L., an assistant minister of Trinity Church, New-York, and Ludlow Professor of Ecclesiastical Polity and Law in the General Theological Seminary.

The Rev. Peter Joseph Victor Von Roosbroeck, officiating in City Missions, New-York.

The Rev. Robert J. Walker, missionary at large to sailors in the port and city of New-York.

\*The Rev. William D. Walker, assistant minister in charge of the Mission Chapel of Calvary Church, New-York.

\*The Rev. William Walsh, Newburgh, Orange county.

\*The Rev. Caleb T. Ward, deacon, City Missions, New-York.

The Rev. John M. Ward, residing in New-Jersey.

- \*The Rev. Arthur H. Warner, officiating in the City Missions, New-York.
- \*The Rev. Daniel F. Warren, D. D., Church of the Holy Communion, and rector of the Church of All Angels, New-York.
- The Rev. Edward A. Washburn, D. D., rector of Calvary Church, New-York.
- \*The Rev. Joshua Weaver, New-York.
- The Rev. Erastus Webster.
- \*The Rev. Merritt H. Wellman, assistant to the rector of St. Bartholomew's Church, New-York.
- \*The Rev. Minot M. Wells, rector of the Church of the Holy Innocents, Cornwall, Orange county, and missionary. P. O., West Point.
- The Rev. Sullivan H. Weston, D. D., an assistant minister of Trinity Church, New-York.
- \*The Rev. J. Bloomfield Wetherill, deacon, an officiating minister in Trinity Parish, New-York.
- The Rev. George D. Wildes, rector of Christ Church, Riverdale, Westchester county.
- \*The Rev. James Henry Williams.
- \*The Rev. William T. Wilson, rector of the Church of the Mediator, South Yonkers, Westchester county.
- The Rev. Alvah Wiswall, deacon in Trinity Parish, New-York.
- The Rev. D. G. Wright, in charge of the Poughkeepsie Academy, Poughkeepsie, Dutchess county.

Number of Clergy present at this Convention,.....	149
Number of Clergy absent,.....	41
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Number on the Roll of Convention,.....	190
Number not entitled to seats,.....	103
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Number of Clergymen belonging to the Diocese,.....	293

NOTE A.—This letter (A) designates deacons who have not passed the examinations required by Canon 7, § VII. and § II., Title I., of the Digest of the Canons of the Gen. Conv., and have been admitted to the restricted Diaconate: Canon 6, § II., Title I., of the Digest of the Canons of Gen. Conv.



# A List of the Clergy

PRESENT AT THIS

## CONVENTION.

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THE following Clergy of the Diocese, entitled to seats in the Convention, were present at its sittings:—

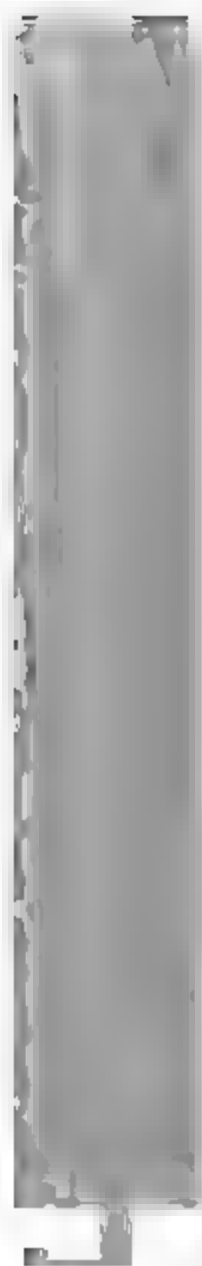
THE RIGHT REV. HORATIO POTTER, D. D., LL. D., D. C. L.

Rev. C. C. Adams,	Rev. Alexander Capron,
Samuel M. Akerly,	Toliver C. Caskey,
Reese F. Alsop,	Nathan H. Chamberlain,
Octavius Applegate,	Hobart Chetwood,
John P. Appleton,	Caleb Clapp,
Franklin Babbitt,	James S. Clark,
Charles Babcock,	A. Vallete Clarkson,
F. A. P. Barnard, D.D., LL. D.,	William S. Coffey,
Alfred B. Beach, D. D.,	Charles B. Coffin,
Henry H. Bean,	Thomas K. Conrad, D. D.,
J. B. C. Beaubien,	Samuel Cooke, D. D.,
William H. Benjamin,	Wm. H. Cooke,
Robert Bolton,	Samuel J. Corneille,
Nathaniel L. Briggs,	Nath'l E. Cornwall, D. D.,
John Brown, D. D.,	Edward Cowley,
Clarence Buel,	Robert F. Crary,
Philander K. Cady, D. D.,	Walter Delafield,

Rev. John A. Denniston,	Rev. Albert S. Hull,
Joaquim de Palma,	Angus M. Ives,
Morgan Dix, D. D.,	Charles D. Jackson, D. D.,
George B. Draper, D. D.,	Peter A. Jay,
Cornelius R. Duffie, D. D.,	Samuel R. Johnson, D. D.,
Henry E. Duncan,	Levi Johnston,
Heman Dyer, D. D.,	Joseph B. Jowitt,
Theodore A. Eaton, D. D.,	John W. Kramer, M. D.,
Edward A. Edgerton,	Robert W. Lewis,
William E. Eigenbrodt, D. D.,	Joseph E. Lindholm,
Robert B. Fairbairn, D. D.,	John R. Livingston,
Edward O. Flagg, D. D.,	Romaine S. Mansfield,
John C. Fleischhacker,	Mytton Maury,
John M. Forbes, D. D.,	Newland Maynard,
William G. French,	William A. McVickar, D. D.,
Simon Greenleaf Fuller,	James Millett,
Thomas Gallaudet, D. D.,	H. E. Montgomery, D. D.,
E. Gay,	John W. Moore,
George Jarvis Geer, D. D.,	John B. Morgan,
A. Herbert Gessner,	Richard U. Morgan, D. D.,
J. Breckenridge Gibson,	William F. Morgan, D. D.,
Kingston Goddard, D. D.,	James B. Murray,
William H. De L. Grannis,	Frederick Ogilby, D. D.,
Edmund Guilbert,	Andrew Oliver,
Benj. I. Haight, D. D., LL. D.,	A. F. Olmstead,
Randall C. Hall,	C. T. Olmsted,
J. McAlpine Harding,	William W. Olssen,
Francis Harison,	Thomas M. Peters, D. D.,
Thomas R. Harris,	George L. Platt,
A. Bloomer Hart,	Henry C. Potter, D. D.,
James I. Helm,	Horace L. E. Pratt,
Solomon G. Hitchcock,	Joseph H. Price, D. D.,
Charles F. Hoffman,	Thomas W. Punnett,
Sam'l Hollingsworth, D. D.,	James S. Purdy, D. D.,
Stephen F. Holmes,	Robert G. Quennell,
George B. Hopson,	George B. Reese,
Edward C. Houghton,	H. Floy Roberts,
George H. Houghton, D. D.,	John J. Roberts,
Robert S. Howland, D. D.,	John J. Robertson, D. D.,
William Huckell,	R. Condit Russell,

Rev. Henry Y. Satterlee, William J. Seabury, Charles Seymour, George F. Seymour, D. D., John W. Shackelford, Fred'k W. Shelton, LL. D., Henry B. Sherman, Frederick Sill, Thomas H. Sill, George D. Silliman, Cornelius B. Smith, Dudley D. Smith, J. Tuttle Smith, Orsamus H. Smith, Jesse A. Spencer, D. D., J. Selden Spencer, Cornelius E. Swope, D. D., Stephen H. Synnot,	Rev. William B. Thomas, Charles C. Tiffany, Isaac H. Tuttle, D. D., Stephen H. Tyng, D. D., Stephen H. Tyng, Jr., Frederick B. Van Kleeck, Isaac Van Winkle, Antoine Verren, D. D., Francis Vinton, D. D., Robert J. Walker, William D. Walker, Merritt H. Wellman, Minot M. Wells, Sullivan H. Weston, D. D., J. Bloomfield Wetherill, George D. Wildes, Alvah Wiswall.
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# A List of the Lay Delegates

## TO THIS

# CONVENTION.

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THE following Delegates from the Churches of the Diocese, entitled to representation, presented the required certificates. The names of those who were present and sat in the Convention are printed in Roman letters. The names of those who were absent, or were not heard to answer to their names, are printed in Italics.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Dutchess . . . .	St. Mark's, Fishkill,	William H. Merritt, Robert N. Verplanck, Samuel Verplanck.
	Trinity, Fishkill,	Oliver W. Barnes, <i>Isaac E. Cotheal,</i> <i>John D. Foguet.</i>
	St. James', Hyde Park,	Nathaniel P. Rogers.
	St. Peter's, Lithgow,	<i>Cyrus Hammond,</i> <i>Isaac Sisson,</i> <i>Isaac S. Wheaton.</i>
	St. Luke's, Matteawan,	<i>John B. Seaman,</i> <i>John D. Monell,</i> Winthrop Sargent.
	Regeneration, Pine Plains,	<i>Edward Hunting,</i> Theron Wilbur, Joseph S. Vibbert.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Dutchess . . . .	Christ, Poughkeepsie,	Wm. A. Davies, <i>Steph. M. Buckingham,</i> Wm. M. Goodrich.
	Holy Comforter, Po'keepsie,	William A. Davies, <i>William Harlow,</i> <i>Benjamin Van Loan.</i>
	St. Paul's, Poughkeepsie,	<i>James Emmott,</i> <i>Winthrop Atwill,</i> <i>George B. Lent.</i>
	St. Paul's, Red Hook,	<i>Valentine G. Hall, Jr.,</i> Frederick De Peyster, <i>E. Livingston Ludlow.</i>
	Messiah, Rhinebeck,	Theophilus Nelson, <i>Wm. P. Wainwright,</i> <i>Cyrus B. Morse.</i>
	Zion, Wappinger's Falls,	Everett P. Wheeler, <i>William H. Willis, Jr.,</i> <i>Henry Mesier.</i>
New-York . . .	Advent, New-York,	Albert Cooper, <i>Robert Hewitt,</i> <i>Robert Hewitt, Jr.</i>
	All Angels',	<i>Thomas H. Bainton,</i> <i>Lewis Bailey,</i> David M. Holmes.
	All Saints',	George Riblet, Charles H. Blake, George Smith.
	Annunciation,	Floyd Smith,     ● <i>John D. Jones,</i> George W. Wright.
	Anthon Memorial,	William Tracey, John Wheeler, Francis Emmons.
	Ascension,	Fred. G. Foster, Francis Leland, Archibald Russell.
	Calvary,	Samuel B. Ruggles, Frederick S. Winston, William Niblo.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York...	Epiphany, New-York,	Oscar Wetherell, Thomas C. Lyon.
	Grace,	Michael Ulshoeffer, Lloyd W. Wells, Frederick Prime.
	Heavenly Rest,	<i>James Watson Webb,</i> <i>Henry Conrad,</i> <i>John H. Sherwood.</i>
	Holy Apostles,	<i>Daniel B. Whitlock,</i> <i>Richard H. Goff,</i> <i>William Borden.</i>
	Holy Martyrs,	David J. Ottiwell, <i>Joseph H. Wiley,</i> <i>John W. Timpson.</i>
	Holy Sepulchre,	Timothy M. Cheesman, Edward Oothout, Nathaniel B. Chester.
	Holy Trinity,	Robert Dumont, Jonathan Edgar, S. Henry Hurd.
	Incarnation,	Henry Eyre, Samuel M. Valentine, William B. Clerke.
	Mediator,	Sheldon X. Ball.
	Nativity,	Charles O. Dowd, <i>John Guy,</i> William S. Smith.
	Redeemer,	Elias J. Patteson, <i>John J. Parsons,</i> <i>Charles C. Actor.</i>
	Santiago,	Miguel Castellano, José M. Mayorga, Manuel Delgado.
	St. Ambrose,	Lewis Bailey, James Knight, James Hurdley.
	St. Andrew's,	Edward H. Jacot, <i>Miln P. Dayton,</i> <i>W. T. Marvin.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York...	St. Ann's, New-York,	W. O. Fitzgerald, Samuel Holmes, <i>Orlando L. Stewart.</i>
	St. Bartholomew's,	<i>Stephen Cambreleng,</i> William H. Appleton, <i>James A. Roosevelt.</i>
	St. Clement's,	John Buckley, Jr., Geo. H. Romaine, Stephen T. Wygant.
	St. Esprit,	Lewis H. Pignolet, John T. Lagrane, <i>Frederic Rernaud.</i>
	St. George's,	Charles Tracy, George C. Satterlee, J. Pierpont Morgan.
	St. John Baptist's,	John Dewsnap, <i>Thomas W. Clerke,</i> Charles Short.
	St. John Evangelist's,	Alexander Clinton, Thomas G. Pratt, Hamilton R. Searles.
	St. Luke's,	A. B. McDonald, Francis Pott, Charles Hedges.
	St. Mark's,	Irving Paris, Henry B. Renwick, James Purdon.
	St. Mary's,	Richard L. Schieffelin, Peter C. Tiemann, George R. Schieffelin.
	St. Michael's,	James F. De Peyster, David H. Dick, George W. Ferguson.
	St. Peter's,	James N. Wells, George P. Quackenbos, <i>E. H. Cushman.</i>
	St. Philip's,	W. C. H. Curtis, James W. Duffin, Aaron F. Potter.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
New-York. . .	St. Stephen's, New-York,	Robert A. Sands, Seymour A. Bunce, Richard F. Purdy.
	St. Thomas',	Lyman Denison, John H. Watson, Allen J. Cumming.
	St. Timothy's,	William Irwin, A. S. Church, Welcome C. Hitchcock.
	Transfiguration,	William Betts, William H. Guion, William C. Gilman.
	Trinity,	John A. Dix, Samuel T. Skidmore, John J. Cisco.
Orange. . . . .	Zion,	James Van Norden, Smith Barker, James O. Smith.
	St. John's, Canterbury,	Thomas P. Cummings, William J. Sherwood, Peter J. Hazen.
	St. James', Goshen,	George C. Miller, William M. Sayres, William S. Russell.
	St. George's, Newburgh,	Francis Scott, Clarence Gordon, John B. Gramman.
	St. Paul's,	William E. Le Roy, William Townsend, William E. Warren.
	Grace, South Middletown,	Jonathan M. Matthews, Lewis Armstrong, William Taylor.
	Grace, Port Jervis,	Charles Cooper, Lewis E. Carr, Charles W. Douglass.
	St. Andrew's, Walden,	George Weller, James Bogert, James Gowdy.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Orange.....	Christ, Warwick,	Joseph M. McJimsey, Henry C. Weir, Grinnell Burt.
Putnam.....	St. Mary's, Cold Spring,  St. Philip's, Philipsetown,	Gouverneur Kemble, Robert B. Parrott, Frederick P. James. <i>Hamilton Fish,</i> William Moore, H. W. Belcher.
Richmond....	Ascension, Castleton,  St. John's, Clifton,  St. Paul's Memorial, Edge- water,	Cornelius Dubois, Erastus Brooks, William J. Hoyt. George S. Scofield, Charles A. Easton, John A. Appleton.  Albert Ward, Edwin W. Parker, Samuel Roosevelt.
	Christ, New-Brighton,	John Q. Jones, George N. Titus, Wm. P. Raynor.
	St. Andrew's, Richmond,	<i>John W. Mersereau,</i> D. L. Clausen, John H. Bennett.
	St. Luke's, Rossville,	David A. Edgar, <i>John H. Headley,</i> Henry H. Biddle.
Rockland....	St. John's, Clarkstown,  Holy Trinity, Haverstraw,	Benj. B. Barnes, Charles De Bevoise, Samuel Russell, Jr. F. M. Wall,
	Grace, Nyack,	Charles E. Cosgrove, Frederick A. Chapman.
	Christ, Piermont,	William S. Stillwell, Daniel Ullman, Francis Tillou. George A. Jones, Floyd Bailey, James Weeks.

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Rockland.....	Christ, Ramapo,	<i>John R. Maltbie,</i> <i>Wm. E. Maltbie.</i>
Sullivan.....	St. John's, Monticello,	Israel P. Tremaine, Frederick M. St. John, William H. Cady.
Ulster.....	Ascension, Esopus, St. John's, Kingston,	Alexander Holland. Silas Wood, Jr., Augustus W. Reynolds, Theodore B. Gates.
	Christ, Marlborough,	Leonard S. Carpenter, William A. Husted.
	Trinity, Saugerties,	<i>Aaron E. Vanderpoel,</i> <i>William Mulligan.</i>
Vestchester.	St. Matthew's, Bedford,	Wm. H. Schieffelin, James M. Bates, John J. Banks.
	St. Paul's, Eastchester,	Philip R. Underhill, <i>Leander W. Townsend,</i> William Jarvis.
	St. James', Fordham,	George Wetmore, Hugh K. Camp, Alexander M. Stanton.
	Zion, Greenburgh,	Shadrach Taylor, John G. Ambler, John W. Minturn.
	St. John's, Lewisboro',	Wm. Lockwood, Stephen L. Hoyt, Charles A. Raymond.
	St. Thomas', Mamaroneck,	John Haviland, Samuel W. Johnson, Samuel G. Purdy.
	St. Ann's, Morrisania,	William H. Morris, Edgar Williams, James Wells.
	St. Paul's, Morrisania Vil- lage,	Washington Ritter, Elisha M. Atwater, John E. Comfort.



<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester.	Trinity, Morrisania Vill'ge,	Morris Wilkins, Richard M. Johnson.
	St. Mary's, Mott Haven,	Edward Haight, George Briggs.
	Trinity, Mount Vernon,	John Stevens, Alfred H. Duncombe, William A. Hustace.
	St. Mark's, Mount Pleasant,	George S. Rice, Henry Storms, Richard P. Rundle.
	Trinity, New-Rochelle,	Richard Lathers, Edward G. Simmons, Robert C. Fisher.
	St. Stephen's, North Castle,	Benj. A. Birdsall, Benj. L. Creamer, Wm. Carr.
	St. James', North Salem,	Floyd Keeler, Hiram B. Crosby, Samuel B. Clark.
	St. Peter's, Peekskill, Cort- landt,	Charles A. Lee, Calvin Frost, <i>Ezra J. Horton.</i>
	St. Peter's, Portchester,	Drake Mead, Charles Kelley, Philip Rollhaus.
	Christ, Riverdale,	William H. Appleton, Percy R. Pyne, Thomson N. Holliston.
	Christ, Rye,	John C. Jay, Adam T. Sackett, Howard C. Cady.
	St. James the Less, Scars- dale,	William S. Popham, Augustus Bleecker, Oliver A. Hyatt.
	All Saints', Briar Cliff, Sing Sing,	Peter R. Brinckerhoff, John B. Church, <i>Jacob M. Coope.</i>

<i>Counties.</i>	<i>Churches.</i>	<i>Delegates.</i>
Westchester..	St. Paul's, Sing Sing,	Thomas L. Smith, Samuel C. Nichols, John W. Mulholland.
	Trinity,	George D. Arthur, Benj. S. Church, Daniel P. Bacon.
	Christ, Tarrytown,	Nathaniel B. Holmes, George W. Morell, Edward Coles.
	St. John's, Tuckahoe,	Samuel M. Raesbeck, Win. D. Smith, Lancaster Underhill.
	St. Peter's, Westchester,	Francis Barretto, <i>Gouverneur M. Wilkins</i> <i>Richard L. Morris.</i>
	Grace, West Farms,	Lyman Tiffany, J. H. Stevens, Joseph Horridge.
	Grace, White Plains,	Isaac C. Buckhout, Myndert M. Fisher, Henry E. Schmidt.
	St. John's, Wilmot,	Sylvester L. H. Ward, George T. Davis, Thomas S. Drake.
	St. John's, Yonkers,	<i>Richard Lawrence,</i> Edward Logan, <i>Thomas O. Farrington.</i>
	St. Paul's,	J. Foster Jenkins, Manuel T. Bolmer, <i>William C. Waring,</i>
	Mediator, South Yonkers,	<i>James R. Whiting,</i> <i>John L. Berrian,</i> <i>Joseph T. Lea.</i>
	St. Mary's, Yorktown,	Dorlin F. Clapp, James W. Martens.

## CLERGYMEN NOT MEMBERS OF THE CONVENTION PRESENT.

The Right Rev. Benjamin B. Smith, D. D., Bishop of Kentucky.

The Rev. R. Wainwright, of the Diocese of Quebec.

The Rev. F. J. Hawley, D. D., of the Diocese of Connecticut.

The Rev. John Hammond, of the Diocese of Florida.

The Rev. Cornelius S. Abbott, of the Diocese of Illinois.

The Rev. William F. Gardner, of the Diocese of Virginia.

The Rev. E. H. Saunders,

The Rev. Robert B. Van Kleeck, D. D.,

The Rev. Samuel M. Haskins, D. D.,

The Rev. D. V. M. Johnson, D. D.,

The Rev. William H. Moffet, of the Diocese of Michigan.

The Rev. William G. Farrington,

The Rev. Vandervoort Bruce,

The Rev. Sebastian B. Hodges, D. D.,

The Rev. James G. Jacocks,

The Rev. Chas. S. Little,

The Rev. James H. Morgan,

The Rev. John Morgan,

The Rev. E. M. Rodman,

The Rev. Robert B. Croes, D. D.,

The Rev. William Staunton, D. D.,

The Rev. L. R. Staudenmeyer, D. D.,

} of the Diocese of  
Long Island.

} of the Diocese of  
New-Jersey.

} of the Diocese of  
New-York.

JOURNAL  
OF  
THE PROCEEDINGS  
OF THE  
CONVENTION.

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NEW-YORK, WEDNESDAY, SEPTEMBER 28TH, 1870.

THIS being the day fixed by the Constitution of the Protestant Episcopal Church in the Diocese of New-York for the meeting of the Annual Convention of the same, a number of the Clergy and Laity assembled for Divine Service, at ten o'clock in the morning, at St. John's Chapel in the City of New-York, the place appointed by the Bishop for the meeting.

Morning Prayer was said by the Rev. Augustus Vallete Clarkson, Rector of the Church of St. Augustine, Croton, assisted by the Rev. William H. Washburn, of the Diocese of Maine, and the Rev. John W. Kramer, M. D., assistant minister of Grace Church, New-York, who read the Lessons. The Litany was said by the Rev. Simon Greenleaf Fuller, Rector of St. Paul's Church, Yonkers. The Ante-Communion Service was read by the Right Rev. Horatio Potter, D. D., LL. D., D. C. L., Bishop of the Diocese; the Rev. Samuel Cooke, Rector of St. Bartholomew's

Church, New-York, reading the Epistle, and the Right Rev. Benjamin B. Smith, D. D., Bishop of Kentucky, reading the Gospel. The Sermon was preached by the Rev. Henry E. Montgomery, D. D., Rector of the Church of the Incarnation, New-York. The Holy Communion was celebrated by the Right Reverend the Bishop of the Diocese, assisted by the Right Reverend the Bishop of Kentucky, the Rev. Samuel Cooke, D. D., the Rev. Frederick A. P. Barnard, D. D., LL. D., President of Columbia College, New-York, the Rev. Isaac H. Tuttle, D. D., Rector of St. Luke's Church, New-York, the Rev. Morgan Dix, D. D., Rector of Trinity Church, New-York, and the Rev. John I. Helm, Rector of St. Paul's Church, Sing Sing.

The Bishop of the Diocese took the Chair, and called the Convention to order.

The Secretary then proceeded, under the direction of the Bishop, to call the names of the Clergy of the Diocese entitled to seats, when one hundred and eighteen\* answered to their names, and took their seats as members.

The Churches entitled to representation were then called over, and the Lay Delegates presented their certificates; which were examined by the Secretary and a Committee of two members, appointed by the Presiding Officer, viz.: Hon. Samuel B. Ruggles and Gen. George W. Morell. The names of the Lay Delegates duly appointed were called, when Lay Delegates from eighty-four Parishes appeared and took their seats.†

A constitutional quorum being present, the Right Reverend the President declared the Convention organized for business.

The Committee reported, that from Trinity Church, Mount Vernon, two certificates had been presented, the one signed by the Rev. Wm. S. Coffey, as Rector, the other by the Rev.

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\* A List of the Clergy who attended this Convention is prefixed to the Journal.

† A List of the Lay Delegates present in this Convention is prefixed to the Journal.

Charles Seymour, as Rector, and that both corresponded with the form required by the Canon.

Whereupon, on motion of the Secretary, seconded by the Rev. William S. Coffey, it was

*Resolved*, That, without the expression of any opinion on the part of this Convention respecting the legal questions connected with any relation which the Rev. Mr. Coffey may hold to Trinity Church, Mt. Vernon, the Delegates certified to by the Rev. Chas. Seymour be received as Lay Delegates from said Church to this Convention.

The Committee also reported, that a certificate had been presented from St. Luke's Church, Matteawan, accompanied by papers purporting to show that said Church is the same as that formerly known as St. Anna's Church, Fishkill Landing, but that it had changed its name.

Whereupon, on motion of the Secretary, it was

*Resolved*, That it be referred to the Committee on the Incorporation and Admission of Churches to consider and report whether the proper legal steps have been taken for changing the name of St. Anna's Church, Fishkill Landing, into that of St. Luke's Church, Matteawan; and whether it is expedient for such change to be made in the List of the Churches of this Diocese.

The President announced the Seventh Rule of Order on the admission of persons not members to the sittings of the Convention.

On motion, the reading of the Rules of Order was unanimously dispensed with.

The Convention then proceeded, according to the Sixth Article of the Constitution, to the appointment of a Secretary and Treasurer.

On motion of Floyd Smith, Esq., the vote by ballot was unanimously dispensed with; and the Rev. William E. Eigenbrodt, D. D., was elected Secretary.

On motion of the same, the vote by ballot was unanimously dispensed with, and Edward F. De Lancey, Esq., was elected Treasurer.

The Secretary announced to the Convention, that he appointed the Rev. Theodore A. Eaton, D. D., the Assistant Secretary.

In compliance with Canon I. of the Diocese, the Bishop laid before the Convention a List of the Clergy of the Diocese.

On motion of the Secretary, it was

*Resolved*, That this Convention hereby express their gratification at the presence of the Right Rev. the Bishop of Kentucky during the Services this morning, and respectfully invite him to occupy a seat beside the President, whenever he may please to attend the sessions of this Convention.

The following Standing Committees, appointed by the Right Rev. the President, were then announced :

#### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Hon. Hamilton Fish, the Rev. Alfred B. Beach, D. D., and Hon. Michael Ulshoeffer.

#### ON THE DIOCESAN FUND.

The Rev. Richard U. Morgan, D. D., the Rev. Thomas Galaudet, D. D., the Hon. Edward Haight, John J. Cisco, Esq., and the Treasurer.

#### ON THE TREASURER'S REPORT.

Floyd Smith, Esq., William Betts, Esq., Frederick S. Winston, Esq.

#### ON THE GENERAL THEOLOGICAL SEMINARY.

The Rev. Morgan Dix, D. D., the Rev. George Jarvis Geer, D. D., John Buckley, Jr., James F. De Peyster and Anthony B. McDonald, Esqs.

#### ON CANONS.

The Rev. Benjamin I. Haight, D. D., LL. D., Rev. Henry C. Potter, D. D., Rev. Samuel Hollingsworth, D. D., Hon. Hamilton Fish, George W. Wright, Esq., and Irving Paris, Esq.

## INSPECTORS OF ELECTIONS.

For the Standing Committee: For the Clerical Votes—The Rev. A. B. Hart and Mr. Samuel T. Skidmore. For the Lay Votes—The Rev. Cornelius R. Duffie, D. D., and Mr. Charles Short.

For the Missionary Committee: For the Clerical Votes—The Rev. Thomas M. Peters, D. D., and Mr. William Tracy. For the Lay Votes—the Rev. Cornelius E. Swope, D. D., and Mr. Nathaniel B. Holmes.

For the Deputies to the General Convention: For the Clerical Votes—The Rev. Henry E. Duncan and Hon. Edward Haight. For the Lay Votes—The Rev. James I. Helm and Mr. William S. Popham.

For the Provisional Deputies to the General Convention: For the Clerical Votes—The Rev. William Samuel Coffey and Mr. Samuel C. Nichols. For the Lay Votes—The Rev. J. Selden Spencer and Mr. George Weller.

The Report of the Committee on the Incorporation and Admission of Churches was presented and read, as follows:

## Report

### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches respectfully report:

That they have received through the Secretary of the Convention, and have examined the applications for admission into Union with the Church in this Diocese, of five Churches or Congregations, hereinafter named; of which, the first named below, alone, appears to be regularly incorporated; it has presented also an application in writing in due form, accompanied by the papers required by the Canon.

I. *The Rector, Church Wardens and Vestrymen of the Church of the Ascension, in the Town of Castleton, County of Richmond.*—The Certificate of Incorporation of this Church is dated May 24, 1869, and was recorded in the Clerk's Office of Richmond County, May 31, 1869.



II. *The Rector, Church Wardens and Vestrymen of the Church of the Heavenly Rest.*—The Certificate of Incorporation is dated May 18, 1868, and is stated to have been recorded in the Office of the Register of the City and County of New-York, on June 10, 1868, in Liber 2 of Religious Incorporations, page 281. The fact of this recording is not certified by the Register on the paper presented, which contains only a copy of what purports to be his Certificate. There does not appear to be any Revenue Stamp attached to the Certificate of Incorporation.

The attestation clause states that the Certificate is signed by Henry B. Fischer and Chas. S. Fisher, Jr., whereas the Certificate bears the signatures of Henry B. Fischer, Jr., and Chas. S. Fischer.

III. *The Rector, Church Wardens and Vestrymen of the Holy Trinity Church of Harlem, in the City and County of New-York.*—The meeting convened for the purpose of incorporating this Church was held on the 23d day of June, 1868, subsequent to the passage of the "Act to amend the Acts to provide for the Incorporation of Religious Societies, so far as the same relate to Churches in connection with the Protestant Episcopal Church," passed May 9, 1868. (Chapter 803, Laws of 1868.) The proceedings of the meeting and the Certificate of Incorporation are not in conformity with the provisions of this act.

IV. *Church of the Holy Light.*—The meeting convened for the purpose of incorporating this Church was held on the first day of June, 1868, subsequent to the enactment of the act mentioned above, in the case of the Rector, &c., of the Holy Trinity Church of Harlem, &c.; the proceedings of the meeting and the Certificate of Incorporation are not in conformity with the provisions of the act.

V. *The Rector, Church Wardens and Vestrymen of St. Mary's Church, in the Town of Yorktown, in the County of Westchester, State of New-York.*—The Certificate of Incorporation of this Church is dated the 19th day of May, 1867. The proceedings appear to have been regular and in conformity with the requirements of the statute then in force.

No Revenue Stamp appears to have been attached to the Certificate of Incorporation; and the copy of the Certificate produced is certified by the County Clerk of Westchester County as "a" true copy of the original Certificate of Incorporation, recorded June 3, 1867. In the County of Westchester, Certificates of Incorporation of Religious Societies should be recorded in the office of the Register, not in that of the County Clerk.

But the mistake in recording the Certificate of Incorporation in the office of the County Clerk, instead of that of the Register of the County of Westchester, would be cured by the "Act for the Relief of certain Religious Societies in the City and County of New-York, and in the Counties of Kings and Westchester," passed April 29, 1868, (Chapter 471, Laws of 1868,) *see Journal of the 85th Convention of the Protestant Episcopal Church in the Diocese of New-York*, (1868, page 293,) if the proper United States Revenue Stamp had been affixed to the Certificate of Incorporation.

By the laws of New-York, under which religious societies become incorporated, the legal incorporation takes effect from the recording of a sufficient certificate. Section 152 of the Act of Congress of June 30, 1864, as amended by the act of July, 1866, Section 9, provides, that the record of an instrument which has not been properly stamped shall be utterly void, and shall not be used in evidence.

The absence of the proper stamp, then, renders the transcript of the Certificate of Incorporation in the case of this Church of no effect.

The Committee append to this report a copy of a letter from the acting Commissioner of Internal Revenue, in reply to a letter submitting to him the copy of the Certificate of Incorporation of St. Mary's Church, Yorktown, with the view that Churches about to become incorporated may understand the requirement of the Internal Revenue laws of the United States in connection with their proceedings.

All which is respectfully submitted.

New-York, September, 1870.

HAMILTON FISH, }  
ALFRED B. BEACH, } *Committee.*

*Copy of a letter from the Acting Commissioner of Internal Revenue.*

TREASURY DEPARTMENT, OFFICE OF INTERNAL REVENUE, }  
Washington, September 15th, 1870. }

SIR :

Your letter of yesterday has been received. In reply to your inquiry, I have to say, that, in my opinion, two five cent stamps should have been affixed to the paper enclosed by you, and herewith returned, at the time it was issued, one to the joint Certificate of Incorporation, and the other to the Certificate of the Bishop.

Section 152 of the act of June 30, 1864, as amended by the act of July 13, 1866, Section 9, provides, that the record of an instrument which has not been properly stamped shall be utterly void, and shall not be used in evidence.

Section 158 of the act of June 30, 1864, as amended by section 9 of the act of July 13, 1866, and still further amended by section 5 of the act of July 14, 1870, makes full provision for a correction of the error and a remission of the penalties.

Section 163 of the act of June 30, 1864, as amended by section 9 of the act of July 13, 1866, provides, that no instrument, document or writing which has been signed or issued without being duly stamped, shall be used in evidence, until the stamp or stamps denoting the amount of tax shall have been affixed thereto, as prescribed by law. The method of affixing in such cases is prescribed in said section 158, and the amendments thereto above named.

It is believed that the Collector may so affix the stamps necessary in this case as to cure all defects, so far as the stamps are concerned. I may add,

that several of the most respectable State Courts have decided that an instrument is not invalid for want of a stamp, unless the omission were with fraudulent intent. The United States Court has not, to my knowledge, given any opinion upon the point.

Very respectfully,

(Signed,)

J. W. DOUGLASS,  
*Acting Commissioner.*

Hon. HAMILTON FISH,  
*Secretary of State,*  
*Washington, D. C.*

Whereupon, on motion of the Secretary,

THE CHURCH OF THE ASCENSION, CASTLETON, RICHMOND  
COUNTY,

was received into Union by the Convention.

On motion of the Secretary, it was

*Resolved*, That the papers of the other Churches applying for admission into Union, and now reported on by the Committee, be referred back to the same respectively for remedy.

The Secretary informed the Convention, That since the last Convention he had received from the Right Reverend Wm. Croswell Doane, D. D., Bishop of the Diocese of Albany, a communication, which was read and ordered to be placed upon the Journal of this Convention, as follows :

#### COMMUNICATION FROM THE BISHOP OF THE DIOCESE OF ALBANY.

ALBANY, Nov. 13, A. D. 1869.

To the Rev. Dr. EIGENBRODT,

*Secretary of the Convention of the Diocese of New-York :*

Reverend and Dear Sir,—The Diocese of Albany begs leave to acknowledge very gratefully the receipt of the resolution of the Convention of the Diocese of New-York, contributing twenty-five hundred dollars of income and two thousand of principal to the Missionary work of this Diocese.

Very gratefully and faithfully,

WM. CROSWELL DOANE,  
*Bishop of Albany.*

J. H. HOBART BROWN,  
*Secretary of the Convention.*

The Rev. Dr. Haight gave notice of his intention to move to-morrow,

That the Rule of Order, VIII., be altered, so as to read "from 10 A. M. to 4 P. M.," and "7½ to 10 P. M."

Notice was given by the Rev. Dr. Haight of his intention to move to-morrow the following proposed alterations of, and additions to, the Canons :

1. CANON XIII. *Of the Episcopal Fund.*

SEC. 1. Strike out the last sentence, beginning with the words, "The said Trustees."

SEC. 2. Strike out from line 11, beginning with the words, "The moneys," &c., to line 17, ending with the words, "otherwise direct;" and also the word "Disposable," in line 18.

SEC. 3 to be made Sec. 4; Sec. 4 to be made Sec. 5, and the following new section to be made Sec. 3:

"SEC. 3. So long as the income of the Fund is inadequate to the support of the Episcopate, and an annual assessment shall be made, under the authority of the Convention, for supplying the deficiency therein, the payment of such assessment by a Parish shall be considered as in lieu of the collection enjoined by Section 2 of this Canon."

2. CANON XIV. *Of the Diocesan Fund.*

SEC. 1. Alter the words "one and a half" to "two."

SEC. 2. Alter the number of the Canon of the General Convention, in line 1, and the quotas in lines 4 and 9, so as to conform to the Canon referred to.

Sec. 3 to be added, as follows:

"SEC. 3. A copy of the first section of this Canon shall be transmitted annually to every Church in the Diocese by the Secretary of the Convention; and a list of the Churches which have not paid the sum required therein, in the year ending with the annual Convention, shall be presented and read to the next ensuing Convention by the Treasurer."

Whereupon it was, on motion of the same,

*Ordered*, That these proposed amendments be referred to the Committee on Canons.

Notice was given by the Rev. Dr. Haight, that the alteration of Canons XV. and IV., proposed last year, and recorded on

that several of the same corporations have County's  
ment is not invalid for want of a name, unless it  
about interest. The United States Court has no  
any opinion upon the point.

Very respectfully,  
Signed,

Hon. HAMILTON FENN.

*Secretary of State.*

Washington, D. C.

Whereupon, on motion of the Senate.

THE CHURCH OF THE AGENNY  
COUNTY,

was received into Union by the Co

On motion of the Secretary, it w.

*Resolved*, That the papers of the  
admission into Union, and now re  
be referred back to the same resp.

The Secretary informed the C  
Convention he had received f  
Croswell Doane, D. D., Bishop  
munication, which was read a  
Journal of this Convention, as

#### COMMUNICATION FROM THE A

To the Rev. Dr. EIGENBRODT,  
*Secretary of the Convention*

Honorable and Dear Sir,—The I  
very gratefully the receipt of th  
of New-York, contributing two  
thousand of principal to the M  
Very g.

J. H. HOBART BROWN,  
*Secretary of the Co*

pages 75 and 76 of the Journal of Convention, 1869, will be proposed to-morrow. And the said proposed alterations were referred to the Committee on Canons.

On motion of the Secretary, it was

*Resolved*, That when this Convention adjourn, it adjourn to meet at 10 o'clock to-morrow morning.

The Convention then adjourned until ten o'clock to-morrow morning.

THURSDAY, FEAST OF ST. MICHAEL AND ALL ANGELS, SEPTEMBER  
29, TEN O'CLOCK, A. M.

The Convention met pursuant to adjournment.

Morning Prayer was said by the Rev. Francis Harison, Rector of St. Peter's Church, Cortlandt, assisted by the Rev. Wm. H. De L. Grannis, Rector of St. James' Church, Goshen. The Ante-Communion service was read by the Rev. Solomon G. Hitchcock, Rector of Christ Church, Piermont, the Rev. Mytton Maury, Rector of St. Mary's Church, Cold Spring, reading the Epistle.

The Right Rev. the Bishop of the Diocese took the Chair.

The minutes of yesterday's proceedings were read and approved.

Lay Delegates from several Parishes, from which no certificates were before received, presented certificates; which were examined by the Committee on the subject. On approval, the Delegates took their seats.\*

The Committee on the Incorporation and Admission of Churches, presented the following

## Report:

### REPORT No. 2 FROM THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches, to whom were referred certain papers containing proceedings for the change of the name of St. Anna's Church, Fishkill Landing, and for the assumption by it of the name of St. Luke's Church, Matteawan, respectfully report:

That the requirements of the law under which only such change of name could be effected appear to have been fully complied with, and that, there-

\* A list of the Clergy and Lay Delegates present at this Convention is prefixed to the Journal.

fore, the Church in question is authorized to use the new name expressed in the papers referred to.

All which is respectfully submitted.

ALFRED B. BEACH,  
M. ULSHOEFFER.

Whereupon, on motion of the Secretary, it was

*Resolved*, That the name of St. Anna's Church, Fishkill Landing, be changed into that of St. Luke's Church, Matteawan, on the List of the Churches of this Diocese.

The Secretary informed the Convention, That he had received the following communication from the Rector of St. Paul's Church, Castleton, respecting the change of the name of said Church into that of St. Paul's Memorial Church, Edgewater:

STATEN ISLAND, *September 28th*, 1870.

To the Reverend Dr. EIGENBRODT,  
*Secretary of Contention, &c.*,

Dear Sir:

The name of this Parish has been changed from "St. Paul's, Castleton," to that of "St. Paul's Memorial Church, Edgewater."

The principal reason of this change was the removal of the boundary lines of Castleton, throwing us out of Castleton into Middletown. This time we have taken the name of the village, ("Edgewater,") instead of the town of "Middletown."

Enclosed please find the copy of "Resolution" requesting the change of name, and also the "Certificate" of Judge Metcalf that such change has (for good and sufficient reasons) been effected, and every thing has been done in accordance with the laws of the State of New-York.

I remain, with respect,

Yours, truly,

T. W. PUNNETT,  
*Rector of St. Paul's Church.*

On motion of the Secretary,

*Resolved*, That this communication, with the accompanying papers, be referred to the Committee on the Incorporation and Admission of Churches, to consider and report whether the proper legal measures for such change of name have been taken, and whether it is expedient for such change to be made in the List of the Churches of this Diocese.



The Rev. Dr. Eigenbrodt informed the Convention, That he had been requested by the Standing Committee of the Diocese, as their Secretary, to lay before the House a copy of the proceedings of that Committee respecting the deaths of Edward Jones, Esq., and the Hon. Gulian C. Verplanck, their late fellow members. The extracts were thereupon read, as follows:

**MINUTES OF THE STANDING COMMITTEE OF THE DIOCESE  
RESPECTING THE DEATH OF EDWARD JONES, ESQ.**

*NEW-YORK, December 13, 1869.*

The death of Mr. Edward Jones having been formally announced, the following minute was unanimously adopted:

The Standing Committee of the Diocese of New-York hereby record their profound sense of the loss they sustain in the recent sudden demise of Edward Jones, Esq., a valued member of this Committee.

The sound judgment, cultivated manners and pure Christian character of our late associate, together with his uniform and punctual attention to his duties in this Committee, had secured for him our perfect respect, and will be held in affectionate remembrance.

**MINUTES OF THE STANDING COMMITTEE OF THE DIOCESE  
RESPECTING THE DEATH OF THE HON. GULIAN C. VER-  
PLANCK.**

*NEW-YORK, April 7, 1870.*

The Standing Committee of the Diocese of New-York having received official information of the death of their venerable and highly-esteemed colleague, the Hon. Gulian C. Verplanck, LL. D., which occurred on the 18th day of March last, deem it their duty to place upon their minutes some words expressive of their sincere respect and affectionate regard for the deceased, and of their unfeigned sorrow for his loss.

In our excellent and venerated friend, so many estimable qualities, such high attainments, and such varied accomplishments were united, that much time would be required for their mere enumeration. The Church was served by him, according to the full measure of his unusual abilities, up to the last days of his far advanced life, as faithfully as when he was in the prime and vigor of manhood. This Committee, in particular, was indebted to him for the aid derivable from wise counsel, prudence, sagacity and eminent legal skill, and gladly acknowledges those valuable services. The judicial wisdom, and familiarity with the principles and practice of the law, which made him conspicuous in the Senate of this State when it sat as a Court of Errors, was at all times at the service of this Committee, whether deliberating by themselves, or acting as the constituted Advisory Council of the Bishop of the Diocese. It is pleasing to remember, as we turn to other points in his character, the simplicity and sincerity which marked his life as a private Christian, and not less interesting to know that biblical criticism, and the study

of the Holy Scriptures, in connection with the very latest discoveries and theories of the age, formed a part of his favorite employment up to the day of his death.

The departure of a man like this, so experienced, so learned, and so able ; so dignified, so widely honored and respected ; so exemplary in all relations, and so faithful in duty to God and man, is not the less deeply felt for having been long anticipated as at hand ; and in common with those numerous societies, literary, political, charitable and ecclesiastical, which have already expressed themselves on this occasion, the Standing Committee of the Diocese of New-York now concur in the tribute to the memory of their lamented colleague and friend.

(A true copy.)

WM. E. EIGENBRODT,  
*Secretary of the Standing Committee  
of the Diocese of New-York.*

Whereupon, it was

*Resolved*, That this Convention does cordially concur in the sentiments expressed by the Standing Committee of this Diocese respecting the deaths of Edward Jones, Esq., and of the Hon. Gulian C. Verplanck, and hereby direct the same to be recorded on its Journal, in token of respect for their character and services, and of sorrow at the bereavement sustained in their decease.

The Right Reverend the Bishop of the Diocese then delivered, in part, his

### ANNUAL ADDRESS.

The Bishop postponed the delivery of the rest of his Address until this evening.

The Rev. S. R. Johnson, D. D., and the Rev. Wm. F. Morgan, D. D., declined a re-election as members of the Missionary Committee of this Diocese.

The Convention then proceeded to the election of the Standing Committee and of the Missionary Committee of the Diocese.

The names of the Clergy were called by the Secretary, and of the Churches by the Assistant Secretary. The members having deposited their ballots, the Tellers retired to count the votes.

The Committee on the Incorporation and Admission of Churches presented the following

## Report:

### REPORT No. 3 OF THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches respectfully report :

That they have examined the papers referred to them respecting the change of the corporate title known heretofore as that of the Rector, Church Wardens and Vestrymen of St. Paul's Church, Castleton, Richmond County, to that of the Rector, Church Wardens and Vestrymen of St. Paul's Memorial Church, Edgewater; and that, in their opinion, the requirements of the law under which such change must be effected have, in this case, been complied with.

Respectfully submitted.

ALFRED B. BEACH,  
M. ULSHOEFFER.

Whereupon, on motion of the Secretary, it was

*Resolved*, That the name of St. Paul's Church, Castleton, be changed to that of St. Paul's Memorial Church, Edgewater, on the List of the Churches of the Diocese.

The Secretary informed the Convention, That he had received a communication from the Secretary of the Convention of the Diocese of Long Island, with a request to present the same to this Convention.

On motion, this communication was received, read and referred to the Committee of Seven, to consider the subject and report thereon to this Convention.

The Rev. Morgan Dix, D. D., the Rev. George H. Houghton, D. D., the Rev. Samuel Hollingsworth, D. D., the Rev. J. Cotton Smith, D. D., Hon. Edward Haight, Stephen P. Nash, Esq., and Lloyd W. Wells, Esq., were appointed this Committee.

The Committee on the Incorporation and Admission of Churches presented the following

## Report:

### REPORT No. 4 FROM THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches, to whom were referred the applications of certain Churches or congregations named in their report of yesterday, with a view to the amendment of those applications, respectfully report :

That the papers from the following Church, viz., The Rector, Church Wardens and Vestrymen of St. Mary's Church, in the town of Yorktown, County of Westchester, State of New-York, are no longer defective, but are now in all respects in conformity with the requirements of the law.

ALFRED B. BEACH, } *Committee.*  
M. ULSHOEFFER, }

Whereupon, on motion of the Secretary,

ST. MARY'S CHURCH, YORKTOWN, WESTCHESTER COUNTY,  
was received into Union with this Convention.

The Committee on the Incorporation and Admission of Churches presented the following

## Report:

### REPORT No. 5 FROM THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Committee on the Incorporation and Admission of Churches report :

That the application and accompanying papers of the Rector, Church Wardens and Vestrymen of the Church of the Heavenly Rest, in the City of New-York, have been amended so as to comply in all respects with the requirements of the law.

Respectfully submitted.

ALFRED B. BEACH, } *Committee.*  
M. ULSHOEFFER, }

Whereupon, on motion of the Secretary,

THE CHURCH OF THE HEAVENLY REST, IN THE CITY AND  
COUNTY OF NEW-YORK,

was received into Union with this Convention.

The Convention proceeded to the election of the Trustees of the Fund for the Relief of Aged and Infirm Clergymen.

Ballot was unanimously dispensed with, and the following persons were chosen

TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

CYRUS CURTISS, Esq.,  
WILLIAM BETTS, Esq.,  
EDWARD F. DE LANCEY, Esq.

The Report of the Education Committee was presented and read by the Rev. George F. Seymour, D. D.:

## Report

### OF THE SOCIETY FOR PROMOTING RELIGION AND LEARNING IN THE STATE OF NEW-YORK.

The Superintendent of the Society for Promoting Religion and Learning in the State of New-York, as the Canonical agent of the Diocese of New-York for distributing all funds for Theological Education, would most respectfully report :

That during the past year, from October, 1869, to October, 1870, in discharging the duty with which it was entrusted by the Convention, the Society has received and distributed the following sums :

Received by the Treasurer from the Diocese of New-York from	
October, 1869, to September 26th, 1870, .....	\$761 99
"    from the Diocese of Albany during the same time, ....	205 98
"    "    the Diocese of Long Island during the same time,	50 50
"    "    private contributors,.....	77 00
	<hr/>
Total amount contributed for the cause of Theological Education,	<u>\$1,095 47</u>

Expended during the same time for Theological Education—

In the Diocese of New-York, .....	\$761 99
In the Diocese of Albany,.....	205 98
In the Diocese of Long Island,.....	50 50
Generally,.....	77 00
	<hr/>
Total amount expended for Theological Education, .....	<u>\$1,095 47</u>

By cash for year's interest on \$1,000 10-40 U. S. Bonds,..	\$50 00	
.. " " premium on \$50 gold,.....	6 56	
		<hr/>
		\$56 56
" " " one year's interest on amount deposited with Greenwich Savings Bank,.....		34 05
" " " one year's interest on amount deposited with Manhattan Savings Institution,.....		12 03
" " from Christ Church, Piermont, Rev. S. G. Hitchcock,.....		3 00
" " " Church of Annunciation, Rev. W. J. Seabury,.....		1 00
" " for proceeds of \$10 gold deposited in the plate at Trinity Church by a member of St. George's Church, Newburgh,.....		17 00
		<hr/>
Making a total credit to the Fund,.....		<u>\$341 52</u>

The payments were as follows, viz.:

To cash paid Rev. Dr. Cady, for amount paid by him for recording deed,.....	\$3 25	
.. " " Church Journal for advertising,.....	7 20	
" " amount deposited in Greenwich Savings Bank, making amount \$500,.....	21 28	
" " amount deposited in Manhattan Savings Institution,.....	309 79	
		<hr/>
Making total amount paid and invested,.....		<u>\$341 52</u>

The assets of the Fund are as follows:

United States 5-20 Bonds, registered,.....	\$2,000 00	
" 5-20 " coupon,.....	500 00	
" 10-40 " coupon,.....	1,000 00	
Amount deposited with Greenwich Savings Bank,.....	500 00	
" " " Manhattan Savings Institution,..	459 79	
		<hr/>
Making total assets,.....	\$5,059 79	<hr/>

E. & O. E.

NEW-YORK, 28th September, 1870.

JAMES F. DE PEYSTER, *Treasurer*.

The Convention proceeded to fill two vacancies among the Trustees of the Parochial Fund, in consequence of the expiration of terms of office.

Whereupon, ballot was unanimously dispensed with, and James F. De Peyster and Robert B. Parrott were elected as such until October 1, 1873.

The Report of the Missionary Committee of the Diocese was presented and read by the Rev. Dr. Swope:

# Report

## OF THE MISSIONARY COMMITTEE OF THE DIOCESE.

In presenting its Annual Report, the Missionary Committee of the Diocese of New-York feels obliged to call attention to the fact, that its receipts during the past year have been barely sufficient to meet the requirements of the Missionaries of this Diocese, leaving the allowance voted to the Diocese of Albany to be met by the balance carried over from last year.

This balance, derived solely from legacies, and, therefore, extraordinary and exceptional, is now entirely exhausted, and the Committee is obliged to look for larger and more general receipts, if it is to be called on to meet a similar demand upon its resources.

With this simple statement of facts, the Committee leaves it with the members of the Church to decide how far the important work entrusted to its care shall be carried on in the Diocese of New-York during the coming year.

In reference to the Resolution of the Convention touching the division of the Permanent Fund, the Committee would respectfully report, that, after due investigation, it does not consider itself at liberty to distribute this fund, but that, acting up to the spirit of the resolution, it has informed the Dioceses of Albany and Long Island that it will pay the yearly interest on the respective sums mentioned in the Resolution of the Convention, viz., the yearly interest on two thousand (\$2,000) dollars to the Diocese of Albany, and the interest on one thousand (\$1,000) dollars to the Diocese of Long Island.

All of which is respectfully submitted.

C. E. SWOPE,  
*Secretary, &c.*

*New-York, Feast of St. Michael and All Angels,  
September 29th, 1870.*

## REPORT OF THE TREASURER OF THE MISSIONARY COMMITTEE.

Oct. 1, 1869. Balance on hand, .....	\$2,644 65
Oct. 1, 1870. Received from Church collections, .....	3,960 58
Interest, .....	460 98
Donations, .....	179 15
	<hr/>
	\$7,245 36
Paid to Diocese of Albany, .....	\$2,500 00
“ Interest, .....	210 00
“ Stipends, .....	4,232 00
	<hr/>
	6,942 00
	<hr/>
Oct. 1, 1870. On hand, .....	<u><u>\$303 36</u></u>

## LIST OF MISSIONARY STATIONS AND MISSIONARIES.

<i>Counties.</i>	<i>Stations.</i>	<i>Missionaries.</i>
Dutchess, . . . . .	Pleasant Valley, Madalin, Glenham, Amenia and Lithgow, Pine Plains,	The Rev. George Henry Smith. J. S. Clark. John R. Livingston. Joseph E. Lindlohn. Edward A. Edgerton.
Orange, . . . . .	Buttermilk Falls, Greenwood Works, Walden, Canterbury, Port Jervis,	Minot M. Wells. Charles Babcock. Levi Johnston. William G. French. J. P. Appleton.
Putnam, . . . . .	Patterson,	Benjamin Evans.
Rockland, . . . . .	Clarkstown, Haverstraw, Nyack, Piermont, Spring Valley, Stony Point, Suffern,	Walter Delafield. Franklin Babbitt. S. G. Hitchcock. R. S. Mansfield. E. Gay, Jr. Joseph F. Jowitt. George D. Silliman.
Sullivan, . . . . .	Monticello,	S. M. Akerly.
Ulster, . . . . .	Marlboro',	
Westchester, . . . .	Briar Cliff, Lewisboro', New-Castle, North-Castle, Loomis, Wilmot, Montrose,	Robert Bolton.     Angus M. Ives. Gouverneur Cruger.

The Rev. Dr. Swope offered the following resolution, which, on his motion, was laid on the table and made the order for this evening :

*Resolved*, That the Missionary Committee of the Diocese be, and hereby is, authorized to pay to the Treasurer of the Missionary Committee of the Diocese of Albany, for the ensuing year, a sum not exceeding twenty-five hundred dollars.

The Report of the Standing Committee on the General Theological Seminary was presented and read :



## Report

### OF THE STANDING COMMITTEE ON THE GENERAL THEOLOGICAL SEMINARY.

The Standing Committee on the General Theological Seminary respectfully report :

That nothing has transpired since the last Convention of this Diocese affecting the relations of the Diocese to the General Theological Seminary, or calling for action by this Committee.

The Committee take occasion, however, to state, what the Convention will hear with pleasure, that the financial condition of the Seminary is much more satisfactory than it was at this time last year ; that, for the first time in many years, its income is equal to its current annual expenditure ; and that its prospects are cheering. The election and installation of a Permanent Head is regarded as a measure of great importance, tending to secure an efficient system of pastoral oversight and much needed discipline ; while other steps have been taken, and plans are on foot, which will, it is hoped, in their successful accomplishment, enlarge the usefulness and promote the best interests of that venerable School of sound theological learning.

All which is respectfully submitted.

MORGAN DIX, *Chairman*,  
GEO. JARVIS GEER,  
JAMES F. DE PEYSTER,  
A. B. McDONALD.

The Report of the Trustees of St. Stephen's College, Annandale, was presented and read :

## Report

### OF ST. STEPHEN'S COLLEGE, ANNANDALE.

The following report, in behalf of the Trustees of St. Stephen's College, is submitted to the Convention of the Diocese of New-York :

During the past year there have been 71 Students in attendance. All of them have been confirmed, and all are communicants, and, with the exception of two or three, have determined to study for the Holy Ministry. Of the Students in the General Theological Seminary nineteen have been educated at St. Stephen's ; twelve of them having received the degree of Bachelor of Arts, and seven having pursued the course of study prescribed by the Canons for those intending to become candidates for Holy Orders.

The College will open again on Saturday next with seventy-two students.

This is the largest number that can be received. Several have been declined for the want of accommodations. For the past five years the number of students has been limited by the number of rooms. The College during that time has not been able to receive all the young men who wished to begin, at Annandale, their studies for Holy Orders. The College has so far been sustained entirely by the contributions of the Society for the Promotion of Religion and Learning, and of the Trustees. The salaries of the Wardens and Professors were generously increased during the past year, and the means for doing so were furnished by the Trustees and their friends.

The Ludlow and Willink Hall was completed during the present year. The Trustees at the last commencement adopted the following minute :

“ On the occasion of meeting for the first time in the Ludlow and Willink Hall, this Board desires to put upon record its sense of gratitude to Almighty God for having put it into the hearts of his servants to devise a gift so liberal to this Institution, and also to express their sense of the energy, fidelity and thoroughness with which the terms of that gift have been realized in the erection and completion of the structure in which to-day the Board is assembled. The comely and substantial building erected through the generosity of Mrs. Cornelia Willink and Miss Elizabeth Ludlow inaugurates, as this Board earnestly trusts, an era of enlarged benefactions in behalf of St. Stephen's College; and in its ample proportions and thoroughness of detail, the Trustees cannot but confidently hope that they see the first of a series of buildings which shall ere long rise on this spot, and which shall be worthy alike of the self-sacrificing spirit in which this College was founded, and of the signal and cheering success which has, thus far, marked its history.

All which is respectfully submitted.

R. B. FAIRBAIRN,  
Warden, &c., &c.

ANNANDALE, *Sept. 27th*, 1870.

On motion of the Rev. Dr. Dix, it was

*Resolved*, That the Committee, to whom was referred the communication from the Convention of the Diocese of Long Island, have leave to report to the next Convention of this Diocese.

The Inspectors of the Votes for the Standing Committee of the Diocese presented their Reports.

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

THE STANDING COMMITTEE OF THE DIOCESE.

CLERGY.

REV. MORGAN DIX, D. D.,  
WILLIAM E. EIGENBRODT, D. D.,  
WILLIAM F. MORGAN, D. D.,  
ISAAC H. TUTTLE, D. D.

LAITY.

FLOYD SMITH, ESQ.,  
STEPHEN P. NASH, ESQ.,  
LLOYD W. WELLS, ESQ.,  
HENRY DRISLER, LL. D.

The Inspectors of the Votes for the Missionary Committee presented their Reports.

Whereupon, the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

THE MISSIONARY COMMITTEE.

CLERGY.

REV. HENRY E. MONTGOMERY, D. D.,  
ALFRED B. BEACH, D. D.,  
CORNELIUS E. SWOPE, D. D.,  
CHARLES BABCOCK,  
JAMES STARR CLARK.

LAITY.

GEORGE C. COLLINS, ESQ.,  
JAMES POTT, ESQ.,  
HAMILTON BRUCE, ESQ.,  
WILLIAM M. KINGSLAND, ESQ.,  
WILLIAM H. ASPINWALL, ESQ.

The Inspectors of the Votes for the Deputies to the General Convention presented their Reports.

Whereupon, the following persons were declared duly elected, by the concurrent votes of the Clergy and Laity, to be

## DEPUTIES TO THE GENERAL CONVENTION.

## CLERGY.

REV. BENJAMIN I. HAIGHT, D. D.,  
 SAMUEL COOKE, D. D.,  
 ALFRED B. BEACH, D. D.,  
 PHILANDER K. CADY, D. D.

## LAITY.

HON. HAMILTON FISH,  
 HON. SAMUEL B. RUGGLES,  
 CAMBRIDGE LIVINGSTON, ESQ.,  
 WILLIAM A. DAVIES, ESQ.

The Inspectors of the Votes for the Provisional Deputies to the General Convention presented their Reports.

Whereupon, the following persons were declared to be duly elected, by the concurrent votes of the Clergy and Laity, to be

## PROVISIONAL DEPUTIES TO THE GENERAL CONVENTION.

## CLERGY.

REV. ISAAC H. TUTTLE, D. D.,  
 FREDERICK OGILBY, D. D.,  
 ROBERT S. HOWLAND, D. D.,  
 JAMES STARR CLARK.

## LAITY.

HON. JOHN T. HOFFMAN,  
 CYRUS CURTISS, ESQ.,  
 HON. ALBERT WARD,  
 FREDERICK DE PEYSTER, ESQ.

The Committee on Canons presented the following

**R e p o r t :**

The Committee on Canons, to whom were referred certain proposed Amendments and Additions to the Canons, beg leave to present the following report :

I. The proposed alterations of Canon XIII., entitled "Of the Episcopal Fund," are designed to carry out the mind of the Convention, as declared by Resolution of the last session, (see page 66, Journal of 1869,) touching the consolidation of the accumulating and disposable funds.

The proposed additional section of the Canon will relieve such of the Parishes as have paid in any year the apportionment in their case made, under the authority of the Convention, for the payment of the deficiency in the income of the fund to meet the salary of the Bishop, from the obligation to make the annual collection required by section 2.

The Committee regard this as a proper and expedient addition to the Canon.

II. The first proposed amendment to Canon XIV., entitled "Of the Diocesan Fund," is in accordance with the recommendation of the Treasurer of the last Convention, made in his last annual Report, (see page 64 of Journal of 1869,) and is, in the judgment of the Committee, necessary.

The second proposed amendment is simply to make the Canon conform to the terms of the Canon of the General Convention touching the subject.

The proposed addition to the Canon is designed to make its provisions more effective, and to secure a wider and more correct attention to its requirements. The desirableness of reaching, if possible, these results, is too obvious to need proof.

The Committee recommend its adoption.

III. The proposed alteration of Canon XV., entitled "Of Diocesan Missions," &c., is the repeal of the provision therein contained, that offerings be annually made in each Parish for the sustentation of the Missions of the Diocese and Theological Education, *i. e.*, the aiding the Candidates for Orders, through the agencies duly appointed by this Convention.

As this or a like provision has existed as the Canon of this Diocese for many years,—that for the Missions of the Diocese running back for a period of seventy-four years, (to the year 1776,)—and as without it there would be no little danger that these important objects, on which the prosperity and growth of the Church in this Diocese so largely depend, would be imperilled, the Committee cannot approve of the proposed change.

IV. The proposed alteration of Canon IV., entitled "Of the Admission of a Church into Union with the Church in this Diocese, and maintaining such Union," is, by repealing so much of such Canon as provided that a failure to make any of the offerings directed by the Canons, shall be regarded as having forfeited its connection with the Convention, and its right to send delegates thereto.

This provision was inserted in Canon IV. in 1867. It was reported by the Committee on Canons to the Convention of that year, printed for the information and use of the House, laid over a day for consideration, and then, on motion of Judge Vanderpoel, was unanimously adopted by the concurrent votes of the Clergy and Laity. The Convention is now asked to repeal the

said provision. Some of the advocates of the repeal maintain that this provision is unauthorized by the Constitution of the Diocese and repugnant thereto; that it is an infringement on the rights of the Churches, and of right should be deemed null and void.

In this view the Committee on Canons do not concur. They deem that the said provision is as constitutional as any Canonical provision prescribing the qualifications of the Lay members of this Convention. The ground taken by the advocates of the proposed repeal would sweep away all the existing enactments—most of them of long standing—touching the mode of election of Deputies to this body, and the form of certificate of their election, and would debar the Convention from ever prohibiting the sending as Deputies of men not members of this Church, or who might be hostile to the Christian religion, or be of disreputable character and of bad repute.

The Committee would, however, beg to remind the Convention, that the mere deprivation of the right to be represented in this body is not the principal penalty imposed by the Canon. A Church in union with the Convention, but deprived of the right of representation, would be indeed an anomaly in our system, and open to objections which do not apply to the law as it now stands. The principle of the Canonical provision proposed to be repealed is a very broad one, and it is believed, when clearly stated, will command the assent of every unbiased mind. The Diocesan organization of the Church, differing from other organizations in many things, is like them in this, which is of necessity to the continued prosperity, if not existence, of all, that every organic member of the body must be bound by the action of the body, and is entitled to enjoy its privileges only so long as it accepts its responsibilities. The Convention, therefore, in the Canon now proposed to be repealed, in effect said to these Churches which persistently broke the law binding them to certain contributions, "If you refuse to keep the law, do not claim to share  
" in making the law. If you refuse to contribute to our funds, do not claim  
" to direct their administration. If you will not perform the duties of a  
" Church in union with the Convention, be content with the benefits of  
" Episcopal supervision and connection with our Communion, but do not  
" claim the right of corporate membership in a body whose law you wilfully  
" break, and whose authority you defy."

Still, inasmuch as this provision of Canon IV. has not been enforced since its adoption, and has given rise to angry controversy, and is of doubtful expediency, the Committee recommend the repeal of the clause of the Canon in question, to which reference has now been made.

It was also referred to the Committee on Canons, in connection with the Secretary of the Convention, at their discretion, to print the amended Canons and Instructions, or a new edition of the Canons. As there has been no definite action as yet on this subject, the Committee would ask that it be anew referred to them.

The Committee submit the following Resolutions for adoption by the Convention :

I. *Resolved*, 1. That Section 1 of Canon XIII. be amended by striking out the last sentence, beginning with the words, "The Trustees," &c.

2. That Section 2 of the said Canon be amended by striking out all after the word "*Journals*," in line 11, down to the word "*direct*," inclusive, in line 17, and the word "*disposable*," in line 18.

3. That the following section be added to the said Canon, and be numbered section 3; and that the present sections 3 and 4 be numbered 4 and 5 respectively :

"SECTION 3. So long as the income of the fund is inadequate to the support of the Episcopate, and an annual assessment shall be made, under the authority of the Convention, for supplying the deficiency therein, the payment of such assessment by a Parish shall be considered as in lieu of the collection enjoined by section 2 of the Canon."

II. *Resolved*, 1. That Section 1 of Canon XIV. be amended by striking out the words "*one and a half*," in line 7, and inserting the word "*two*."

2. That Section 2 of said Canon be amended by striking out in line 1 the words "*ten of the General Convention of 1838*," and inserting the words "*one, Section five, Title three, of the Digest of the Canons of the General Convention*;" by striking out in line 4 the words "*seventy-five cents*," and inserting the words "*three dollars*," and by striking out in line 9 the words "*twenty-five cents*," and inserting the words "*one dollar*."

3. That an additional Section, to be numbered Section 3, be added as follows :

SECTION 3. A copy of the first section of this Canon shall be transmitted annually to every Church in the Diocese by the Secretary of the Convention; and a list of the Churches which have not paid the sum required therein, in the year ending with the annual Convention, shall be presented and read to the next ensuing Convention by the Treasurer.

III. *Resolved*, That section 3 of Canon IV. be amended by striking out in lines 5, 6 and 7, the words, "*or shall have failed to make any or either of the collections or contributions required or enjoined or directed by any Canon*."

IV. *Resolved*, That it be referred to the Committee, at their discretion, to cause to be printed the amended Canons, Forms and Instructions of the Diocese, or else a new edition of the Canons, if the Diocesan Fund will allow.

All which is respectfully submitted.

BENJ. I. HAIGHT,	}	<i>Committee.</i>
HENRY C. POTTER,		
SAM'L HOLLINGSWORTH,		
GEO. WM. WRIGHT,		
IRVING PARIS,		

NEW-YORK, *September 29*, 1870.

The Rev. Dr. Swope moved to amend the III. Resolution offered by the Committee respecting the alteration of Canon IV., 3, by striking out after the word "amended," and adding, so as to read, "*or shall have failed to make any or either of the collections or contributions required or enjoined or directed by any Canon*, except for such reasons as shall be deemed sufficient by the Convention." This motion was lost.

Whereupon, Votes by Orders were taken severally on the Resolutions recommended by the Committee; and the same were adopted by the concurrent votes of the Clergy and Laity; and Canons IV., XIII., XIV. of the Diocese were declared to be altered accordingly.

The Canons, as thus amended, are as follows:

#### CANON IV.

Amended 1867 and 1870.

*Of the Admission of a Church into Union with the Church in this Diocese, and Maintaining such Union.*

SEC. 1. Every Church or congregation, desiring admission into union with the Church in this Diocese, shall present a written application therefor to the Convention, together with a copy of the resolution of the Vestry, or of the congregation authorizing such application; in which resolution the said Church, by its Vestry or congregation, shall agree to abide by, and conform to, and observe all the Canons of the Church, and all the rules, orders and regulations of the Convention; which copy shall be duly certified by the presiding officer of the Vestry, or of the meeting of the congregation at which the resolution was adopted, *and also* by the Clerk of the Vestry or Secretary of the meeting; and shall be authenticated by the seal of the corporation.

The said application shall also be accompanied by the Certificate of Incorporation of the Church duly recorded, or a copy thereof certified by the officer whose duty it may be to record or to file the same; *and also*, by a Certificate of the Bishop, or in case of his absence, or of his inability or disability to act, or of a vacancy in the Episcopate, of the Standing Committee, that he or they approve of the Incorporation of such Church, and that such Church, in his or their judgment, is duly and satisfactorily established; and every Church or congregation applying for admission shall produce satisfactory evidence that not less than twenty-five persons, members of such Church, have habitually, for at least one year preceding such application, attended divine service in such Church or congregation.



**SEC. 2. (I.)** No application for the admission of a Church into union with the Church in this Diocese shall be considered or acted upon at any meeting of the Convention, unless the same has been transmitted to the Secretary of the Convention at least thirty days before the meeting of the Convention.

**(II.)** It shall be the duty of the Secretary of the Convention, at least thirty days before the meeting of the Convention, to deliver to a Committee, to be annually appointed, (to be called the Committee on the Incorporation and Admission of Churches,) all applications for admission into union, which shall have been received by him, to be by such Committee examined, considered and reported upon to the Convention.

**SEC. 3.** Whenever hereafter\* any Church, in union with this Convention, shall neglect, for three years in succession, to make a Parochial Report, no Missionary Report being made on its behalf, and shall not, during the same period, have employed a Clergyman as its Parish Minister, nor requested of the Ecclesiastical authority to have the services of a Missionary, such Church shall be regarded as having forfeited its connection with the Convention, and shall no longer have a right to send a Delegate or Delegates to the same.

The Bishop shall report such Church to the Convention in his Annual Address.

Such Church, however, may be re-admitted, upon application to the Convention, accompanied by a report of its condition, and on such terms as shall appear just : such re-admission to take effect from and after the rising of the Convention consenting to such admission.

### CANON XIII.

Amended 1870.

#### *Of the Episcopal Fund.*

**SEC. 1.** The fund for the support of the Episcopate in this Diocese, now provided, together with that which may be hereafter contributed or acquired, and any accumulation accruing from the investment thereof, shall be entrusted to the Corporation entitled "The Trustees of the Episcopal Fund for the Diocese of New-York," incorporated by an act of the Legislature of the State of New-York, passed May 14th, 1845. The Trustees composing said corporation shall be five in number, who shall be appointed by, and shall hold their offices during the pleasure of, the Convention ; and all vacancies occurring in their number shall be filled up by the Convention.

**SEC. 2.** It shall be the duty of every Rector or Minister having charge of a congregation in this Diocese, to cause an annual collection or contribution to be made by said congregation in aid of the fund for the support of the Episcopate ; and in the case of a vacant Parish, this duty shall devolve on the Wardens and Vestrymen. The amount of each annual collection or con-

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\* Passed A. D. 1860, September 28.

tribution shall be paid to the Treasurer of the Trustees of the Episcopal Fund, and shall be reported by the Trustees to the Convention, at the next stated meeting thereof, after such collection or contribution shall have been made, and shall be entered on its Journals.

SEC. 3. So long as the income of the fund is inadequate to the support of the Episcopate, and an annual assessment shall be made, under the authority of the Convention, for supplying the deficiency therein, the payment of such assessment by a Parish shall be considered as in lieu of the collection enjoined by Section 2 of this Canon.

SEC. 4. All moneys belonging to the said fund shall be loaned by the said Trustees upon security of real estate, or invested in stocks of the United States, or of any of the States, or of the City of New-York, at their discretion; and all securities and investments shall be taken or made in their corporate name above mentioned, and they shall have power, from time to time, to change such investments. A statement, exhibiting the condition of the said fund and securities, together with all receipts and disbursements, shall be reported to the Convention at every stated meeting thereof, signed by the Trustees, or a majority of them.

SEC. 5. The former Canon XIII., "Of the Episcopal Fund," is hereby repealed."

#### CANON XIV.

Amended 1870.

##### *Of the Diocesan Fund.*

SEC. 1. Whereas it is indispensable to provide a fund for defraying the necessary expenses of the Convention, and particularly the expenses of those of the Clergy who may have to travel from a distance to the Convention; it is hereby required of every congregation in this Diocese to pay to the Treasurer of the Convention, on or before the day of its annual meeting, a contribution of not less than two per cent. on the amount of the salary of its Clergyman. Which fund shall from time to time be appropriated in part by a Committee of the Convention to the purposes above mentioned.

SEC. 2. And whereas, by Canon I., § 5, Title II. of the Digest of the Canons of the General Convention of 1838, it is made the duty of the several Diocesan Conventions to forward to the Treasurer of the General Convention, at each meeting of the same, two dollars for each Clergyman within the Diocese, for the purpose of defraying the contingent expenses of the said Convention; therefore, it shall be the duty of the Committee appointed to appropriate the moneys paid in to the Diocesan Fund, to retain annually out of such moneys one dollar for each Clergyman in this Diocese. The moneys thus arising shall be paid to the Treasurer of the Convention, to be by him paid over to the Treasurer of the General Convention at each meeting of the same.

SEC. 3. A copy of the first section of this Canon shall be transmitted annually to every Church in the Diocese by the Secretary of the Convention ; and a list of the Churches which have not paid the sum required therein, in the year ending with the annual Convention, shall be presented and read to the next ensuing Convention by the Treasurer.

The Committee on the Incorporation and Admission of Churches presented the following

## **Report:**

### **REPORT No. 6 OF THE COMMITTEE ON THE INCORPORATION AND ADMISSION OF CHURCHES.**

The Committee on the Incorporation and Admission of Churches respectfully report :

That the defects in the papers of the Church of the Holy Light, in the City and County of New-York, have been remedied, and that the same are now in order.

(Signed,)

ALFRED B. BEACH,  
M. ULSHOEFFER.

NEW-YORK, *Sept.* 29, 1870.

Whereupon, on motion of the Secretary,

**THE CHURCH OF THE HOLY LIGHT, IN THE CITY AND COUNTY  
OF NEW-YORK,**

was received into Union by this Convention.

The Convention then took a recess until half-past seven o'clock this evening.

THURSDAY EVENING, HALF-PAST SEVEN O'CLOCK.

The Convention re-assembled.

In the absence of the Right Reverend the Bishop of the Diocese, the Rev. Dr Haight, by his request, took the Chair.

The Report of the Treasurer of the Standing Committee on the Treasurer's Report was presented and read :

Report

OF THE TREASURER OF THE CONVENTION.

*The Convention of the Diocese of New-York, in account current with EDWARD F. DE LANCEY, Treasurer.*

September, 1869.

DR.

To cash paid the Rev. Clergy, mileage,.....	\$87 97
“ “ Secretary’s salary, for 1868–69,.....	600 00
“ “ Treasurer General Convention, extra assessment for expenses General Convention, 1868,.....	672 50
“ “ for printing for Convention, 1869,.....	61 75
“ “ “ paper for Journal, 1869,.....	380 79
“ “ “ printing Journal, 1869,.....	659 01
“ “ “ “ Pastoral Letter,.....	66 00
“ “ Treasurer General Convention, second extra assessment for expenses of General Convention of 1868,.....	111 00
“ “ for printing circulars for Bishop,.....	14 45
“ “ “ printing and stationery for Convention,.....	39 00
“ “ “ binding Journal of 1869,.....	60 00
“ “ “ P. O. stamps, stationery, envelopes, &c., for Treasurer,.....	21 00
	<hr/>
	\$2,773 47
Balance to new account,.....	476 99
	<hr/>
	\$3,250 46
	<hr/>

CR.

By balance Diocesan Fund, as per Report to Convention of 1869,.	\$368 06
By contributions to the Fund from Parishes,.....	2,882 46

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\$3,250 46

*Dated September 28, 1870.*

EDWARD F. DE LANCEY,  
*Treasurer of the Convention of the Diocese of New-York.*

*September 29th, 1870.*

The Committee on the Treasurer's account have examined the said account, and compared the payments with the vouchers, and find them to be correct, and that there is now in the hands of the Treasurer the sum of four hundred and seventy-six dollars and ninety-nine cents.

JOHN J. CISCO, }  
 FLOYD SMITH, } *Committee.*

The Rev. Dr. Haight having retired from the Chair, the Rev. Dr. Dix was called to it.

The Report of the Trustees of the Episcopal Fund was presented and read :

## Report

### OF THE TRUSTEES OF THE EPISCOPAL FUND.

The Trustees of the Episcopal Fund of the Diocese of New-York report to the Convention as follows :

That in accordance with the instructions of the last Convention, they have *consolidated* the Accumulating with the Disposable Fund, and that the united *capital* of the *Fund* is now \$110,000 00.

Of which amount \$107,000 is invested in bonds and mortgages in New-York City improved property, at 7 per cent., and \$3,000 in New-York City 6 per cent. registered stock, costing \$2,948 75.

The Fund was made up as follows :

Accumulating Fund, as reported at last Convention,.....	\$41,227 83
Proportion of interest accrued on this Fund, invested in Bonds	
and Mortgages, to the 28th of September, 1869, say.....	917 25
Contributions from sundry Parishes,.....	303 67
Disposable Fund, as reported,.....	67,500 00
	<hr/>
	\$109,948 75
	<hr/>

The Income Account is as follows:

RECEIPTS.

Balance reported at last Convention,.....	\$1,320 68
Interest on Bonds and Mortgages,.....	6,251 96
do. from other sources,.....	456 15
Sundry Parishes, Assessments for 1869,.....	376 51
“ “ “ “ 1870,.....	3,321 00
	<hr/>
	\$11,726 30
	<hr/>

PAYMENTS.

To Bishop Potter, for salary for year, to 1st September,.....	\$8,000 00
“ Circular for Assessing the Parishes, Postages, Envelopes, Stamps, &c.,.....	37 70
“ City Taxes on Episcopal residence for 1869,... .	\$544 80
“ Croton Water Tax, do. do. 1870,.....	19 00
“ Premium of Fire Insurance do. do. ....	33 75
“ Painting and Repairs, do. do. ....	327 78
	<hr/>
	925 33
“ Paid for \$2,000 N. Y. City Registered Stock,.....	1,952 50
“ Balance of cash in Phenix Bank,.....	810 77
	<hr/>
	\$11,726 30
	<hr/>

The Trustees suggest to the Convention, that in consequence of the closing of the Accumulating Fund account, some change in Canon XIII. appears to be required.

All of which is respectfully submitted.

THOS. P. CUMMINGS, *Treasurer*,  
GOUV. M. OGDEN,  
FRED. G. FOSTER,

}

Trustees.

NEW-YORK, *September 28th*, 1870.

Contributions from different Parishes towards Salary of the Bishop :

SCHEDULE A.

PAYMENTS ON ACCOUNT OF 1869.

St. Andrew's.....New-York .....	\$20 00	Trinity.....New-Rochelle....	\$15 00
Trinity.....Sing Sing.....	8 00	St. Peter's.....Westchester .....	30 00
Trinity.....Madalin.....	3 00	Christ.....New-York .....	100 00
Regeneration.....Pine Plains.....	3 00		

## SCHEDULE B.

## PAYMENTS ON ACCOUNT OF 1870.

St. John's.....Wilmot..	\$3 00	Christ .. .. .Warwick.....	\$2 00
Trinity.....New-York .....	2,000 00	Holy Martyr's ....New-York .....	2 00
Advent .. . . .New-York .....	10 00	Holy Communion..New-York .....	40 00
Calvary .. . . .New-York .....	140 00	St. James' .... .New-York .....	8 00
Holy Sepulchre...New-York .....	3 00	Christ .. . . .Piermont .....	2 00
Grace.....New-York .....	140 00	St. Philip's.....New-York .....	8 00
St. Bartholomew's..New-York.....	100 00	St. Alban's.....New-York .....	20 00
St. Esprit. ....New-York .....	1 00	St. James'.....Fordham.....	8 00
Christ.....Ramapo.....	2 00	Trinity .. . . .Mount Vernon...	2 00
Atonement .. . .New-York .....	20 00	St. George's.....New-York .....	150 00
Annunciation.....New-York .....	20 00	Holy Innocents....Annandale.....	8 00
Grace.....Harlem .....	2 00	Holy Apostles.....New-York .....	25 00
Christ .. . . .Red Hook.....	4 00	Anthon Memorial..New-York .....	15 00
Redeemer.....New-York.....	8 00	Transfiguration...New-York .....	50 00
St. Paul's.....Newburgh .....	7 00	St. Luke's .. . .Matteawan.....	12 00
St. Stephen's.....New-York .....	10 00	St. Philip's.....Phillipsetown....	15 00
St. Paul's.....Pleasant Valley..	2 00	St. Paul's.....Poughkeepsie....	8 00
St. John's .. . .Kingston.....	4 00	Christ.....New-York .....	20 00
Holy Trinity .. . .New-York .....	25 00	St. Clement's.....New-York .....	5 00
Holy Comforter...Southfield.....	4 00	St. James'.....North Salem.....	8 00
St. James the Less..Scarsdale ..	2 00	St. Luke's.....Somers .....	2 00
St. Mary's.....Manhattanville ..	5 00	St. Thomas'.....Mamaroneck.....	8 00
Epiphany .. . . .New-York .....	5 00	Christ.....Tarrytown .....	25 00
Christ.....Patterson .....	2 00	St. George's.....Newburgh .....	20 00
All Angels'.....New-York .....	3 00	Christ.....Poughkeepsie....	20 00
St. Mary's.....Cold Spring.....	20 00	St. Luke's.....New-York .....	15 00
St. John's .. . .Monticello.....	3 00	St. Peter's.....Port Chester.....	10 00
Holy Comforter...Poughkeepsie....	10 00	St. John's.....Greenwood .....	5 00
St. Mark's .. . .Mount Pleasant..	4 00	St. Thomas'.....New-York .....	50 00
St. Timothy's.....New-York .....	5 00	St. Peter's.....Cortlandt.....	8 00
St. Peter's.....Lithgow .....	2 00	St. Ann's.....Morrisania.....	8 00
St. Thomas'.....Amenia .....	2 00	St. John's.....Tuckahoe .....	8 00
Christ.....Pelham .....	4 00	Ascension.....New-York .....	120 00
St. Matthew's.....Bedford.....	5 00	Grace.....Nyack .....	4 00
Trinity .. . . .Sing Sing .....	6 00	Christ .. . . .Riverdale .....	10 00
St. Paul's.....Castleton .....	8 00	St. Mark's.....New-York .....	75 00
St. Michael's.....New-York .....	25 00	St. Andrew's.....New-York .....	15 00
St. Andrew's.....Walden.....	2 00	Zion.....New-York .....	20 00
Zion.....Greenburgh .....	12 00	Regeneration ....Pine Plains.....	2 00
Grace .. . . .West Farms .....	4 00	Mediator.....South Yonkers ..	12 00
Christ .. . . .Marlborough.....	3 00	Grace .. . . .White Plains.....	10 00
St. Mark's.....Carthage Landing	2 00	St. Paul's.....East Chester....	5 00
St. Peter's.....New-York.....	25 00	St. Ambrose.....New-York .....	2 00
Christ .. . . .Rye .....	20 00	St. James'.....Hyde Park.....	25 00
St. John Baptist..New-York .....	5 00	Trinity.....New-Rochelle....	15 00
St. John Evange'stNew-York .....	4 00	St. Peter's.. . .Westchester .....	25 00
St. John's.....Canterbury .....	2 00	St. Ann's, D. M.,..New-York .....	10 00
St. John's.....Clifton.....	10 00	Trinity.....Saugerties .....	5 00

A. Payment on account 1869..... 7 Parishes..... \$179 00

B. " " 1870..... 96 " ..... 3,637 00

\$3,816 00

N. B. This account varies from Report of Trustees of Episcopal Fund, as it includes payments made by Parishes during the sittings of the Convention.

The Report of the Special Committee on the Salary of the Bishop of the Diocese was presented and read :

## Report

### OF THE SPECIAL COMMITTEE ON THE SALARY OF THE BISHOP.

The Special Committee on the Salary of the Bishop report :

The deficiency of income of the Episcopal Fund has been supplied, the past year, by an apportionment among the Parishes of the Diocese, by your Committee.

As the income of the Fund is still insufficient, an additional amount must be raised, as heretofore.

Your Committee would, therefore, offer the following resolution :

*Resolved*, That a Committee be appointed to make an equitable apportionment among the Parishes of the Diocese of a sum which, with the income of the Episcopal Fund, will meet the amount pledged by this Convention for payment to the Bishop.

BENJ. I. HAIGHT,  
*Chairman.*

NEW-YORK, *Sept.* 27, 1870.

The Resolution recommended in this Report was adopted.

The Rev. Benjamin I. Haight, D. D., Rev. Isaac H. Tuttle, D. D., Cyrus Curtiss, Esq., Stephen Cambreleng, Esq., Hon. John A. Dix, Frederick G. Foster, Esq., George Merritt, Esq., William Scott, Esq., Lloyd W. Wells, Esq., Frederick Prime, Esq., and Thomas P. Cummings, Esq., were appointed this Committee.

On motion of the Rev. Dr. Haight, it was then

1. *Resolved*, That the Treasurer of the Episcopal Fund be directed to continue, until the further order of this Convention, the payment to the Bishop of the Diocese of two thousand dollars, in addition to the salary of six thousand dollars heretofore pledged to him by this Convention.

2. *Resolved*, That the Treasurer of the Episcopal Fund be directed to pay the Bishop of the Diocese the sum of one thousand dollars, in addition to any other sums heretofore ordered by this Convention.

The Rev. Dr. Beach, from the Committee on Enlarging the



Endowment of the Episcopal Fund for the Diocese of Albany,  
presented and read the following

## Report:

### ON ENLARGEMENT OF THE ENDOWMENT FOR THE DIOCESE OF ALBANY.

The Committee on Enlarging the Endowment of the Episcopal Fund for the Diocese of Albany respectfully report :

That, as soon as possible after receiving notice of their appointment, they met, and took into careful consideration in what way they could enter upon the performance of the duty to which they were called with best prospect of success.

It was agreed that a note, with a copy of the appeal which they proposed to make, should be sent to every Clergyman having charge of a Parish in this Diocese, asking each one of them to send to this Committee the names of all persons from whom, in his judgment, the Committee might hope to receive a favorable response.

One hundred and sixteen of these requests were sent out, to which twenty-six replies were received, giving one hundred and three names. To each of the persons so named, the appeal was sent, directing that all sums contributed should be forwarded to Hon. Edward Haight, who had kindly consented to act still as Treasurer of this fund.

Mr. Haight has received during the past year \$155, the whole amount in his hands being placed in the U. S. Trust Co., and bearing interest.

Having submitted this report, the Committee now ask to be discharged.

(Signed,)

ALFRED B. BEACH,  
GEORGE H. HOUGHTON,  
CORNELIUS E. SWOPE,  
JOHN BUCKLEY, Jr.,  
WILLIAM H. GUION,  
HAMILTON BRUCE.

In accordance with their request, this Committee were discharged.

The Hon. Samuel B. Ruggles offered the following resolutions ; which, on motion of the same, were laid over for consideration to the next Convention :

1. *Resolved*, That in the judgment of this Convention of the Diocese of New-York, it is desirable that the number of Deputies from each Diocese in the General Convention should be reduced to three Clerical and three Lay Deputies.

2. *Resolved*, That the Deputies of this Diocese in the General Convention be requested to bring the subject of the preceding resolution to the attention of the General Convention at its next meeting.

The Right Reverend the Bishop of the Diocese took the Chair, and delivered the remainder of his

### ANNUAL ADDRESS.

On motion of the Rev. Dr. Haight, it was

*Resolved*, That the Convention cordially concur in the sentiments expressed in his address by the Right Reverend the Bishop of the Diocese, respecting the great loss sustained by the Church in this country in the death of the Right Reverend the Bishops of Wisconsin and New-Hampshire.

The Rev. Dr. Montgomery, from the Executive Committee of the New-York Protestant Episcopal City Mission Society, presented and read their Annual Report, as follows, viz. :

## Report

### OF NEW-YORK PROTESTANT EPISCOPAL CITY MISSION SOCIETY.

The Executive Committee of the New-York Protestant Episcopal City Mission Society respectfully report as follows :

There has been during the past year no abatement in the attention given by this Society to the work with which you have charged it. The details of Missionary labor we return, so far as the summary of an annual report permits. The good done in souls saved, in comfort given to the weak and faint-hearted, in ready help to those who have fallen, it is out of our power correctly to record. We trust and believe that the Holy Spirit has blessed our labors beyond the range of mortal vision. As, however, nearly all of those to whom we minister are with us but for a little time, and then are hidden in the busy world around, or pass onward to the unseen country, our history, so far as in life we can write it, is in deeds rather than results. We can tell you of the seed time, but see little of the earing or harvest. The whole number reached during the year by the Clergy and other visitors connected with the Mission, has been, according to their records, fifty-six thousand, all of whom, with the exception of a few hundreds, are of the worst and lowest of our population. Besides the 56,000 actually preached to, conversed with, prayed with, or otherwise ministered to, there have also been large numbers

in prison, hospital, alms-house or refuge, unwilling to receive our missionaries. To such the daily or frequent presence of a minister of Christ, ready to tell of salvation and heaven, has been our only possible lesson or text, not we trust, altogether lost.

*St. Barnabas' House*, although not the first of our undertakings in the order of time, has long been the central point of operations, the place of meeting of the Sub-Committees, and, through the ladies residing there, and the inmates temporarily received, connected with every department of the Mission. Women and children temporarily homeless are received and taken care of for a few days until they can be provided for elsewhere. We receive alike the good and the bad; the former, to save them from danger and ruin, the latter, to lead them up to a better life and hope.

During the year the whole number of inmates at St. Barnabas' was.....	2,175
Of these were sent to situations.....	798
"          "          " institutions.....	581
"          "          " friends.....	673
Left of their own accord.....	60
Dismissed.....	27
Remaining at close of year.....	36
Of this number, there were Protestants.....	1,261
"          "          " Roman Catholics.....	913
"          "          " Jews.....	1
Number of lodgings.....	17,057
"          " meals.....	76,137
Families visited by the ladies.....	443
Persons          "          "          ".....	4,962

We might fill out our report with innumerable incidents, showing the blessing which the mere refuge of St. Barnabas has poured upon many a wanderer and outcast. In a brief statement we must, however, leave it to the imagination to picture the good necessarily done in a city like New-York by a shelter, whose doors are open day and night, receiving an average of seven persons daily, and lodging from 40 to 50 each night throughout the year. The work of St. Barnabas' House is not, however, limited to its lodgers and guests. The Sisters of the Good Shepherd, in charge of the charity, visit extensively among the neighboring poor, and supply to some extent the most pressing wants of food, clothing or fuel. They also visit regularly Ward's Island, for which the Ladies' Mission to Public Institutions has been unable to provide, and have made occasional calls at Bellevue Hospital.

The upper story of 308 Mulberry-street has been rented of St. Barnabas' Missionary Association, and opened as a day nursery for children of women going out to work.

*St. Barnabas' Chapel*, as our friends well know, is but a little place, comfortably full at 130. In view, however, of the spiritual destitution of that portion of the city, it has been opened to outside worshippers, and the Chap-

lain, assisted by many ladies and gentlemen of the St. Barnabas' Industrial Society and the St. Barnabas' Missionary Association, has reached hundreds of the dwellers in those regions.

*Bethlehem Chapel*, the name of our Mission Centre among the Germans west of Central Park, is situated on 9th Avenue, between 82d and 83d Streets. Two lots were purchased, and a cheap wooden building was erected in the Autumn of 1869, and used through the Winter, until found too small and inconvenient for its intended purpose. The Ladies' Industrial Society, connected with that Mission, have collected \$5,000, with which they are erecting a neat Chapel and School room, the former above the latter. The zeal and energy of these ladies, under the superintendence of Mrs. Terhune, have added greatly to the effectiveness of the Mission. By their visiting, by the Industrial School and by their labors in the Sunday School, they have been the means of bringing many children and parents to the School and Church. The Rev. F. Oertel, who is in charge of this Mission, is assisted in the School by Mr. and Mrs. Torbeck. Daily through the larger portion of the year and nightly during Autumn, Winter and Spring, the children and young people attend in large numbers the School instruction. The whole number actually ministered to in the German department of our labors, has been 1,355. With our separate School room and Churchly place of worship, we may expect in the future more fellow-laborers, and, by God's blessing, we trust, larger results in Christianizing these well-nigh heathen people. It is our hope to have at the Bethlehem Mission in some not distant day a refuge, which may extend to the Germans the succor received by other classes at St. Barnabas'.

*Public Institutions*.—Having thus recorded the labors of the Society among the five thousand ministered to at St. Barnabas' and Bethlehem Chapel, we now turn to the remaining fifty thousand and upwards assigned by the Church to our charge. They are the smitten and the transgressor. We find them in the Hospital, Asylum, Alms House and Refuge; in the jails and prisons, populous with those whom our Churches have failed to attract or convert.

*Blackwell's Island*.—The Rev. E. Cowley and wife, by the kindness of the Commissioners of Charities and Correction resident at the Charity Hospital, have charge of the work of our Church at all the Institutions situated on this Island, and embracing a population ever changing but never sinking below 4,000. Mr. Cowley has held 222 services with sermon or address, with an aggregate attendance of 17,757. Two hundred and eighty-five services have been held in the wards, and 4,061 visits made to individuals. The Rev. V. Van Roosbroeck has also made upwards of 500 visits to individuals in the Penitentiary. The Holy Communion has been administered 19 times; the number of communicants on the Island varying from 75 to 100. Baptisms, 33; Confirmed, 22; Buried, 75. Mr. Cowley has been assisted in his labors by the members of the Ladies' P. E. Mission to Public Institutions.

*Ward's Island*.—Throughout the year, the Rev. F. M. Serenbez, now succeeded by the Rev. J. Van Linge, has had charge of the work among the emigrants, receiving his salary in part from the Commissioners and in part

from this Society. The number attending service has been larger than in many former years. We rejoice in doing at least something, to make known to those wanderers from many lands, that God is revered and worshipped in their new home, and are thankful for any appreciation of these services. That they have been precious to many souls may be inferred from the fact, that the past year 448 persons of various tongues, races and communions received the Sacrament of the Lord's Supper at the hands of our Missionary. There have been baptized 141, mostly infants.

*Prisons and Hospitals.*—Mr. Heath has since the last annual report visited two or three times each week the City Prison or Tombs, ministering in all its departments, and also had charge of the services in the Nursery and Child's Hospital; the Isaac Hopper Home; the Colored Home; the House of Detention for witnesses; the County Jail; the Jefferson Market, Essex Market and Yorkville Prisons. Mr. Heath faithfully devotes his whole time to this extensive field, in which he says, "it has been my pleasant duty in public and private to speak of the Christian way of life and salvation during the last twelve months to nearly 20,000 persons." What is one among so many? Our receipts will not now admit, however, of our calling a second Missionary to this work, and we send him single-handed. Mr. Heath has baptized 115, and attended 4 funerals.

*Bellevue Hospital.*—The Sunday Services have been continued and attended by a small band of convalescent patients. Dr. Van Roosbroeck also visits on an average 42 patients daily in the wards, and follows to their homes those leaving the hospital, when he can render either bodily or spiritual aid.

*Miscellaneous Labors.*—Services have also been held by Clergymen and Laymen connected with the Mission, weekly at the N. Y. Orphan Asylum; weekly at the Leake and Watts', besides 40 Sunday Services; and frequently at the Midnight Mission, thus adding five or six hundred to the number to whom we speak of Christ. The Baptisms in all departments of the Mission were 421; Confirmations, 30; Marriages reported, 12; Burials reported, 97.

*Voluntary Lay Assistance.*—In every department of the Society's work, the effectiveness of the Mission is greatly increased by the presence of Lay Assistants, in part members of the three Societies whose reports are annexed, viz.: St. Barnabas' Industrial Association, St. Barnabas' Missionary Association and the Bethlehem Industrial Department. The Ladies' Mission to Public Institutions, whose report has been published separately and also printed in the Leaf, has co-operated with us as entirely as though it were an arm of this body. By the aid of these four Societies, assisted by a few individuals, some of them members of our own Board, we have been able to bring a kind and sympathizing friend, a Christian brother or sister, face to face with very nearly all of those reached by our Society. The number of the Laity giving their time and personal attention to ministering among these outcasts, is one hundred and twenty, the roll of the disciples at Jerusalem before Pentecost. May the Holy Spirit come down and increase our company as he added to theirs. To our Missionaries also be given their just meed of praise. We may plan the campaign and forward supplies, but they bear nobly the

weight of the battle. They are not paid as we should desire ; the demands of our field and the insufficient funds compelling us to make the work heavy and the salaries light. In this, as in all Missionary labors of the Church, the reward in dollars and cents is small. If, however, any laborer is worthy of his hire, it is he who, side by side with the luxury and enjoyment of a great city, ministers to the most wretched of our race.

*Conditions and Prospects.*—In closing we ask attention to the condition and prospects of this Society. Consider the multitudes to whom in every way, temporal and spiritual, living and dead, we have ministered. Many Parishes, even in our large cities, must add together their statistics to show a work so vast. And what is required to sustain this Mission year by year? Less than the annual cost of more than one of our city congregations. Less by far than the income of many a communicant of our Church in New-York. Twenty-four thousand dollars will pay the year's charges of our work on its present scale. St. Barnabas' and Bethlehem Chapel, with their charities, draw on us for more than half the sum, the remainder being spent in maintaining the services in Public Institutions. There is not a dollar which we can rightly cut off. We ought rather to double our force in the Public Institutions. We require a larger Chapel and increased accommodations at St. Barnabas'; we need a Home in connection with Bethlehem Chapel. Fifty thousand dollars ought to be our claim. Instead of this plentiful income, our Treasury, disbursing \$24,000, counts, in donations and gifts, but \$12,000, as its last year's income. It is true that the various societies co-operating in special departments of our work, have received and spent about \$8,000 not passing through our Treasurer's hands ; yet, not the less is it the case, that we are \$12,000 short of our expenses, that our balance is gone, and a mortgage about to be placed on the Mulberry-street property to cover the Summer expenditures.

If this Mission is to be sustained, and we are still to preach to the more than 50,000, whose claims we present, a large part of whom see no Protestant minister, excepting our Missionaries, Christians of New-York must at least double their gifts. If we are to complete this work, now so well laid out and thoroughly systematized—if we are to extend it to all the neglected, we must ask a five-fold offering. May God raise up his power and come among us.

The officers for the present year are :—*President*, (*ex-officio*.) Right Rev. H. Potter, D. D. *Vice-Presidents*, Rev. H. E. Montgomery, D. D., Rev. Wm. F. Morgan, D. D., Fred. S. Winston, Thomas Eggleston, Jr. *Treasurer*, Robert S. Holt. *Secretary*, Albert McNulty. *Executive Committee*, Rev. T. M. Peters, D. D., Rev. E. A. Washburn, D. D., Rev. Thos. Gallaudet, D. D., Rev. C. E. Swope, D. D., Rev. G. J. Geer, D. D., Rev. H. C. Potter, D. D., Wm. Alex. Smith, Richard A. McCurdy, Pliny F. Smith, Thomas W. Ogden, James W. Elliot, M. D., George R. Schieffelin, Wm. B. Clerke, Adam T. Sackett, Wolcott Richards, M. D., Henry Terhune, Nelson Wright, H. H. Holly.

The Clergy employed are :—Rev. Edward Cowley, Missionary at Black-

well's Island ; Rev. J. G. B. Heath, Missionary to the Infants' Hospital, Hopper Home, Tombs, and other prisons ; Rev. F. Oertel, Missionary to the Germans ; Rev. V. Van Roosbroeck, Missionary to Bellevue Hospital, and assisting Mr. Cowley at Blackwell's Island ; Rev. A. H. Warner, Chaplain of St. Barnabas ; Rev. J. Van Linge, officiating at Ward's Island ; Rev. N. F. Ludlum, officiating in Public Institutions ; J. Augustus Torbeck, teacher in the Bethlehem Chapel, day and night school.

Signed on behalf of the Committee.

HENRY E. MONTGOMERY,

*1st Vice-President.*

The Report of the Trustees of the Fund for Aged and Infirm Clergy was presented and read :

## Report

### OF THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Trustees of the Fund for the Relief of Aged and Infirm Clergymen respectfully report :

That since their report to the Convention of 1869, there have been received—

Contributions from 124 Parishes,.....	\$3,365 50
Interest on investments,.....	3,501 89
Donations, ..... <sup>•</sup>	121 30
Legacy from the Rev. John Dowdney,.....	100 00
Legacy from Mrs. Catherine Rapelye,.....	504 30
Balance fund at last Convention,.....	2,289 42
Principal of two bonds and mortgages paid off,.....	5,000 00
	<hr/>
Total receipts,.....	<u>\$14,882 41</u>

There have been paid during the same period—

To beneficiaries,.....	\$3,687 50
For investment on bond and mortgage,.....	7,750 00
For contingent expenses,.....	863 29
	<hr/>
	\$12,300 79
Leaving balance fund of,.....	2,581 82
	<hr/>
	<u>\$14,882 41</u>

Investments heretofore reported,.....	\$58,500 00
Transferred pursuant to the resolution of the Convention of 1869 :	
To the Diocese of Albany,.....	\$10,000
To the Diocese of Long Island,.....	15,000
	<hr/> \$25,000 00
Leaving remaining,.....	\$33,500 00
Less two bonds and mortgages, paid off as above,.....	5,000 00
	<hr/>
Leaving remaining,.....	\$28,500 00
Add new investments above reported,.....	7,750 00
	<hr/>
Total permanent investments,.....	<u>\$36,250 00</u>

None of the stipendiaries have died during the past year. Of the eighteen stipendiaries at the last Convention, four have been transferred to the Diocese of Long Island, and three to the Diocese of Albany, leaving eleven belonging to this Diocese. One has been added during the year, making the present number *twelve*.

NEW-YORK, *September 28th*, 1870.

CYRUS CURTISS,	} <i>Committee.</i>
EDWARD F. DE LANCEY,	
WILLIAM BETTS,	

The Report of the Standing Committee on the Diocesan Fund was presented and read :

## Report

### OF STANDING COMMITTEE ON THE DIOCESAN FUND.

The Standing Committee on the Diocesan Fund respectfully recommend to the Convention the adoption of the following Resolution, viz. :

*Resolved*, That there be paid to the Clergy attending the Convention, who reside more than twenty miles from the place of meeting, and whose Parishes have contributed to the Fund as required by the Canon, seven cents per mile for every mile of the distance from their respective Parishes ; and that the remainder be appropriated to paying for the printing of the Journal of this Convention, and the current customary expenses of the Diocese.

R. U. MORGAN, *Chairman*,  
EDWARD F. DE LANCEY,  
THOMAS GALLAUDET.

ST. JOHN'S CHAPEL,  
NEW-YORK, *September 29th*, 1870.

The Resolution recommended in this Report was adopted.



On motion of the Rev. Dr. Swope, it was

*Resolved*, That, in the opinion of this Convention, it is much to be desired, that the Clergy of the Diocese should call the attention of the people of their respective charges to the subject of Diocesan Missions, and that they should employ such means as they may deem most effective to secure larger and more systematic offerings in behalf of this important work, in order that the requirements of our own Diocese may be fully met, and provision made for affording more adequate aid to the work of Missions in the Diocese of Albany.

The Convention proceeded to the consideration of the Resolution offered this morning by the Rev. Dr. Swope, and made the order for this evening.

Whereupon, on motion of the same, it was

*Resolved*, That the Missionary Committee of the Diocese be and hereby are authorized to pay to the Treasurer of the Missionary Committee of the Diocese of Albany for the ensuing year a sum not exceeding twenty-five hundred dollars.

On motion of the Rev. Charles F. Hoffman, as the same was amended on motion of the Rev. Dr. Montgomery, it was

*Resolved*, That the Missionary Committee of the Diocese be and hereby are requested to prepare a map of the Diocese, distinctly showing all the places where we have Churches and Mission stations, and the number of same, where there are more than one. And further, that they also designate, as far as they can, by consultation with the Bishop and others, the vacant points where it is most desirable to plant the Church, and that said map be appended to the Journal of this Convention.

On motion of the Rev. Dr. Haight, it was

*Resolved*, That the Missionary Committee be requested to prepare and publish forthwith, and from time to time, a paper showing the condition and needs of the Missions of the Diocese, for the information of the Parishes.

On motion of the same, it was

*Resolved*, That the VIII. Rule of Order be changed, so as to read "from 10 A. M. to 3 P. M.," and when ordered by the Con-

vention, "from 7½ to 10 P. M." And that II. Rule of Order be changed so as to insert after "Report of Standing Committee on Diocesan Fund," 17, "Report of Committee on Canons," and that the numbers of the following sections be also changed accordingly.

On motion of the Secretary, it was

*Resolved*, That the thanks of this Convention be given to the Rector, Church Wardens and Vestrymen of Trinity Church, New-York, for the use of this Chapel by this Convention.

On motion of the Rev. Dr. Montgomery, it was

*Resolved*, That 1,500 copies of the Journal of this Convention be published and distributed under the direction of the Secretary.

On motion of the same, it was

*Resolved*, That the thanks of this Convention be given to the Secretary, the Assistant Secretary and the Treasurer, for their labors.

On motion of the same, it was

*Resolved*, That after the reading of the minutes and the usual devotions, this Convention adjourn *sine die*.

The Right Reverend the Bishop addressed the Convention.

The minutes of this day's proceedings were read and approved.

The Doxology was sung by the members; Prayers were said by the Rev. Dr. Dix; the Blessing was pronounced by the Bishop of the Diocese:

And the Convention adjourned *sine die*.

HORATIO POTTER, D. D., LL. D., D. C. L.,  
*Bishop of New-York and President of the Convention.*

Attest:

WILLIAM E. EIGENBRODT, D. D., *Secretary.*

THEODORE A. EATON, D. D., *Assistant Secretary.*

**Annual Address**

OF

**THE BISHOP OF NEW-YORK.**

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**MY BRETHREN OF THE CLERGY AND OF THE LAITY :**

MUCH as there is, in the present work and progress of the Church, to afford encouragement, and lead to cheerful views, yet amid the darker portents that arise from the conflicts and distress of nations, the wars and rumors of war, the terrific developments of human pride and power and passion that fill the world with tales of blood and tears, it is impossible for a Christian Bishop of any thoughtfulness, or any sensibility, to come forward with his annual communication to his Flock, without a painful sense of oppression—without mingled emotions of sadness, of amazement and awe. Alas for the Christian's longing hope for the reign of Peace and Good Will on the earth ! Alas for the boast of the men of Science and Letters, that Intellectual Progress, that coming human enlightenment, that the triumphs of secular Knowledge, that the softening and humanizing influences of the arts of peace—arts enthroning everywhere images of the beautiful and the good ; that mighty developments of material power, that the Steam Engine and the Printing Press, and the Telegraph and the Laboratory and the Observatory should raise the human spirit above the madness and folly of war, and

make of all nations one vast, loving brotherhood, linked together with chains of iron, and too intent upon the useful, the sublime and beautiful, to have any heart for contention, any place for jealous and bitter thoughts, any remembrance of the long lost arts of attack and defence, any conception of what *could* have been the pride and glory of the conqueror, marching over the slain, with garments rolled in blood! Only think of it! Those furious shouts of battle that come to us on every breeze, that tremendous crash of mighty contending armies, those fearful wailings of the pierced, the shattered, the dying; those moans that come from so many battle fields and hospitals, and from so many desolated homes all over two vast countries: *they* come, from whence? From no dark domains of Heathendom, where the lessons of Christian love have never penetrated, from no barbaric shore, fierce with untamed passions, from no spectred abodes of the Red Men, from no savage islands of the ocean, unvisited by messengers of Peace! No! The nations of Heathendom never created such armies—never marched forth against each other with such tremendous engines of destruction, never clung to each other with such bull dog tenacity of purpose, nor shed such rivers of blood. It was reserved for two of the most enlightened, refined and Christian nations of the civilized world, who have dwelt side by side, in the centre of Europe, for ages and generations; it was reserved for the boasted nineteenth century, blessed with so much enlightenment, to present a picture of war more bloody, and of more terrible dimensions, than any other to be found in either ancient or modern times. No enforced struggle for independent national existence, or for the threatened integrity of a great empire, where unity was indispensable to peace, brought on this bloody conflict, this measureless desolation. It was a nice question about the balance of power. It was an irritable jealousy respecting each other's rising power, and possible future intentions. "Behold how great a matter a little fire kindleth."

Nothing could be more unbecoming in this place, nothing

could be further from the present intention, than to indulge in acrimonious reflections upon the one party in this great conflict, or upon the other. And certainly, whatever we ourselves may conceive to be the extenuating circumstances of our own recent struggle, an American citizen is not exactly the person to take up a tone of pharisaical censure toward another nation, for engaging in a bloody and destructive war. Far different from any such thought, are the reflections which have suggested these present observations. I have nothing to say here of the character or the merits of the one nation or the other. I have been looking at things in the abstract. I have been absorbed in contemplation of the one great and mournful fact, that looking over the whole earth, glancing at Heathen nations, at semi-barbarous tribes, and at Christian countries, the wars that stand out conspicuous beyond all others in modern times as having been conducted on the vastest scale, as having been the most bloody and the most destructive, have been, and are wars, not between Heathen or barbarous nations, but between Christian nations, between nations who make a boast of their superior civilization and refinement, who claim pre-eminence in Letters, and in the triumphs they have achieved in the Arts and Sciences. Strange results of human progress! If we ask where the human intellect has expanded and developed most nobly, where philosophy has unfolded the deepest truths, and reached the sublimest heights, where poetry and eloquence, and painting and sculpture and architecture have most flourished, where the wonders of the material universe have been most successfully explored, where all the great advances in science have been made, under what influences have been developed those inventive geniuses which have known how to lay hold of the newly discovered properties and powers of nature, and to mould them into the delicate, the intricate, the stupendous wonder-working engines that surround us everywhere, acting as our messengers, our servants, our laborers; the answer is ready; nearly all this development of intellectual power, this expansion and growth of human

thought, this wonderful advancement in knowledge and in power, has taken place in modern times under the genial, favoring influences of Christianity. Scarcely any of these marvellous fruits can be found under heathen skies. All this high culture, all this severe logical power, all this marvellous insight into the deep mysteries of mind and matter, all this self-abnegation and self-denial, this inflexible, persevering, consistent strength of purpose, without which the mind can achieve nothing great, all this exalted faculty of aiming high, and working and waiting long for the accomplishment of a far distant object, comes from the strength and the wisdom infused into the nations by that Divine Teacher, Who is Himself the Wisdom and the power of God.

That heavenly wisdom has not always been allowed to chasten and purify the heart, and make it greatly wise in the highest wisdom, but it has revealed to the nations new truth, and new lessons, which, wherever they have appeared, have done something, have done much to enlighten and stimulate and *instruct* human reason. It is sheer folly to talk of Revelation, of the truth as it is in Jesus, of dogmatic Faith, as cramping and impeding the human intellect. We may pay all respect to a few great lights of the ancient Heathen world. But speaking in the general, collectively, the powers of the human intellect have never shone forth so resplendently anywhere else, as in nations breathed upon by the enlightening, strengthening influences of Christian Truth and Grace. In many a sad case, the philosopher may have rejected the teaching that helped to make him what he was. But he breathed an atmosphere, he was buoyed up and borne on by a society, he was formed to intellectual habits, which were all indebted for their efficacy to the new spirit, and new life engendered by Christianity, by the Christianity which, in his spiritual blindness he despised—despised and rejected, though he could not reject, nor even detect the influences which had helped to make him what he was.

But here is what I wished to say : These great scientific discoveries, this stupendous development of material power,

these mighty engines which have sprung into existence in these modern days, have been vouchsafed to *Christian* nations; they are productions of human genius, exerted, not in spite of Christianity, but largely through the power of its presence, under its genial, favoring influences. These nations are found in possession of all this knowledge, and all these engines of power, mainly because they are *Christian* nations. But what do these Christian nations do, but avail themselves of this new knowledge, and seizing upon the tremendous powers that have come into their hands, turn them into engines of destruction, to be hurled against each other! They are in possession of these great powers, because they are Christian nations; but they are only too ready to apply them to purposes of all others, most anti-Christian. Not France only, not Prussia only; but we ourselves also, and all other Christian nations. Of course we know that Christian nations are only semi-Christian. There is in them a great deal of loftiest Christian holiness; but there is also a very great deal of human power that owns no allegiance whatever to Christian Truth, and besides all *that*, a vast, wide-spread infection of evil; thoughts and passions even in Christian people, (so-called,) which have not been brought wholly into captivity to the Gospel of Christ. "Hence come wars and fightings among them."

But I am thinking of the general aspect of these terrific wars among Christian nations, as they present themselves to irreligious persons in such nations, and much more as they present themselves to thoughtful people beyond the confines of Christendom. No one here needs to be told that information respecting what is taking place among Christian nations, especially respecting wars waged on a great scale, and with the use of unprecedented powers of destruction, penetrates now into heathen countries much more readily, and to a much greater extent than ever before. In the interior of China, and Japan, they know much more of what we are doing, than they did in former days. I imagine a conference between several intelligent Japanese, in the interior of their own country.

They have heard of the Religion of Jesus Christ as a Religion professing to breathe only Peace and good will. It proclaims that it subdues and extinguishes all angry, jealous and vindictive passions. I think I hear them ask : How, then, is it with those Christian nations in their intercourse with each other ? Are they strangers to war, except as they hear of it, or meet with it, when they come to visit our shores, or go to other people not blessed with such a Religion as theirs ? If they think it necessary to come to *us* in ships, armed with terrific engines of destruction, because they know that all is not peace with us, are those dread armaments useless when they are at home, and dealing only with other Christian nations like themselves ? What then mean the wonderful tidings wafted over the ocean to our ears from those Christian dwellers in the far-off lands ? those tidings, which, reaching our shores by the passing voyager, are brought to us here by some messengers of our own people ? Each succeeding tale more bloody than the one before ; two mighty nations, mustering unheard of numbers, armed with weapons more deadly than we know, encountering each other in a fierce death struggle. The desolated fields covered with the dead, and drenched in blood ! Great cities beaten down, and laid waste with fire and sword, vast armies defeated, destroyed or surrendered, but the conquering host still marching on, unappeased by the woes of a million of bleeding hearts. The vanquished and shattered foe still raising the powerless arm to strike ! As the parties to that conference consider those bloody tidings, and repeat to each other the boast of those Christian nations that their Religion—the Religion which they wish to extend over all the earth—is a *Religion of Peace* ; methinks I see their looks of wonder, and hear their words of scorn. “ Save and deliver us,” they exclaim with one voice, “ from such a Religion, and from such a Peace !” “ Keep far from us the machinations of a people who come to us with deadly armaments, having friendship and peace on their lips, and war in their hearts ! Let us take warning from these bloody tidings ! Let us take warning



from the bloodshed and oppressions of India, from the intrusion and violence experienced by China. They are greedy of gain and power. They proffer a kiss, but they mean to betray ! They send to our shores a few mysterious messengers called missionaries, who affect to be harmless, and who, while they insinuate themselves into the confidence of our people, and secretly defame our Religion, make a loud profession of their desire to bring in a Religion of Peace and Purity. Peace and Purity ! Their Purity is like their Peace ! While their armed vessels prowl around our coasts, and carry terror into every sea, their trading companies never land upon our shores, and gain access to our unsuspecting people, without leaving among them the seeds of pollution, misery and death."

Pardon me, my dear brethren, that I detain you so long on such a topic. Pardon me that I present to you a picture so rough, so severe, so saddening, of the condition and doings of Christendom, and of the probable thoughts and dispositions of Heathendom. With such a state of things in the world, what entertainment have we a right to expect that our few Christian missionaries will find on heathen shores ? What effect have we encouragement to hope that a few unsupported individuals, with narrow resources, standing at the gates of China, or Japan, will produce, in the face not only of so much entrenched and consolidated superstition and unbelief, but of so many and great scandals and consequent misconceptions, in the face of so much contempt and ill-will ?

Forever blessed and praised be the name of our adorable Lord that He hath put it into the hearts of His faithful people to persevere in carrying on, even though it were feebly, the most Christian work of foreign missions ! All honor and praise to the few devoted men and women who have been moved to take their lives in their hands, and to set forth in spite of so many discouraging obstacles, in spite of so many perils, to carry the saving, comforting Gospel of Christ to those who know Him not. Blessed be God for the unspeakably consoling assurance that there is a power and efficacy in

the Truth of Christ, borne on by the Spirit of Christ, that can break through walls of adamant, and soften hearts of stone! Let there be no feebleness and no despondency in this great cause. The more we see offences abound in the world, the more we see the Christian name covered with unmerited obloquy, and the spirit of Heathendom stirred up through unhappy, but yet misinterpreted appearances, to hatred against the Truth as it is in Jesus, so much the more fervently let us be ever at the throne of Grace, imploring the aid of the Divine Spirit to quicken the hearts of all Christian people, that they may pour out offerings, that they may send forth laborers, that the devoted spirits toiling on heathen shores may be sustained, comforted, and made wise and powerful to win souls to Christ—imploring, too, that the offences and scandals springing up among Christian nations, and caused by nominal Christians on heathen shores, may be abated, that a more benignant spirit may be breathed into the policies of Christian nations, and a holier spirit be made to rule over the commerce which they send round the earth.

But, my brethren, is there nothing else that we can do? Have we no responsibilities in respect to the character and influence of our foreign commerce? Those seamen who go forth with our ships to India, China and Japan, and the islands of the sea, where do they obtain their education and form their habits? In what dark region of infamy and death did so many of them learn their language, and steep their souls in sin, and qualify themselves to be on every shore the instruments of woe and destruction? In the miserable haunts of our own chief city, not far from the proud dwellings which we ourselves inhabit! Alas for the poor sailor returning from a long voyage to this burning and infected city! He must be strong in the Lord and in the power of His wisdom and might, to walk amid these subterranean fires without being consumed. He must be favored of heaven if, on landing on these shores, he can meet with the one man of God among the crowd that approach him with their solicitations; he must have a divine power of discernment and self-control if he can

turn away from the many, and select and follow the one. It is easy to see that, just in proportion as we overcome evil with good in this great city—just in proportion as we abridge and circumscribe the range of evil, and enlarge and extend the prevalence of good—just in proportion as we multiply missionaries, and chapels, and Christian homes, and lodging-houses, and reading rooms, and lay workers, who can aid in meeting seamen on their arrival, to turn their feet away from the paths of death, and to lead them to friendly Christian homes, in just such proportion do we, humanly speaking, increase the chances that the sailor, on his arrival, and during his continuance in this city, will find good, and not evil—will be the better, when he goes forth again on his voyage, for having been among us, and not the worse. What we do for missions in this great city may determine, under God, what sort of missionary he shall be for us on foreign shores.

Now we have some Christian lodging-houses for seamen. For seamen, in all this great city, we have two floating churches; and, in connection with them, we have two faithful missionaries, doing what they can to save and bless those who live in such constant peril of a two-fold death. In addition to these, we have one missionary at large, officiating for the most part in the open air to sailors and boatmen, and like the other missionaries to seamen, devoting much of his time to conversation with the objects of his mission, wherever they can be met with, and to ministrations among the sick of that class and their families, in the hospital, in the home, and in their private lodgings. How important that these instrumentalities, affecting, as they do, the moral well-being of the seamen who dwell temporarily among us, and through them affecting the influences which we send to foreign shores—I say, how important that these instrumentalities for good should be well and vigorously sustained! How imperative the obligation resting on our Christian merchants, to endeavor to help on agencies tending to Christianize the men whom their ships take out to foreign shores! If they care for foreign missions—if they are concerned for the credit of Christi-

anity on heathen coasts—how anxious they should be that they do not with one hand, through their commerce, obstruct or destroy what they seek to advance with the other hand! The impiety and immorality of one ship's company may, in a week, in a foreign port, undo the work of years of a Christian missionary.

I know well how deeply interested many of our Christian men engaged in trade and commerce are in the work of foreign missions; and how ready they are to pour out their offerings in support of that work. They cannot fail to see the vital connection between that great cause and this Christian work, to which I have adverted, among seamen congregated in this vast city. They will not only make it a matter of conscience to sustain in full strength and vigor the work of missions among seamen, already set on foot in this city, but they will be anxious to enlarge that work, and to make it more adequate to deal with the immense evil which it has to oppose.

And not only so. If we wish to promote the spiritual welfare of seamen, both for their own sake and for the sake of the influence they may exert in distant quarters of the world, then must we not only provide Christian missionaries and lay helpers and chapels and homes directly for their benefit, that they may be warned and guided and sheltered when they come to us, but we must earnestly endeavor so to Christianize the city itself, directing our most strenuous efforts to the worst portions of it, that our sinks of iniquity may be purified, that in every neighborhood the presence of Christian influences may be obvious to every beholder, so that the seaman, newly arrived, or temporarily resident, may meet everywhere not more of evil than of good, but more of good than of evil.

Nor is this so vain a hope as it might at first thought appear to be. I have known of more than one neighborhood in this city which has been completely changed in its appearance and character by the establishing and thorough working in it of a mission church. The rampant disorder and sin, visible before the coming of that Christian mission, were subdued,

held in check or driven out. What a blessing it would be if mission churches, thoroughly vigorous, persistent and commanding, worked by able and resolute ministers and lay helpers, could be established in all the regions adjacent to the Hudson River, the Bay, and the East River! Encouraged by the aid which Trinity Church seems determined to give to that kind of work, I do by no means despair of so blessed a consummation.

It scarcely needs to be said that not all the evils abounding and spreading in this great city are to be looked for in the regions of poverty and squalid wretchedness. Many of them, and some of the most dangerous of them, are to be found in much higher places. The very prosperity of the city and of the country exposes us to danger. The marvellous increase and outspreading of our population, the rapid extension and multiplication of our facilities for communication, the innumerable openings, alluring to adventurous, not to say reckless speculation, the strange increase in many quarters in the values of property, the sudden accumulation of wealth in hands little accustomed to hold it, and often poorly educated to meet the temptations attending it—these and other like things have resulted in many quarters in habits of extravagance, in effects produced on our social life, in a weakening of the sense of moral obligation in certain departments, financial and political, which are any thing but consoling in reference to the past, or encouraging to our hopes for the future. No doubt we have to make allowance for the influx of a vast foreign population. But much of this foreign population is of an excellent character; and at any rate, we have to look the facts in the face. We have to take things as they are, and to consider deeply how we are called upon to deal with them. Let those who are old enough consult their memories, and ask themselves how the feelings excited in most cases at the present time by a failure in business, the feelings excited in the bosom of the individual and in the community, compare with the feelings excited by a similar event fifty years ago. Of course such events are less re-

marked now, because in the vast expansion and increased complication of trade and commerce they are more frequent, and perhaps in many cases more unavoidable with the best exercise of judgment and prudence. But take the general moral tone in regard to such catastrophes as it is now, and as it was fifty years since. I believe that most candid and sagacious persons must remark a very great change, and a change for the worse. I well remember how the community in which I lived, when very young, was startled by the sudden coming of news that a person of high social position, of unblemished character, who was engaged in a large and legitimate, but somewhat treacherous business, had been obliged to suspend for the present the meeting of his pecuniary obligations. There was universal surprise and universal commiseration. When, only once, soon after his misfortune, I saw him pass along the street, there was something tragic and inexpressibly touching in his appearance. To my boyish eyes he seemed, with his white face and gloomy air, like some noble figure that had been scathed and blasted by the lightning! It was not that he had incurred the loss of property, but that a cloud—so it seemed to him—had cast its shadow over his good name. We have lived to see events of that kind become much more common, and to be regarded much less seriously both by the sufferer himself and by the community. And then, if we turn to various other indications—indications in places of trust, in places of pecuniary control, in certain political spheres of action—indications which each one can recall for himself—I fear we shall be constrained to acknowledge that the last fifty years have not seen us gaining in soundness of moral tone, advancing in public and private virtue, as they have seen us increasing in wealth and power, and enlarging our material advantages. In a very considerable portion of our population, at least, it is quite the contrary. Where, then, shall we find a remedy for these, I fear, growing evils?

I will venture to tell you, my brethren, negatively, and in the fewest possible words, where we shall not find a remedy

for that unsound, that inferior moral tone, that lack of conscience, of inflexible integrity. We shall not find a remedy in mere secular education. We shall not find a cure for moral weakness and moral obliquity in that instruction and enlightenment which quickens and strengthens the intellect without educating the *heart* or the *conscience*. If, as a nation, we trust mainly to a common school system, which is nearly or quite destitute of religious character, which at the best has no *definite* moral and religious instruction and training, which scarcely bestows a thought upon any thing save the imparting a certain amount of secular knowledge and the development of a certain measure of mental quickness and vigor, and if nineteen-twentieths of all the care bestowed upon children in the family, and upon the education of our youth in high schools and colleges take the same direction, be employed in stimulating and sharpening the mind, and filling it with secular information, often scarcely worthy of the name of *knowledge*, and all this accompanied, at the best, with only occasional, loose, ineffectual references to religious truth and duty, then it requires no spirit of prophecy to foretell the result. We shall have our reward. We shall attain the object for which we labored; but we shall *not* find ourselves in possession of the inestimable blessing for which we did *not* labor. With a great many noble individual exceptions, we shall find that we are just such a nation, and only such a nation as mere secular education tends to create,—quick-headed, energetic, versatile, full of resources for a sharp struggle after temporal advantages, often very inferior temporal advantages, but to a lamentable extent among the body of the people, with a deficiency of tenderness and discrimination of conscience, with a lack of that strength and steadfastness of moral tone and moral principle which is the only security for a nation's virtue and well-being, and which can come only from a commanding moral and religious influence beginning in the family, and maintained through the subsequent stages of the education.

It has often been put forward, as a triumphant vindication of the results of mere secular education, that we may search



in vain through all our prisons for a convict who has received a collegiate or other superior education. It is a transparent fallacy. People who have some education are removed for the most part out of the way of temptations to crimes of violence, to larceny, and the other gross and more easily detected forms of fraud. The offences *they* commit are of a different kind. The sharpness of their faculties and the subtle stratagems they employ, enable them to elude the penalties of the law. But, does it therefore follow that they are good citizens, that their breath infuses any saving element into the moral atmosphere of the nation, that they contribute anything to the nation's moral strength and elevation? Far from it. Some such characters will probably occur to most of those who hear me,—characters by no means found skulking in the obscurest haunts of vice, and concerning whom it is no uncharitableness to say, that any twelve intelligent and upright men would at once unite in pronouncing that they ought to be in prison, though they are never likely to be.

Of course, under any system of national education, and in every country, however moral in the main, there will be a certain amount of vice and crime. It will be diminished, however, just in proportion as there is present everywhere an all-pervading moral and religious influence. But I have wished to point out that a mere secular education, giving sharpness to the mental faculties, while it leaves the conscience and the moral feelings unaffected, may suffice for the most part to enable people to elude the felon's prison, may remove them beyond the sphere of certain gross outward offences, and yet have no power to form the character to lofty, inflexible virtue, no power to *restrain* tempted and excited mortals from running into courses, and exerting an influence tending to lower the moral tone of a community, and to debase its moral sentiments. There is no virtue in *such an* education to preserve a community or an individual from that kind of insensible deterioration, which I just now expressed a fear, that our great cities, if not our entire country, might be undergoing. No one can wish to disparage secular educa-



tion, *instruction* in things tending to enlarge and humanize man's nature, to give him a certain mastery over the elements of this temporal life, and a more refined enjoyment of them. Such an education is good and necessary in its place, as an essential PART in a great whole. But *it* is not the whole. It supplies the *main instrumentalities* through which the powers of man, as an intellectual being, are to be developed, invigorated and trained. But those instrumentalities do not reach man's loftiest attributes. Geography, and algebra, and logic, and physical science, and metaphysics, do absolutely nothing to form the *soul* to the love of good, or to the abhorrence of evil, do absolutely nothing to purify the affections, to educate the conscience, to enthrone the fear and the love of God in the heart,—nothing to train and exercise the *will* to wield a supreme moral control over the passions. Those instrumentalities of mere intellectual education are *neutral in all moral respects*, and leave the conscience and the will just where they found them.

And surely it is a very doubtful boon, which you bestow upon a human being and upon the community of which he is to form a part, when you give him that kind of education, which increases his intellectual power and activity, and therefore leads to his being thrown into more exciting scenes, amid more dangerous temptations, and yet does nothing to strengthen the moral and religious elements within him, nothing to develop within him a corresponding power of moral direction and moral control. You create a powerful intellectual engine, but you provide no adequate security for the direction in which it shall act. You take the little boat, which might have remained secure within the quiet of the sheltered harbor, and you enlarge its dimensions, you give it broader sails, you place on board of it an active spirit which *will* push out into the open sea, where it will be more exposed to fierce winds; but, so far as *moral* bearings are concerned, you give it no adequate power to regulate rightly the direction of its course. By making man stronger intellectually without making him stronger morally, you make him

more dangerous to himself and more dangerous to the community about him.

In the recent discussions, which have taken place respecting our School system, it is by no means to be wondered at, that earnest arguments and appeals should have been put forth in favor of making the reading of a portion of Holy Scripture one of the daily exercises of the school. Such efforts were prompted by right views and instincts, as to the sin and the peril of upholding a vast popular system of godless education, the sin and the peril of accepting, as sufficient for the mass of our people, a system of education which makes provision for a certain measure of instruction in secular knowledge, opening and sharpening the lower powers of intelligence, but makes no provision for the education of the moral and religious nature; a system of education which sends out the pupil a more quickwitted and powerful youth, with a better command of all resources for influence, likely to make his way into more important places of trust, sure to be thrown among higher excitements, and probably more violent temptations, more in danger of being inflated with pride and self-confidence, but without any corresponding *growth* of moral and religious principle. It is the formation of a kind of *moral monster*—all the *lower* faculties of the man being enlarged and invigorated, while that which was made to be the supreme controlling faculty is left in neglect, feeble, imbecile, unsteady. No wonder that the great mass of Christian people recoiled from such a prospect with fear and aversion.

But, my brethren, while I cherish great respect for all such feelings, I should consider that I failed in my duty to the Church and to the country at large, so far as it can be effected by any thing said, or left unsaid by me, if I omitted to throw out an earnest warning to all Christian people, that if they look to the mere reading of a portion of Holy Scripture in the public schools for any effectual religious impressions or religious training, they will lean upon a broken reed, they will be deluded by a vain hope. And I am the more

concerned to say this, because it seems to me to be of the last importance, that people should not be prevented by reliance on any such vain hope from taking more distinct and effectual measures for the religious education of their children.

And here I beg to call attention to a view of the religious and moral world around us, which seems to me to be somewhat startling, and to demand the serious consideration of every thoughtful mind. On the one hand, we find ourselves in the midst of a period of remarkable religious activity. A large number of religious bodies are putting forth their utmost efforts on every side. Agencies are employed in pushing on various religious undertakings, which, in former days, were comparatively little known. Societies are multiplied. Sunday schools are greatly enlarged and supplied with manifold auxiliaries to render them more interesting and more effective. Bibles and tracts and religious books and newspapers and circulars and special appeals and special agents throng on every side, and leave no place unvisited. There is a degree of *intensity* in the religious life, at least in certain outward manifestations of it, an *all-pervading, sleepless activity*, an *inventiveness* in calling into use novel expedients and contrivances for producing religious effect, and moral effects also, which distinguish this period beyond all preceding times in the history of this country. This fact, it strikes me, must be abundantly apparent to every observer, who is of the requisite age and intelligence to form a competent judgment upon the subject.

And yet, on the other hand, taking another view, we find, if I have been correct in my estimate of the existing condition and tendency of things, that, in the midst of all this unprecedented religious activity, in the midst of all these multiplied religious agencies, which, if legitimate, ought to produce a marked *improvement* in the average moral tone of our business, our legislation, our society, we *are* in fact deteriorating, not improving, retrograding, not advancing. Of course I do not refer to the very lowest part of the population of a great city like this, injuriously affected by the in-

coming of a vast foreign population, the dregs of which, as well as the dregs of other portions of our own country, are sure to flow into, and linger and lurk about the obscure dens of a great city. I leave all that class out of the present account, though, of course, we cannot leave them out of our account, when we come to speak of our duties and of our dangers. But in speaking of our present morality as compared with that of former periods, I include in the estimate only those who walk abroad in the open day, who have a prominent share in the business of the world, who mingle in respectable circles, who cannot be turned away from the bank or the counting-room—perhaps not even from the drawing-room—not even from high places, judicial and legislative. No doubt in every department of life we have noble examples of Christian purity and elevation of character. We have in this city a vast amount of Christian munificence. We have on every side of us sterling men, beautiful for their modesty and dignified simplicity, of inflexible integrity, ornaments to every station they can be called to fill. But making allowance for all these, we have still to acknowledge that there is something in what is visible every day in our public business transactions, in our political affairs, in the aspects and on-goings of a large portion of our social life, which is unsatisfactory, which is a manifest change for the worse, as compared with former years.

Now, if Religion be living and energetic, and what it ought to be in its manifestations, it will infallibly produce a sound and incorruptible morality. If, then, we find an unprecedented religious activity accompanied by the reverse of an improving moral tone, it seems to me it should lead us to inquire very seriously what it is that is wrong among us—what it is that prevents all this religious activity from effecting a corresponding improvement in our general moral tone. Allowing for a large amount of what is most excellent, but which may have to be considered as exceptional, is there nothing wrong in the general spirit and order of our domestic life—in our prevalent systems of education—in the principle and aim of our popular religion?

In reference to the influence of our domestic life, I need scarcely take time to remind you that a very large part of any people's private or public virtue has its root in the family—that “the child is,” as has been said, “father of the man”—that in the few first opening years, usually passed in the quiet sheltered circle of the family, the *character* begins to take its *bent*, the *quality of the fibre* out of which is to be made the substance and stock of the future character is determined—a stock which may branch out into all that is healthy and vigorous and beautiful in Christian morality and holiness; or a stock imperfect, unsound, distorted, upon which, under many disadvantages, a religion must be engrafted—a religion which, according as it is more or less sound and radically influential, will more or less remould and transform the character, but which (the stock being unnaturally distorted) must at the best leave much in the character that is defective and unlovely; while if both the stock, *i. e.*, the first results of home influence, and the religion itself be defective, then the *produce must be* in a high degree *unsound and unreliable*.

Now, if there be goodness in opening childhood, it has its spring in a principle of Divine Grace, and it has its first beginnings in motions of love and reverence toward parents, or toward those who stand in the place of parents. There must be an image of goodness in the place of authority in the family, to which the infant spirit can look up with loving gaze, while it insensibly and instinctively grows into conformity to it. The groundwork of all healthy religious character in children is *reverence*—reverence toward our Heavenly Father, toward His Son, our blessed Saviour, toward all things connected with His Word and Church and Service, toward all the wonders of His Hand and of His Providence,—a reverence, to take a slight instance in every day life, which stills all human speech when His voice is heard in the darkened sky. If such reverence be seen habitually in the parents, it will become a part of the very nature of the child, and will be the beginning of a living faith,

a guiding, sanctifying influence in life, and an unfailing support in death. If all be well in that school of heavenly wisdom, the infant pupil soon begins to show signs of tenderness and rectitude of conscience—that somehow, amid the sentiments and doings of that little circle, it has become strong to “abhor that which is evil, and to cleave to and love that which is good.” It learns self-control and self-denial, repressing wrong impulses, sacrificing inclination to duty, and delighting to part with something from its own little store of good things that gratification or comfort may be afforded to another. As days roll on, there is found growing up in that young breast a hatred and contempt for all that is false and mean and low. Habits of order, and temperance in all things, and patience and industry, are formed; and as the world gradually opens before the young mind, it is prepared to comprehend that the dignity and real well-being of man consists not in the abundance of the things that he possesses; he sees and feels that “he that ruleth his spirit is better than he that taketh a city”—that to walk *uprightly*, to act well and faithfully his part, to do good to all men according to his abilities and opportunities, to “keep a conscience void of offence toward God and toward man”—in a word, to “fear God and to keep His Commandments,” is the only part worthy of an immortal being, the only path to true dignity and peace here, as it is the only way to eternal glory and felicity hereafter.

A domestic life, with such influences supreme within it, implies nothing necessarily very superior in intellect or in culture, much less any thing very ample in the way of temporal advantages. Quite the reverse. The picture is often found realized in humble abodes. And I think you will agree with me, that a child educated in that blessed little school, for the first eight or ten years of its life, formed to habits of prayer and the reading of his Bible, and instructed simply in a few great truths and a few plain duties of the Christian life, will be prepared to meet the trials of life, and may be regarded, with good hope, that he will prove,

under God, invincible against all the powers of darkness. If we can add to that early nurture the training of schools, carrying with them the blessing of Christian influence and definite Christian instruction, and finally, and above all, can secure for that goodly child or youth the care of wise and earnest Christian pastors, the hallowing influences of a Church which aims at no high excitements, which deals in no exaggerated measures, but in all soberness, fixing the eye of faith on God in Christ, leads the hungry soul to feed on Him, proposes Him as the divine pattern for imitation, His righteous law as the guide for the conscience and the daily life, we shall have a Christian man worthy of the name, strong for every good work, and inflexible in his adherence to the right and the true, a blessing to the Church, and an element of strength to the nation. Just in proportion as the nation consists of such materials, will it be strong, pure and lofty in its moral tone. And just in proportion as the men and women of the nation fall short of that standard, will the nation be weak in its moral tone, and open to practices and influences tending to debase and corrupt it.

Well, then, my dear brethren, to hasten forward with this too protracted discussion, which, however, still leaves a great deal that is most important unsaid : Is our domestic life, that which is most prevalent far and wide, such as we could wish it to be, considered as the *nursery* of the nation's heart and the nation's conscience, considered as the *birthplace* and *primary school* of the national *morality* ? Take one domestic circle almost as the type of hundreds of thousands. Is there within it that serene and cheerful order, that atmosphere of pure and tender and elevated sentiment, however simply expressed ; that reverence for the authority that is nearest, and for the authority that is highest ; that gentleness and moderation in speech and in judgment ; that fondness for quiet enjoyments within, in preference to the higher and coarser, or more frivolous and more intoxicating pleasures without ; that common aversion to every shade and form of untruthfulness, of plausible, but deceptive pretence, that prudence and fru-



gality, that freedom from a corrupting covetousness, and from that most petty and vicious ambition, to make a show by expense and extravagance—is there that sober, reasonable, consistent piety which is apt to commend itself to the young mind, and powerfully influence it—are there widely prevalent in the domestic circles of our land, these elements which are so indispensable to the training up of the great body of the rising generation in such a manner that whatsoever things are true, honest, just, pure and lovely and of good report, may be ever highest in their esteem ?

I have no vocation to encourage groundless alarms, and certainly no predisposition to indulge lightly or unjustly in any disparaging views of any thing affecting the character of our country. But I do not hesitate to express the opinion that, owing largely to the circumstances of a new country, to the excitements consequent upon the rapid changes and strange developments that have come upon the country, and the strange materials that have flowed into it, we are greatly deficient, as an average thing, in the family order and influence which are vital to the soundness and strength of a nation's morality. Were there a voice capable of sending out its echoes to the utmost bounds of our country, capable of commanding attention, especially in every part of our own Church, I would have it send a startling note of warning to all parents who tender the temporal or eternal welfare of their children, who care for the honor and safety of their country ; I would have it make an earnest appeal to them to remember that the fate of their children and of their country is to be more than half decided within their own family circles ; I would have them exhorted to make light of every thing else in this world compared with the love and reverence and order and sanctity of their own homes ; and I would have them reminded that the one indispensable prerequisite to the due constitution and influence of their families, is the making of themselves true and engaging patterns of purity and love, of all goodness and righteousness and holiness.

But forasmuch as there must be, at the best, a vast propor-



tion of the young who will have no proper training in their own homes, we must look next to the school and to the Church, not as agencies which ought to make us think any the more lightly of parental neglect, but as grounds of hope where other hopes are failing. As we are little likely to obtain from the Public Schools all that we desire in the way of religious instruction and culture, I earnestly recommend the establishment of *Church Schools*, wherever it can be done, under persons of such character as shall entitle the founders and supporters to hope that they will obtain for their children, and for the children of others, the religious advantages they so much desire. Surely the cost cannot be esteemed a great matter in comparison of the priceless blessings to be secured. But beyond that class of children who might be expected to avail themselves of *select Church Schools*, there is, especially in our great cities, a vast outlying mass of poor children who are in danger of being left without any education at all, or of receiving only such an education as will do little to improve their moral and religious condition, or to afford security for their becoming useful or even safe members of the community. Some of these children are transported to other States, and a moderate number of them become the objects of kind Christian care in other ways and at home. More than once in my addresses to the Diocese, I have spoken strongly in favor of the importance of carefully-conducted Christian schools for these poor children—schools which shall not only provide for them a competent measure of secular and religious instruction, but also have the blessed effect of bringing them into the presence, and keeping them for a length of time in the presence and under the influence of a gentle, [patient, Christian teacher. What these children need above all things is not merely to *hear* about Christian goodness afar off, and to be taught certain truths, divine and human, by words and lessons, but to *see* the very living form and image of Christian goodness itself, to abide in the presence of it, to have experience of its wise and heavenly spirit, to have opportunity to linger around it, and gaze upon it, so that the rude young minds may observe it, and meditate, and speculate, and learn to

trust and admire and love, and at length give up their whole hearts to Him who inspired so much love and goodness. If we would save perishing souls—if we would prevent an inconceivable amount of temporal misery—if we would bless the city and the nation with the saving influence of virtuous men and women, where otherwise there would be a perilous mass of vice and crime—let us, for the love of Christ, and the love of our fellow-men, and the love of our country, plant Christian schools in the densest of our population, wherever we can find a place for them. We pour out wealth for luxury; we send our Christian offerings and agents into every part of the world; we may depend upon it we shall do a good work, a Christian work, a work that will repay us a hundred-fold, if we will make a large outlay for Christian schools, and use painstaking efforts to have them properly conducted for the Christianizing and saving of the heathen at our own doors!

I proceed to a brief notice of the Episcopal Acts of the year. The visitations of the Diocese have been continued, with but few and brief intermissions, through the entire Spring and Summer, and have occurred frequently through other portions of the year. It has been a rule with me, through the whole course of my Episcopate, to conduct my visitations, so far as I could, in a spirit of accommodation to the wishes of the Clergy and the needs of their Parishes. The rule was dictated by an earnest desire on my part to be a cordial co-worker with my brethren, in full sympathy with them in their labors and trials, and by a strong conviction as to what was likely to be most useful to them and to the Diocese. No doubt the annual visitations of the Diocese, arranged on a more fixed and arbitrary principle, might have been made out with the expenditure of much less time, labor and money. But they would have been much less useful, and altogether less agreeable to my feelings. There is no part of my Episcopal life to which I look back with more satisfaction—none in which I have found more pure Christian enjoyment—than to the intercourse with the Clergy, and, as occasion served, with

the Laity—opportunities for which were afforded in the course of my visitations. Of course these opportunities would be more or less extended in different places, and at different times, in the same place. To converse on the road or in the quiet study with the Clergy, and especially with the younger Clergy, concerning the cure of souls, the ways of finding access to the hearts of the people, the training of the young, the best methods of dealing with various popular fallacies which stand in the way of God's truth and grace, these are employments very grateful to the heart of a Christian Bishop—employments quite worthy of his office, and, I have reason to hope, not unacceptable nor without their use to the Clergy—at least the younger portion of them.

I suppose there may be such a thing as looking upon Episcopal visitations, a continual succession of sermons and confirmations, as a kind of dry mechanical routine—an employment for the most part much less fitting for a Bishop, than the pursuit of theological learning in the study or some kind of Episcopal scheming. No doubt much will depend upon the spirit and views with which visitations are conducted. It is to be hoped that no Bishop can ever be prevented from giving attention to reading by any pressure of outward Episcopal duty, however urgent. Certain I am that no Bishop ever need be afraid of spending too much time in visiting his Diocese, or in cheerful, yet serious and sympathetic private conferences with the Clergy.

The number of persons confirmed during the past year has been 2,525. This is very much more than the average of the two years of Bishop Wainwright. His second year was very nearly completed, and of course his visitations included the whole of the old Diocese, now made into three. This result, therefore, affords an encouraging view of the progress of the Church in the present Diocese. Four corner stones have been laid. I have officiated at the opening of several new churches, but owing to the stringency of the canon passed at the last General Convention, restraining Bishops from consecrating a church encumbered with any

debt, I have consecrated but one. For several years I had myself been gradually approaching that rule more and more closely. Indeed, I had acted in later years strictly upon it, the exceptions being only in cases where there was absolute security, and where all the circumstances seemed to make a consecration proper. The passage of the canon referred to arose from a strong desire, in some quarters to have the support and protection which such a canon would afford. There seems to me to be an anomaly in it, which, I trust, will be corrected hereafter. By the present canon no church can be consecrated with any thing in the shape of an encumbrance; and yet the canon provides that, at any time after consecration, an encumbrance may be placed upon it, if, in the judgment of the Bishop, acting with the advice and consent of the Standing Committee, there be good reasons for admitting of such an encumbrance—of course a slight one, and for a reason looking directly to the permanent good of the Parish. On the same principle there would seem to be no good reason why a consecration might not be allowed, if, in the judgment of the Ordinary, acting with the Standing Committee, the encumbrance were not such as to make it improper. There is some danger that the formal and imposing *opening* of new churches without consecration will come to take the place of actual consecration, or will produce so much the effect of a consecration that the Office, when subsequently administered, will seem tame and lifeless, and almost nugatory. No doubt the existence of debt in a Parish, and especially when resting directly upon the church edifice, is a serious evil, and *one* very proper to be opposed by the general policy and law of the Church.

Twelve Candidates for Holy Orders have been admitted to the Diaconate, and nine Deacons have been advanced to the Priesthood. Other ordinations are to take place speedily, and a church is ready for consecration. During the year twelve applicants have been admitted Candidates for Holy Orders. The present number of candidates in the Diocese is forty-four. This is a period of the year when a number

of applicants are usually admitted candidates, and several additions to the list of candidates will be made in a few days. Twenty-one Clergymen have been received into this Diocese on letters dimissory from other Dioceses; and three candidates for Holy Orders, three Deacons and twenty Priests have received letters dimissory to other Dioceses.

During the past year the Diocese has lost, by death, two very valuable lay members of its Standing Committee—Edward Jones, Esq., and the Hon. Gulian C. Verplanck. Mr. Jones had not been long a member of the Standing Committee; but he had been there long enough to be deeply lamented when the Church on earth so suddenly lost him. Indeed, he was a man made to be respected and loved. He never consented to occupy any official position without being faithful to its duties; and his large intelligence and sound judgment, his manly frankness and transparent sincerity, his firmness where firmness was called for, and his perfect courtesy, made him as acceptable to his associates, as he was useful to the cause to which he devoted himself.

Mr. Verplanck has been so well known to the Church, and so long in its service, and his character and life have been so beautifully portrayed by a scholar and poet who had known him long and well, and so admirably noticed by his own city Rector, that it would seem scarcely proper for me to detain the Convention with an extended notice of his very remarkable qualities. For accuracy of scholarship and large range of knowledge, for clearness and force of mind, for quiet, but most steadfast devotion to the service of the Church, he stands out conspicuously among the most eminent laymen whom the Church in this country has had the honor of numbering among her children.

The Diocese has also lost, by death, two of its Clergy, the Rev. William Dymond, Rector of St. Paul's Church, Yorkville, and the Rev. Henry Duyckinck, assistant minister of the Church of the Holy Martyrs, and, for some months preceding his decease, minister in charge of St. Mark's Mission Chapel, New-York; and one Candidate for Holy Orders, Mr. Robert Henry Hunt.

The Rev. Mr. Dymond came to this city a few years since in a state of health which excited my apprehensions, and I more than once made kindly suggestions to him, in reference to precautions in the care of himself. But he was ever more concerned about his work than about his personal comfort or health, and he labored faithfully up to the last.

The Rev. Mr. Duyckinck, a recent alumnus of the General Theological Seminary, was very highly esteemed by all who knew him, for his many excellent qualities, and for his single-hearted devotion to the work of the ministry. It was in the midst of duty, that he was suddenly attacked with the indisposition which deprived the Church of a faithful Son and Servant.

Mr. Robert Henry Hunt, who had fondly looked forward to the ministry from a very early period of life, no sooner completed his academic education at Columbia College, than he hastened to have his name enrolled as a Candidate for Holy Orders in this Diocese. But such was his early interest in his future profession, that long before he completed his course at College, he had read extensively in works connected with theology and Church literature. He was a youth of singular purity, elevation, and devotion of character, who seemed to find his natural associations among the Clergy and in the Church. The great loss which he sustained in the death of his honored father, while yet very young, made him the object of peculiar interest and sympathy, and when the news of his death reached us, from a foreign shore, there was a sorrow and a sense of loss to the Church, which testified to the very high estimation in which he had been held, and to the hopes entertained in regard to his future.

There are yet two other brief records to be made. The losses in the Episcopate sustained by the Church during the past year, will be present to your thoughts: The Right Reverend Carlton Chase, D. D., of New-Hampshire, and the Right Reverend Jackson Kemper, D. D., of Wisconsin.

Bishop Chase may almost be said to have belonged in part to us, of this Diocese, from having officiated extensively

among us, and with much kindness, prudence and fidelity, when we were deprived of regular Episcopal services. It was impossible to know him without respecting and esteeming him. His bearing, always calm and dignified, was friendly and considerate, and his judgment enabled him to be useful wherever his counsel was required, whether in private or in public. His early life, in his Parish, where he had been highly useful and acceptable, had been much occupied in thoughtful study, so that when he came to the Episcopate, he brought to his new ministry a mind in the full maturity of its powers. I never withdrew from his company without carrying away with me the impression of a Christian Bishop of large intelligence, and of unblemished purity and uprightness of character. This Diocese will sympathize with his own in their sorrow over the loss sustained in his death.

Bishop Kemper was a native of this Diocese, and was, during all his long life, extensively known among us. The immense missionary jurisdiction which he so bravely undertook, and worked so long and so devotedly, was parted before his death into seven Dioceses. His great power was in the singular purity, sweetness, simplicity and devotion of his character. He was beloved wherever he was known. Up to a very advanced age he continued to visit the remotest parts of his great Diocese, and wherever he appeared, his coming was hailed with warmest demonstrations of reverence and affection. Few Bishops in this country have had a more appropriate field, or have done more by pure goodness and loving devotion, to draw down blessings upon the things committed to their charge. It is impossible to recall to mind that we shall see his face no more, without feeling that we have met with a great personal loss.

In the neighboring Diocese of Long Island, so long a part of this, there has been a death, which very many who hear me, will regard as I do, with peculiar sensibility: it is that of our dear brother, the Rev. William L. Johnson, D. D., so long Rector of Grace Church, Jamaica. A Christian scholar



and gentleman, of modest and retiring habits, loving his books and his people ; a Pastor of the olden time, who cared little for many new fangled notions of the day—a man whose spirit, always pure and elevated, had been made heavenly by Sorrow, and by Prayer, he leaves with us the remembrance of a character and a life which we may not hope to have very often renewed among us. What I ventured to speak of in the Church where he had ministered, as the feeling uppermost in my mind, as I was on my way to his funeral, and as I stood at his grave, I repeat here, as the sum of my poor tribute : “ Let me die the death of the righteous, and let my last end be like his.”

In accordance with a request addressed to me by my Right Reverend Brethren, the Bishops of the four other Dioceses within this State, I have recently issued a call for a primary meeting of the representatives of the five Dioceses in what has been termed a “ Federate Council”—such action having been provided for by a Canon of the General Convention, and the several Dioceses having elected their deputies to the said Council. It is probably known to most persons in this Diocese that in all the proceedings that have taken place here and in the General Convention upon this subject, I have been entirely passive. I have done nothing to obstruct action, and nothing to forward it. Of course few Churchmen are likely to be ignorant of the nature and use of Provincial Synods. At some time and in some form they are sure to be introduced into the system of the Church in this country. But we are already provided with *Diocesan* and *General* Synods, or Conventions—more abundant means of regulating our internal concerns and of giving voice to our judgments, than have been enjoyed by most branches of the Church. It has sometimes been suggested that the formation of Provincial Synods would enable us to make the meetings of our General Convention—a large body, the members of which are called together from great distances—less frequent ; decennial instead of triennial. At some future day such a thing may possibly become desirable. I cannot think



it so at present. No doubt the infirmity of any such body is a tendency to too much legislation. But there are other and secondary reasons for desiring that the intervals between the meetings of the General Convention may not be very long. Churchmen from opposite and distant portions of the country are brought together in these meetings; views are compared, crude theories are exploded, more correct views and principles are generally recognised and embraced, friendly associations are formed, and there is a general result of much good both to the Church and to the country. For the present I should deeply regret to see an interval of ten years interposed between the meetings of the General Convention; and for the present, I do not apprehend that such a change is at all probable.

With regard to the approaching meeting of the representatives of the five Dioceses in this State, it will be, of course, entirely *tentative*. If they can find a useful way of employing themselves without attempting to interfere with the present constitution and policy of Dioceses, they will probably secure the general favor of the Church, and this primary meeting may result in something permanent. I reserve my judgment and my decision as to my own action until the spirit and aims of the "Primary Federate Council" shall have developed themselves; and so no doubt will this Diocese and the General Convention.

During the past year I thought it my duty to address a Pastoral Letter to the members of this Diocese, touching certain proposed alterations in the Prayer Book. The general idea of such changes was thrown before the Church, was thrown into this Diocese in a circular note, signed by nine of the Bishops. That note, though in appearance a private note, was made public far and wide before my Pastoral Letter was allowed to go forth. Indeed, it was a note which, in the very nature of things, never could have remained private. The motives for issuing the Pastoral Letter were precisely those which were clearly stated in the letter itself, and were such as would naturally suggest themselves to any can-

did person fully acquainted with the circumstances of the case. I said: "I have felt that a timely warning to the Diocese in regard to the nature and tendency of recent attacks upon the Prayer Book, and especially of the propositions to introduce new matter into it, might be the means, under God, of preventing some excellent persons from hastily committing themselves to untenable positions—positions which they would soon perceive could not be maintained, and which they would deeply regret having ever assumed." That I made no essential mistake as to the nature of the crisis, or as to the means necessary to be employed in meeting it, I have abundant reason to believe, from the tenor of numerous letters received from very competent persons both in this country and in England.

I should feel little desire to renew the recollection of what was a painful duty to me at the time, but for certain intimations which have reached me from a friend, that some of the signers of the circular note had represented that the issuing of that Pastoral Letter was an act of presumption on the part of the writer, and of indelicacy toward his brethren. For those brethren the Bishop of New-York cherishes, as he strongly stated in the Pastoral Letter, most cordial feelings of respect and regard. But he utterly repudiates the idea that any indelicacy or impropriety can be involved in the endeavor of a Bishop to protect his own Diocese from the effects of an instrument of excitement and delusion thrown into it from abroad. And since the question of delicacy toward brethren has been raised, I shall dismiss the whole subject by stating to my own Diocese the nature *of a rule*—an inflexible rule—which I prescribed to myself when I first entered upon the duties of the Episcopate: I resolved, and I have rigidly adhered to the resolution, never to go into another Diocese to attend a meeting there, or to preach a sermon, or to make an address, which I should have reason to believe would be unacceptable to the Bishop of that Diocese.

I do not demand that my Brother Bishops shall govern

themselves by that rule, when they come into my Diocese: I do not even care to inquire, or to hear, whether they have done so or not. I merely refer to my own rule as a slight indication that I do not consciously indulge myself in any act of assumption, or of indelicacy toward my brethren.

It is well known to the members of this Diocese that the Convocation of Canterbury, England, embracing by far the larger portion of the Home Church of England, has resolved to enter upon the very serious undertaking of revising the present received version of the Holy Scriptures, and have appointed a commission, including many of the first scholars in England, to labor in that work. It is not proposed, of course, to make a new version, but merely to correct an erroneous translation, if such be found, and to determine disputed questions, very few indeed, as to the authenticity of certain passages. Most persons' instincts will be strongly opposed to *touching* the received version at all—and that for a hundred reasons. I suppose that one of the leading objects of this undertaking is to prove to all the world, as it undoubtedly will, if carried out, that the things to be corrected are wonderfully few, and that no single received doctrine or practice of the Church is at all affected by them, one way or the other. I have no present opinion to give respecting this undertaking. My own feelings, (I do not say my judgment,) like those of others, shrink from it. But it *has* been set on foot by the men in the Church of England whom we most honor and love. Certain unfortunate circumstances attending the incipient steps have no doubt thrown some discredit upon the enterprise. It may break down before it shall have reached any result—or, the Commission may be able to make a report which will be accepted by the Convocation. Should that take place, there can be no doubt that the *result* of the revision will *then* be submitted to the consideration of the whole Anglican Communion; and nothing will be finally done without the concurrence of the whole body. Such being the case, I confess I hope that no action touching that work of revision will be proposed at present in this body.

Our geographical position, and the facilities for communication, make us very near neighbors to our friends in the Church of England. And it seems to me that we are not called upon to express any opinion upon the subject at present, or to interfere with it in any way. Of course I speak with exclusive reference to our own Diocese.

My dear brethren, it is now several years since my visitations in the country began to press upon my mind one or two very serious thoughts. They shall be briefly stated: And *first*, no one can go into the rural districts, and become familiar with the state of Parishes there, without being struck with the enormous inequality between the clerical livings in the city and the clerical livings in the country. They *are* very unequal, after making every allowance for difference of expense. Much inequality is perhaps unavoidable with the best efforts we can make. But it seems to me that in many cases it might be diminished. Is it not worth the very serious attention of families who, in summer, retire from the city to pass very nearly half the year in some of these Parishes in the country? Why not contribute as liberally to these rural Parishes as to their own city Parish, or even more so? Why not *devise* for these rural Parishes some large, liberal, good works, while in the country? *Build* or repair a Parsonage, or do something which would be a very great comfort and encouragement to the Clergyman? Above all, comfort him with kind words, sympathy and real support. Do not criticize him! Reserve your criticism, if there must be criticism, for your more amply endowed city Rector! Many of the country Rectors are among the first men in the Diocese for every noble quality. Their churches may not always afford the ornate services you are accustomed to in the city. But they will give you what many rational people like much better—simple services, hearty services, a kind of *primitive reunion of all classes* in one hearty, earnest, united, responsive worship. I cannot conceive of a more praiseworthy course of conduct for persons going from the city to pass their summer in the country than for them to make a special point of doing

all they can during their stay in the country to comfort and encourage the rural Rector, yes ! and the people, too—first, by their liberal offerings ; and second, by their kindly efforts to quicken and build up things generally in the Parish.

And one thing more:—Some of our wealthy merchants or professional men had their birth in a remote rural Parish. When they have removed to the city, and when they have been richly favored in the things of this world by a gracious Providence, what more beautiful or useful thing is there for them to do than to go back to their birth-place, and do something for the community in which they first drew breath ; build a church or a parsonage, or leave a partial endowment for the Pastor—a lasting memorial of their gratitude to God for His countless mercies !

And my brethren, whether your visits to rural scenes afford you these opportunities for contributing to the comfort of the rural Clergy, and to the welfare of the Parishes or not, there is one thing you *can* always do : and that is, *contribute liberally* to the Mission Fund of the Diocese, and thus aid in supporting the faithful men who labor in those remote places. Perhaps you may think that all these mission stations in a Diocese like this ought by this time to be able to support themselves,—or that they are of so little use that they might as well be allowed to expire ! Listen to a simple tale : Some of these mission Parishes have been receiving aid from the Mission Fund of the Diocese for thirty or forty years, and are in urgent need of such assistance still. And why ? Because they have been lethargic and useless ? Very far from it. They have drawn into the Church's fold and faithfully instructed large numbers of people who were living without religious guidance, of which they chose to avail themselves. Those Mission Parishes have trained up their own children, too, in the nurture and admonition of the Lord. Why, then, have they not grown to such magnitude and strength as to be now able to sustain themselves without our aid ? Simply because many of those Parishes are in neighborhoods where there are few openings for varied activities. The young men

remove to the cities or the far West. The young grow up within the Parish, and people from without are absorbed into it; but the Parish does not grow and increase from year to year, because the removals are quite as numerous as the additions; some years more so. Some of our noblest laymen in the cities and in the far West, and some of our best Bishops were trained in small rural mission Parishes, where the Church would never have been known, would never have been sustained, but for the aid received from Mission Funds.

The Mission Parishes did a good work. They gathered wandering sheep into the Fold of Christ. They ministered consolation to the weary and heavy laden, to the sick and dying. They trained up vast numbers, who, *somewhere*, became useful as laymen, or in the Sacred Ministry. But in the meantime they themselves were kept, and are kept now in a feeble condition by constant removals. Shall we let the Light of the Church go utterly out in these places? Shall we take away from the people their dearest consolations—consolations which they do what they can to keep among them? or shall we year by year add to their offerings the very moderate sums needful to uphold among them the ministrations of the Church of God? I know your answer: Freely you have received; freely you will give.

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NOTE.—I take great pleasure in mentioning that Mr. JOHN ALLSTYNE, a native of East Chester, Westchester Co., but who, at the time of his decease, had been for many years a resident of this city, afforded an example of that considerate regard for the welfare of his native Parish to which I have referred. By his last will he left the sum of ten thousand dollars for the erection of a parsonage for St. Paul's, East Chester, and fifteen thousand dollars as a permanent endowment toward the support of the Rector—a fact, the mention of which cannot but heighten the respect and affectionate regard in which the memory of that good man has been held.

A somewhat similar instance occurred several years ago in a Parish in the North, which is now a part of the Diocese of Albany.

## DETAILED ACCOUNT OF VISITATIONS AND ACTS.

THE following is an account of the places visited and the Episcopal Acts performed by me since the last Convention :

1869. Oct. 10, *Twentieth Sunday after Trinity*, A. M.—In St. Paul's Church, Newburgh, I preached, confirmed *seventeen*, and addressed them.

P. M.—In St. George's Church, Newburgh, I preached, confirmed *four*, (*one* of them in private,) and briefly addressed them.

Evening.—In St. Paul's Church, Newburgh, I preached again.

Oct. 11, *Monday*, P. M.—In St. James' Church, Goshen, I preached, confirmed *nine*, and addressed them.

Oct. 12, *Tuesday*, A. M.—I attended a meeting of the Trustees of the General Theological Seminary.

Evening.—Attended a meeting of the Board of Missions.

Oct. 13, *Wednesday*, A. M.—In St. George's Church, New-York, I assisted at the Consecration of the Rev. Ozi Whitaker as Missionary Bishop of Nevada and Arizona, acting as one of the Presenters.

P. M. and Evening.—Attended the Board of Missions.

Oct. 14, *Thursday*, A. M.—Attended a Special Meeting of the House of Bishops for the election of a Missionary Bishop of Arkansas and the Indian Territory, vacated by the resignation and transfer of Bishop Lay to the organized Diocese of Easton. The Rev. Dr. Pierce, of Springfield, Illinois, was chosen to fill the vacant Episcopate.

Oct. 16, *Saturday*, A. M.—I laid the corner-stone of the new edifice for the House of Mercy, and made a short address. Addresses were also delivered by the Rev. Dr. Seymour, the Chaplain of the House, by the Rev. Dr. Peters, the former Chaplain, by the Right Rev. the Bishop of Tennessee, and by the Right Rev. the Bishop of Easton.

Oct. 17, *Twenty-first Sunday after Trinity*, A. M.—In St. Andrew's Church, Richmond, Staten Island, I preached, confirmed *ten*, and addressed them.

P. M.—In Trinity Church, Factoryville, Staten Island, I preached, confirmed *seventeen*, and addressed them.

Evening.—In St. Paul's Church, Tompkinsville, I preached.

Oct. 19, *Tuesday*, Evening.—Presided at a meeting of the Executive Committee of the New-York City Mission Society.

Oct. 24, *Twenty-second Sunday after Trinity*, A. M.—In St. Ann's Church, Morrisania, I preached, confirmed *nine*, and addressed them.



P. M.—In St. Luke's Hospital, (it being the Anniversary of the Institution,) I attended to testify my interest in the work, and, along with several brethren, delivered an address. I solemnized a marriage.

*Oct. 31, Twenty-third Sunday after Trinity, A. M.*—In the Chapel of the Military Academy of West Point, I preached, confirmed *twelve*, and addressed them.

*Nov. 2, Tuesday.*—I took part in the solemnization of a marriage.

*Nov. 10, Wednesday.*—I laid the corner-stone of a new Church edifice for St John's Parish, Clifton, Staten Island, and addressed a few words to the Congregation; after which, addresses were delivered by the Rev. Drs. Goddard and Abercrombie, former Rectors of the Parish.

*Nov. 11, Thursday.*—At Trinity College, Hartford, Conn., I was present at the ceremony of unveiling the statue erected to the late Right Rev. Thomas C. Brownell, Bishop of Connecticut, the founder and first President of Trinity College, and, at the time of his death, Presiding Bishop of our branch of the Church. Having been associated with him in the College at an early day as Professor of the Mathematical and Physical Sciences, I was invited to be present, and I delivered a brief address. The statue has been erected by — Burnham, Esq., and is a noble work of art. It was a consoling thing to all that Mrs. Brownell was able to be present during a part of the ceremony.

*Nov. 16, Tuesday, A. M.*—I was present and took part in the services at the Consecration of the beautiful Memorial Church at Cambridge, Mass., which was erected by Robert M. Mason, Esq., of Boston, in memory of his deceased wife, and of his brother, the Rev. Charles Mason, D. D. It is to serve as a Chapel to the Divinity School of Massachusetts.

*Nov. 21, Sunday before Advent, A. M.*—I preached in the Church of the Transfiguration, New-York.

Evening.—In the Church of the Incarnation, I presided at the Annual Meeting of the Sunday-School Association. Sermon by the Rev. Dr. Morgan.

*Nov. 23, Tuesday, Evening.*—I attended a meeting of the Foreign Committee of Missions.

*Nov. 25, Thursday, P. M.*—In the Church of the Transfiguration, at a special confirmation, I confirmed *two* persons.

*Nov. 26, Friday, Evening.*—In Christ Church, Ramapo, I preached, confirmed *five*, and briefly addressed them.

*Nov. 28, Advent Sunday, A. M., (early.)*—At St. Ann's Church for Deaf Mutes, I confirmed *thirteen*, (*one* of them from St. George's,) and addressed them.

A. M., (10½.)—In the Church of the Holy Light, (opened for the first time,) I preached and celebrated the Holy Communion. This Free Church, commenced by the Rev. Eastburn Benjamin, has especially in view the religious care of the blind.

P. M.—In St. Mary's Church, Manhattanville, I confirmed *fifteen*, and addressed them.

*Dec. 3, Friday.*—Confirmed a sick person in private, connected with St. Clement's Church, New-York.



*Dec. 5, Second Sunday in Advent, A. M.*—In All Angels' Church, New-York, the Rector having been ill, I took most of the service, preached, and administered the Holy Communion.

*Dec. 6, Monday.*—Attended a meeting of the Trustees of Columbia College.

*Dec. 9, Thursday, P. M.*—Attended a meeting of the Trustees of the House of Mercy.

*Dec. 10, Friday, Evening.*—Occupied with the business of a Committee on Church work.

*Dec. 11, Saturday, A. M.*—Took part at Grace Church in the services at the funeral of Mr. Edward Jones, late a member of the Standing Committee of the Diocese.

*Dec. 12, Third Sunday in Advent, A. M.*—In the Church of St. John the Evangelist, (Memorial of Bishop Wainwright,) I preached.

*Evening.*—In Calvary Church, presided at a service held in behalf of the "Midnight Mission." Sermon by the Rev. Dr. Morgan, of St. Thomas' Church.

*Dec. 17, Friday, A. M.*—In "The Chapel of the Holy Saviour," I admitted to the Diaconate Isaac Maguire, and advanced to the Priesthood the Rev. Peter A. Jay and the Rev. John Frederick Butterworth, the Rev. Dr. Morgan preaching.

*Dec. 19, Fourth Sunday in Advent, A. M.*—In St. Luke's Church, New-York, I preached.

*Evening.*—In St. George's English Mission Chapel, I preached.

*Dec. 25, Christmas Day, A. M.*—In the new St. James' Church, New-York, I preached and celebrated the Holy Communion, on occasion of the first opening of the new edifice.

1870. *Jan. 3, Monday.*—Attended meeting of Domestic Committee of Missions.

*Jan. 9, First Sunday after the Epiphany, A. M.*—Preached at the opening of the new Floating Church of our Saviour.

*Jan. 11, Tuesday.*—I received at my house the Southern Convocation for their Annual Meeting.

*Jan. 18, Tuesday, Evening.*—Presided at a meeting of the Executive Committee of the City Mission Society.

*Jan. 23, Third Sunday after the Epiphany, A. M.*—Preached at St. Ann's Church.

*Jan. 30, Fourth Sunday after the Epiphany, A. M.*—I preached in Calvary Mission Chapel, New-York.

*P. M.*—In the Chapel of the Holy Saviour, New-York, I preached, confirmed *ten*, (one of them from Grace Church, Harlem,) and briefly addressed them.

*Feb. 1, Tuesday.*—I commenced a course of practical instruction to the Senior Class of the General Theological Seminary.

*Feb. 5, Saturday, Evening.*—I met a Committee of the Trustees of Columbia College.

*Feb. 6, Fifth Sunday after the Epiphany, A. M.*—In the Church of the Holy Comforter, Eltingville, Staten Island, I preached, and at a special ordi-

nation I advanced the Rev. Newland Maynard, the Minister of the Parish, to the Priesthood. On the same occasion I confirmed *twenty-two*, and addressed them.

*Feb. 15, Tuesday, Evening.*—Attended a meeting of the Executive Committee of the City Mission Society.

*Feb. 17, Thursday, A. M.*—Preached at the opening of Trinity Church, Morrisania.

*Feb. 20, Sexagesima Sunday, A. M.*—In Christ Church, Poughkeepsie, I preached.

P. M.—In the Chapel of St. James' Church, Hyde Park, I confirmed *nine*, and addressed them.

*Feb. 23, Wednesday, Evening.*—Presided at a meeting of the Society for the Promotion of Religion and Learning,

*Feb. 27, Quinquagesima Sunday, Evening.*—In the Mission Chapel of the Good Shepherd, (of St. Thomas' Church,) New-York, I confirmed *sixteen*, (*one* of them from Christ Church,) and addressed them.

*March 6, First Sunday in Lent, Evening.*—I preached in the Church of the Mediator, New-York.

*March 7, Monday, Evening.*—I presided at a meeting of the Domestic Missionary Committee.

*March 13, Second Sunday in Lent, A. M.*—In the Church of St. John Baptist, New-York, I preached, confirmed *eighteen*, and addressed them.

*March 15, Tuesday, Evening.*—I presided at a meeting of the Executive Committee of the City Mission Society.

*March 18, Friday, A. M.*—In the Church of the Holy Trinity, New-York, I advanced to the Priesthood the Rev. Morris Ashurst Tyng and the Rev. Elie Charlier. The Sermon by the Rector of the Church, the Rev. Stephen H. Tyng, Junior.

*March 20, Third Sunday in Lent, A. M.*—In the Church of the Holy Apostles, I preached, confirmed *twenty-four*, and addressed them.

Evening.—In the Mission Chapel of St. Augustine, (a Mission Chapel of Trinity Parish,) New-York, I confirmed *twenty*, (*one* of them in private,) and addressed them.

*March 21, Monday.*—In Trinity Church, New-York, I attended the funeral of the Hon. Gulian C. Verplanck, a late member of the Standing Committee of the Diocese.

*March 24, Thursday, Evening.*—In St. Peter's Church, Peekskill, I preached.

*March 27, Fourth Sunday in Lent, A. M.*—In St. Clement's Church, New-York, I preached, confirmed *twenty-four*, and addressed them.

P. M.—In the Church of the Advent, New-York, I preached, confirmed *twenty-nine*, and addressed them.

*April 3, Fifth Sunday in Lent, A. M.*—In St. Bartholomew's Church, New-York, I confirmed *fifty-two*, and addressed them, and assisted in the Holy Communion.

P. M.—In Calvary Church, New-York, I preached, confirmed *eight*, and briefly addressed them.

Evening.—In the Church of the Redeemer, Yorkville, I preached, confirmed *fifty*, and addressed them.

On the same day, in the Church du Saint Esprit, the Right Rev. Bishop Eastburn, at my request, confirmed *seventeen*.

*April 4, Monday, P. M.*—I attended a Trustee meeting of Columbia College.

Evening.—I presided at a meeting of the Foreign Missionary Committee, and afterwards at a meeting of the Domestic Committee.

*April 5, Tuesday, Evening.*—In the German Mission Chapel of St. George's Church, I confirmed and addressed *thirty-five*, and, at my request, they were also addressed by the Rev. Dr. Tyng.

*April 6, Wednesday, Evening.*—In the Mission Church of the Reconciliation, I confirmed *twenty-four*, and addressed them.

*April 7, Thursday, Evening.*—In the English Mission Chapel of St. George's Church, I confirmed *forty-five*, and addressed them. At my request, they were also addressed by the Rector of the parent Church, the Rev. Dr. Tyng.

*April 8, Friday, Evening.*—In the Church of the Holy Light, New-York, I confirmed *fifteen*, and addressed them. This interesting Parish, under the care of the Rev. Eastburn Benjamin, has among its objects especial reference to the spiritual care of the blind. It deserves support.

*April 10, Sunday before Easter, A. M.*—In St. Thomas' Church, New-York, I confirmed *twenty-six*, and addressed them.

*P. M.*—In St. Timothy's Church, New-York, I confirmed *fifteen*, and addressed them.

Evening.—In St. Peter's Church, New-York, I confirmed *fifty-eight*, and addressed them.

*April 11, Monday, Evening.*—In Trinity Church, Sing Sing, I preached, confirmed *thirteen*, (*three* of them from Mr. Gibson's School,) and briefly addressed them.

*April 12, Tuesday, A. M.*—In Grace Church, New-York, I confirmed *twelve*, and addressed them.

Evening.—In Grace Church Chapel, I confirmed *twenty-three*, and addressed them.

*April 13, Wednesday, A. M.*—In Trinity Church, New-Rochelle, I confirmed *eight*, and addressed them.

Evening.—In St. Mark's Mission Chapel, I confirmed *forty-one*, and addressed them.

*April 14, Thursday, Evening.*—In St. Paul's Chapel, New-York, I confirmed *thirty-nine*, and addressed them.

*April 15, Good Friday, A. M.*—In St. George's Church, New-York, the Rector preaching, I confirmed *forty-six*, (*three* of them from Trinity Church, Harlem,) and addressed them.

Evening.—In the Church of the Holy Trinity, New-York, I confirmed *twenty-seven*, and addressed them. They were also addressed, at my request, by the father of the Rector, the Rev. Dr. Tyng.

*April 16, Easter Even, A. M.*—In the Church of the Holy Communion, New-York, I confirmed *twenty-eight*, and addressed them.

P. M.—In Trinity Church, New-York, I confirmed *forty-two*, and addressed them.

*April 17, Easter Day, A. M.*—I opened St. Paul's Memorial Church, Edgewater, Staten Island, confirmed *sixteen*, and addressed them.

P. M.—In St. John's Church, Clifton, I confirmed *nine*, and addressed them.

Evening.—In Wainwright Memorial Church, New-York, I confirmed *thirty-two*, and addressed them.

*April 18, Monday, Evening.*—In the Church of the Heavenly Rest, New-York, I confirmed *fourteen*, and addressed them.

*April 19, Tuesday, Evening.*—In St. James' Church, New-York, I preached, confirmed *seven*, and briefly addressed them.

*April 20, Wednesday, Evening.*—In St. Mary's Church, Mott Haven, I preached, confirmed *ten*, and addressed them.

*April 21, Thursday, A. M.*—In the Church of the Ascension, New-York, I confirmed *twenty-one*, (*one* of them from St. George's Church,) and addressed them.

Evening.—In the Church of the Redeemer, New-York, I confirmed *twelve*, and addressed them.

*April 22, Friday, Evening.*—In St. Paul's Church, Morrisania, I preached, confirmed *fourteen*, and addressed them.

*April 23, Saturday, P. M.*—I visited the "House of Mercy," for a brief service and the distribution of rewards to some of the more meritorious inmates: The House, under the Sisters of St. Mary, is in admirable order.

Evening.—In the Mission Chapel of the Shepherd's Fold, (Chapel of the Church of the Ascension,) New-York, I confirmed *twenty-three*, and addressed them.

*April 24, Sunday after Easter, A. M.*—In St. John's Chapel, New-York, I confirmed *one hundred and twenty-eight*, and addressed them.

P. M.—In St. Alban's Church, New-York, I confirmed *twenty-one*, and addressed them.

Evening.—In Trinity Chapel, New-York, I confirmed *fifty-three*, (*two* of from the Chapel of the Holy Saviour,) and addressed them.

*April 25, Monday, P. M.*—I assisted as one of the corporators in forming an association to promote Clerical Life Insurance.

Evening.—In St. John's Church, Yonkers, I confirmed *thirty-five*, and addressed them.

*April 26, Tuesday, A. M.*—I held a brief service at St. Barnabas' House, New-York, it being the anniversary of the Institution of the Sisterhood of the Good Shepherd, assisted by the Pastor of the Sisterhood, the Rev. Dr. Gallaudet. I celebrated the Holy Eucharist, and I also made a brief address. The work of the Sisters is admirably conducted.

P. M.—I solemnized a marriage.

Evening.—In the Church of the Annunciation, New-York, I confirmed *twenty-four*, and addressed them briefly.

*April 28, Thursday, A. M.*—In St. Paul's Church, Troy, I solemnized a marriage.

*April 29, Friday, A. M.*—In the Church of the Holy Innocents, Annandale, I advanced to the Priesthood the Rev. Isaac Van Winkle, Professor of Mathematics and Natural Philosophy in St. Stephen's Training College. Sermon by the Rev. the Warden. At the same time I confirmed *seven*, and addressed them.

*May 1, St. Philip and St. James, Second Sunday after Easter.*—In Christ Church, Poughkeepsie, I preached, confirmed *forty-one*, (*thirteen* from Cottage Hill Seminary, *four* from Poughkeepsie Female Academy,) and addressed them.

P. M.—In St. Paul's Church, Poughkeepsie, I preached, confirmed *eleven*, and addressed them.

Evening.—In the Church of the Holy Innocents, Poughkeepsie, I confirmed *fifty-three*, (*one* from Cottage Hill Seminary,) and addressed them.

*May 2, Monday, A. M.*—I visited Cottage Hill Seminary, and delivered an address to the young ladies.

Evening.—In Zion Church, Wappinger's Falls, I preached, confirmed *twenty-nine*, and addressed them.

*May 4, Wednesday, Evening.*—In the Mission Chapel of St. Chrysostom, of Trinity Parish, I confirmed *sixty-one*, (*two* of them from Trinity Chapel,) and addressed them. This beautiful and very commodious Chapel, with its schools, under the care of the Rev. Thomas H. Sill, is highly prosperous and useful.

*May 6, Friday, Evening.*—In St. Philip's Church, New-York, (colored,) I confirmed *twenty-one*, and addressed them. A large and interesting congregation present.

*May 7, Saturday, Evening.*—In St. Barnabas' House, I confirmed *nine*, and addressed them.

*May 8, Third Sunday after Easter, A. M.*—In Christ Church, New-York, I confirmed *seventeen*, and addressed them, and celebrated the Holy Eucharist.

P. M.—In St. Ann's Church for Deaf Mutes, New-York, I confirmed *thirty-one*, and addressed them.

*May 9, Monday, A. M.*—In the Chapel on Blackwell's Island, I confirmed *eighteen*, and addressed them, and visited several wards. A number of ladies from the City render excellent service in visiting in those Institutions.

Evening.—In the Mission Chapel of Calvary Church, New-York, I confirmed *thirty-seven*, and addressed them. This Chapel, under the care of the Rev. Mr. Walker, continues in a very prosperous and interesting condition.

*May 10, Tuesday, A. M.*—In Christ Church, Pelham, I met the Southern Convocation, preaching and celebrating the Holy Eucharist, and presiding at a business meeting of the Convocation.

Evening.—I solemnized a marriage.

*May 11, Wednesday, Evening.*—In St. Ambrose' Church, New-York, I confirmed *twenty-three*, and addressed them.

*May 12, Thursday, Evening.*—In Madison-street Chapel, I confirmed *nineteen*, and addressed them.

*May 13, Friday, Evening.*—In St. Paul's Church, Sing Sing, I preached, confirmed *five*, and briefly addressed them.

*May 15, Fourth Sunday after Easter, A. M.*—In the Church of the Holy Sepulchre, New-York, I preached, confirmed *ten*, and addressed them.

P. M.—In St. Mark's Church, New-York, I confirmed *twenty*, and addressed them.

Evening.—In St. Luke's Church, New-York, I preached, confirmed *thirty-nine*, and addressed them.

*May 16, Monday, Evening.*—In the Church of the Holy Trinity, Harlem, I preached, confirmed *twenty-seven*, and addressed them.

*May 18, Wednesday, Evening.*—In St. Peter's Church, Portchester, I preached, confirmed *fourteen*, and addressed them.

*May 19, Thursday, A. M.*—In Christ Church, Rye, I preached, confirmed *nine*, and addressed them.

Evening.—In Grace Church, White Plains, I preached, confirmed *seventeen*, and addressed them.

*May 20, Friday, Evening.*—In the Mission Chapel of the Church of the Atonement, I confirmed *ten*, and addressed them.

*May 22, Fifth Sunday after Easter, A. M.*—In the Church of the Transfiguration, New-York, I preached, confirmed *twenty-five*, and addressed them.

P. M.—In Grace Church, Harlem, I preached, confirmed *eleven*, and addressed them.

Evening.—In St. Andrew's Church, Harlem, I preached, confirmed *twenty-three*, (*one* of them from Grace Church, Harlem,) and addressed them.

*May 23, Monday, Evening.*—In the Church of the Ascension, West Brighton, Staten Island, I preached, confirmed *twelve*, and addressed them.

*May 25, Wednesday, Evening.*—In the Anthon Memorial Church, New-York, I confirmed *thirteen*, (*one* of them from St. Ann's Church, and *four* from the Rev. Mr. Trimble's Mission,) and addressed them.

*May 26, Thursday, Ascension Day, A. M.*—In the Church of the Atonement, New-York, I made an address on the Mystery of the Day, and confirmed *twenty-five*, (*one* of them from the Church of the Holy Trinity,) and addressed them.

Evening.—In the Church of the Incarnation, New-York, I confirmed *sixteen*, and addressed them.

*May 27, Friday, Evening.*—I attended a meeting on Church business.

*May 29, Sunday after Ascension, A. M.*—In All Saints' Church, New-York, I preached.

P. M.—In the Church of the Nativity, I preached, confirmed *eleven*, and addressed them.

*May 30, Monday, Evening.*—In the Mission Chapel of our Lord, I confirmed *seven*, and addressed them.

*May 31, Tuesday, A. M.*—I consecrated St. Paul's Memorial Church, Edgewater, (Castleton,) Staten Island. Sermon by the Right Rev. the Bishop of Long Island. This beautiful Memorial Church was erected wholly at the cost of one devout Layman, Judge Ward, Warden of the Parish.

Evening.—Assisted by two Presbyters, I conducted the examination for orders of the Candidates of this Diocese, who are members of the Senior Class in the General Theological Seminary.

*June 1, Wednesday, Evening.*—I presided at the Quarterly Meeting of the Society for the Promotion of Religion and Learning.

*June 3, Friday, P. M.*—I confirmed a sick person.

*Evening.*—In the Mission Chapel of St. Augustine, (of Trinity Church,) I held a second Confirmation, within a few months of the previous one, confirmed *seventeen*, (*one* of them from Christ Church, and *one* from the General Theological Seminary,) and addressed them.

*June 5, Whitsun-Day, A. M.*—In St. James' Church, Fordham, I preached, confirmed *seven*, and addressed them, and took part in the services of the A. M.

*P. M.*—In the Church of the Mediator, South Yonkers, I preached, confirmed *twelve*, and addressed them.

*Evening.*—In Christ Church, Riverdale, I confirmed *eight*, and addressed them.

*June 6, Monday, Evening.*—In Trinity Church, Morrisania, I preached, confirmed *thirteen*, and addressed them.

*June 7, Tuesday, Evening.*—In St. Mark's Church, Tarrytown, I preached, confirmed *nine*, and addressed them.

*June 9, Thursday, A. M.*—I opened the new and beautiful Church of St. Luke's, (formerly St. Anna's,) Matteawan, and preached.

*June 10, Friday, A. M.*—In St. Luke's Church, Matteawan, I preached, confirmed *fifteen*, and addressed them.

*P. M.*—In Trinity Church, Fishkill, I preached, confirmed *seven*, and addressed them.

*June 12, Trinity Sunday, A. M.*—In the Church of the Transfiguration, at the regular Ordination, the Rev. Dr. Houghton preaching, I admitted to the Diaconate Mr. Nathaniel E. Cornwall, Jr., of this Diocese, and Mr. A. Douglass Miller, of Connecticut, at the request of the Bishop of Connecticut, and I advanced to the Priesthood the Rev. Edward Augustus Edgerton, the Rev. Charles S. Knapp, and the Rev. Clement J. Whipple.

*P. M.*—In the Church of the Holy Martyrs, I confirmed *twenty-five*, and addressed them.

*Evening.*—In the Church of the Epiphany, I confirmed *twenty-eight*, (*two* of them from the Church of the Atonement,) and addressed them.

*June 13, Monday, Evening.*—In Grace Church, South Middletown, I preached, confirmed *twenty-three*, and addressed them.

*June 14, Tuesday, A. M.*—In St. James' Church, Goshen, I confirmed *twelve*, and addressed them.

*Evening.*—In Christ Church, Warwick, I preached, confirmed *seven*, and addressed them.

*June 15, Wednesday, A. M.*—In St. John's Church, Greenwood, I preached, confirmed *eight*, and addressed them.

*June 16, Thursday, Evening.*—I presided as Visitor at the closing exercises of the Cottage Hill Female Seminary, at Poughkeepsie, an excellent Institution for young ladies, under the care of the Rev. Mr. Rider.

*June 17, Friday, Evening.*—In St. James' Church, Hyde Park, I confirmed *seven*, and addressed them.



*June 18, Saturday, P. M.*—In Trinity Chapel, Haverstraw, I baptized an infant.

*June 19, First Sunday after Trinity, A. M.*—In Trinity Chapel, Garnersville, Haverstraw, I preached, confirmed *nineteen*, and addressed them, and celebrated the Holy Eucharist.

*P. M.*—In Trinity Church, Haverstraw, I preached, confirmed *eight*, and addressed them.

*Evening.*—I preached again in Trinity Chapel.

*June 20, Monday, P. M.*—In Montrose, I confirmed *two*, and addressed them.

*Evening.*—In St. Peter's Church, Peekskill, I preached, confirmed *six*, and addressed them.

*June 24, Friday, A. M.*—In St. Luke's Church, Rossville, Staten Island, I preached, confirmed *eight*, and addressed them.

*June 26, Second Sunday after Trinity, A. M.*—In St. Michael's Church, New-York, I confirmed *twenty-one*, (*one* of them in private,) and addressed them, and celebrated the Holy Communion, assisted by the Rector.

*P. M.*—In the House of Mercy, I confirmed *seven*, and briefly addressed them.

*June 28, Tuesday, A. M.*—I laid the corner-stone of Bethlehem Chapel, designed for the use of a German congregation, and in which the sittings are to be free, and delivered a brief address. Some remarks were also made by the Rev. Drs. Geer, Abercrombie and Ogilby.

*Evening.*—In the Chapel on Governor's Island, I confirmed *twenty*, and addressed them.

*June 29, Wednesday, A. M.*—I met the Alumni of the General Theological Seminary.

*June 30, Thursday.*—I attended the Annual Meeting of the Trustees of the General Theological Seminary.

*July 1, Friday, A. M.*—In Trinity Chapel, I attended the Annual Commencement of the General Theological Seminary, delivering the Diplomas, and a brief address to the Graduating Class. The Sermon was kindly delivered by the Right Rev. the Bishop of Delaware.

*July 2, Saturday, A. M.*—In the Church of the Transfiguration, at a Special Ordination, the Rev. Dr. Houghton preaching, I admitted to the Diaconate the following Alumni of the General Theological Seminary: Albert Steele Hull, A. B., George Clark Houghton, A. B., Anson R. Graves, A. B., William Moore, Edward Southgate, A. B., James William Sparks, John A. Denniston, Jr., A. B., Joseph Fitch Jowitt.

*July 3, Third Sunday after Trinity, A. M.*—In St. Mary's Church, Cold Spring, I preached, confirmed *fifteen*, and briefly addressed them, and celebrated the Holy Communion, assisted by the Rector.

*July 6, Wednesday.*—I attended at Annandale a meeting of the Trustees of St. Stephen's College.

*Evening.*—In the Church of the Holy Innocents, Annandale, I presided at the Annual Meeting of the Missionary Association of the College. Sermon by the Rev. H. C. Potter, D.D.

*July 7, Thursday.*—I again attended a meeting of the Trustees of St.



Stephen's College, and afterwards the Annual Commencement of the College. The exercises and the general condition of things were highly satisfactory to the friends of the College.

*July 10, Fourth Sunday after Trinity, A. M.*—In St. Paul's Church, Pleasant Valley, I preached, and confirmed *one* person.

P. M.—In Grace Church, Hart's Village, I preached, confirmed *seven*, and addressed them.

Evening.—In St. Peter's Church, Lithgow, I preached.

*July 11, Monday, P. M.*—In St. Thomas' Church, Amenia, I preached, confirmed *five*, and addressed them.

*July 12, Tuesday, A. M.*—In the Church of the Regeneration, Pine Plains, I preached, confirmed *one*, and celebrated the Holy Communion, assisted by the Rev. J. S. Clark, Dean of Convocation.

*July 13, Wednesday, A. M.*—In St. Paul's Church, Red Hook, I preached, confirmed *five*, and addressed them.

*July 14, Thursday, P. M.*—In Trinity Church, Saugerties, I preached, confirmed *eight*, and addressed them.

*July 15, Friday, A. M.*—In Christ Church, Lower Red Hook, I preached, confirmed *two*, and addressed them.

*July 16, Saturday, A. M.*—In St. John's Church, Kingston, I preached, confirmed *twenty-two*, and addressed them.

P. M.—In the Church of the Holy Spirit, Rondout, I preached, confirmed *seven*, and addressed them.

*July 17, Fifth Sunday after Trinity, A. M.*—In the Church of the Messiah, Rhinebeck, I preached, confirmed *twelve*, and addressed them.

P. M.—In the Chapel at Rhinecliff, I confirmed *two*, and afterwards addressed the congregation.

*July 30, Saturday, A. M.*—In Christ Church, Piermont, I preached, confirmed *seven*, and addressed them.

*July 31, Seventh Sunday after Trinity, A. M.*—In St. Paul's Church, Spring Valley, I preached, confirmed *six*, and addressed them.

P. M.—In St. John's Church, Clarkstown, I preached, confirmed *three*, and addressed them.

*Aug. 3, Wednesday.*—In St. Andrew's Church, Walden, I met the Western Convocation. I preached, confirmed *eleven*, and addressed them, and celebrated the Holy Eucharist. This day being appointed for celebrating the completion of a Century since the Incorporation of the first three Parishes of the County, St. George's, Newburgh, St. David's, Coldenham, and St. Andrew's, Walden, I added at the close of my Sermon some observations on the condition of the Church and the country a century ago, and on some of the incidents attending their advancement to their present position. There were present representatives from many of the Parishes of the County, Grace, Middletown, St. James', Goshen, St. George's, Newburgh, Christ, Warwick, &c., and after the close of the Services at the Church there was a most agreeable re-union at the house and on the grounds of the Rector, the Rev. Mr. Johnston. It was an addition to our pleasure that the former Rector, the Rev. Mr. Stewart, and Mrs. S. were present.

*Aug. 5, Friday, A. M.*—In the Church of the Holy Communion, New-York, at a special ordination, I admitted Samuel Osgood, D. D., to the Diaconate, the Right Rev. the Bishop of Tennessee preaching.

Evening.—In St. Paul's Church, Yonkers, I confirmed *eight*, and addressed them.

*Aug. 7, Eighth Sunday after Trinity, A. M.*—In St. James' Church, North Salem, I preached, confirmed *three*, and addressed them, and administered the Holy Communion, assisted by the Rector.

Evening.—In St. John's Church, Lewisboro', I preached, confirmed *six*, and addressed them.

*Aug. 8, Monday.*—I attended and took part in the Services at the funeral of the Rev. William L. Johnson, D. D., Rector of Grace Church, Jamaica, L. I., a Clergyman highly valued by all who knew him for his learning and admirable personal qualities.

*Aug. 9, Tuesday, P. M.*—In St. Mark's Church, Carthage Landing, I preached, and confirmed *two* persons.

*Aug. 10, Wednesday, A. M.*—In Christ Church, Marlborough, I preached, confirmed *four*, and addressed them.

Evening.—In St. George's Church, Newburgh, I preached, confirmed *thirty-eight*, and addressed them.

*Aug. 14, Ninth Sunday after Trinity, A. M.*—In St. Philip's Church in the Highlands, I preached, confirmed *four*, and celebrated the Holy Eucharist.

*Aug. 15, Monday, A. M.*—I confirmed a sick person of the above Parish.

*Aug. 21, Tenth Sunday after Trinity, A. M.*—In St. James' Church, Caldwell, Lake George, I preached.

Evening.—In the Church of the Holy Cross, Warrensburgh, I preached.

*Aug. 28, Eleventh Sunday after Trinity, A. M.*—In St. John's Church, Canterbury, I preached, confirmed *six*, and addressed them.

P. M.—In the Church of the Holy Innocents, Cornwall, I preached, confirmed *six*, and addressed them.

*Aug. 30, Tuesday, P. M.*—I laid the corner-stone of the Church of the Ascension, West Brighton, Staten Island, and made a brief address.

*Aug. 31, Wednesday, A. M.*—In St. John's Church, Tuckahoe, I preached, confirmed *nine*, and addressed them.

P. M.—In Wilmot, I preached, confirmed *two*, and briefly addressed them.

*Sept. 4, Twelfth Sunday after Trinity, A. M.*—In Christ Church, Tarrytown, I preached, confirmed *five*, and addressed them, and celebrated the Holy Communion, assisted by the Rector.

P. M.—In St. Barnabas' Church, Irvington, I preached, confirmed *fourteen*, and addressed them.

*Sept. 5, Monday, P. M.*—In St. Augustine's Church, Croton, I confirmed *twelve*, and addressed them.

Evening.—In Grace Church, Nyack, I preached, confirmed *fifteen*, (*one* of them from Christ Church, Piermont,) and addressed them.

*Sept. 6, Tuesday, Evening.*—In Christ Church, Sufferns, (Ramapo,) I preached, confirmed *fourteen*, and addressed them.

*Sept. 11, Thirteenth Sunday after Trinity, A. M.*—I preached in the Church of the Holy Cross, Troy.

*Sept. 12, Monday, A. M.*—In Saratoga, I administered the Holy Communion in private to *one* sick person, and baptized *two* children, all of them connected with St. Peter's Church, Albany.

*Sept. 18, Fourteenth Sunday after Trinity, A. M.*—In All Saints' Church, Milton, I preached, confirmed *five*, and addressed them, and celebrated the Holy Communion.

## CANDIDATES FOR HOLY ORDERS.

The following is a complete List of the Candidates for Holy Orders in this Diocese, (including those admitted since the adjournment of the Convention in September,) with the dates of their admission respectively: being in all, 48:

### I.— CANDIDATES FOR DEACON'S AND PRIEST'S ORDERS.

Ansel Lamson, A. B., June 24, 1864.  
 Allen Napier, A. B., February 2, 1865.  
 James Madison Collins, A. B., May 3, 1866.  
 Henry Ainsworth Parker, A. B., June 7, 1866.  
 Isaac Lewis Trowbridge, M. D., June 7, 1866.  
 Arthur Clifford Kimber, A. B., November 1, 1866.  
 Dan Marvin, A. M., December 6, 1866.  
 Henry Courtenay Atwood, February 6, 1868.  
 Eugene L. Toy, A. B., September 24, 1868.  
 Arthur Ritchie, A. B., October 15, 1868.  
 Arthur Sloan, A. B., October 15, 1868.  
 Edward Benedict, A. B., November 5, 1868.  
 Edward P. Johnson, January 14, 1869.  
 Guillaume Auffray, June 17, 1869.  
 Robert Reed Goudy, July 1, 1869.  
 Evelyn P. Bartow, A. B., July 1, 1869.  
 Henry Nicoll Wayne, A. B., August 5, 1869.  
 Richard Harding, September 14, 1869.  
 Harry Ingersoll Meigs, A. B., October 14, 1869.  
 Albert Hall Ormsbee, A. B., October 14, 1869.  
 William Reed Thomas, A. B., October 14, 1869.  
 George A. W. Chamberlain, November 4, 1869.  
 Charles William Ward, November 4, 1869.  
 Louis B. Gratacap, A. B., December 2, 1869.  
 Charles Sumner Moor Stewart, December 2, 1869.  
 Algernon S. Crapey, A. B., February 3, 1870.  
 Charles Alburn Foster, A. B., February 3, 1870.  
 Walker Gwynne, February 3, 1870.  
 Frederick Schroeder Sill, A. B., February 3, 1870.  
 Robert Boyd Van Kleeck, Jr., A. M., March 3, 1870

William G. W. Lewis, April 7, 1870.

John Reuther, April 7, 1870.

George Thomas Packard, April 7, 1870.

Hamilton Lee, A. B., June 2, 1870.

Joseph Horsfall Johnson, A. B., September 8, 1870.

Brady Electus Backus, A. B., October 27, 1870.

Charles Fobes Cannedy, A. B., October 27, 1870.

Edwin J. R. Lessel, A. B., } C. D. O., July 1, 1868.  
   } C. P. O., October 27, 1870.

Alfred Leeson, A. B., October 27, 1870.—39.

## II.—CANDIDATES FOR DEACON'S ORDERS.

Not having passed any Literary Examination :

Thomas W. Berry, June 19, 1867.

Thomas James McFaddin, July 2, 1868.

John Davidson Rockwell, July 2, 1868.

John Pickavant Crawford, November 5, 1868.

Charles Ferris, November 5, 1868.

Alexander Hamilton, Jr., November 4, 1869.

Charles G. Adams, January 6, 1870.

Arthur Whitaker, February 3, 1870.

George Stephen Bennett, July 7, 1870.—9.

## CANDIDATES FOR HOLY ORDERS ORDAINED DEACONS.

I.—The Candidates for Deacon's and Priest's Orders, named below, have passed the examination required by Canon VIII., Section 3, and Section 7, Title I., of the Digest of the Canons of the General Convention, and have been ordained to the Diaconate :

1870.	June	2.	Nathaniel E. Cornwall, Jr.
"	"	"	A. Douglass Miller, for the Bishop of Connecticut.
"	July	2.	Albert Steele Hull, A. B.
"	"	"	Anson R. Graves, A. B.
"	"	"	George Clark Houghton, A. B.
"	"	"	William Moore.
"	"	"	Edward Southgate, A. B.
"	"	"	James William Sparks.
"	"	"	John A. Denniston, Jr., A. B.
"	"	"	Joseph Fitch Jowitt.
"	August	5.	Samuel Osgood, D. D.—11.

II.—The Candidate named below has not yet passed the three examinations for Priest's Orders ; and has been ordained to the restricted Diaconate :

1869. December 17. Isaac Maguire.—1.

## DEACONS ADVANCED TO THE PRIESTHOOD.

The Deacons named below have been ordained to the Holy Order of Priests :

1869.	December 17.	The Rev. Peter A. Jay.
"	"	" The Rev. John Frederick Butterworth.
1870.	February 6.	The Rev. Newland Maynard.
"	March 18.	The Rev. Morris Ashurst Tyng.
"	"	" The Rev. Elie Charlier.
"	April 29.	The Rev. Isaac Van Winkle.
"	June 12.	The Rev. Edward Augustus Edgerton.
"	"	" The Rev. Charles S. Knapp.
"	"	" The Rev. Clement J. Whipple.—9.

## RESIGNATION OF PARISHES.

I have received Notice of the Resignation, by the Clergymen named below, of the Parishes or Cures respectively mentioned :

The Rev. Toliver C. Caskey, as Assistant Minister of the Church of the Holy Trinity, New-York.

The Rev. Foster Ely, of the Rectorship of the Church of the Holy Spirit, Rondout.

The Rev. James P. Franks, as Assistant Minister of St. Mark's Church in the Bowerie, New-York.

The Rev. John M. Heffernan, of the Rectorship of the Church of All Angels, New-York.

The Rev. Thomas A. Jaggar, of the Rectorship of St. John's Church, Yonkers.

The Rev. William M. Jones, as an Officiating Minister in Parish of Trinity Church, New-York.

The Rev. Henry Oberly, as an Officiating Minister in Parish of Trinity Church, New-York.

The Rev. Theodore S. Rumney, of the Rectorship of Grace Church, White Plains.

The Rev. William G. Sumner, as Assistant Minister of Calvary Church, New-York.

The Rev. Uriah T. Tracy, of the Rectorship of St. Paul's Church, Yonkers.

The Rev. John W. Trimble, as an Assistant Minister of the Church of the Ascension, New-York.

The Rev. Frederick B. Van Kleeck, of the Rectorship of St. Paul's Church, Morrisania.

The Rev. Alexander H. Vinton, D. D., of the Rectorship of St. Mark's Church in the Bowerie, New-York.

The Rev. Clement J. Whipple, an an Officiating Minister in the Parish of Trinity Church, New-York.

## CLERGYMEN APPOINTED TO CURES.

In behalf of the Clergymen named below, I have received the Canonical Certificate of the election or appointment to the Cures or offices respectively mentioned. In each case I have certified that the person so chosen is a qualified Minister of this Church, and transmitted the certificate to the Secretary of the Convention for record by him, according to the requirements of the Canon.

The Rev. John W. Kramer, as an Assistant Minister in the Parish of Grace Church, New-York.

The Rev. Walter Delafield, to the Rectorship of Trinity Church, Haverstraw.

The Rev. Dudley D. Smith, as Assistant Minister of the Church of the Atonement, Madison Avenue, New-York.

The Rev. Wm. R. Carroll, to the Rectorship of St. Paul's Church, Yorkville.

The Rev. Simon Greenleaf Fuller, to the Rectorship of St. Paul's Church, Yonkers.

The Rev. John P. Lundy, D. D., to the Rectorship of the Church of the Apostles, New-York.

The Rev. James Byron Murray, to the Rectorship of the Church of the Holy Spirit, Rondout.

The Rev. Frederick B. Van Kleeck, to the Rectorship of Grace Church, White Plains.

The Rev. Jesse A. Spencer, D. D., as Professor of the Greek Language and Literature in the College of the City of New-York.

The Rev. Thomas R. Harris, to the Rectorship of St. Paul's Church, Morristania.

The Rev. John A. Denniston, as Deacon, Officiating in the Parish of Trinity Church, New-York.

The Rev. George C. Houghton, as Deacon, Officiating in the Parish of Trinity Church, New-York.

The Rev. John Murray Forbes, D. D., as Dean of the General Theological Seminary, New-York.

The Rev. Randall Cook Hall, as Instructor in Hebrew in the General Theological Seminary, New-York.

The Rev. William A. McVickar, D. D., as Lecturer on the Evidences of Natural and Revealed Religion in Columbia College, New-York.

The Rev. Toliver C. Caskey, to the Rectorship of the Church of the Mediator, New-York.

The Rev. Haslett McKim, Jr., as an Assistant Minister of the Church of the Incarnation, New-York.

The Rev. Charles B. Coffin, as Assistant Minister of St. Luke's Church, New-York.

The Rev. Alfred S. Hull, as Assistant to the Rector of St. Peter's Church, Westchester.

The Rev. Daniel F. Warren, D. D., to the Rectorship of the Church of All Angels, New-York.

The Rev. Henry B. Sherman, to the Rectorship of the Church of the Ascension, Esopus.

The Rev. George D. Silliman, to the Rectorship of St. John's Church, Monticello.

The Rev. Lewis F. Morris, to the Rectorship of St. Mary's Church, Yorktown.—23.

## CLERGYMEN RECEIVED INTO THE DIOCESE.

The Clergymen named below have been received into the Diocese upon Letters Dimissory of the Ecclesiastical Authority of the Dioceses respectively mentioned. I have given to them the Canonical Certificate of their reception.

The Rev. B. B. Babbitt, from Massachusetts.

The Rev. Andrew Sutton, from Pennsylvania.

The Rev. Thomas S. Savage, D. D., from Mississippi.

The Rev. John W. Kramer, M. D., from New-Jersey.

The Rev. William R. Carroll, from New-Jersey.

The Rev. William M. Willian, from Maine.

The Rev. Robert T. Howard, from Albany.

The Rev. Dudley D. Smith, from the jurisdiction of the Missionary Bishop of China.

The Rev. Haslett McKim, Jr., from Virginia.

The Rev. Robert Shaw Locke, from Albany.

The Rev. Lewis F. Morris, Deacon, from Massachusetts.

The Rev. Simon Greenleaf Fuller, from Connecticut.

The Rev. Henry Beers Sherman, from New-Jersey.

The Rev. Anthony Ten Broeck, D. D., from New-Jersey.

The Rev. John P. Lundy, D. D., from Pennsylvania.

The Rev. George Dent Silliman, Deacon, from Albany.

The Rev. Henry C. Stowell, from Connecticut.

The Rev. John G. Ames, from Ohio.

The Rev. Arthur H. Warner, from Western New-York.

The Rev. James Byron Murray, from Albany.

The Rev. Thomas R. Harris, from Long Island.—21.

## LETTERS DIMISSORY GRANTED.

I have granted Letters Dimissory, at their request, to the Clergymen named below, and have received notice of the acceptance of the same from the respective Ecclesiastical Authorities, viz. :

The Rev. Henry H. Oberly, to the Diocese of Albany.

The Rev. Edmund Rowland, to Massachusetts.

The Rev. James H. Tyng, to Albany.

The Rev. Alexander H. Vinton, D. D., to Massachusetts.

The Rev. Robert C. McIlwain, to New-Jersey.

The Rev. John Burke, to Long Island.  
 The Rev. John M. Heffernan, to New-Jersey.  
 The Rev. Thomas Richey, D. D., to Minnesota.  
 The Rev. W. F. Lloyd, to Massachusetts.  
 The Rev. William M. Willian, to Long Island.  
 The Rev. Theodore S. Rumney, D. D., to Pennsylvania.  
 The Rev. Benjamin B. Babbitt, to Rhode Island.  
 The Rev. Morris Ashurst Tyng, to Ohio.  
 The Rev. John F. Butterworth, to New-Jersey.  
 The Rev. George H. Watson, Deacon, to Central New-York.  
 The Rev. Charles H. Canfield, to Iowa.  
 The Rev. J. P. Franks, to Massachusetts.  
 The Rev. Anson R. Graves, Deacon, to Long Island.  
 The Rev. Clement J. Whipple, to Maine.  
 The Rev. William Moore, Deacon, to Pennsylvania.  
 The Rev. Thomas A. Jaggar, to Pennsylvania.  
 The Rev. Samuel H. Hilliard, to New-Hampshire.  
 The Rev. James Chrystal, to Maryland.  
 The Rev. William G. Sumner, to New-Jersey.—24.

ALSO, THE CANDIDATES FOR ORDERS NAMED BELOW.

Mr. William Bollard, to the Diocese of Pittsburgh.  
 Mr. William C. Prout, to Albany.  
 Mr. John Henry Weddell, to Louisiana.—3.

### CLERGYMEN DECEASED.

Since the last Convention, the following Clergymen of the Diocese have departed this life :

The Rev. William Dymond,  
 The Rev. Henry Duyckinck.—2.

### CLERGYMEN DEPOSED.

Since the last Convention, the following Clergymen have been deposed from the Ministry, under Sec. 1, Canon 5, Title II. of the Digest of the Canons of the General Convention, for causes not affecting their moral character :

The Rev. Rowland H. Bourne,  
 The Rev. John Cromlish.—2.

### NEW PARISHES: INCORPORATION APPROVED.

Consent has been given to the Incorporation of the following Parishes, viz. :

Church of the Ascension, Castleton, Richmond County.  
 Church of the Heavenly Rest, New-York.  
 Church of the Holy Light, New-York.  
 Holy Trinity Church, Harlem, New-York.  
 St. Mary's Church, Yorktown, Westchester County.—5.



## CHURCH CONSECRATED.

Since the last Convention, the following Church has been consecrated by me :

St. Paul's Memorial Church, Edgewater, Richmond County.—1.

## CORNER-STONES LAID.

House of Mercy, New-York.

St. John's Church, Clifton, Richmond County.

Church of the Ascension, Castleton, Richmond County.

Bethlehem Chapel, New-York.—4.

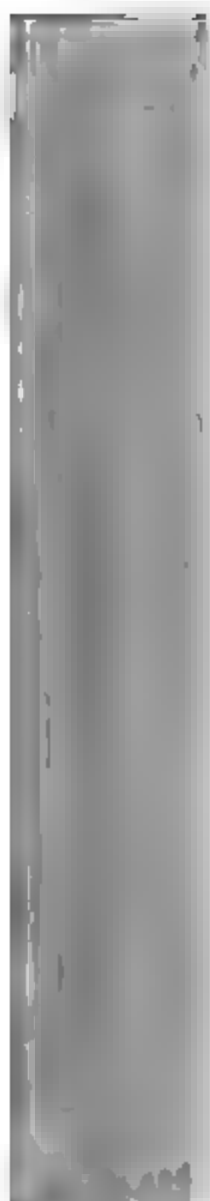
## SUMMARY.

The following is a Summary of Episcopal Acts in the Diocese since the last Convention :

Number of Persons Confirmed,	.	.	.	.	.	2,525
Candidates Ordained to the Diaconate,	.	.	.	.	.	12
Candidates Ordained to the Priesthood,	.	.	.	.	.	9
						—
Ordinations, total,	.	.	.	.	.	21
Church Consecrated,	.	.	.	.	.	1
Corner-stones laid,	.	.	.	.	.	4
Clergymen received from other Dioceses,	.	.	.	.	.	21
“ transferred to “ “	.	.	.	.	.	24

HORATIO POTTER, D. D., LL. D., D. C. L.,

*Bishop of New-York.*



# **A p p e n d i x :**

No. 1.

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## **PAROCHIAL, MISSIONARY AND OTHER CLERICAL REPORTS.**

THE following portions of the Parochial, Missionary and other Clerical Reports, made to the Bishop of the Diocese, are published by his direction, in accordance with the following section, to which attention is respectfully requested, of

### **CANON 15, TITLE I.,**

**OF DIGEST OF THE CANONS OF THE GENERAL CONVENTION.**

*Of the Mode of securing an accurate View of the State of the Church.*

§ I. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, when there is no Bishop, to the President of the Convention, a statement of the number of baptisms, confirmations, marriages and funerals, and the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also the amount of the

Communion alms, the contributions for missions, diocesan, domestic and foreign, for parochial schools, for Church purposes in general, and of all other matters that may throw light on the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these Reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the Journals thereof.

## DUTCHESS COUNTY.

*St. Thomas' Church, Amenia*; the Rev. J. E. LINDHOLM, Minister.

Baptisms, (ad. 4, inf. 6,) 10. Confirmed, 5. Burial, 1. Communicants: admitted, 6; removed into the Parish, 1; removed from the Parish, 13; died, 1; present number, 37. The Holy Communion celebrated the third Sunday in each month. Catechists and Sunday-School teachers, 6. Catechumens, 60. Celebration of Divine Service: Sundays, 47; Holy Days, Thanksgiving Day, Christmas, Epiphany, Ash-Wednesday, Good Friday, Holy Thursday, 6; total, 53.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$4 69; Fund for Aged and Infirm Clergymen, \$3; Midnight Mission, of New-York, \$3 16; Jewish Missions, \$1 95; Santee Mission, \$5; Nashotah Mission, \$1 50; Society for the Increase of the Ministry, \$3 10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5 01; Foreign Committee, \$4 90; Convocation of Dutchess Co., \$3 32; the Poor, \$5; Parish purposes, (not including salary,) \$647 91; Church purposes in general, \$18 50—total, \$718 04.

A Church bell from Meneely's foundry, weighing 700 lbs., and of superior quality and tone, was purchased and presented to the Parish last Christmas by one of its faithful members.

*Chapel of St. Stephen's College, Annandale*; the Rev. R. B. FAIRBAIRN, D. D., Warden; the Rev. A. OLIVER, D. D., Professor of Greek; the Rev. G. B. HOPSON, M. A., Professor of Latin; the Rev. J. VAN WINKLE, M. A., Professor of Mathematics, Ministers in charge.

Families, about 40. Individuals, about 250. Baptisms, (ad. 3, inf. 14,) 17. Confirmed, 6. Communicants: added, 5—total, about 150. Burials, 5. Morning and evening prayer daily during term; in vacation, on Sundays. Communion has been celebrated 23 times. Sermons: twice on Sunday, during term, once in vacation, on the great festivals, and on other important occasions.

The children of the Parish School have been catechized by the Warden on Thursdays, after prayers. The attendance has varied from 30 to 60. There are about 60 children in the Sunday-School.

*Contributions.*—Aged and Infirm Clergy Fund, \$23; Parish Library, \$18 46; Offerings of Parish School children, for Sheltering Arms, \$50; Diocesan Missions, \$15 25; Society for Promotion of Religion and Learning, \$15; Diocesan Fund, \$15; Parish and Sunday-School, \$1,060 66; for Sunday services, \$170.

The St. Peter's Brotherhood, composed of the Students of the College, continue to render valuable aid in Parish work.

*St. Mark's Church, (Carthage Landing,) Fishkill ; the Rev. F. W. SHELTON, LL. D., Rector.*

Families, 20. Individuals, 75. Baptisms, inf. 4. Confirmed, 2. Burials, 2. Communicants: died, 1; present number, 30. The Holy Communion celebrated on the first Sunday of every month, and on the principal festivals. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 20; times, 12; total number of young persons instructed, 40. Celebration of Divine Service: Sundays, 82; Holy Days, 8; total, 90.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$7 50; Parish purposes, \$775—total, \$784 50.

*Trinity Church, Fishkill ; the Rev. JOHN R. LIVINGSTON, Rector.*

Baptisms, (ad. 2, inf. 2,) 4. Confirmed, 3. Burials, 3. Communicants: admitted, 4; removed into the Parish, 2; removed from the Parish, 1; died, 2; present number, 27. The Holy Communion celebrated on the first Sunday in the month, and on the great festivals. Catechists and Sunday-School teachers, 6. Catechumens, about 27. Celebration of Divine Service: Sundays, morning and afternoon; other days, same as in former years.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$12 50; New-York Bible and Common Prayer-Book Society, \$7; County Missionary Convocation, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, (Faribault,) \$9 16; Foreign Committee, \$8; the House of Mercy, \$6; Parish purposes, Church repairs and renovation, \$2,000; Church purposes in general, \$16—total, \$2,081 66.

Our Church having been closed several weeks for repairs and renovation, will explain the reason why all the Canonical collections have not been made. The Wardens and several of the Vestry have contributed generously to the good work of making the Church building more comfortable and attractive for worship. And may God bless them and all the donors with every spiritual and temporal blessing.

We mourn the decease of our two Wardens, Mr. Bartow and the Hon. Gulian C. Verplanck, and trust that their many exertions for the cause of Christ and His Church will make us all willing laborers in the same blessed vineyard.

*Free Church of St. John Baptist, (Glenham,) Fishkill ; the Rev. JOHN R. LIVINGSTON, Missionary.*

Families, 41. Baptisms, (ad. 5, inf. 25,) 30. Confirmed, 4. Marriages, 5. Burials, 2. Communicants: admitted, 6; removed into the Parish, 7; removed from the Parish, 14; died, 1; present number, 34. The Holy Communion celebrated on the third Sunday in the month, the Sunday after Christmas, Maundy-Thursaday, first Sunday after Easter, and St. John Baptist Day. Catechists and Sunday-School teachers, 6. Catechumens, between 40 and 50. Children taught the Catechism openly in the Church, once a month; total number of young persons instructed, 50; Daily Parish School, free; Scholars, 20. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Saints' Days; other days, twice a week during Lent, and daily in Passion Week, early service on Christmas, Easter, St. John Baptist Day.

*Contributions.*—Episcopal Fund, \$3; Fund for Aged and Infirm Clergymen, \$5 57; Offerings of Sunday-School, \$82 60; New-York Bible and Common Prayer-Book Society, \$6; County Convocation, \$7; Board of Missions P. E. Church, U. S.: Domestic Committee, (mite chest and offerings,) \$28; Foreign Committee, \$5; the Poor, \$25; Parish purposes, stove, gas and fuel, \$75; Church purposes in general, \$20—total, \$257 17.

*St. James' Church, Hyde Park ; the Rev. J. S. PURDY, D. D., Rector.*

Baptisms, (ad. 7, inf. 18,) 25. Confirmed, 16. Marriages, 2. Burials, 5. Communicants: admitted, 12; removed into the Parish, 2; died, 5; present number, 92. The Holy Communion celebrated first Sunday in every month, and on all great festivals. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 80; times, every Sunday. Daily Parish School: 1, free; scholars: males, 13; females, 17—total, 30. Celebration of Divine Service: Sundays, twice every Sunday, and a third service in the Chapel at Staatsburgh from the beginning of May to the 1st of November; Holy Days, all chief Holy Days, Thanksgiving Day; other days, morning prayer in Lent, daily service in Holy Week, and a lecture on every Friday evening, but in Holy Week every evening.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$22; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$23; Fund for Aged and Infirm Clergymen, \$25 55; Bishop's salary, \$25; Faribault, \$25; Christmas Tree, \$105; County Missions, \$50; Board of Missions P. E. Church, U. S.: Nashotah, \$10; Domestic Committee, \$30; Foreign Committee, \$30; Parochial Schools, \$200; the Poor, \$352 37; Parish purposes, \$91 83—total, \$1,039 75.

*St. Peter's Church, Lithgow ; the Rev. J. E. LINDHOLM, Minister.*

Baptisms, (ad. 2, inf. 2,) 4. Marriage, 1. Communicants: present number, 19. The Holy Communion celebrated the first Sunday in each month, Christmas Day and Easter Day. Catechists and Sunday-School teachers, 6; Catechumens: Children taught the Catechism openly in the Church, 28. Celebration of Divine Service: Sundays, 50; Holy Days, Thanksgiving Day, Christmas, Epiphany, Ash Wednesday, Good Friday, Holy Thursday, 6—total, 56.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$4; Missionary Committee of the Diocese, \$2 25; Theological Education Fund, \$2 25; Fund for Aged and Infirm Clergymen, \$2 80; Midnight Mission, N. Y., \$2; Jewish Mission, \$1 50; Society for Increase of Ministry, \$1 90; Board of Missions P. E. Church, U. S.: Domestic Committee, \$3 15; Foreign Committee, \$2 20; Convocation of Dutchess County, \$1 70; Parish purposes, \$95; for Rector's Salary, \$250—total, \$370 78.

*Trinity Church, Madalin ; the Rev. JAS. STARR CLARK, Rector and Missionary.*

Individuals, 300. Baptisms, inf. 14. Marriages, 2. Burials, 7. Communicants: removed from the Parish, 2; died, 1; present number, 62. The Holy Communion celebrated first and third Sundays in each month, and on all high festivals. Catechists and Sunday School teachers, 9; Catechumens: Children taught the Catechism openly in the Church, 80; Sunday scholars, 80; total number of young persons instructed, 80. Celebration of Divine Service: Sundays, 104; Holy Days, 6; other days, 1—total, 111.

*Contributions.*—Episcopal Fund, \$2; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$1; Board of Missions P. E. Church, U. S.: Domestic Committee, \$5; the Poor, \$20; Parish purposes, \$30; Church purposes in general, \$50; Sunday-School offerings, \$35—total, \$198.

*St. Luke's Church, Matteawan ; the Rev. HENRY E. DUNCAN, Rector.*

Families and parts of families, 106. Baptisms, (ad. 5, inf. 39,) 44. Confirmed, 15. Marriages, 5. Burials, 17. Communicants: admitted, 9; removed into the Parish, 10; removed from the Parish, 8; died, 3; present number, 160. The Holy Communion celebrated on first Sunday in every month, and days when Special Preface is provided. Cate-

chists and Sunday-School teachers, 22. Catechumens: Children taught the Catechism openly in the Church, 30; times, monthly; Sunday scholars, 160; total number of young persons instructed, 160; Daily Parish Schools: free; Scholars: males, 24; females, 16. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, three times a week during Lent, daily in Holy Week, Thanksgiving Day, Ember and Rogation days, Friday afternoons in summer, weekly evening service in winter, &c.

*Contributions.*—Episcopal Fund, \$5; Bishop's Salary, \$12; Diocesan Fund, \$12 30; Missionary Committee of the Diocese, \$11 05; Theological Education Fund, \$18 20; Fund for Aged and Infirm Clergymen, \$14 90; County Missions, \$37 56; Church Missionary Society for Seamen, \$4; New-York Bible and Common Prayer-Book Society, \$12 10; for new Organ, \$2,350; Rectory Library, \$21 35; Easter Offerings from Sunday-School, \$136 05; do. from Congregation, \$42 17; Mission in Salt Lake City, \$45; Board of Missions P. E. Church, U. S.: Domestic Missionary Army, \$24 55; Domestic Committee, \$93 80; Foreign Committee, \$23 60; Parochial Aid Society, \$31; Parochial School, \$231 65; Sunday-School, \$32 73; the Poor, \$159 78; Christmas Tree, \$41 95; Parish purposes, \$150—total, \$3,515 74.

The new Church was opened for service on June 9th, when the Bishop and a large number of Clergymen favored us with their presence. A few weeks previously the Rector moved into the beautiful Rectory, which was built simultaneously with the Church. Those among my people who may deserve more credit than the rest, will not care to see their names in print, and, therefore, none are mentioned here. All alike will join their Rector in ascribing Praise to God for the good work that has been accomplished.

*Grace Church, Millbrook; the Rev. B. F. MILLER, Rector.*

Baptisms, (ad. 3, inf. 3,) 6. Confirmed, 7. Burial, 1. Communicants, 80, besides 15 others, whose names are on the list left by the Missionary here, but they have moved away. And there are other persons, temporarily resident here, communicants. Celebration of Divine Service: twice every Sunday, and all chief Holy Days. Holy Communion first Sunday in every month, and days when Special Preface is set forth. Service Thanksgiving Day, and once a week during Lent.

*Contributions.*—\$87 87; Mission at Boise City, Idaho Territory, \$31, and the balance devoted to our own Church.

This is the first year a Rector has been supported in this Parish. The few Church people here have done nobly, encouraged and aided by a Churchman from New-York, a friend of this people and the work of Christ here and everywhere. I began my labor the 15th of October, and have accomplished more than I expected. The attendance has been good and even. Before I came, the Church had been without the services of a Clergyman since Easter, 1868. Morning service had never been regularly held in the Church before my settlement.

We met with one discouragement last autumn, by our Church blowing down. But it was replaced at an expense of \$250.

On application to the Judge of the Court of Dutchess County, the name of this Parish has been changed from Grace Church, *Hart's Village*, to Grace Church, *Millbrook*.

——— *Congregation, Pawling; the Rev. ORSAMUS H. SMITH, officiating.*

Baptisms, inf. 2. Marriage, 1. Communicants: present number in Pawling, 10. The Holy Communion celebrated once in Pawling, and in Patterson on Easter Day. Celebration of Divine Service: frequently assisting at Patterson, Sundays, every fourth Sunday at Pawling; Holy Days, Christmas.

I have continued my services at Hart's Corners in Pawling, as heretofore, and am encouraged to hope that, before long, a Church may be established in the flourishing village of Pawling.

*The Church of the Regeneration, Pine Plains, including the Missions at Millerton and Bangall; the Rev. E. AUGUSTUS EDGERTON, Rector and Missionary.*

Families: Pine Plains, 35; Millerton, 6; Bangall, 17—total, 58. Individuals: Pine Plains, 148; Millerton, 25; Bangall, 54—total, 227. Baptisms, (ad. 2, inf. 3,) 5. Confirmed, 1, (3 others unexpectedly prevented attending.) Burial, 1. Communicants: Parish and Missions, 39; admitted, 5; removed into the Parish, 4; died, 1; present number, 39. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 11. Catechumens: Children taught the Catechism openly in the Church, 57; times, every Sunday; total number of young persons instructed, 57. Celebration of Divine Service: Sundays, morning, afternoon and evening; at the Missions, evening service, alternately with a monthly morning service for the celebration of the Holy Communion.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$1 50; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$1 50; Parish purposes, \$86; Church purposes in general, thus far, about \$100—total, say \$200.

I entered the Missionary field in Dutchess County the 1st of January last, at Matteawan and Fishkill Landing. On the first of February I went to Pine Plains, and commenced services (which had been discontinued for a period of four years) at the Church of the Regeneration. As there was no Episcopal Church in the adjoining townships of Milan, Clinton, Stanford and Northeast, I have commenced Missionary services at Millerton and Bangall, 18 miles apart; Millerton being an important station on the Harlem Rail-Road, 96 miles north of New-York City, in the northeast corner of the County, and in the midst of the iron ore mines; and Bangall, an improving town on the Dutchess and Columbia Rail-Road, 37 miles northeast of Fishkill.

The attendance and interest manifested has been remarkably good and encouraging, from 50 to 200 being present at the Missionary services, several having here attended Episcopal services for the first time, and become interested in them; and there is a fair prospect of a Parish being ere long organized at each Missionary station. At Stanfordville, one mile from Bangall, and near the depot of the Poughkeepsie and Eastern Rail-Road, shortly to be opened, an eligible lot for a Church and Parsonage has been generously offered by two personal friends, who have been very zealous in the good cause. It is much to be desired, that sufficient aid may be obtained to erect a Church in this improving locality.

The expenses of the services at Millerton, and for conveyance over a hilly road, 9 miles from Pine Plains, and return, have thus far been generously paid by two or three friends, who have manifested a warm interest in the establishment there, for the first time, of the Church services, greatly needed in that mining district.

There have been difficulties and discouragements in re-commencing services at Pine Plains, and in re-awakening interest in the Church, which, with patient continuance in well-doing, it is trusted a merciful overruling Providence will remove.

It has been impossible the past year to obtain a dwelling-house, or rooms, or board in a private family, on account of the rail-road reaching Pine Plains, and the increased demand for house accommodation.

It was reported in 1864, "that measures are now in progress to raise money for a Parsonage; the Parish has on hand already a sum of \$300 for this purpose," with a suitable lot. But during the four years since, the Church being without a Rector, very much owing to this drawback, nothing further has, as yet, been effected to secure this important requisite. This need has been brought before the County Convocation, and is here stated, in the earnest hope that this want may be supplied, and the Church may here flourish.



*St. Paul's Church, Pleasant Valley; the Rev. GEORGE HENRY SMITH, Rector and Missionary.*

Families, 25. Individuals, 84. Baptisms, (ad. 1, inf. 7,) 8. Confirmed, 1. Burials, 5. Communicants: admitted, 1; died, 1; present number, 18. The Holy Communion celebrated first Sunday in the month, Christmas, Easter, Ascension Day, Whitsun-Day and Trinity Sunday; times, 16. Catechists and Sunday-School teachers, 4. Catechumens: Children taught the Catechism openly in the Church, 22; times, 12. Celebration of Divine Service: Sundays, 95; Holy Days, 6; other days, 11—total, 112.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3; Missionary Committee of the Diocese, \$1 65; Theological Education Fund, \$1 25; Fund for Aged and Infirm Clergymen, \$1 11; New-York Bible and Common Prayer-Book Society, \$1 43; General P. E. S. S. Union and Church Book Society, \$2 53; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 50; Foreign Committee, \$1 02; Mission to Jews, \$1; Parish purposes, (including the Poor,) \$352 30; Sunday-School Collections, \$18 04—total, \$395 83.

The above report includes 26 services at Manchester School-House, and contributions amounting to \$86 82 for Missionary, and Baptisms, 6 infants. At this place there is a small Sunday-School, with two teachers and 15 pupils. The above report includes, also, ten services at Clinton Corners School-House. At this place there are 18 children catechized by the Missionary once in two weeks.

*Christ Church, Poughkeepsie; the Rev. PHILANDER K. CADY, D. D., Rector.*

Baptisms, (ad. 9, inf. 30,) 39. Confirmed, 39. Marriages, 6. Burials, 18. Communicants: present number, about 300. The Holy Communion is celebrated on the first Sunday in each month, weekly during Advent and Lent, and on the great festivals. Catechists and Sunday-School teachers, 27; Catechumens, 250. Daily Parish Schools: 2, free; Scholars: males, 46; females, 43—total, 89. Celebration of Divine Service: Sundays, three times, twice for the general Congregation, and once for the children; on all the Holy Days, on Wednesdays and Fridays, and daily during Lent.

*Contributions.*—Episcopal Fund, \$31 76; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$50; Theological Education, \$104 25; Fund for Aged and Infirm Clergymen, \$67 85; Charitable Institutions in New-York City, \$52 30; various Missionary objects, \$981 89; Children's Offerings for Missions, \$316 05; New-York Bible and Common Prayer-Book Society, \$50 72; Board of Missions P. E. Church, U. S.: Domestic Committee, \$336 72; Foreign Committee, \$135; Parochial Schools, \$1,092; the Poor, \$914 89; Sunday-School, \$163 91; Parish purposes, \$378 28—total, \$4,705 62.

*Church of the Holy Comforter, Poughkeepsie; the Rev. ROBERT F. CRARY, Rector,*

Baptisms, (ad. 14, inf. 40,) 54. Confirmed, 52. Marriages, 14. Burials, 27. Communicants: admitted, 24; removed into the Parish, 9; removed from the Parish, 15; died, 3; present number, 265. The Holy Communion celebrated on the first Sunday of each month, and on all the great festivals; also, seven times in private. Catechists and Sunday-School teachers, 28. Catechumens, 268. Children taught the Catechism openly in the Church, all the school. Celebration of Divine Service: Sundays, twice every Sunday, and three times on the first Sunday of each month; Holy Days, all Saints' Days; other days, every Friday throughout the year, daily during Lent, and twice on Wednesdays and Fridays.

*Contributions.*—Episcopal Fund, \$12; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$40; Missions, Dutchess County, \$65; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$30; New-York City Midnight Mission, \$40; Mission to the Jews, \$16 14; New-York Bible and Common Prayer-Book Society, \$11 62;

Pacific Coast Mission, \$50; Salt Lake Mission, \$86 27; St. Luke's, Cambridge, Diocese of Albany, \$25; Board of Missions P. E. Church, U. S.: Faribault Mission, \$25; Domestic Committee, \$50 85; Nashotah, \$100; Sunday-School, \$237 46; the Poor, \$306 46; Parish purposes, \$1,234 97; Church purposes in general, \$91 17—total, \$2,468 94.

The above report embraces a period of a little over ten months. The remainder of the year the Church was necessarily closed in making communication between it and a large and beautiful room, which for several months has been in process of erection for Church work, by one who always has had the welfare of the Parish at heart. The new building is to be used for the Church Aid Society, Industrial Schools, Libraries, Choir and Robing purposes, and may also be made available for increased room for the congregation. During the suspension of services, the interior of the Church was newly painted and frescoed, and several improvements made in the arrangements and beauty of the Chancel.

*St. Paul's Church, Poughkeepsie; the Rev. S. H. SYNNOTT, Rector.*

Families, 88. Individuals, 391. Baptisms, (ad. 3, inf. 52,) 55. Confirmed, 11. Marriages, 3. Burials, 12. Communicants: admitted, 7; removed into the Parish, 26; removed from the Parish, 10; died, 5; present number, 176. The Holy Communion celebrated at the usual times. Catechists and Sunday-School teachers, 25. Catechumens, about 150. Celebration of Divine Service: Sundays, twice; Holy Days, the principal Holy Days; other days, Fridays during nine months, and four times a week during Lent.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$9 04; Missionary Committee of the Diocese, \$65 31; Theological Education Fund, \$100; Fund for Aged and Infirm Clergymen, \$16 76; Missions in Dutchess Co., \$123 38; Salt Lake City Mission, \$90; Church in Boise City, Idaho, \$93; Salt Lake City Mission, from S. S., \$40; Santee Sioux Mission, Mr. Hinman, \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, \$121 41; Foreign Committee, \$134 02; Sunday-School, \$82; the Poor, (specially contributed,) \$70; Parish purposes, \$1,273 06; Church purposes in general, \$424 93—total, \$2,656 91.

*Christ Church, Red Hook; the Rev. JOHN W. MOORE, Rector.*

Baptisms, (ad. 1, inf. 2,) 3. Confirmed, 2. Marriages, 5. Burials, 5. Communicants: admitted, 7; removed into the Parish, 1; removed from the Parish, 3; died, 2; present number, 31. The Holy Communion celebrated on the first Sunday in each month, and on the chief festivals. Celebration of Divine Service: Sundays, morning and afternoon, with Catechetical instruction instead of sermon in the afternoon; Holy Days, all the principal Holy Days; other days, Fridays of Lent, daily during Holy Week, and on Thanksgiving Day—total, 132 times.

*Contributions.*—Episcopal Fund, \$9; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$12 50; Theological Education Fund, \$7 32; Fund for Aged and Infirm Clergymen, \$6 61; Corporation for the Relief of Widows and Children of Clergymen, \$8; New-York Bible and Common Prayer-Book Society, \$7 35; Protestant Episcopal Tract Society, \$1 25; Mission to the Jews in New-York, \$4 28; Divinity School at Faribault, Minn., \$5; Nashotah Mission, \$10; Midnight Mission in New-York, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$21 32; Foreign Committee, \$18 70; Home Mission to Colored People, \$8 33; the Poor, Parish purposes, (including Rector's salary,) and Church purposes in general, \$1,322 20—total, \$1,462 56.

*St. Paul's Church, Red Hook; the Rev. G. LEWIS PLATT, Rector.*

Families, 28. Baptisms, inf. 12. Confirmed, 5. Marriage, 1. Burial, 1. Communicants: admitted, 3; removed from the Parish, 2; died, 1; present number, 33. The Holy Communion celebrated once a month. Catechists and Sunday-School teachers, 13. Cate-

chumens, between 50 and 60. Celebration of Divine Service: Every Sunday morning, and on Ash Wednesday, Good Friday, Christmas and Thanksgiving Day—total, 56.

*Contributions.*—Ev. Ed. Soc., \$78 02; Sunday-School, \$62 76; Charity, \$52 30—total, \$193 08.

During the year a new and beautiful Church has been finished. The first services were held in it on Christmas day, 1869. It is a substantial stone edifice, in the Gothic style, seating about 300, and costing, with a new organ, upwards of \$20,000. It is beautifully situated on the new river road, a quarter of a mile from Tivoli, on elevated ground, with a Church lot of two acres, an acre and a half the gift of Mr. E. A. Livingston, the remainder the gift of Gen. J. Watts de Peyster. The plan, in the main, was drawn by Mr. R. E. Livingston, one of the Vestrymen, who has superintended the work of building, and has given freely of both time and means to complete it. With a flourishing Sunday-School, all feel that there is a new interest among us, and that a new life will characterize our Parish future.

The services in the Clermont Chapel, three miles to the north, on Sunday afternoons for eight months, and once a month the rest of the year, have been continued as heretofore. The services and the Sunday-School here are doing good.

*Church of the Messiah, Rhinebeck; the Rev. A. F. OLMSTED, Rector.*

Families, 28. Baptisms, (ad. 2, inf. 4,) 6. Confirmed, 12. Marriages, 2. Burials, 4. Communicants: admitted, 18; removed into the Parish, 1; removed from the Parish, 1; died, 3; present number, 71. The Holy Communion celebrated on the first Sunday of the month, and on Christmas Day, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 7. Catechumens, about 40. Celebration of Divine Service: Sundays, 84 times; Holy Days, 10; other days, 19—total, 113.

*Contributions.*—Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$9; Theological Education Fund, \$6; Fund for Aged and Infirm Clergymen, \$15 75; New-York Bible and Common Prayer-Book Society, \$20 20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$29 24; for Sunday-School, \$37 58; Communion Alms and other Sunday collections, \$272—total, \$412 27. •

*Zion Church, Wappinger's Falls; the Rev. GEORGE B. ANDREWS, Rector; the Rev. HENRY Y. SATTERLEE, Assistant Minister.*

Families, 211. Individuals, 860. Baptisms, (ad. 3, inf. 31,) 34. Confirmed, 27. Marriages, 5. Burials, 6. Communicants: admitted, 26; removed into the Parish, 6; removed from the Parish, 15; died, 3; present number, 233. The Holy Communion celebrated on first Sundays in month, 10; Nativity, Easter, Whitsun-Day, 3; to sick in private, 3—total, 16 times. Catechists and Sunday-School teachers, 38. Catechumens: Children taught the Catechism openly in the Church, 222; times, 104; members of other classes for religious instruction, 39; total number of young persons instructed, 261. Celebration of Divine Service: Sundays, et cetera, 128; Holy Days, 6; other days, 52—total, 186 services.

*Contributions.*—Episcopal Fund, \$26 50; Diocesan Fund, \$21 98; Missionary Committee of the Diocese, \$20; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$10; Church Missions to the Jews, forwarded, \$11; New-York Bible and Common Prayer-Book Society, \$5; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions P. E. Church, U. S.: Home Mission Southern Colored People, \$30; Parochial Schools, Library of Sunday-School, (\$100,) and general expenses, (\$72,) \$172; the Poor, as far as known, \$244 13; Parish purposes, \$3,969—total, \$4,529 61.

The Parish of Zion Church, Wappinger's Falls, formerly comprised a larger circuit.

Clergy heretofore two, now five, within same limits. Families, then 256, now consequently reduced to 211. Individuals, then 1,073, now 860. Of the 27 confirmed, 26 have become communicants, one having removed from the Parish. Additional land has been given by the Mesier family, and commodious sheds for carriages erected thereon by the Parish. Lamps have been provided throughout, and for the entrance of the Church. An excellent bell of large size has been donated to the Church by Meredith Howland, Esq.

#### NEW-YORK CITY AND COUNTY.

##### *Church of the Advent, New-York; the Rev. A. B. HART, Rector.*

Baptisms, (ad. 3, inf. 8,) 11. Confirmed, 27. Marriages, 3. Burials, 7. Communicants: present number, 87. The Holy Communion celebrated on the first Sunday of every month, and on all days having a Proper Preface. Catechists and Sunday-School teachers, 14; Catechumens, 91. Celebration of Divine Service: Sundays, twice; on Saints' days and other Holy Days; on days of Lent and other days.

*Contributions.*—Bishop's Salary, \$10; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$60; Theological Education Fund, \$25; Fund for Aged and Infirm Clergymen, \$38 20; Sheltering Arms, \$25; New-York Bible and Common Prayer-Book Society, \$50; General P. E. S. S. Union and Church Book Society, \$65; the Poor, \$164 39; Parish purposes, \$1,469 24—total, \$1,921 83.

##### *All Saints' Church, New-York; the Rev. SAMUEL J. CORNEILLE, Rector.*

Families, about 125. Individuals, about 500. Baptisms, (ad. 87, inf. 141,) 178. Marriages, 38. Burials, 135. Communicants: present number, 108. The Holy Communion celebrated the first and third Sundays in every month, and on the higher festivals of the Church. Catechists and Sunday-School teachers, 35. Catechumens, 578; Children taught the Catechism openly in the Church, about 250 as an average; times, 8. There have been at least 1,000, if not more, children who have been in our Sunday-School during the past year and received instruction. The surrounding population is transient as regards residence; hence many remain with us but a few months, and then leave, because they move to some other section of the City. Celebration of Divine Service: Sundays, morning, 10½ A. M.; evening, 7½ P. M., except during the months of July and August, when the evening services are omitted; other days, every Wednesday and Friday during Lent, with lecture on Wednesday evenings.

*Contributions.*—Diocesan Fund, \$45; Grand Haven, Michigan, \$30 64; St. John's Church, Thomaston, Maine, \$31 17; Missionary Station, Scowhegan, Miss., \$34 91; Rev. Mr. Elm, North Carolina, \$40; the Poor, \$572 63; Parish purposes, \$481 67; Church purposes in general, \$136 72—total, \$1,327 74. The Sunday-School, for its own support, Missionary Army, &c., has also contributed nearly \$1,000.

In reference to these collections I have to say as follows: We would readily contribute, but we have been sorely pressed for means to carry on our own local work. We have, however, responded to several special appeals made to us by Missionaries in behalf of Churches.

##### *Church of the Annunciation, New-York; the Rev. WILLIAM J. SEABURY, Rector.*

Families, 105. Individuals, 342. Baptisms, (ad. 1, inf. 14,) 15. Confirmed, 24. Marriages, 3. Burials, 11. Communicants: admitted, 19; removed into the Parish, 16; removed from the Parish, 19; died, 7; present number, 132. The Holy Communion celebrated on every Lord's Day and festival of the Church. Catechists and Sunday-School teachers, 9. Catechumens: Children taught the Catechism openly in the Church, 100; times, 81; members of other classes for religious instruction, 24; total number of young

persons instructed, 124. Daily Parish Schools: free; Scholars: males, 17; females, 16; total, 33. Celebration of Divine Service: First Sunday in the month, 10½ A. M., 3½ or 5 P. M., and on other Sundays, 7½ A. M.; additional sometimes in the evening; Holy Days, 26, 7 A. M., 9 A. M., 5 P. M.; other days, 251, 9 A. M., 5 P. M.—total number of services, 702.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$17 50; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$10; Fund for Aged and Infirm Clergymen, \$32 75; New-York City Mission Society, \$5; Church Missionary Society for Seamen, \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$39 70; Parochial Schools, \$333 82; the Poor, \$899 28; Parish purposes, \$8,226 83; Church purposes in general, \$172 61—total, \$9,772 49.

Number of individual receptions of the Holy Communion, by account kept, 1,463. A Rectory built on the northwest corner of the Church lot, four stories in height, forty feet deep by twenty-two wide.

*Memorial Church of the Rev. Henry Anthon, D. D., New-York; the Rev. R. HEBER NEWTON, Rector.*

Families, 111. Baptisms, (ad. 1, inf. 8,) 9. Confirmed, 8. Marriage, 1. Burials, 5. Communicants: present number, 184. The Holy Communion celebrated on the first Sunday in each month, Christmas, Easter. Catechists and Sunday-School teachers, 36. Catechumens, 390; members of other classes for religious instruction, 119; total number of young persons instructed, 509. Celebration of Divine Service: Sundays, 100; Holy Days, 5; other days, 50—total, 155.

*Contributions.*—Theological Education, \$300; Aged and Infirm Clergymen, \$237 55; New-York Bible Society, \$111 16; Evangelical Knowledge Society, \$229 36; Board of Missions P. E. Church, U. S.: Domestic Missions, \$719 35; Foreign Committee, \$459 56; Miscellaneous, \$470 77; Parochial Schools, \$760; the Poor, \$736 22; Parish purposes, \$1,803 78; Church purposes in general, (improvements,) \$6,789—total, \$12,617 24.

The interior of the edifice has been decorated in polychrome, and the Church put in thorough order.

*Church of the Atonement, Madison Avenue, New-York; the Rev. WILLIAM T. SABINE, Rector.*

Families, 126. Baptisms, (ad. 7, inf. 19,) 26. Confirmed, 24. Marriages, 6. Burials, 10. The Holy Communion celebrated the first Sunday in each month, Christmas Day, Thursday in Passion Week, Easter Day. Total number of young persons instructed, 150. Celebration of Divine Service: Sundays, morning and evening throughout the year; Holy Days, Christmas, Ash Wednesday, Good Friday, Easter Tuesday, Ascension Day, Passion Week; other days, Thanksgiving Day, Wednesday evenings, from 1st November to Easter, Friday evenings before Communion, Tuesdays and Fridays in Lent—total, 162 services.

*Contributions.*—Fund for Aged and Infirm Clergymen, appropriation made from a collection, amount not stated in record; Church Missionary Society for Seamen, \$126 35; the Poor, \$1,102 87; Parish purposes, \$6,059 73; Church purposes in general, \$5,851 21; total, \$13,140 16.

*Bellevue Hospital, New-York; the Rev. VICTOR VAN ROOSBROECK, Missionary.*

Baptisms, (ad. 8, inf. 66,) 74. Burials, 205. Communicants: present number, 123. The Holy Communion celebrated every third Sunday of the month. Celebration of

Divine Service: Sundays, every Sunday; Holy Days, Ash Wednesday, Good Friday, Ascension, All Saints; other days, every Thursday in Lent.

*Calvary Church, New-York*; the Rev. EDWARD A. WASHBURN, D. D., Rector; the Rev. W. D. WALKER, Assistant and Missionary; the Rev. W. J. SUMNER, Assistant to the Rector.

Families, 260. Baptisms, (ad. 2, inf. 18,) 20. Confirmed, 8. Marriages, 15. Burials, 10. Communicants: present number, 437. The Holy Communion celebrated fourth Sunday of each month, Christmas, Easter, Whitsun-Day and Trinity Sunday. Sunday-School teachers, 19. Catechumens: Children taught the Catechism openly in the Church, 100. Daily Parish Schools: See report of Calvary Free Chapel. Celebration of Divine Service: Sundays, throughout the year, except August; Holy Days, all feasts and fasts, and daily in Lent; other days, Wednesday and Friday mornings, lectures during Epiphany and Lent.

*Contributions.*—Episcopal Fund, \$140; Diocesan Fund, \$90; Missionary Committee of the Diocese, \$245 55; Theological Education Fund, \$78 25; Fund for Aged and Infirm Clergymen, \$367; New-York City Mission Society, \$1,100; Church Missionary Society for Seamen, \$311 57; New-York Bible and Common Prayer-Book Society, \$450; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2,011; Foreign Committee, \$413 66; Special Domestic Missions, \$2,500; the Poor, \$2,195 01; Free Chapel, \$4,500; City Charities, \$3,412 10; St. Luke's Hospital, \$2,000; Bazaar of Sheltering Arms, \$3,748; support of feeble Churches, \$1,829 72—total, \$25,391 95.

*Church of the Epiphany, New-York*; the Rev. B. B. LEACOCK, Rector.

Baptisms, (ad. 4, inf. 22,) 26. Confirmed, 26. Marriages, 8. Burials, 26. Communicants: admitted, 24; removed into the Parish, 10; removed from the Parish, 46; present number, 203. The Holy Communion celebrated first Sunday in the month. Sunday-School teachers, 39; Sunday scholars, 846. Celebration of Divine Service: Sundays, 104; other days, 60—total, 164.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Fund for Aged and Infirm Clergymen, \$13 13; the poor, \$466 88—total, \$495 01.

*Church of the Holy Comforter, New-York*; the Rev. HENRY FLOY ROBERTS, Missionary.

Families, 18. Individuals, 56. Baptisms, inf. 8. Confirmed, 1. Marriages, 6. Burials, 3. Communicants: present number, 33. The Holy Communion celebrated on the first Sunday of each month, and on Christmas and Easter, and Whitsun-Day. Catechists and Sunday-School teachers, 8. Catechumens, 70; times, 12; Sunday scholars, 70. Celebration of Divine Service: Sundays, two services each day, 104; Holy Days, Christmas, Good Friday, Thanksgiving, 3; other days, Friday evening, and others, 48—total, 155.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$3; Church Missionary Society for Seamen, by Sunday-School, \$32; Goods for Missions, by the Sunday-School, \$47; Sunday-School, \$67 30; the Poor, \$68 05; Benevolent purposes, \$53; Books for Seamen, \$10 42—total, \$230 77.

As our Mission is to Seamen and Boatmen, a great part of our work is to visit them on board of their vessels, and to distribute among them such books and tracts as are suitable for arousing their attention, and instructing them in the great doctrines and precepts of our holy religion; and for this purpose there have been distributed among them during the past year 19 bibles, 51 testaments, 20 prayer-books, 250 miscellaneous books, and 20,000 pages of tracts.

*Floating Church of Our Saviour, New-York; the Rev. ROBERT W. LEWIS, Missionary.*

Families, 40. Individuals, 100. Baptisms, inf. 28. Marriages, 27. Burials, 18. Communicants: at date of last report, 79; admitted, 5; removed from the Parish, 25; died, 5; present number, 54. The Holy Communion celebrated first Sunday in each month, and on Christmas and Easter; times, 13. Catechists and Sunday-School teachers, 6. Catechumens, 90. Industrial School, 25. Celebration of Divine Service: Sundays, 156; other days, 52—total, 208.

*Contributions.*—Communion Alms, \$32 95; box for the Poor, \$41 80; box for books, \$31 88—total, \$106 63.

The Missionary Station of the Floating Church of Our Saviour, owing to the radical changes in the neighborhood, is rapidly losing its land congregation, greatly to the Missionary's regret. But the proper work of the Station among seamen is being steadily forwarded.

On the 9th of January last the first services were held in the new Floating Church, which is now finished and awaits consecration. This building is most convenient and beautiful in every appointment, while, to ensure strength and durability, no pains or expense have been spared. Both the Bishops of New-York and Long Island have officiated and preached in it, and also many of the Clergy. And the Missionary embraces this occasion to renew his request and invitation to the Clergy to visit this interesting Mission Station of the Church.

*Report of the Rev. ROBERT J. WALKER, Missionary at Large to Seamen in the City and Port of New-York.*

The services of the Church have been held twice on each Lord's day throughout the year, on the piers, the barges, or in the room, No. 22 South-street, adjoining Coenties Slip. The Missionary has been able to attend to all his various duties without any interruption from sickness or other cause. The services have been generally conducted in the open air; only on very cold or stormy days have they been held within doors. The attendance has varied from two hundred to a very few, about two-thirds being seamen or boatmen. Hundreds of these men have been converted to God, and are now leading sober, righteous and godly lives.

During the week the Missionary visits the Hospitals, not confining his ministrations, however, to the seamen, the chief objects of his solicitude. His residence is at the Episcopal Sailors' Home, 338 Pearl-street. Here the morning and evening worship is generally conducted by him. A lecture on Sunday evenings and occasional addresses during the week, with religious conversation, and an ample supply of Testaments, Prayer-Books, religious works, tracts and papers, have furnished the boarders with the means of acquiring that knowledge which can make them wise unto salvation.

The efforts which have been made to benefit these sojourners at the Home have been productive of much good. Seamen who have entered its doors dissolute and depraved, have departed, after a few weeks' residence, reformed, changed, converted by the Spirit of God.

The statistics for the past year are as follows:

Money contributed for the poor and for books, \$153. Services in the open air, at or near Coenties Slip, 87; services in the room, 22 South-street, 23; services in the new Sailors' Home and elsewhere, 116—total services, 226. Sailors, boatmen and young persons living on the boats, supplied with books at Coenties Slip, 1,873. Sailors supplied with Testaments, Prayer-Books, Tracts or religious papers, in the hospitals or Home, 1,604. Visits made to the sick, not in hospital, 116. Baptisms, (ad. 5, inf. 3,) 8. Marriage, 1. Burials, 6. Books distributed: Bibles, 21; Testaments, in several languages, 714; Prayer-Books, 66; Sailors' Manuals of Devotion, 38; miscellaneous books, 1,646. Tracts, in various languages, pages, 23,100. Pamphlets, Magazines and religious papers, 6,814.



*Grace Church, New-York*; the Rev. HENRY C. POTTER, D. D., Rector; the Rev. J. W. KRAMER, M. D., and the Rev. W. T. EGBERT, Deacon, Assistants.

Families, 359. Individuals, 1,950. Baptisms, (ad. 3, inf. 38,) 41. Confirmed, 37. Marriages, 26. Burials, 38. Communicants: present number, 814. The Holy Communion celebrated in the Church, on the first Sunday in the month, and on the greater festivals; in the Chapel, on the second Sunday in the month, and on the greater festivals. Catechists and Sunday-School teachers, 31. Catechumens: Children taught the Catechism openly in the Church, 500. Total number of young persons instructed, 500. Celebration of Divine Service: Sundays, all; Holy Days, all; other days, daily in Lent, and semi-weekly during Advent season.

*Contributions.*—Episcopal Fund and Bishop's Salary, \$192 26; Diocesan Fund, \$112 50; Missionary Committee of the Diocese, \$50; Theological Education, \$954 92; Fund for Aged and Infirm Clergymen, \$30; Church Missionary Society for Seamen, \$331 42; New-York Bible and Common Prayer-Book Society, \$595; Home for Incurables, \$740 61; Church Orphan Asylum, \$574 30; St. John Land, \$18,115; Diocesan Missions, \$1,217 19; Domestic Missions, \$12,183 35; Foreign Missions, \$2,568 08; African Home Missions, \$375 80; the Poor, \$4,645 45; Parish schools, \$576 08; St. Luke's Home, \$405 43; Mission to the Jews, \$278 13; The "Sheltering Arms," \$5,615; Church purposes in general, \$4,639 20—total, \$54,199 76.

Of the above statistics the following are those of Grace Chapel, which has enjoyed, during the past year, the faithful services of the Rev. J. W. Kramer, M. D., Assistant Minister:

Families, 134. Baptisms, (ad. 2, inf. 29,) 31. Confirmed, 23. Marriages, 11. Burials, 20. Communicants, 264. Catechists and S. S. teachers, 30. Catechumens, 350. Offerings, \$2,396 29.

*Church of the Holy Apostles, New-York*; the Rev. JOHN P. LUNDY, D. D., Rector.

Baptisms, (ad. 2, inf. 49,) 51. Confirmed, 25. Marriages, 28. Burials, 24. Communicants: admitted, 20; removed into the Parish, 8; removed from the Parish, 10; died, 2. The Holy Communion celebrated on all high festivals, All Saints' Day, and every second Sunday of the month. Catechists and Sunday-School teachers, 33. Catechumens, 450. Children taught the Catechism openly in the Church, 350; times, 15; members of other classes for religious instruction, 20; total number of young persons instructed, 470. Celebration of Divine Service: Sundays, 124; Holy Days, 17; other days, 75—total, 216.

*Contributions.*—Episcopal Fund, \$25; Fund for Aged and Infirm Clergymen, \$96 84; New-York City Mission Society, \$20; Church Missionary Society for Seamen, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$250; the Poor, \$748 98; Parish purposes, \$1,720 25; Church purposes in general, \$581 10—total, \$3,462 17.

Half the sittings of the Church are free, for the use of the poor and strangers; the other half are rented, as far as possible, to obtain a revenue, which is only a little over half enough to meet the expenses.

*Church of the Holy Martyrs, New-York*; the Rev. JAMES MILLETT, Rector.

Families, 150. Individuals, 500. Baptisms, 100. Marriages, 40. Burials, 80. Communicants, 120. Confirmed, 25. Sunday scholars, 100. Teachers, 14. Services, on Sundays and Holy Days, 140.



Notwithstanding the very large number of lager beer saloons and tenement houses, (which rarely furnish many Church-going people,) our services are very well attended, both morning and evening. The attendance on the sick and suffering is incessant, and here the Missionary acknowledges that his labors seem signally blessed in the case of many who, from various causes, keep from God's house. If the wealthy would send him means and clothing, he could fill his Church at all times to overflowing. We often miss the faces of those who, when out of employ, do not present in their clothing as decent an appearance as they would like; nor is this pride, in many cases, censurable, as causes different from the true ones might be assigned by those not knowing the facts. In the "heated season," just passed, he has done more duty than in any Summer since the eventful cholera one, (1849.)

*Church of the Holy Sepulchre, New-York; the Rev. J. TUTTLE SMITH,*  
Rector.

Baptisms, (ad. 7, inf. 8,) 15. Confirmed, 10. Marriage, 1. Burials, 7. Communicants: admitted, 5; removed into the Parish, 4; removed from the Parish, 8; present number, 40. The Holy Communion celebrated on all feasts for which there is a Proper Preface; on Epiphany and Maundy-Thursaday, on the last Sunday of every month, and weekly during Lent. Catechumens: total number of young persons instructed, 60. Celebration of Divine Service: Sundays, morning and afternoon; all the principal Holy Days; other days, Wednesday, Thursaday and Friday during Lent, and dally during Holy Week.

*Contributions.*—Episcopal Fund, \$3; Parish purposes, \$714 19—total, \$717 19.

All the sittings in the Church are free, and the Offertory is the sole support.

*Church of the Incarnation, New-York; the Rev. HENRY E. MONTGOMERY,*  
D. D., Rector.

Baptisms, (ad. 2, inf. 24,) 26. Confirmed, 17. Marriages, 27. Burials, 18. Communicants, about 400. Catechumens: total number of young persons instructed, the children of the Parish. Celebration of Divine Service: As usual for many years; on all Sundays, the greater festivals, and on Wednesday evenings from Advent to Easter.

*Contributions.*—Episcopal Fund, \$50; Diocesan Fund, \$25; City Charities, including Orphan's Home of P. E. Church, St. Luke's Hospital and Sheltering Arms, \$8,630; Bible and Education Societies, \$1,480; for Missions in general, \$3,700; Sunday-School Collections, \$1,000; the Poor, \$2,300; Societies for Poor, &c., \$700; Parish purposes, (including pew rents,) \$13,600—total, \$36,435.

The Church and Mission Chapel are both in a prosperous condition.

*Church of the Reconciliation, Chapel of the Incarnation, New-York; the*  
Rev. NATHANIEL L. BRIGGS, Assistant Minister.

Families, 120. Individuals, 300. Baptisms, (ad. 3, inf. 62,) 65. Confirmed, 111. Marriages, 19. Burials, 31. Communicants, 80; admitted, 20; removed into the Parish, 14; removed from the Parish, 33; died, 10; present number, 75. The Holy Communion celebrated the third Sunday in the month. Celebration of Divine Service: Sundays, morning, 10.45, evening, 7.45; Holy Days, Christmas, Easter, Ascension, Whitun-Day; other days, Trinity, Ash Wednesday, Good Friday, weekly services and lecture.

The Sunday-School connected with the Chapel is a Mission School, not under the control of the Assistant Minister. The teachers and superintendent are from the Church of the Incarnation.

It numbers about 350 members and 85 teachers.

The average attendance on the services of the Chapel: Sundays, 130; week days, 45.

Collections each Sunday about \$9.

Class of people poor, but very respectable. Many transient also, of whom the Pastor can keep no account. All moneys received sent to the Treasurer of the Chapel.

*Church of the Mediator, New-York; the Rev. TOLIVER FRANKLIN CASKEY, Rector.*

Families, 100. Individuals, 350. Baptisms, (ad. 5, inf. 26,) 81. Confirmed, 12. Marriages, 5. Burials, 27. Communicants: admitted, 17; removed from the Parish, 7; died, 1; present number, 70. The Holy Communion celebrated the first Sunday in each month. Catechists and Sunday-School teachers, 85. Catechumens: members of other classes for religious instruction, 12; Sunday Scholars, 350. Celebration of Divine Service: Sundays, 104; Holy Day, 1; other days, 36—total, 141.

*Contributions.*—The Poor, \$164 44; Parish purposes, \$350—total, \$515 44.

The Church of the Mediator has been removed to Eleventh Avenue, between 51st and 52d streets, and has become a distinctively Mission Church. Its work cannot be grasped within the figures of a report. The population about it is a floating one. The congregation changes every month. Large numbers are thus temporarily reached, and we trust that many souls are brought to a saving knowledge of the Gospel, though their names are not recorded in our records.

*Church of the Nativity, New-York; the Rev. CALEB CLAPP, Rector.*

Families, 200. Individuals, 515. Baptisms, (ad. 5, inf. 42,) 47. Confirmed, 11. Marriages, 34. Burials, 30. Communicants: present number, 120. The Holy Communion celebrated on the first Sunday of each month, and on the festivals of Christmas, Easter, Whitsun-Day and Trinity Sunday. Catechists and Sunday-School teachers, 10; Catechumens: total number of young persons instructed, 200. Daily Parish Schools: most are free, a few pay a small tuition; Scholars: males and females, 90. Celebration of Divine Service: Sundays, twice; Holy Days, at 9 o'clock, A. M.; other days, all Saints' days.

*Contributions.*—Fund for Aged and Infirm Clergymen, \$6; New-York Bible and Common Prayer-Book Society, \$9; Parochial Schools, \$500; the Poor, \$500; Offerings of the Parish, (Sheltering Arms, \$10; Indian Missions, \$20; Minnesota, \$10; Salt Lake Mission, \$10; Orphan's Home, \$10; Nashotah, \$10; Greece, \$10; for six Missionary Bishops, \$60; Dr. Breck, \$10; for the South, \$10; St. Luke's Hospital, \$10; Society for Propagating Religion and Learning, \$10; Indian Mission at Otter Tail City, \$10; Bible and Prayer-Book Society, \$10,) \$200; collected on mite boxes for Domestic Missions, \$25—total, \$1,230.

*Church of the Redeemer, New-York; the Rev. J. W. SHACKELFORD, A. M., Rector.*

Families, 98. Individuals, 465. Baptisms, (ad. 7, inf. 41,) 48. Confirmed, 50. Marriages, 5. Burials, 29. Communicants: admitted, 18; removed into the Parish, 13; removed from the Parish, 23; died, 2; present number, 117. The Holy Communion celebrated first and third Sundays in the month, weekly in Advent and Lent, and Holy Days. Catechists and Sunday-School teachers, 25. Catechumens: Children taught the Catechism openly in the Church, about 200; times, weekly. Celebration of Divine Service: Sundays, three times; Holy Days, once; other days, daily in Advent and Lent.

*Contributions.*—Diocesan Fund, \$30; Missionary Committee of the Diocese, \$21; Fund for Aged and Infirm Clergymen, \$15 25; New-York City Mission Society, \$17 50; the Poor, \$166 97; Parish purposes, \$692 82—total, \$943 54.

*Spanish Church of Santiago, New-York; the Rev. JOAQUIM DE PALMA, Rector.*

Families, 30. Individuals, 300. Baptisms, inf. 5. Marriages, 3. Burials, 6. Communicants: present number, 50. The Holy Communion celebrated the first Sunday in every month. Catechists and Sunday-School teachers, 4. Catechumens: 40 in Brooklyn; Sunday scholars, 30. Celebration of Divine Service: Sundays, twice; Holy Days, Good Friday, Christmas; other days, Thanksgiving Day.

The Rector has not any salary. Nothing can be paid for the contributions, because the funds raised amongst the congregation are not enough to pay the most necessary expenses of the Parish.

The Spanish Church of Santiago must be considered as a permanent Mission for the Spanish speaking population of the city, and the mother Church to spread the light of the Gospel through the Island of Cuba and South America. A Mission has been established in Brooklyn connected with the Church of Santiago to teach the Bible to the Cubans living in that city. Colporteurs and visitors, connected also with our Church, and sent by us, go to all the houses in this city of Spanish and Cuban residents to distribute Bibles and tracts, and invite them to attend the services in the Church.

*St. Ambrose' Church, New-York; the Rev. FREDERICK SILL, Rector.*

Baptisms, (ad. 10, inf. 91,) 101. Confirmed, 23. Marriages, 92. Burials, 110. Communicants, 263; admitted, 39; removed into the Parish, 17; removed from the Parish, 58; died, 14; present number, 247. The Holy Communion celebrated on the first and third Sundays of each month, the latter an early celebration at 7 A. M., several times in private, on Maundy-Thursdays, and twice on each of the three high festivals. No vacation was had during summer. The Sunday-School is a little drooping for lack of good teachers. The Industrial School during its last session registered 4 teachers, 12 monitors, and 240 little girls. On the 1st of October it will enter upon its 12th annual session. Celebration of Divine Service: Sundays, twice a day, without interruption for full service, with sermon, and a children's sermon in addition; Holy Days, many of these have been observed, including the Ember Days; other days, a Wednesday evening service, with lecture, was maintained for eight months, and a Friday evening Litany service the remaining four months; the Friday evenings in Lent were likewise observed; daily in Passion Week services were rendered, and likewise on Thanksgiving Day.

*Contributions.*—Episcopal Fund, assessment, \$2; Diocesan Fund, \$22 50; Missionary Committee of the Diocese, \$8 26; Theological Education Fund, \$2 62; student of Divinity, \$25; Fund for Aged and Infirm Clergymen, \$4 22; a needy Clergyman, for personal use, \$10; Rector, in addition to salary, \$418 83; Storer Fund, \$11 55; Church Fund, \$1,260 90; Orphan's Home, \$10 44; tracts for distribution, \$2 96; House of Mercy, \$8 50; St. Luke's Hospital, \$5 76; medals for Young Christian Soldiers, \$7 25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$30 95; two needy Parishes in addition, \$22; Foreign Committee, \$5 25; Parochial Schools, Sunday and Industrial, \$320 03; the Poor, \$361 05; the Aged, through the Friendly Society, \$290 50; Parish purposes, \$62 75; Church purposes in general, \$251 10; in aid of interments, \$142—total, \$3,286 52.

At Easter we formed our first class of Young Christian Soldiers, whose offerings, the first year, will go to Bishop Morris. The class confirmed in May last has met monthly at the call of the Rector, thus far on the evening of a festival; its members making stated offerings toward the support of Divine Worship in the Parish Church, and incurring a small fine for non-attendance. It is believed that a little more of care and discipline will do the young people no harm.

*St. Andrew's Church, New-York; the Rev. GEORGE B. DRAPER, D. D., Rector.*

Families, 250. Baptisms, (ad. 5, inf. 67,) 72. Confirmed, 23. Marriages, 12. Burials, 24. Communicants: admitted, 16; removed into the Parish, 40; removed from the Parish,

32; died, 4; present number, 213. The Holy Communion celebrated on the first Sunday of every month, and principal festivals. Catechists and Sunday-School teachers, 32. Catechumens, 370. Children taught the Catechism openly in the Church, all the children of the Sunday-School; times, 12. Celebration of Divine Service: Sundays, morning and evening, third service on the last Sunday, P. M., of every month; Holy Days, morning, on all Holy Days, and daily through Lent; other days, morning on Litany days through a considerable portion of the year; evening service on Fridays.

*Contributions.*—Episcopal Fund, \$15; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$35 04; Fund for Aged and Infirm Clergymen, \$30 83; New-York City Mission Society, \$65 35; to Jews, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$114 41; Foreign Committee, \$128 07; Home Missions to Colored People, \$85 94; Sunday-School, \$776 49; the Poor, \$901 23; Parish purposes, \$680 06; Church purposes in general: House of Rest for Consumptives, \$77 75; Children's Fold, \$25 25; Sheltering Arms Bazaar, \$764 87—total, \$3,765 29.

*St. Ann's Church for Deaf Mutes, New-York;* the Rev. THOMAS GALLAUDET, D. D., Rector; the Rev. STEPHEN F. HOLMES, Assistant.

Families, 150. Individuals, 1,000. Baptisms, (ad. 9, (3 deaf mutes,) inf. 46, (3 children of deaf mutes,) 55. Confirmed, 43, (5 deaf mutes.) Marriages, 49, (5 deaf mutes.) Burials, 52. Communicants: admitted, 41, (5 deaf mutes;) removed into the Parish, 7; removed from the Parish, 23; died, 15; present number, 457. The Holy Communion celebrated at the early service every Sunday, at 10½ A. M., service on the first Sunday of the month, and the great festivals, and on Holy Days. Catechumens: Children taught the Catechism openly in the Church, 75; times, 12; members of other classes for religious instruction, 25; Sunday Scholars, 50; total number of young persons instructed, 150. Daily Parish School: 1; Scholars: males, 15, females, 30. Celebration of Divine Service: Sundays, five services, one being in signs for deaf mutes; Holy Days and other days, twice every day, and on some days during Lent three times.

*Contributions.*—Diocesan Fund, (two years,) \$90; Missionary Committee of the Diocese, \$19 65; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$40; New-York City Mission Society, \$35; Church Missionary Society for Seamen, \$5; New-York Bible and Common Prayer-Book Society, \$7; General P. E. S. S. Union and Church Book Society, \$5; Board of Missions P. E. Church, U. S.: Colored people, \$3; Domestic Committee, \$90 40; Foreign Committee, \$28 50; Parochial Schools, \$438 08; the Poor, \$759 35; Parish purposes, \$2,439 14; for current expenses, offerings and donations, (\$1,000 from Trinity Church,) \$8,124 11; Church purposes in general, \$948 65—total, \$13,037 88.

This Church is still paying interest upon a mortgaged debt of \$13,000, looking forward, however, to legacies amounting to \$20,000. As soon as all indebtedness is paid, it will be in a much better condition to do its work as a free Church. This Church has a special mission to deaf mutes, which is gradually extending to different parts of the whole country. The Rector and Assistant are associated with the Rev. Dr. Clerc, of Philadelphia, and Mr. Samuel A. Adams, a deaf mute lay reader, of Baltimore. For the support of general Church work among deaf mutes, the Rector has received during the year \$1,532 18.

*St. Bartholomew's Church, New-York;* the Rev. SAMUEL COOKE, D. D., Rector; the Rev. MERRITT H. WELLMAN, Assistant Minister.

Families, 225. Individuals, 1,000. Baptisms, (ad. 1, inf. 12,) 13. Confirmed, 52. Marriages, 6. Burials, 16. Communicants: present number, 600. The Holy Communion celebrated monthly, and on the Church festivals. Catechists and Sunday-School teachers, 50; total number of young persons instructed, 600. Daily Parish School: one, free. Scholars, females, 100.

*St. Clement's Church, New-York*; the Rev. THEODORE A. EATON, D. D., Rector.

Baptisms, (ad. 12, inf. 19,) 31. Confirmed, 25. Marriages, 10. Burials, 11. Communicants: admitted, 22; died, 5; present number, 150. The Holy Communion celebrated on the first Sunday of each month, and on the chief festivals. Catechists and Sunday-School teachers, 14. The children of the Parish and Sunday-School are openly catechised in the Church once a month, except during the summer. Total number of young persons instructed, about 150. Celebration of Divine Service: twice every Sunday, dally in Lent, every Holy Day, and every Wednesday and Friday for nine months in the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$25; Missionary Committee of the Diocese, \$62 60; Theological Education Fund, \$15; Fund for Aged and Infirm Clergymen, \$46 75; Mission to the Jews, \$21 55; Church Missionary Society for Seamen, \$15; Sunday-School offering for Orphanage, \$65; for Nashotah, \$60; for Orphan's Home, \$87; for garments for the poor of the Parish, \$89 78; towards Parsonage at Asheville, N. C., \$5; Board of Missions P. E. Church, U. S.: Domestic Committee, \$149 75; Relief of a Southern family, \$65; Sunday-School, \$74 35; the Poor, by Communion alms, \$506 80; Parish purposes, through the Offertory, \$2,122 32; Christmas Tree, \$143—total, \$3,558 90.

*French Church Du St. Esprit, New-York*; the Rev. ANTOINE VERRIN, D. D., Rector.

Baptisms, inf. 14. Confirmed, 17. Marriages, 35. Burials, 14. Communicants: about the same, with the addition of the confirmed of this year. The Holy Communion celebrated four times a year, first Sunday of October, Christmas, Easter Day and Whitsunday. Catechists and Sunday-School teachers, 5. Catechumens, 17. Celebration of Divine Service: Sundays, Holy Days and other days.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$2; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$2; New-York City Mission Society, \$2; Church Missionary Society for Seamen, \$2—total, \$15.

*St. George's Church, New-York*; the Rev. STEPHEN H. TYNG, D. D., Rector.

Families, 400. Individuals, 2,000. Baptisms, (ad. 17, inf. 22,) 89. Confirmed, 45. Marriages, 18. Burials, 16. Communicants, 1,000; admitted, 59; died, 4; present number, 1,000. Catechists and Sunday-School teachers, 150. Catechumens, 1,850. Daily Parish Schools, 2. Scholars, 400.

*Contributions.*—\$47,298 63.

CHAPELS AND SCHOOLS supported by St. George's Church, in the Parish, at an annual cost of \$10,000.

ST. GEORGE'S CHAPEL OF FREE GRACE; Rev. C. S. STEPHENSON, *Minister*.—Parishioners, 500. Communicants, 250. Confirmations, 45. Baptisms, (ad. 6, inf. 67,) 73. Marriages, 14. Funerals, 14. Contributions in the Chapel, \$177. Sunday School, children, 250. Dally School, 150 children.

ST. GEORGE'S GERMAN CHAPEL; Rev. J. C. FLEISCHACKER, *Minister*.—Parishioners, 500. Communicants, 250. Baptisms, (ad. 1, inf. 52,) 53. Marriages, 5. Funerals, 7. Contributions, \$200. Confirmations, 35. Sunday-School, children, 310. Dally School, 80 children.

ST. GEORGE'S CHAPEL OF BREAD OF LIFE; Rev. MORRIS A. TYNG, *Minister*.—Sunday-School, children, 217. Sewing School, 100. Confirmations, 15.

The services rendered in these Chapels have been, in all respects, encouraging and prosperous. Meetings of various kinds for religious advancement are held in each of them every week. With the exception of the Sunday-Schools, all the items reported are to be added to those reported for the Church, as part of the work of this Parish. God has been pleased to bless our labors the year past with habitual and even unusual mercies. At the end of twenty-five years of Ministry in this place and field, the Rector has to report all the interests and welfare of his appointed work as equally prospering with any previous years. Age has come upon him, but the work of the Lord around him is still fresh and flourishing.

*Church of St. George the Martyr, New-York;* the Rev. FREDERICK SILL, Minister in charge.

*Contributions.*—Diocesan Fund, \$3; the Poor, in response to 161 applications from English people, \$452 98.

Aid was extended in two interments, and six adults and four children forwarded to their native land.

Among the Pensioners admitted during the past year is a widow of a Church of England Clergyman, not entitled to receive aid from the Widows' Fund of the Diocese.

Some thirty-eight persons of English origin were admitted during the past year to the free beds of the Church in St. Luke's Hospital.

*St. James' Church, New-York;* the Rev. CORNELIUS B. SMITH, Rector.

Families, 92. Individuals, 350. Baptisms, (ad. 3, inf. 18,) 21. Confirmed, 7. Marriages, 3. Burials, 15. Communicants: admitted, 7; removed into the Parish, 11; removed from the Parish, 6; died, 3; present number, 113. The Holy Communion celebrated on high festivals, ordinarily on first Sunday of each month, and on Thursday in Holy Week. Catechumens: taught the Catechism openly in the Church, often. Celebration of Divine Service: Sundays, 97; Holy Days, once, all chief days; twice on some of them; other days, once a week ordinarily; frequently in Lent.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$30; Fund for Aged and Infirm Clergymen, \$52 24; New-York City Mission Society, \$40 26; Board of Missions P. E. Church, U. S.: Domestic Committee, \$279 01; Foreign Committee, \$124 14; Parochial Schools, \$80; the Poor, \$203 03; Parish purposes, \$549 59; Church purposes in general, \$307 87—total, \$1,674 14.

The Parish has erected a new Church edifice on 72d-street, near Lexington Avenue, which was opened by the Bishop of the Diocese on Christmas day. The cost of the land, building, organ and furniture of all kinds has been about sixty-five thousand dollars. The city has announced its intention to take down the old Church edifice in 69th-street, having taken possession of the property a number of years ago.

*Church of St. John Baptist, New-York;* the Rev. CORNELIUS ROOSEVELT DUFFIE, D. D., Rector.

Baptisms, (ad. 5, inf. 21,) 26. Confirmed, 18. Marriages, 7. Burials, 18. Communicants: admitted, 13; removed into the Parish, 24; removed from the Parish, 29; died, 5; present number, about 203. The Holy Communion celebrated on high festivals, and on the second Sunday in each month. Celebration of Divine Service: the same as reported in former years.

*Contributions.*—Episcopal Fund and support of the Episcopate, \$8; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$14 50; Theological Education Fund, \$3; Board of Missions P. E. Church, U. S.: Domestic Committee, \$42 06; the Poor and Parish purposes, \$3,115 69; Church purposes in general, \$16 62—total, \$3,217 87.

The Rev. George W. Bacon, M. D., is still the Assistant Minister of the Parish, but, in consequence of ill health, has not been able to officiate for more than two years past. Since the last Convention he has removed from the City. The Rector has been indebted for much assistance during the past year to the Rev. James E. Kenny.

During the past summer the Vestry have had the Church put in thorough repair, and the interior painted throughout in excellent taste, so that our beautiful edifice is now rendered more attractive than ever.

*Church of St. John the Evangelist, Memorial of Bishop Wainwright, New-York;* the Rev. ROBERT GEORGE QUENNELL, Rector.

Families and parts of families, about 300. Individuals, 1,500. Baptisms, (ad. 9, inf. 51,) 60. Confirmed, 32. Marriages, 20. Burials, 43. Communicants: admitted, 22; removed into the Parish, 2; removed from the Parish, 25; died, 10; present number, 429. The Holy Communion celebrated 1st Sunday in each month, except September, in that month the 2d Sunday, and on Christmas and Easter Days, Trinity Sunday, and 12 times in private. Catechists and Sunday-School teachers, 85. Catechumens, about 250; Children taught the Catechism openly in the Church, 2d Sunday in the month; times, 9; members of other classes for religious instruction, 10; Sunday scholars, 60; total number of young persons instructed, 310. Celebration of Divine Service: Sundays, twice, 2d Sunday in month, thrice, 116; Holy Days, 30; other days, 166—total, 312.

*Contributions.*—Episcopal Fund, \$4; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$1 50; Fund for Aged and Infirm Clergymen, \$10; New-York City Mission Society, \$1 50; Church Missionary Society for Seamen, \$3; General Theological Seminary, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$80 10; Foreign Committee, \$10; the Poor, \$409 85; Parish purposes, \$5,389 53; Church purposes in general, \$98 75—total, \$6,058 23.

*St. Luke's Church, New-York;* the Rev. ISAAC H. TUTTLE, D. D., Rector; the Rev. C. B. COFFIN, Assistant.

Baptisms, (ad. 8, inf. 64,) 72. Confirmed, 38. Marriages, 40. Burials, 46. Communicants: present number, about 300. The Holy Communion celebrated weekly, and on higher festivals. Catechists and Sunday-School teachers, 40—two Superintendents, Librarian and Secretary; Catechumens, about 450; Children taught the Catechism openly in the Church, monthly. Daily Parish School: 1, partly free; Scholars: females, 35. Celebration of Divine Service: daily throughout the year.

*Contributions.*—Episcopal Fund, \$50; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$73 61; support of Sunday-School and Christmas celebration, \$493 93; Fund for Aged and Infirm Clergymen, \$49 36; New-York City Mission for Jews, \$42 39; Sunday-School for Mission of Dr. Breck and Rev. Mr. Hinman, \$195; Rev. Mr. Hinman, \$60; American Church Union, \$56; House of Mercy, \$50 30; Church in Texas, Rev. Mr. Jobe, \$68 64; St. Luke's Home, \$200 72; Church in Michigan, \$45; Board of Missions P. E. Church, U. S.: Rev. Enmegahbowh, Chippeway, \$58; Domestic Committee, \$364 37; Foreign Committee, \$124 85; Mite Boxes for Domestic Missions, \$55 96; Infant Class, for Isaac H. Tuttle, Chippeway, \$100; "Penny Collections," \$712 29; the Poor, \$808 79; Parish purposes, (painting, \$450; gas fixtures, \$234,) \$684; Church purposes in general, \$35 75; Ladies' Relief Society, \$210; Parish Mite Society, \$260 94—total, \$4,839 40.

*St. Mary's Church, New-York;* the Rev. CHARLES C. ADAMS, Rector.

Families, 54. Individuals, 450. Baptisms, (ad. 2, inf. 19,) 21. Confirmed, 15. Marriages, 7. Burials, 16. Communicants: admitted, 13; removed into the Parish, 26; removed from the Parish, 16; died, 4; present number, 123. The Holy Communion



celebrated every Sunday, and on the principal Holy Days. Catechists and Sunday-School teachers, 12. Catechumens, 122. Children taught the Catechism openly in the Church, 110; times, 12; total number of young persons instructed, 122. Celebration of Divine Service: Sundays, 10½ o'clock, A. M. and 7½ P. M.; Holy Days, 10 A. M. and 4 P. M.; other days, daily service throughout the year, 7 A. M. and 4 P. M.

*Contributions.*—Episcopal Fund, \$6; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$5; Fund for Aged and Infirm Clergymen, \$10; New-York City Mission Society to the Jews, \$5 80; Board of Missions P. E. Church, U. S.: Domestic Committee, \$40; Foreign Committee, \$10; the Poor, \$20; Parish purposes, \$375; Church purposes in general, \$912—total, \$1,389 80.

The Church is free; no pew rents, no subscriptions; the Rector's salary, the weekly offerings.

Within the past year a new roof has been put on the Church building, and sundry improvements made in the interior, by money raised by the ladies.

*St. Michael's Church, New-York*; the Rev. T. M. PETERS, D. D., Rector; the Rev. C. T. WARD, Assistant.

Families, 180. Baptisms, (ad. 18, inf. 42,) 55. Marriages, 5. Burials, 28. Communicants: admitted, 17; removed into the Parish, 8; removed from the Parish, 28; died, 1; present number, 143. The Holy Communion celebrated the first Sunday in the month, and on twenty other occasions. Catechists and Sunday-School teachers, 20. Catechumens, 200; total number of young persons instructed, 450. Celebration of Divine Service: Sundays, always three times, twice a month four, and occasionally five times, besides children's services; Holy Days and other days, every day, with occasional interruptions.

*Contributions.*—Missionary Committee of the Diocese, \$12 17; Theological Education Fund, \$7; Fund for Aged and Infirm Clergymen, \$20 26; New-York City Mission Society, \$100; Church Missionary Society for Seamen, \$6 41; Board of Missions P. E. Church, U. S.: Domestic Committee, \$14 50; Foreign Committee, \$22; the Poor, \$363 19; Parish purposes, \$1,302 65; Church purposes in general, \$3,527 05—total, \$5,375 23.

No pew rents.

*St. Peter's Church, New-York*; the Rev. ALFRED B. BEACH, D. D., Rector.

Baptisms, (ad. 10, inf. 100,) 110. Confirmed, 58. Marriages, 28. Burials, 32. Communicants: present number, about 450. The Holy Communion celebrated on the first Sunday in every month, and on all the great festivals. Catechists and Sunday-School teachers, 58. Catechumens: Children taught the Catechism openly in the Church, all in the Parish who will come, being invited to do so; times, monthly; total number of young persons instructed, 658. Celebration of Divine Service: Sundays, 100; Holy Days, 36; other days, daily, morning and evening, through Lent.

*Contributions.*—Bishop's Salary, \$25; Aged and Infirm Clergymen, \$51 51; Seamen's Mission, \$51 16; Diocesan Missions, (from S. S.,) \$42 19; Domestic Missions, (from S. S.,) \$180 37; Church in Africa, (from S. S.,) \$58; Midnight Mission, \$11; St. Luke's Home, \$152 80; House of Mercy, \$34; Orphan's Home, (from S. S.,) \$46 25; Parish Mission Fund, \$258 95; Young Men's Association, \$471 58; Dorcas Society, \$75 50; Sewing School, \$72 60; Sunday-School, \$180; S. S. Building Fund, \$518; Sinking Fund, for payment of Church debt, \$105; Communion alms, \$399 47; S. S., for various objects, \$231 25; Parish purposes, \$1,366 93—total, \$7,293 56.



*St. Stephen's Church, New-York*; the Rev. JOSEPH H. PRICE, D. D., Rector.

Baptisms, (ad. 5, inf. 8,) 13. Marriages, 13. Burials, 16. The Holy Communion celebrated monthly. Celebration of Divine Service: Sundays, the usual service, except during the summer. The Chapel is otherwise occupied, except on Sunday.

St. Stephen's continues to occupy Home Chapel in 29th-street. No material change has taken place in the condition or prospects of the Church. Its pecuniary resources are insufficient, and no friendly hand has yet been extended to it from outside.

*St. Thomas' Church, New-York*; the Rev. WILLIAM F. MORGAN, D. D., Rector; the Rev. J. B. MORGAN and the Rev. J. J. ROBERTS, Assistants.

The report of the Rector, were he to give in detail the items of Parochial information required, would not vary essentially from that of the previous year. The unsettled state of the Parish, and its inadequate accommodations, render any statement of its progress or affairs unsatisfactory. The year, however, has been one of prosperity, and the joyful prospect of entering the new Church is just before us.

It is already announced that the Church will be opened with fitting solemnities on Thursday, October 6th.

The report of the Rev. J. J. Roberts, the faithful and successful minister in charge of the Good Shepherd Mission of St. Thomas' Church, is appended.

*Good Shepherd Mission Chapel of St. Thomas' Church, New-York*; the Rev. JOHN J. ROBERTS, Minister in charge.

Families, 53. Individuals, 175. Baptisms, (ad. 3, inf. 17,) 20. Confirmed, 16. Burials, 8. Communicants: admitted, 7; removed into the Parish, 10; removed from the Parish, 9; present number, 70. The Holy Communion celebrated on the first Sunday of each month. Catechists and Sunday-School teachers, 21. Catechumens, 125. Children taught the Catechism openly in the Church, the whole School; times, 10. Celebration of Divine Service: Sundays, 52; Holy Days, the high festivals; other days, Friday evenings, during a portion of the year.

*Contributions.*—The Poor, \$100; Parish purposes, \$1,500—total, \$1,600.

St. Thomas' Mission is in a flourishing condition. The morning congregations are large; the Sunday-School has been well attended; and the results of the work quite visible in the neighborhood of the Chapel. In a word, the Mission has proved an undoubted success.

*St. Timothy's Church, New-York*; the Rev. GEORGE JARVIS GEER, D. D., Rector.

Families, 145. Baptisms, (ad. 4, inf. 40,) 44. Confirmed, 15. Marriages, 21. Burials, 26. Communicants: admitted, 22; removed into the Parish, 60; removed from the Parish, 50; died, 8; present number, 217. The Holy Communion celebrated the first Sunday in each month, at the usual hour of Morning Service; the third Sunday in each month at 8 o'clock, A. M.; also on principal festivals. Catechists and Sunday-School teachers, 45. Sunday Scholars, 200. Celebration of Divine Service: Sundays, morning and evening throughout the year; Holy Days, principal Holy Days; other days, daily, morning and evening in Lent; Wednesday and Friday mornings from Advent to Trinity Sunday; Wednesday evenings, with lecture, during nine months of the year. There are monthly Sunday-School teachers' meetings, and weekly rehearsals for congregational singing during nine months in the year.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$17; Missionary Committee of the Diocese, \$14 60; Theological Education Fund, \$6; Fund for Aged and Infirm Clergy-



ST. PAUL'S CHAPEL—

*Baptisms: Adults, 4; Infants, 61—total, 65.*

*Marriages, ..... 29*

*Confirmed, ..... 40*

*Burials, ..... 23*

*Communicants—*

Added, ..... Uncertain.

Died or removed, .. Uncertain.

Present number, ... about 400.

*Catechumens—*

Sunday-School: Teachers, ..... 26

Scholars, ..... about 400

Daily Parish School for Girls: Teachers, ..... 2

Scholars, ..... 113

ST. JOHN'S CHAPEL—

*Baptisms: Adults, 21; Infants, 114—total, 135.*

*Marriages, ..... 35*

*Confirmed, ..... 130*

*Burials, ..... 62*

*Communicants—*

Added, ..... 75

Died or removed, ..... 35

Present number, ..... 522

*Catechumens—*

Sunday-School: Teachers, ..... 75

Scholars, ..... about 1,000

Industrial School: Teachers, ..... 63

Scholars, ..... about 1,500

Daily Parish School for Boys: Teachers, ..... 2

Scholars, ..... 88

TRINITY CHAPEL—

*Baptisms: Adults, 12; Infants, 44—total, 56.*

*Marriages, ..... 21*

*Confirmed, ..... 53*

*Burials, ..... 20*

*Communicants—*

Added, ..... 48

Died or removed, ..... 14

Present number, ..... 546

*Catechumens—*

Sunday-School: Teachers, ..... 38

Scholars, ..... 401

Industrial School: Teachers, ..... 29

Scholars, ..... 235

Daily Parish School for Boys: Teachers, ..... 2

Scholars, .. 40

ST. CHRYSOSTOM'S FREE MISSION CHAPEL—

*Baptisms; Adults, 10; Infants, 54—total, 64.*

*Marriages, ..... 12*

*Confirmed, ..... 59*

*Burials, ..... 31*

*Communicants—*

Added, ..... 73

Died or removed, ..... 21

Present number, ..... 232

**Catechumens—**

Sunday-School: Teachers, .....	26
Scholars, .....	260
Daily Parish School for Girls: Teachers, .....	2
Scholars, .....	88
Industrial School: Teachers, .....	18
Scholars, .....	125

**ST. AUGUSTINE'S FREE MISSION CHAPEL—**

*Baptisms: Adults, 5; Infants, 20—total, 25.*

*Marriages,..... 5*

*Confirmed,..... 35*

*Burials,..... 9*

*Communicants, ... 60*

**Catechumens—**

Sunday-School: Teachers, .....	14
Scholars, .....	260
Industrial School: Teachers, .....	8
Scholars, .....	120

**ST. CORNELIUS' CHAPEL, Fort Columbus, Governor's Island—**

*Baptisms: Adults, 4*

*Marriage,..... 1*

*Confirmed,..... 19*

*Burials,..... 8*

**Communicants—**

*Added,..... 18*

*Present number,..... 28*

**Catechumens—**

*Teachers, .....* 2

*Scholars, .....* 22

**CELEBRATION OF DIVINE SERVICE.**—*Trinity Church*: daily, twice, throughout the year. *St. Paul's Chapel*: Sundays, thrice; on high feast days and Litany days; Litany days in Lent, twice, and twice daily in Holy Week. *St. John's Chapel*: Sundays, thrice; daily in Lent. *Trinity Chapel*: daily, twice, throughout the year; Sundays, thrice, four times, and from Advent to Easter, five times; four times daily in Holy Week. *St. Chrysostom's Chapel*: Sundays, thrice; daily, at 9 A. M., and an evening service on Fridays. Saints' Days and Holy Days. *St. Augustine's Chapel*: Sundays, twice; Holy Days; Wednesdays, from October to July; Wednesdays and Fridays in Lent; daily in Holy Week. *St. Cornelius' Chapel*: Sundays, twice; on the chief festivals and fasts, and daily during Lent; a daily service, short, and of a mission character, is to commence in October.

**THE HOLY COMMUNION—When celebrated:**

*Trinity Church*: Every Lord's Day, and every Holy Day, except Good Friday.

*St. Paul's Chapel*: High Feast Days, weekly in Advent and Lent, and on the second Lord's Day in each month.

*St. John's Chapel*: Every Lord's Day.

*Trinity Chapel*: Every Lord's Day, and every Holy Day, except Good Friday; on High Feast Days, two celebrations.

*St. Chrysostom's Chapel*: 1st and 3d Sundays in each month, every Sunday in Advent and Lent; two celebrations on Christmas and Easter, and Whitsun-Day; every Saints' Day, and on other feasts and octaves.

*St. Augustine's Chapel*: 1st and 3d Sundays in the months, and on High Feast Days; weekly celebrations will begin in October.

*St. Cornelius' Chapel*: Once a month.

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, IN THE CITY OF NEW-YORK.

	<i>Trinity Church.</i>	<i>St. Paul's Chapel.</i>	<i>St. John's Chapel.</i>	<i>Trinity Chapel.</i>	<i>St. Chrysos. Chapel.</i>	<i>St. Augus. Chapel.</i>	<i>St. Corns. Chapel.</i>	<i>Total.</i>
Episcopal Fund,.....	\$25 13	\$20 10	....	\$21 63	....	....	....	\$66 90
Missionary Committee of the Diocese, . . . . .	130 72	84 85	\$19 74	838 56	\$65 29	....	....	1,139 16
Theological Education Fund,.....	65 46	90 00	54 94	151 56	....	....	....	361 96
Fund for Aged and Infirm Clergymen,.....	146 49	103 71	36 51	216 80	22 31	....	....	525 82
New-York City Mission Society,.....	59 45	33 9	....	83 72	15 31	....	....	191 97
Church Missionary Society for Seamen,.....	26 10	30 17	7 09	40 46	14 28	....	....	118 10
New-York Bible and Prayer-Book Society,.....	17 00	20 00	10 00	145 00	25 00	....	....	207 00
Protestant Episcopal Tract Society,.....	42 84	43 70	14 00	85 67	....	....	....	186 21
Church Book Society,.....	73 94	....	50 00	267 86	21 94	....	....	413 74
General Theological Seminary,.....	....	....	....	....	....	....	....	....
Board of Missions : Domestic Committee,.....	781 57	695 00	108 79	1,372 32	283 36	\$34 52	....	3,225 56
Foreign Committee,....	62 67	60 23	20 01	468 61	74 99	....	....	695 51
Home African Mission,.....	65 20	167 44	36 83	411 32	42 36	....	....	723 15
Orphan's Home,.....	138 84	153 51	38 12	174 05	47 47	....	....	551 49
House of Mercy,.....	144 03	110 74	....	....	....	....	....	254 77
The Poor, including Communion Alms,.....	2,242 80	1,830 29	642 15	3,103 05	954 25	96 56	\$30 04	8,899 70
Other Contributions and Offerings at Trinity Church, . . . .	881 43	....	....	....	....	....	....	881 43
" " " " " St. Paul's,.....	....	1,889 87	....	....	....	....	....	1,889 87
" " " " " St. John's,.....	....	....	3,373 41	....	....	....	....	3,373 41
" " " " " Trinity Chapel,.....	....	....	....	7,068 23	....	....	....	7,068 23
" " " " " St. Chrysostom's,...	....	....	....	....	664 46	....	....	664 46
" " " " " St. Augustine's,.....	....	....	....	....	....	186 28	....	186 28
Diocese of Maine, from Trinity Chapel, not yet reported,...	....	....	....	5,000 00	....	....	....	5,000 00
	<u>\$4,803 16</u>	<u>\$5,302 10</u>	<u>\$4,411 59</u>	<u>\$12,442 49</u>	<u>\$2,231 02</u>	<u>\$317 36</u>	<u>\$30 04</u>	

COLLECTIONS AND CONTRIBUTIONS IN THE PARISH OF TRINITY CHURCH, IN THE CITY OF NEW-YORK.

to the Vestry :

Special Contribution to the Salary of the Bishop.....	\$2,000 00
Diocesan Fund,.....	885 00
Parochial Schools : at Trinity Church,.....	\$2,336 67
St. Paul's Chapel,.....	1,184 00
St. John's Chapel,.....	2,187 50
Trinity Chapel,.....	2,000 00
St. Chrysostom's Chapel,.....	775 00
	<hr/>
	2,513 17
Industrial Schools : at Trinity Church, .....	1,000 00
St. John's Chapel,.....	700 00
Sunday-School Festivals,.....	2,000 00
Alms to the Poor,.....	1,900 45
	<hr/>
	\$82,643 26

*Zion Church, New-York*; the Right Rev. HORATIO SOUTHGATE, D. D., Rector; the Rev. EDWARD SOUTHGATE, Deacon, Assistant to the Rector.

Baptisms, (ad. 2, inf. 34.) 36. Marriages, 26. Burials, 17. Communicants, about 300. Catechists and Sunday-School teachers, 10. Catechumens, 150.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$25; Theological Education Fund, \$72 62; Society for the Increase of the Ministry, \$68 31; Midnight Mission, \$357 05; Am. Church Union, \$51 50; Church Home for Orphans, \$261 64; Children's Fold, \$49 21; Domestic Missions, \$512 16; the Poor, (including poor Clergymen and widows,) \$721 90; Parish purposes, (including Communion Alms,) \$8,848 06—total, \$10,987 45.

*Free Church of Our Lord, New-York*; the Rev. GEORGE W. STEWART, Rector.

Baptisms, 14. Marriages, 5. Burials, 8. Confirmed, 7.

We have struggled vigorously during the past year to sustain our work. We have found it a difficult task to meet the expenses. Our rent is a heavy item, and frequently we are compelled to fall into arrears.

We are now making an effort to raise money for the purpose of building a small Church, and are confident of success in this undertaking.

The population in our vicinity is very migratory. Through this reason our Sunday-School suffers sadly for competent and regular teachers.

#### ORANGE COUNTY.

*St. John's Church, Canterbury*; the Rev. WILLIAM GLENNEY FRENCH, Rector and Missionary.

Families, 40 Individuals, (of the baptized, old and young,) 188. Baptisms, (ad. 5, inf. 12,) 17. Confirmed, 6. Marriages, 4. Burials, 5. Communicants: admitted, 5; removed into the Parish, 9; removed from the Parish, 2; present number, 55. The Holy Communion celebrated every first Sunday of the month, and on the greater festivals which occur during the week. Catechists and Sunday-School teachers, 8. Catechumens, 63; Children taught the Catechism openly in the Church, 45; times, on Sundays; total number of young persons instructed, 45. Daily Parish Schools: 1; in part paid, in part free; taught by the Rector. Scholars: males, 6, fem. 6. Celebration of Divine Service: Sundays, 104; Holy Days, 2 festivals, 8 Ember; other days, 12 times in Lent; total, 126. Have begun the saying of the Litany on Fridays.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$2; Theological Education Fund, \$1; Fund for Aged and Infirm Clergymen, \$5; New-York City Mission Society, (Jews,) \$6; Board of Missions P. E. Church, U. S.: Domestic Committee, (\$5; Orange Co. Miss., \$30,) \$35; Foreign Committee, \$15; the Poor, \$20; Parish purposes, \$117 12; Fair, proceeds of Sociables, \$68 07; Altar offerings, (\$281; subsc., \$510 12.) \$791 12; offerings for building spire, outside the Parish, \$1,315 97; inside the Parish, \$1,114 17—total, \$3,550 45.

The Parish grows slowly. The deep-rooted prejudices of sects, which have been nourished by the doings of Ritualism, so called, the fluctuating character of the population, the preference of many visitors for the pew system, (we are free,) have all hindered our progress. Still we grow.

We have finished our Church spire, which completes the "monument" of Mr. John W. Priest, designed by himself, and his last work. We are some \$1,600 behind.

*Church of the Holy Innocents, Cornwall ; the Rev. M. M. WELLS, Rector and Missionary.*

Baptisms, inf. 12. Marriages, 5. Burials, 8. Communicants: admitted, 6; removed from the Parish, 3; died, 2; present number, 25. The Holy Communion celebrated the first Sunday in the month, and at chief festivals. Catechists and Sunday-School teachers, 2. Catechumens, 80. Celebration of Divine Service: Daily Prayer, except in the winter; Sundays, twice; Holy Days, on Holy Days.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$15; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$7 60; New-York Bible and Common Prayer-Book Society, \$2; Protestant Episcopal Tract Society, \$1; General P. E. S. S. Union and Church Book Society, \$1; General Theological Seminary, \$2; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6 50; Foreign Committee, \$7 60; the Poor, \$80; Parish purposes, \$150; Church purposes in general, \$50—total, \$285 70.

*St. James' Church, Goshen ; the Rev. WM. H. DE L. GRANNIS, Rector.*

Families, 97. Individuals, 360. Baptisms, (ad. 8, inf. 82,) 40. Confirmed, 24. Marriages, 7. Burials, 4. Communicants: last reported, 170; admitted, 80; removed from the Parish, 10; died, 1; present number, 189. The Holy Communion celebrated on the first Sunday in the month, on Holy Days with Special Preface, and occasionally to the sick and infirm. Catechists and Sunday-School teachers, 15. Catechumens, 90. Children taught the Catechism openly in the Church, 90; times, 12. Celebration of Divine Service: all Sundays, morning and evening; Holy Days, festivals and fasts; other days, Friday mornings, all the year.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$20; Missionary Committee of the Diocese, devoted to Missions in Orange and adjoining Counties, \$256; for Diocesan Missions, \$38 50; Fund for Aged and Infirm Clergymen, \$47 52; General P. E. S. S. Union and Church Book Society, \$56 59; Board of Missions P. E. Church, U. S.: Domestic Committee, \$107; S. S. offerings to Hinman Mission, \$21; collection for Hinman Mission, \$76; for St. John's Church, Canterbury, \$33 77; for Home Mission to Colored People, \$109; the Poor, \$70 12; Parish purposes, offertories devoted to Sunday-School, \$94 68; Church purposes in general, incidentals, about \$300; payment of debt on Chapel, \$445—total, \$1,680 68.

In addition to the above, about \$450 have been given towards the Church building at Port Jervis and to the Mission at Monroe; besides boxes of clothing, sent by the ladies to Missionaries in the West. The Sunday-School children contributed through the "Mite Boxes" about \$70, in three months, to the Domestic Committee.

*St. John's Church, Greenwood ; the Rev. CHARLES BABCOCK, Rector.*

Families, 45. Individuals, about 100. Baptisms, (ad. 3, inf. 25,) 28. Confirmed, 8. Marriage, 1. Burials, 11. Communicants: admitted, 10; removed into the Parish, 2; removed from the Parish, 4; died, 3; present number, 72. The Holy Communion celebrated at Greenwood, 14 times; at Monroe, 10 times. Catechists and Sunday-School teachers: Greenwood, 5; Monroe, 4. Catechumens: Sunday Scholars, Greenwood, 45; Monroe, 30; total number of young persons instructed during the year, 90. Daily Parish School: 1, partly free; Scholars, males, 12; females, 15—total during the year, 60. Celebration of Divine Service: Sundays, at Greenwood, 84; Holy Days, 20; other days, 35—total, 139; at Monroe, Sundays, 44; other days, 6—total, 50.

*Contributions.*—Episcopal Fund, \$5; Diocesan Fund, \$5; Missionary Committee of the Diocese, \$11 50; Fund for Aged and Infirm Clergymen, \$5; Parochial Schools, \$223 35; the Poor, (including support of an orphan,) \$46; Parish purposes, \$130; Western Convocation, \$70—total, \$495 85.



In addition to the above the following sums have been contributed:

From the congregation at Monroe, for the support of the Mission, \$45 22.

Subscriptions for the Rector's salary, \$415.

A generous Layman, not resident in the Parish, has given \$1,000 towards its general expenses, Rector's salary and Parish School.

The Orange County and Western Convocation have contributed \$188 63 towards maintaining the Mission at Monroe. Ninety dollars have also been given by friends of the Mission for a melodeon and a font.

*St. George's Church, Newburgh*; the Rev. JOHN BROWN, D. D., Rector; the Rev. OCTAVIUS APPLGATE, Assistant Minister.

Families, 210. Individuals, 850. Baptisms, (ad. 11, inf. 67,) 78. Confirmed, 42. Marriages, 10. Burials, 42. Communicants: admitted, 29; removed into the Parish, 24; removed from the Parish, 12; died, 6; present number, 305. The Holy Communion celebrated on the first Sunday in each month and on days of Proper Preface; public celebrations, 19; private, 10—total, 29. Catechists and Sunday-School teachers, 48. Catechumens, 300. Children taught the Catechism openly in the Church, 200; times, 10; members of other classes for religious instruction, 25. Celebration of Divine Service: Sundays, 105; Holy Days, 29; other days, 85—total, 219.

*Contributions.*—Episcopal Fund, \$25 60; Diocesan Fund, \$30; Missionary Committee of the Diocese, \$46 58; Theological Education Fund, \$92 25; Fund for Aged and Infirm Clergymen, \$37 30; New-York Bible and Common Prayer-Book Society, \$48 10; Protestant Episcopal Tract Society, \$39 12; General P. E. S. S. Union and Church Book Society, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$34 25; Foreign Committee, \$34 25; the Poor, (alms,) \$479 90; Parish purposes, \$250; Church purposes in general, \$90; Bishop Clarkson's Mission, \$20; Greek Mission, \$12 25; the Sunday-School, \$376 35; Parish Library, \$24 19; Bishop's salary, \$20; Mission to Colored People, \$36 26; Mission to Jews, \$31; Western Convocation, \$316 07; Nashotah, \$76 30; Indian Missions, \$30 61; Salt Lake City, \$198 61; The Sheltering Arms, \$86 88; House of Rest, \$35; the Midnight Mission, \$262 50; Industrial School, \$37 50; Benevolent Association, \$254 70; Prayer-Book distribution, \$47 70—total, \$3,113 28.

*St. Paul's Church, Newburgh*; the Rev. HOBART CHETWOOD, Rector.

Families, 115. Individuals, 370. Baptisms, (ad. 2, inf. 21,) 23. Confirmed, 17. Marriages, 7. Burials, 14. Communicants: present number, 160. The Holy Communion celebrated on the first Sunday in every month, and on Holy Days having Proper Preface. Catechists and Sunday-School teachers, 20. Catechumens, 120. Sewing School: 15 teachers, 90 scholars. Celebration of Divine Service: Sundays, twice, weekly; Holy Days, generally on Holy Days; other days, every Wednesday morning; about every other day in Lent, alternately with St. George's; daily in Holy Week—total, about 200 services.

*Contributions.*—Episcopal Fund, (assessment for Bishop's salary,) \$3; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$5; Fund for Aged and Infirm Clergymen, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$17 15; Foreign Committee, \$12 36; the Poor, \$47 90; Parish purposes, (through weekly offertory,) \$1,955 41; sundries, (through offertory,) \$47 22—total, \$2,128 13.

Under the head of contributions, only what has passed through the offertory is given. The proceeds of the private sale of useful and fancy articles by the ladies of the Parish, amounting to about \$350 for the year, are not included; nor sundry donations to the Church from members of the Parish and friends in Newburgh and elsewhere. By a vote of the Vestry, during the past summer, the Parish has adopted the Free Church system.

*Grace Church, Port Jervis ; the Rev. JOHN P. APPLETON, Rector.*

Families, 50. Baptisms, (ad. 2, inf. 3,) 5. Marriage, 1. Burials, 10. Communicants: present number, about 42. The Holy Communion celebrated on the first Sunday of each month, and the greater festivals. Catechists and Sunday-School teachers, 4. Catechumens: Sunday scholars, about 50; total number of young persons instructed, 50. Celebration of Divine Service: Sundays, twice.

*Contributions.*—Parish purposes, \$770 82; toward Building Fund, \$222 63—total, \$1,193 45.

The fact that no confirmation has been held during the year was caused by the sickness of the Rector, which incapacitated him for duty for about three months of the Winter and Spring.

On September 15th the corner-stone of a Church was laid, the foundation being then completed. It is hoped that sufficient money may be raised to finish this building in a few months.

*Grace Church, Middletown ; the Rev. ALEXANDER CAPRON, Rector.*

Families, about 180. Individuals, about 675. Baptisms, (ad. 5. inf. and children, 19,) 24. Confirmed, 24. Marriages, 8. Burials, 9. Communicants: admitted anew, 22; removed into the Parish, 5; removed from the Parish, this year and last, 23; died, 1; present number, 176. The Holy Communion celebrated the first Sunday in each month, and on high festivals. Catechists and Sunday-School teachers, 28. Catechumens, about 20. Children taught the Catechism openly in the Church, about 280; times, 8; total number of young persons instructed, about 250. Celebration of Divine Service: Sundays, on all Sundays, twice; Holy days, all; other days, every day in Lent, and part of year on Wednesday evenings.

*Contributions.*—Episcopal Fund, \$3 75; Diocesan Fund, \$22 50; Missionary Committee of Western Convocation, \$300; Fund for Aged and Infirm Clergymen, \$12 02; New-York City Mission to the Jews, \$4 26; New-York Bible and Common Prayer-Book Society, \$12 89; the Poor, \$88 41; Parish purposes, say \$500—total, \$943 83.

By mistake, the amount expended in 1869 by Elisha P. Wheeler, Esq., for the erection of a Transept on the Church, was reported as \$300. It should have been \$3,000.

We still have a new front to add to the Church, which will probably be done during the present year, and our Church will then be complete.

*St. Andrew's Church, Walden ; the Rev. LEVI JOHNSTON, Rector.*

Families, 58. Individuals, 220. Baptisms, (ad. 1, inf. 13,) 14. Confirmed, 11. Marriages, 4. Burial, 1. Communicants: admitted, 13; removed from the Parish, 5; present number, 91. The Holy Communion celebrated first Sunday of each month, Christmas Day, Easter and Whitsun-Day. Catechists and Sunday-School teachers, 10. Catechumens: total number of young persons instructed, 75. Celebration of Divine Service: Sundays, morning and evening; Holy Days, Christmas Day, Ascension and Thanksgiving; other days, Wednesdays and Fridays during Lent, and every day in Holy Week.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$7 50; Missionary Committee of the Diocese, \$12; Orange Co. Convocation, \$63 44; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$8; Sunday-School, \$22 24; the Poor, \$37 08; Parish purposes, \$78 14—total, \$235 40.

*Christ Church, Warwick ; the Rev. PETER A. JAY, Rector.*

Families, 41. Individuals, 131. Baptisms, (ad. 2, inf. 9,) 11. Confirmed, 7. Marriage, 1. Burials, 3. Communicants: admitted, 11; removed into the Parish, 5; removed from

the Parish, 8; died, 1; present number, 43. The Holy Communion celebrated first Sunday in each month, Christmas and Easter. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 22; times, 6; members of other classes for religious instruction, 18; Sunday scholars, 14; total number of young persons instructed, 54. Celebration of Divine Service: Sundays, twice, till after Easter, then once; Holy Days, Thanksgiving and Good Friday; other days, Fridays in Lent—total, 80.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$8; Missionary Committee of the Western Convocation, \$30; Fund for Aged and Infirm Clergymen, \$3; Am. Church Missionary Society, (\$15 of which from Sunday-School,) \$50 59; New-York Bible and Common Prayer-Book Society, \$5 46; Board of Missions P. E. Church, U. S.: Foreign Committee, \$26 37; the Poor, \$42 95; Parish purposes, \$3,714 45—total, \$3,882 82.

On Christmas Day the Church was presented with a fine organ by the ladies of the Parish, costing \$1,150. They also, with the help of \$18 from the Sunday-School, supplied the Church with handsome lamps. A Parish library, of about 100 volumes, loaned by the Rector, has been much used. At the annual meeting, the Parish voted unanimously to abolish the pew rents, and support the Church through the offertory and subscriptions, which system is now working well. By a Ladies' Fair, held in July, at which there was no raffling, \$700 were raised, \$500 of which served to pay off the debt on the organ. In July, ground was broken for a Rectory, which is now progressing rapidly, and is to be finished by the 1st of January, 1871. A good stable has also been built, both on a lot owned by the Parish, and adjoining the Church. When completed, there will be a debt on the Rectory of \$2,000, the whole cost being \$4,500. To relieve the Parish from financial embarrassment, the Rector has been officiating once a day every Sunday in St. Thomas' Church, Vernon, N. J., 8½ miles distant. This arrangement, beginning at Easter, terminates the middle of November, and in consequence the sphere of parochial visits has been greatly enlarged, covering a district of 24 miles up and down the valley.

The Lord be praised for that He has done for us the past year.

#### PUTNAM COUNTY.

*St. Mary's Church in the Highlands, Cold Spring; the Rev. MYTTON MAURY, Rector.*

Families, about 150. Individuals, 500. Baptisms, (ad. 3, inf. 12,) 15. Confirmed, 15. Marriages, 4. Burials, 9. Communicants: admitted, 14; died, 2; present number, 155. The Holy Communion celebrated the first Sunday in every month, and on great festivals. Catechists and Sunday-School teachers, 22. Catechumens: Children taught the Catechism openly in the Church, 174; times, 11. Celebration of Divine Service: Sundays, 125; Holy Days, 17; other days, 40—total, 182.

*Contributions.*—Diocesan Fund, \$27; Missionary Committee of the Diocese, \$10; Theological Education Fund, \$5 27; Board of Missions P. E. Church, U. S.: Domestic Committee, \$44 85; the Poor, \$164 63; Parish purposes, \$240; Church purposes in general, \$53 04—total, \$544 79.

*St. Philip's Church in the Highlands, and St. James' Chapel on the Hudson, Philipsetown; the Rev. CHARLES FREDERICK HOFFMAN, Rector.*

Families, about 60. Individuals, over 200. Baptisms, (ad. 1, inf. 8,) 9. Confirmed, 5. Burials, 4. Communicants: admitted, 5; removed into the Parish, 3; removed from the Parish, 10; died, 2; present number, 74. The Holy Communion celebrated, as a rule, at the Church, on the first Sunday of each month, also on Thanksgiving, Christmas, Circumcision, Epiphany, Purification, Ash Wednesday, Sundays in Lent, Thursday before Easter, Easter, Ascension, Whitsun-Day and Trinity Sunday. Lately, as a rule, at the

Chapel, last Sunday of each month; times, including administration in private, 31, or thereabouts. Catechist, the Rector; Sunday-School teachers, (at the Church, 7, at the Chapel, 5,) 12. Catechumens, (at the Church, 53, at the Chapel, 37,) 90; Children taught the Catechism openly in the Church, all that come to the Rector's monthly Catechizings; times, 11. Celebration of Divine Service: Sundays, at the Church, as a rule, on all, twice, and on the first Sunday of each month, three times; at the Chapel, once, as a rule, every Sunday of the month except the first and rainy days; Holy Days, as a rule, once at the Church; other days, as a rule, all fasts, once, and sometimes twice—total, about 225.

*Contributions.*—Episcopal Fund, \$15 70; Diocesan Fund, \$13 50; Missionary Committee of the Diocese, \$59 91; Theological Education Fund, \$31 81; Fund for Aged and Infirm Clergymen, \$17 44; Nashotah, \$24 26; Interest, including premium on gold, \$237 19; New-York Bible and Common Prayer-Book Society, \$51 95; Protestant Episcopal Tract Society, \$14 66; General P. E. S. S. Union and Church Book Society, \$10 05; Midnight Mission, \$21 03; Parochial Mission work, \$247 62; Church at Hackettstown, New-Jersey, \$25; Board of Missions P. E. Church, U. S.: Domestic Committee, \$153 70; Home Missions to the Freedmen, \$18 27; Foreign Committee, \$47 91; Southern Missionary Convocation, \$20 55; for the Jews, \$6 23; the Poor, Parish purposes, and Church purposes in general, \$1,449 77—total, (including pew rents,) \$3,832 55.

A new Methodist or Union Mission near the Parish Church, sickness, &c., has reduced the number we might have had under instruction. The foundation of a building for the above mentioned Mission has been lately finished, and the building to be thereon commenced. Heretofore we have had the only houses of worship especially devoted to religious purposes near the river here for a number of miles along this bank of the Hudson.

Two expensive gateways, designed by Mr. Upjohn, have been finished for the Churchyard grounds, and one is nearly finished for the Rector's grounds. The piers are all built of the same stone as the Church—granite.

A north wing, now almost complete, has been added to the Rectory, of equal height with the old building, containing four moderate sized rooms.

The Churchyard and Rectory grounds and entrance to the Church have all been improved, in addition to the gateways, at the cost, in the aggregate, of between five hundred and a thousand dollars. Mr. W. H. Belcher, under whose direction the gateways were built and this work almost wholly done, has returned with interest, as part of his contribution, the price of the land we lately bought of him.

A massive altar and a silver paten and chalice have been given this year for the Chapel, and on the first Sunday after Easter I celebrated the Holy Communion there for the first time.

#### RICHMOND COUNTY.

*St. Mary's Church, Castleton*; the Rev. HORACE L. EDGAR PRATT, Rector.

Families, 42. Individuals, 226. Baptisms, inf. 6. Marriages, 6. Burials, 2. Communicants: admitted, 10; removed into the Parish, 12; removed from the Parish, 4; died, 1; present number, 65. The Holy Communion celebrated the first Sunday in each month, and on all the great festivals. Catechists and Sunday-School teachers, 6. Catechumens, 35; Children taught the Catechism openly in the Church, 35; times, 12; total number of young persons instructed, about 100. Celebration of Divine Service: Sundays, twice, every Sunday; Holy Days, all feast days; other days, Wednesdays and Fridays in Lent.

*Contributions.*—Mission Schools in Tennessee, \$10; the Poor, \$115 29; Parish purposes, \$357 53—total, \$482 82.

*St. John's Church, Clifton*; the Rev. JOHN C. ECCLESTON, D. D., Rector.

Baptisms, (ad. 3, inf. 23,) 26. Confirmed, 9. Marriages, 6. Burials, 10. Communicants, about 200. Catechists and Sunday-School teachers, 31. Catechumens, 230;

Bible Class for laboring persons, about 100. Daily Parish School: free; Scholars, about 25.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$10; for the Richmond, Va., Sufferers, \$100; Ev. Knowledge Soc., \$33; Sunday-Schools of the Parish, \$46; New-York Bible Society, \$56 50; "Smith Infirmary," Staten Island, \$53 23; Ev. Education Society, \$100; Board of Missions P. E. Church, U. S.: Domestic Committee, \$212 53; Parochial Schools, \$400; the Poor, \$326; Parish purposes, \$695 79; St. Simon's Mission, \$567 91—total, \$2,609 98.

A stone Church, to seat about 700 persons, is in process of construction. The heavy demand made upon the parishioners for this work has necessarily diminished the amount of their offerings for other objects.

*St. Paul's Memorial Church, Edgewater*; the Rev. THOMAS W. PUNNETT, Rector.

Baptisms, (ad. 3, inf. 45,) 48. Confirmed, 14. Marriages, 9. Burials, 19. Communicants: present number, 226. The Holy Communion celebrated monthly, and on Christmas, Easter, Ascension Day, Whitsun-Day and the feast of Trinity. Catechists and Sunday-School teachers, 16. Catechumens, 150. Celebration of Divine Service: Sundays, Holy Days and other days—total, 237.

*Contributions.*—Bishop's Salary, \$10; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$89 25; Theological Education Fund, \$7; Fund for Aged and Infirm Clergymen, \$27 50; New-York City Mission to the Jews, \$9 10; Nashotah, \$17 65; Bishop Scabury Mission, \$10 50; Salt Lake City Fund, Bishop Tuttle, \$25 59; Rev. Mr. Boyce, for Tennessee, \$45; to Orange County, through the Rev. Mr. Willing, \$20; Mohawk Indians, \$36 84; Altar Cross, &c., \$96; Board of Missions P. E. Church, U. S.: Domestic Committee, \$323; Staten Island Infirmary, \$161 50; Christmas festivals, dinner and gifts, \$258 75; to Maine, \$2; the Poor, \$50 40; Parish purposes, \$1,010; through the Offertory, \$2,500; sundries, \$67—total, \$4,762 08.

The name of this Parish has been changed from St. Paul's Church, Castleton, to that of St. Paul's Memorial Church, Edgewater.

The new Church edifice, built by the Senior Warden, and formally given to the Rector, Church Wardens and Vestrymen of St. Paul's Memorial Church, was consecrated by the Bishop of New-York on the 31st day of May last.

This is still a free Church; current expenses are met by the Sunday offerings.

*St. Andrew's Church, Richmond*; the Rev. KINGSTON GODDARD, D. D., Rector.

Families, 200. Individuals, 1,000. Baptisms, (ad. 4, inf. 8,) 12. Confirmed, 14. Marriages, 3. Burials, 38. Communicants: admitted, 20; removed into the Parish, 6; died, 15; present number, 250. The Holy Communion celebrated first Sundays in the month. Catechists and Sunday-School teachers, 12. Catechumens, 80. Children taught the Catechism, all; times, frequently; Sunday scholars, all are Catechumens; total number of young persons instructed, 80; males, 50; females, 30. Celebration of Divine Service: Sundays, twice; Holy Days, Lent, Easter Sunday, Christmas; other days, Funeral services and Sermons, 30—total, about 150.

*Contributions.*—Diocesan Fund, \$40; Theological Education Fund, \$28; Fund for Aged and Infirm Clergymen, \$60; Bible Book Society, \$38; the Poor, \$100; Parish purposes, \$1,000—total, \$1,266.

The Parish is flourishing. All the pews occupied. The attendance gratifying.

The year has been to us, however, marked by great fatality. We have lost many of our

old members, whose loss is deeply felt. Among them, two Vestrymen. Among the deaths I have recorded the name of Miss Harriet Kortright Howard, a young lady endeared by her virtues to a large circle of friends, who deeply mourn her loss. In grateful remembrance of her services to the Church and choir, the Vestry and congregation will erect a monument over her remains. She died a self-sacrifice to her devotion to the sick, and gave evidence before her departure that she was prepared "for the coming of her Lord." Whilst we mourn her loss, she rejoices, we believe, before the Throne. W. G. Edwards, late Treasurer of the County, is also numbered with the dead. He was Superintendent of the Sunday-School for sixteen years; he is greatly mourned, and his loss to us is great.

*St. Luke's Church, Rossville; the Rev. HENRY H. BEAN, Rector.*

Families, 30. Baptisms, inf. 5. Confirmed, 8. Marriage, 1. Burials, 3. Communicants: admitted, 6; removed from the Parish, 1; died, 1; present number, 50. The Holy Communion celebrated first Sunday in each month. Catechists and Sunday-School teachers, 6. Catechumens, about 40. Children taught the Catechism openly in the Church, 40; times, monthly. Celebration of Divine Service: Sundays, twice each Sunday; Holy Days, Christmas, during Lent—total, 120.

*Contributions.*—\$100.

*Church of the Holy Comforter, (Eltingville,) Southfield; the Rev. NEWLAND MAYNARD, Rector.*

Families, 42. Individuals, 177. Baptisms, (ad. 5, inf. 13,) 18. Marriage, 1. Burials, 6. Communicants: admitted, 8; removed into the Parish, 3; died, 2; present number, 47. The Holy Communion celebrated first Sunday in each month, and all chief festivals. Catechists and Sunday-School teachers, 6. Catechumens, 50. Celebration of Divine Service: Sundays, half-past ten morning, half-past seven o'clock evening.

*Contributions.*—Episcopal Fund, \$4; Diocesan Fund, \$12; Church purposes in general, \$1,100—total, \$1,116.

A Mission has been opened at Tottenville, where services are held every Sunday afternoon. The attendance in the last four months offers every encouragement for the future.

ROCKLAND COUNTY.

*St. John's Church, Clarkstown; the Rev. ROMAINÉ S. MANSFIELD, Rector and Missionary.*

Baptisms, (ad. 2, inf. 16,) 18. Confirmed, 3. Communicants: admitted, 3; removed from the Parish, 5; present number, 30. The Holy Communion celebrated second Sunday in every second month. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 90; times, 12. Celebration of Divine Service: Sundays, 51; Holy Days, Christmas, Ash Wednesday, Good Friday; other days, 11—total, 65.

*Contributions.*—Diocesan Fund, \$5; Missionary Committee of the Diocese, \$3 79; Theological Education Fund, \$4 77; Fund for Aged and Infirm Clergymen, \$6 68; Parish purposes, \$126 11—total, \$146 35.

*Trinity Church, Haverstraw; the Rev. WALTER DELAFIELD, M. A., Rector.*

Families, 130. Individuals, 600. Baptisms, (ad. 8, inf. 37,) 45. Confirmed, 27. Marriages, 6. Burials, 10. Communicants: admitted, 27; present number, 133. The Holy

Communion celebrated first and third Sundays of each month, and on all the great festivals. Catechists and Sunday-School teachers, 25. Catechumens, 115. Daily Parish Schools: two, paid; Scholars, 75. Celebration of Divine Service: every Sunday, twice, and on chief festivals.

*Contributions.*—Episcopal Fund, \$4; Diocesan Fund, \$12; S. Convocation of N. Y., \$20; Missionary Committee of the Diocese, \$3 50; Theological Education Fund, \$2; Fund for Aged and Infirm Clergymen, \$5; New-York Bible and Common Prayer-Book Society, \$5; Parochial Schools, \$356 82; the Poor, \$32 55; Church purposes in general, \$1,840 06—total, \$2,280 93.

This Parish has two Church buildings—one in Garnerville, the Factory region, one in Warren, the river landing. The present Vestry live mainly in the vicinity of Garnerville, and have encouraged recently the organization (with the consent and approval of the Bishop) of a separate Church in Warren. Therefore, according to the Canon of the Diocese, an election of Wardens and Vestrymen of St. Luke's Church, Warren, town of Haverstraw, was held on Monday, September 19, at 7 P. M., at the Church in Warren, resulting in the choice of eight Vestrymen and two Wardens, to serve during the ensuing year—all residents of Warren and worshipping there.

Few Parishes have harder fields of labor than these along the west bank of the Hudson. Few districts in heathen lands can furnish sadder instances of unbelief and godless living than these mountain regions.

*Grace Church, Nyack; the Rev. FRANKLIN BABBITT, Rector.*

Families, 60. Individuals, about 300. Baptisms, (ad. 6, inf. 8,) 14. Confirmed, 13. Marriages, 4. Burials, 8. Communicants, about 80. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 9. Daily Parish School: one, paid; Scholars: males, 37; females, 25—total, 62. Celebration of Divine Service: twice each Sunday.

*Contributions.*—Missionary Committee of the Diocese, \$10; Weekly Offertory, \$508 68; Parish Library, \$5; Salary of Bishop, \$4; Building Fund, \$834 73; Board of Missions P. E. Church, U. S.: Domestic Committee, \$2; the Poor, \$19 87; Parish purposes and Sunday-School, \$101 13—total, \$1,582 41.

*Christ Church, Piermont; the Rev. SOLOMON G. HITCHCOCK, Rector and Missionary.*

Families, 58. Baptisms, (ad. 1, inf. 13,) 14. Confirmed, 8. Marriages, 10. Burials, 11. Communicants: removed into the Parish, 10; removed from the Parish, 2; died, 2; present number, 58. The Holy Communion celebrated from Advent to Trinity on the festivals commemorative of our Lord; after that, on the first Sunday of the month. Sunday-School teachers, 8; Sunday scholars, 134. Celebration of Divine Service: Sundays, every Sunday two, and sometimes three services; Holy Days of general observance.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$67 10; Society for Promoting Religion and Learning, \$3; Parochial Fund, \$2; New-York City Mission to Jews, \$10; Orphan's Home Asylum, \$10; House of Good Shepherd, Haverstraw, \$10; Sheltering Arms, \$2; Midnight Mission, \$2; New-York Bible and Common Prayer-Book Society, \$5 70; Protestant Episcopal Tract Society, \$5; General P. E. S. S. Union and Church Book Society, \$11 35; Southern County Meeting, \$8 13; General Theological Seminary, \$5; African Home Mission, \$2; Domestic Committee, \$112 36; Foreign Committee, \$109 28; Christmas Tree, \$82; Sunday-School, (including from a lady, \$48 20, and an annual contribution, \$5,) \$70 67; the Poor, \$20 15; Sewing School, \$64 76; Parish purposes, \$477 15; Church purposes in general, \$21 23; toward salary, \$67; Ministerial gifts and perquisites, (including \$20 from Ringwood,) \$242 08—total, \$1,415 71.



The collections for Foreign and Domestic Missions, and for Parish purposes, were made larger than ever before, by the aid of two gentlemen, who are summer residents, and of Messrs. C. H. Dabney and H. E. Lawrence, who were new and temporary sojourners.

The Young Ladies' Sewing-School, the Sunday-School in the New Landing District, and the services that have been held there, and at Ringwood, are still continued.

*Christ Church, Ramapo ; the Rev. JOSEPH F. JOWITT, Deacon, Rector elect and Missionary.*

Families, 41. Individuals, 151. Baptisms, (ad. 5; inf. 54,) 59. Confirmed, 18. Marriage, 1. Burials, 6. Communicants, 43; admitted, 8; present number, 51. The Holy Communion celebrated monthly. Catechists and Sunday-School teachers, 10. Catechumens: Children taught the Catechism openly in the Church, 50; times, monthly; members of other classes for religious instruction, 19; Sunday scholars, 10; total number of young persons instructed, 79. Celebration of Divine Service: Sundays, twice, morning and evening; Holy Days, Christmas Day, Ash-Wednesday and Good Friday; other days, Thanksgiving Day.

*Contributions.*—Episcopal Fund, \$2 50; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$5; Theological Education Fund, \$3 50; Fund for Aged and Infirm Clergymen, \$4 05; New-York Bible and Common Prayer-Book Society, \$3; the Poor, \$22; Parish purposes, \$1,129 61—total, \$1,184 66.

The Parish is improving rapidly. We hope to either build or purchase a Parsonage during the coming year, to paint and re-carpet the Church, and to raise our valuable bell and place it in a covered tower above the Church.

*St. Paul's Church, Spring Valley ; the Rev. ROMAINÉ S. MANSFIELD, Rector and Missionary.*

Families, 26. Individuals, about 120. Baptisms, (ad. 3, inf. 7,) 10. Confirmed, 6. Marriage, 1. Burials, 5. Communicants: admitted, 6; removed into the Parish, 1; removed from the Parish, 6; present number, 28. The Holy Communion celebrated on the first Sunday in every month, and on Christmas Day. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 30; times, 12; members of other classes for religious instruction, 7; total number of young persons instructed, 37. Celebration of Divine Service: Sundays, 46; Holy Days, Christmas, Ash-Wednesday and Good Friday, 3; total, 49.

*Contributions.*—Weekly offerings, \$105 58.

*Mission Station, Stony Point ; the Rev. EBENEZER GAY, Missionary.*

Families, 8. Individuals, about 40. Baptisms, (ad. 2, inf. 10,) 12. Burial, 1. Communicants: present number, 8. The Holy Communion celebrated once. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 60; times, weekly. Celebration of Divine Service: Sundays, every Sunday, P. M.; Holy Days, morning services.

*Contributions.*—Parish purposes, \$14.

Land has been offered for a Church building.

I have attended to the House of the Good Shepherd, which is now incorporated.



## SULLIVAN COUNTY.

*St. John's Church, Monticello ; the Rev. GEORGE DENT SILLIMAN, Deacon, Missionary.*

Families, 65. Individuals, 250. Baptisms, (ad. 1, inf. 17,) 18. Marriages, 6. Burials, 5. Communicants: present number, about 100. Catechists and Sunday-School teachers, 8. Catechumens, 67. Celebration of Divine Service: Sundays, Parish Church, twice, and Thompsonville Mission, once; Holy Days, twice; other days, Ember days, twice, and Wednesday evenings, with exposition of Holy Scripture.

*Contributions.*—Episcopal Fund, (Bishop's salary,) \$3; Diocesan Fund, \$6; Missionary Committee of the Diocese, \$14 21; Theological Education Fund, \$16 60; Fund for Aged and Infirm Clergymen, \$19 50; Parish purposes, \$130 39—total, \$189 80.

The Rev. Edward K. Fowler resigned his Rectorship, after a faithful service of forty-three years, on October 1st, 1869. Since then the Rev. A. N. Wrixon had temporary charge from October to January, and during the months of April and May the Rev. Mr. Pieritz, of Hardwick, England, officiated. On the first of July the present incumbent took the place designated to him by the Bishop. The Parish is the only one in all the county, including a population of 32,000 souls.

Since July regular services have been held in Thompsonville, where there is a promising field, and where an effort is being made to erect a Church building.

The Rev. E. K. Fowler would hereby report, that, through infirmity, he has been able to do but little, and his official acts are included in the above.

## ULSTER COUNTY.

*Church of the Ascension, Esopus ; the Rev. HENRY BEERS SHERMAN, Rector.*

Baptisms, inf. 3. Burial, 1. Communicants: (average number communing, 20;) present number, 9. The Holy Communion celebrated monthly. Catechumens: number of young persons instructed, 28. Celebration of Divine Service: Sundays, Holy Days, Christmas day and Thanksgiving.

*Contributions.*—The Poor, \$37 80.

The congregation is composed chiefly of summer residents, a majority of whom are of various religious denominations, who contribute cheerfully towards the support of the Parish. The Church is filled during the summer season; but for the remainder of the year the attendance is very small.

As the families who are of our Church have their parochial relations elsewhere, the matter of statistical exhibit is omitted.

*St. John's Church, Kingston ; the Rev. F. MARION McALLISTER, Rector.*

Families, 104. Individuals, 340. Baptisms, (ad. 5, inf. 18,) 23. Confirmed, 22. Marriages, 6. Burials, 11. Communicants: admitted, 27; removed from the Parish, 3; died, 2; present number, 161. The Holy Communion celebrated the first Sunday in every month, also on the festivals, and three times in private to the sick. Catechists and Sunday-School teachers, 23. Catechumens: Children taught the Catechism openly in the Church, 90; times, 12. Celebration of Divine Service: Sundays, 126; Holy Days, 25; other days, 32—total, 183.

I have continued a religious service on Wednesdays in the County Jail.

*Contributions.*—The Poor, \$26 25; Parish purposes, \$3,901 10; Church purposes in general, \$213 80—total, \$4,141 15.

The sum subscribed to Parish purposes has been disbursed as follows: \$3,715 subscribed this year toward the purchase of a Rectory for the Parish; the sum of \$186 10 has been expended on the Library of the Sunday-School and the purchase of a pulpit cover.

The Church purposes in general were for Convocation and its Mission at Ellenville, Ulster Co., \$155; for Missions in general, \$53; and for a Parish in Baltimore, Md., \$5 80.

*Christ Church, Marlborough*; the Rev. SAMUEL M. AKERLY, Rector.

Families, 25. Individuals, 90. Baptisms, ad. 2. Confirmed, 4. Burials, 4. Communicants: admitted, 4; died, 1; present number, 87. The Holy Communion celebrated once a month. Catechists and Sunday-School teachers, 6. Catechumens: Children taught the Catechism openly in the Church, 80. Celebration of Divine Service: Sundays, twice; Holy Days, Christmas, Ash Wednesday, Good Friday, Thanksgiving; other days, weekly Lecture during Lent.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$3 75; Missionary Committee of the Diocese, \$12 25; Fund for Aged and Infirm Clergymen, \$2 50; New-York Bible and Common Prayer-Book Society, \$2; Rev. Mr. Aner, Africa, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, (St. Mark's, Cheyenne,) \$5; Foreign Committee, \$2; Ev. Knowledge Society, \$10; Santee Mission, from Sunday-School, \$5; Parish purposes, (by Ladies' Society,) \$74—total, \$139 50.

*All Saints' Church, Milton*; the Rev. JAMES W. SPARKS, Deacon, Minister and Missionary.

Families, 11. Individuals, 65. Baptisms, (ad. 2, inf. 5,) 7. Confirmed, 5. Communicants, 14; removed from the Parish, 1; present number, 13. The Holy Communion celebrated seven times. Catechists and Sunday-School teachers, 2. Catechumens, 23. Celebration of Divine Service: Sundays, twice; Holy Days, A. M., prayer on all Holy Days provided for in the Prayer-Book; other days, Wednesday and Friday evening; Ember days; during Lent, whilst services were maintained by lay-reading, Friday evening service and lecture read.

*Contributions.*—Diocesan Fund, \$3 72; Parish purposes, \$116 63—total, \$120 37.

From September last to the fourth Sunday after Trinity, during my senior year at the Seminary, I held Divine service in this Church as Lay-Reader, twice on Sundays, and maintained two sessions of Sunday-School. I found some earnest workers, ready and willing to co-operate with me, and with the assistance of some good and kind people, I was enabled to sustain the service and keep open the Church. A Church bell, lamps, and an excellent Sunday-School Library and book-case, which have been presented to the Church, are sufficient to prove the charity and good will of Christian friends of this Parish. The sittings of the Church are all free.

I have commenced a Mission, and continue to hold service every Sunday afternoon at Highland, a flourishing village some five miles north of Milton, where I anticipate good results. The prospects of the advance of the Church, in this whole neighborhood, appear to be very encouraging.

*Church of the Holy Spirit, Rondout*; the Rev. JAMES BYRON MURRAY, Rector.

Families, 87. Baptisms, (ad. 3, inf. 19,) 22. Confirmed, 7. Marriages, 5. Burials, 20. Communicants: admitted, 6; removed from the Parish, 3; died, 4; present number, 127. The Holy Communion celebrated on the first Sunday of every month, on all the high festivals; administered privately to the sick, 5. Catechists and Sunday-School teachers, 10. Catechumens, 175; Children taught the Catechism openly in the Church, 60; times, 12. Celebration of Divine Service: Sundays, twice; Holy Days, morning service; other days, three times a week during Lent, and every morning during Passion Week.

**Contributions.**—Episcopal Fund, \$3; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$6 18; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 50; the Poor, \$70 50; Parish purposes, \$116 25; Church purposes in general, \$400—total, \$618 43.

Having just entered on the Rectorship of the Church, I cannot state definitely its condition. The congregation is increasing in number, and I have hope that a good work may yet be done towards strengthening the Parish.

*Trinity Church, Saugerties*; the Rev. J. J. ROBERTSON, D. D., Rector.

Families, about 37. Individuals, about 162. Baptisms, (ad. 1, inf. 9,) 10. Confirmed, 8. Marriage, 1. Burials, 7. Communicants: admitted, 8; removed into the Parish, 3; removed from the Parish, 2; died, 1; present number, 83. The Holy Communion celebrated the first Sunday in each month, the festivals with Preface, except Ascension Day, and twice in private. Catechists and Sunday-School teachers, 10. Children taught the Catechism openly in the Church, Sunday scholars; times, monthly, communion Sundays; Sunday scholars, 73. Celebration of Divine Service: Sundays, 101; Holy Days, 15; other days, 86—total, 202.

**Contributions.**—Assessment for Bishop, \$5; Episcopal Fund, \$2; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$96 25; Theological Education Fund, \$10 08; Fund for Aged and Infirm Clergymen, \$22 69; New-York Midnight Mission, \$20; Church Mission to Colored People, \$16; New-York Bible and Common Prayer-Book Society, \$55 43; Protestant Episcopal Tract Society, \$14 92; General P. E. S. S. Union and Church Book Society, \$8 76; to relieve St. Paul's Church, Ellenville, from debt, \$20; Board of Missions P. E. Church, U. S.: Domestic Committee, \$98 68; Appeal of Child of the Church, Nashotah, \$2 25; Foreign Committee, \$129 85; Church Mission to the Jews, \$7; the Poor, \$110 15; Parish purposes, \$583 64; to aid in building St. John's Church, Canterbury, \$5; contribution to fund of Western Convocation, \$25—total, \$1,231 70.

There is nothing special to record in regard to this quiet little Parish, except the loss of an estimable member of its Vestry. The late Hon. Aaron Vanderpoel, a summer resident with us, God has taken to his rest. Not on our list of Communicants, (as already enrolled among those of St. George's, New-York,) his regular attendance upon the services and ordinances of the Church was exemplary; and his liberality and kindness to the poor will be long gratefully remembered. Our Church collections are this year considerably increased, and that without diminishing the usual kindnesses of the congregation to their Pastor.

#### WESTCHESTER COUNTY.

*St. Matthew's Church, Bedford*; the Rev. LEA LUQUEER, Rector.

Families, 40. Baptisms, (ad. 1, inf. 3,) 4. Marriages, 2. Burials, 7. Communicants: present number, 68. The Holy Communion celebrated the first Sunday in every month, and also on the chief festivals of the Church. Catechists and Sunday-School teachers, 8. Catechumens, 40.

**Contributions.**—Episcopal Fund, \$5; Diocesan Fund, \$9; Fund for Aged and Infirm Clergymen, \$14 30; Am. Church Missionary Society, \$48 28; Board of Missions P. E. Church, U. S.: Foreign Committee, \$41 64; Home for Incapables, Westchester Co., \$48; Parish purposes, (for repairing Church and Parsonage,) about \$300; Church purposes in general, \$59 67—total, \$545 89.

I hold service every Sunday afternoon at St. Mary's Church, Northcastle.

*St. Mary's Church, Beechwood*; the Rev. EDWARD N. MEAD, D. D., Minister.

Baptisms, inf. 2. Burial, 1.

*Contributions*.—Diocesan Fund, \$10; Missionary Committee of the Diocese, \$16 20; Theological Education Fund, \$20; Fund for Aged and Infirm Clergymen, \$57 50—total, \$128 70.

The Minister of this Parish is still in Europe. On this account this report is necessarily incomplete in details. The services have been continued without interruption during his absence.

*St. Peter's Church, Cortlandt*, (including St. Peter's Chapel in Peekskill;) the Rev. FRANCIS HARISON, Rector.

Families, 77. Individuals, 285. Baptisms, (ad. 4, inf. 12,) 16. Confirmed, 6. Burials, 12. Communicants: admitted, 6; removed into the Parish, 4; removed from the Parish, 13; died, 5; present number, 95. The Holy Communion celebrated on the first Sunday in Advent, Christmas Day, the Circumcision, the Epiphany, every Sunday in Lent, Easter Day, Ascension Day, Whitsun-Day, Trinity Sunday, All Saints' Day, and on the first Sunday in each month; also four times in private—26 celebrations in all. Catechumens: Children taught the Catechism openly in the Church, 90; times, 45; total number of young persons instructed, 90. Celebration of Divine Service: Sundays, (Parish Church, 10 times; St. Peter's Chapel, 107,) 117; Holy Days, 35; other days, 112—total, 264.

*Contributions*.—Episcopal Fund, \$1 96; assessment for deficiency in income of Episcopal Fund, \$8; Diocesan Fund, \$15; Missionary Committee of the Diocese, \$44 66; Southern Missionary Convocation, \$10; Theological Education Fund, \$11 46; Fund for Aged and Infirm Clergymen, \$22 23; New-York Bible and Common Prayer-Book Society, \$14 67; Protestant Episcopal Tract Society, \$4 52; General Theological Seminary, \$3 16; Board of Missions P. E. Church, U. S.: Domestic Committee, \$48 79; Foreign Committee, (Hawaiian,) \$16 30; Home Missions to Colored People, \$8 03; Parochial Schools, \$103 37; the Poor, &c., \$31 62; Parish purposes, (Church debt, \$968; altar plate, \$201 25; repairs of Parish Church, \$27 86; current expenses, \$385 50,) \$1,582 91—total, \$1,928 68.

In addition to the amount reported above as contributed to the Church debt, five hundred and seventy-five dollars have been promised, but not yet actually paid. Whenever this amount is received, the mortgage upon Saint Peter's Chapel will be satisfied.

*St. Paul's Church, East Chester*; the Rev. WILLIAM SAMUEL COFFEY, Rector.

Baptisms, (ad. 1, inf. 23,) 24. Marriages, 3. Burials, 28. Communicants: admitted, 5; removed into the Parish, 8; removed from the Parish, 16; died, 5; present number, 114. The Holy Communion celebrated monthly, and on the great festivals. Catechists and Sunday-School teachers, 5; total number of young persons instructed, 52. Celebration of Divine Service: Sundays, on each Sunday morning; twice a week in Lent, on Thanksgiving Day, on the Holy Days, and, with two or three exceptions, the Wednesdays of the year.

*Contributions*.—Episcopal Fund, \$6 12; Diocesan Fund, \$10 50; Missionary Committee of the Diocese, \$14 17; Theological Education Fund, \$9 48; Fund for Aged and Infirm Clergymen, \$18 79; Rev. Mr. Hinman's Indian Mission, \$40 75; New-York Bible and Common Prayer-Book Society, \$26 15; Southern Convocation of New-York, \$25 33; Domestic Committee, \$28 97; Church work at Fort Laramie, \$40; Jews, \$5; the Poor and Parish purposes, \$345 67—total, \$570 93.

*St. James' Church, Fordham ; the Rev. CHARLES C. TIFFANY, Rector.*

Families, 74. Individuals, 312. Baptisms, (ad. 8, inf. 9,) 12. Confirmed, 7. Marriage, 1. Burials, 3. Communicants: admitted, 5; died, 1; present number, 124. The Holy Communion celebrated monthly and on special festivals. Catechists and Sunday-School teachers, 10. Catechumens: total number of young persons instructed, 80. Celebration of Divine Service: Sundays, twice, save August, when A. M.; Holy Days, great festivals of our Lord, and All Saints' Day; other days, special Lenten services—total, 120.

*Contributions.*—Diocesan Fund, \$45; Fund for Aged and Infirm Clergymen, \$57; the Poor, \$224; Parish purposes, Ladies' Benevolent Society and Sunday-School, &c., \$600; Church purposes in general, \$7,886 83; Contributions of Sunday-School scholars, \$51; House of Rest for Consumptives, \$720; Freedmen, \$25; County Missions, \$30—total, \$9,648 83.

During the year the Church has been made a Free Church, and is now supported by subscriptions and the offertory.

A bell has also been presented to the Church.

*Zion Church, Greenburgh ; the Rev. GEORGE B. REESE, Rector.*

Baptisms, inf. 17. Marriages, 2. Burials, 5. Communicants: died, 2; present number, 90. The Holy Communion celebrated first Sunday of every month, and on the great festivals. Catechists and Sunday-School teachers, 14. Catechumens: Children taught the Catechism openly in the Church, 150. Celebration of Divine Service: 124 services, with sermons or lectures.

*Contributions.*—Episcopal Fund, \$12; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$10; Fund for Aged and Infirm Clergymen, \$20; Home Missions to colored people, \$15; Foreign Committee, \$32 22; Convocation Missions, \$20; Sunday-Schools, \$300; the Poor, \$168 75; Parish purposes, \$8,500—total, \$9,097 97.

During the last year our Parish Church has been thoroughly renovated, and enlarged by the addition of a new chancel, organ room and Vestry room. New Pews have been put in throughout, and a new floor laid. By the enlargement we have gained about sixty sittings.

It will be seen that the average of our Parochial contributions for the past year is over one hundred dollars for each communicant.

*St. John's Church, Lewisboro'; the Rev. ROBERT BOLTON, Rector.*

Families, 19. Individuals, 85. Baptisms, inf. 2. Confirmed, 6. Communicants: admitted, 4; removed into the Parish, 1; present number, 16. The Holy Communion celebrated monthly, and on the great festivals. Catechists and Sunday-School teachers, 2. Catechumens, 26. Celebration of Divine Service: Sundays, once every Lord's Day, A. M.; Holy Days, Christmas, Good Friday, Easter and Whitsun-Day; other days, Thanksgiving Day—total, 46.

*Contributions.*—Episcopal Fund, \$1; Diocesan Fund, \$1 50; Missionary Committee of the Diocese, \$2; Theological Education Fund, 50c.; Fund for Aged and Infirm Clergymen, \$1; the Poor, \$2; Church purposes in general, \$3—total, \$11.

The Church was closed nearly six weeks for repairs.

*St. Thomas' Church, Mamaroneck ; the Rev. HORATIO GRAY, Rector.*

Families, 86. Individuals, 425. Baptisms, (ad. 1, inf. 12.) 13. Marriages, 4. Burials, 13. Communicants: admitted, 4; removed into the Parish, 3; died, 5: present number, 122. The Holy Communion celebrated on the first Sunday in each month, and on the chief festivals. Catechists and Sunday-School teachers, 13. Catechumens, 115. Celebration of Divine Service: Sundays, twice every Sunday; Holy Days, on Christmas, Ash-Wednesday, Good Friday, Easter and Ascension Day; other days, twice a week in Lent, four times in Passion Week.

*Contributions.*—Episcopal Fund, (assessment on Bishop's salary,) \$8; Diocesan Fund, \$18; Fund for Aged and Infirm Clergymen, \$33; Board of Missions P. E. Church, U. S.: Foreign Committee, for Africa, (ed. of Alice Haven,) \$21 05; the Poor, \$198 96; Parish purposes, \$222 47; Home Missions to Freedmen, \$20; Mission to the Jews, \$11 50—total, \$532 98.

A new Church edifice is much needed. We regret to record the death of one who was deeply interested in this project, and who for many years has been a liberal friend and valuable counsellor to the Church, the late George R. Jackson, Esq.

*St. Ann's Church, Morrisania ; the Rev. WILLIAM HUCKEL, Rector.*

Families, 78. Individuals, about 300. Baptisms, 15. Marriages, 5. Burials, 7. Communicants: admitted, 5; removed from the Parish, 10; died, 3; present number, 102. The Holy Communion celebrated on the first Sunday of each month, and on the chief festivals. Sunday-School teachers, 16; scholars, 220. Celebration of Divine Service: Sundays, 104; other days, 36—total, 140.

*Contributions.*—Diocesan Fund, \$10; Episcopal Fund, \$8; Fund for Aged and Infirm Clergymen, \$28; Home for Incurables, \$56; Jewish Mission, \$8 50; Colored Mission of Prot. Epis. Ch., \$30; Domestic Missions, \$133; Am. Ch. Miss. Soc., \$30; Education Soc., \$50; St Ann's Benevolent Assoc., \$200; the Poor, \$201 82; Sunday-Schools of St. Ann's Ch., \$200; contributions of Sunday-Schools for benevolent objects, \$154 30; Parish purposes, \$900—total, \$2,009 12.

The Ladies' Benevolent Association, during the past winter, gave weekly employment to thirty-nine deserving poor women.

*St. Paul's Church, Morrisania ; the Rev. THOMAS R. HARRIS, Rector.*

Families, 80. Individuals, 300. Baptisms, (ad. 3, inf. 17,) 20. Confirmed, 14. Marriages, 5. Burials, 16. Communicants: present number, 146. The Holy Communion celebrated monthly, and on all occasions when a Special Preface is provided. Catechists and Sunday-School teachers, 15. Catechumens, 90; Children taught the Catechism openly in the Church, 90; times, monthly. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Wednesdays and Fridays, for six months of the year, and daily in Lent.

*Contributions.*—Diocesan Fund, (collection,) \$12; Fund for Aged and Infirm Clergymen, \$32 83; Board of Missions P. E. Church, U. S.: Domestic Committee, (collection, \$50; from one member, \$96; Santee Sioux Mission, \$25; Mite Boxes, \$29 96,) \$200 96; Mission to the Jews, \$18 12; Communion alms since May 1, \$27; Parish purposes, \$1,149 80—total, \$1,440 71.

On the first of May last the Rev. F. B. Van Kleeck resigned this Parish to accept the Rectorship of Grace Church, White Plains. Under his faithful care this Parish has passed safely through the most critical period in its history, and now looks forward with hope to the future. The pressing calls for means for Parish purposes must be the excuse

for not taking as many collections for certain objects as we could have wished. During the past year the Rector, with the kind assistance of the neighboring Clergy, has maintained services at the "House of Rest," a home for consumptives recently opened in this Parish.

*St. Mark's Church, Mount Pleasant*; the Rev. EDMUND GUILBERT, Rector;  
the Rev. JOHN BURKE, Assistant Minister.

Families, 76. Individuals, 425. Baptisms, (ad. 3, inf. 16,) 19. Confirmed, 10. Marriage, 1. Burials, 9. Communicants: admitted, 10; removed into the Parish, 12; removed from the Parish, 8; died, 6; present number, 114. The Holy Communion celebrated the first Sunday of each month, weekly during Lent, and on the chief festivals; also four times in private. Catechists and Sunday-School teachers, 16. Catechumens, 120. Daily Parish School: 1, paid; Scholars: males, 26. Celebration of Divine Service: Sundays, twice; other days, Wednesdays and Fridays, daily during Holy Week.

*Contributions.*—Episcopal Fund, \$4; Theological Education Fund, \$5; Sunday-School Text Books, etc., \$50; Midnight Mission, \$10; Church of the Holy Light, \$10; Mission to the Jews, \$4; Sunday-School, towards Chancel window, \$167 43; Southern Missionary Convocation, \$25; Board of Missions P. E. Church, U. S.: Foreign Committee, \$26; new Sunday-School organ, \$225; the Poor, \$201 87; Parish purposes, \$350; Church Building Fund, \$4,268 96—total, \$5,347 26.

*Trinity Church, Mount Vernon*; the Rev. CHARLES SEYMOUR, Rector.

Communicants: added 10. Burials, 6. Marriages, 4. Baptisms, 14. The Holy Communion celebrated monthly, and on the chief festivals. Celebration of Divine Service, as usual.

*Contributions.*—For Parochial and other objects, \$3,720.

The present pecuniary condition of this Parish is in marked advance of other years, and it is hoped that its spiritual welfare exceeds the ratio of its material gain.

*St. Mark's Church, New Castle*; the Rev. C. W. BOLTON, Rector.

Families, 35. Marriages, 5. Burials, 3. Communicants, 40. Communion every first Sunday in each month. Teachers in Sunday-School, 5; Scholars, 25.

*Trinity Church, New-Rockelle*; the Rev. RICHARD U. MORGAN, D. D.,  
Rector.

Families, 85. Individuals, about 475. Baptisms, (ad. 2, inf. 20,) 22. Confirmed, 8. Marriages, 4. Burials, 10. Communicants: admitted, 7; removed into the Parish, 5; removed from the Parish, 10; died, 4; stricken from list, 2; present number, 121. The Holy Communion celebrated first Sunday of the month, and on the high festivals; in private, four times to the aged and sick. Catechists and Sunday-School teachers, 7; Catechumens: Sunday-Scholars, 50, diligently catechised. Celebration of Divine Service: Sundays, 104; Holy Days, 22; other days, Thanksgiving Day, Wednesdays and Fridays of Lent—total, 140.

*Contributions.*—Quota Bishop's Salary, \$15; Diocesan Fund, \$24; Missionary Committee of the Diocese, \$74 10; Fund for Aged and Infirm Clergymen, \$20; New-York Bible and Common Prayer-Book Society, \$29; the Poor, and other charitable and pious uses, (Alms of Holy Communion,) \$140; Parish purposes, about \$800; Church purposes in general, about \$20—total, \$1,122 10.



The Sunday-School has been reduced in the number of scholars by the removal of several German children to the school of the German Lutheran denomination, established recently in the village.

The Rector desires to record his grateful sense of the very kind attentions of his Parishioners to him, during an attack of sickness, and of their generous contribution of \$500, to enable him to travel for several weeks for the recovery of his health. This amount is included and reported in the amount of "Parish purposes."

*St. Stephen's Church, North Castle*; the Rev. C. W. BOLTON, Rector.

Families, 34. Baptisms, (ad. 2, inf. 28,) 30. Marriages, 2. Burials, 6. Communicants: admitted, 1; removed into the Parish, 3; removed from the Parish, 2; present number, 71. The Holy Communion celebrated on the third Sunday in every month. Catechists and Sunday-School teachers, 8. Catechumens: Sunday scholars, 62. Celebration of Divine Service: Sundays, every Sunday; Holy Days, Christmas, Good Friday and Ash-Wednesday.

*Contributions.*—Convocation, \$10.

*St. James' Church, North Salem*; the Rev. R. CONDIT RUSSELL, Rector.

Families, 22. Individuals, 60. Baptisms, (ad. 1, inf. 4,) 5. Confirmed, 3. Burials, 6. Communicants: admitted, 3; removed from the Parish, 1; died, 2; present number, 30. The Holy Communion celebrated on the second Sunday in every month, Christmas and Easter. Catechists and Sunday-School teachers, 4. Catechumens: Sunday scholars, 20. Celebration of Divine Service: Sundays, one service every Sunday; Holy Days, All Saints' Day, Christmas, Good Friday and Easter; other days, Ash-Wednesday and every Friday during Lent.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$9; Fund for Aged and Infirm Clergymen, \$10 26; Church Mission to the Jews, \$4; New-York Bible and Common Prayer-Book Society, \$6 05; Parish purposes, \$840—total, \$871 31.

*St. Peter's Church, Port Chester*; the Rev. SAMUEL HOLLINGSWORTH, D. D., Rector.

Families, 86. Individuals, 330. Baptisms, (ad. 11, inf. 16,) 27. Confirmed, 14. Marriages, 7. Burials, 7. Communicants: admitted, 10; removed into the Parish, 2; removed from the Parish, 4; present number, 138. The Holy Communion celebrated on the first Lord's Day in each month, and on the great festivals. Catechists and Sunday-School teachers, 20. Catechumens: Sunday scholars, 170. Celebration of Divine Service: twice every Sunday; twice each week during Lent; on the Holy Days, and generally on Wednesday evenings.

*Contributions.*—Episcopal Fund, \$5; special assessment for Episcopal Fund, \$10; Diocesan Fund, \$18; Missionary Committee of the Diocese, \$30; Theological Education Fund, \$12; Fund for Aged and Infirm Clergymen, \$21; New-York Bible and Common Prayer-Book Society, \$17; Protestant Episcopal Tract Society, \$8; Board of Missions P. E. Church, U. S.: Domestic Committee, \$115 93; Foreign Committee, \$20; Home Missions for Colored Race, \$12 50; Sunday-School, for Pacific Coast and Indian Missions, \$115 85; Parish purposes, (including the poor,) \$562 12; Church building fund, \$470 79; offerings of communicants for new Communion service, \$460 75—total, \$1,878 94.

*Christ Church, Riverdale*; the Rev. GEORGE D. WILDES, Rector.

Families, 37. Baptisms, inf. 8. Confirmed, 8. Marriages, 2. Burials, 5. Communicants: admitted, 16; removed into the Parish, 3; removed from the Parish, 5; died, 3;



present number, 85. The Holy Communion celebrated on the first Sunday of each month, and the greater festivals. Catechists and Sunday-School teachers, 8. Catechumens: Children taught the Catechism openly in the Church, 50; times, 52; total number of young persons instructed, 50. Daily Parish School: The Riverdale Institute; scholars: females, 28. Celebration of Divine Service: all Sundays; Holy Days, greater festivals and fasts; other days, every Wednesday from November to June.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$30; Board of Missions P. E. Church, U. S.: Domestic Committee, \$363 58; Foreign Committee, \$19 24; the Poor, \$707 59; Parish purposes, \$1,189 97; Church purposes in general, \$11,805—total, \$14,085 68.

It should be stated, that gifts made by individuals for Missionary purposes not included in the Diocesan requirements, and, by request of the donors, placed to the credit of the Parish, are embraced in the specification of "Church Purposes in general." Among these were gifts for work in Georgia and Alabama, and also the sum of five hundred dollars contributed to "Colonial and Continental Missions," through the Rev. Mr. Forbes, Missionary of the Society stationed in Paris.

It is worthy of notice, that nearly every male Parishioner of Christ Church is connected, in business interests, with the City of New-York. It is known to the Rector that many and large sums are contributed by Parishioners to local Church charities of the metropolis, which do not come strictly within the items of the Parochial Report.

*Christ Church, Rye; the Rev. REESE F. ALSOP, Rector.*

Families, about 120. Individuals, about 450. Baptisms, (ad. 2, inf. 10,) 12. Confirmed, 9. Marriages, 4. Burials, 9. Communicants: admitted, 9; removed into the Parish, 8; removed from the Parish, 8; died, 2; present number, 184. The Holy Communion celebrated the first Sunday in each month, and on the greater festivals. Catechists and Sunday-School teachers, 20. Catechumens: Children taught the Catechism openly in the Church, 75; times, 10; total number of young persons instructed, about 130. Celebration of Divine Service: Sundays, twice every Sunday, and twice a month three times; Holy Days, greater festivals; other days, Thursday evening through eight months of the year—total, about 160.

*Contributions.*—Episcopal Fund, \$20; Diocesan Fund, \$30 03; Missionary Committee of the Diocese, \$21 75; Theological Education Fund, \$21 75; Convocation, \$40 58; Church Mission to the Jews, \$21 46; American Bible Society, \$89 50; for Southern Education, \$55 11; Ev. Knowledge Society, \$72; Mission House, West Philadelphia, \$91 44; Board of Missions P. E. Church, U. S.: Domestic Committee, \$6; Church Mission to Colored People, \$50; Foreign Committee, \$277 80; Am. Ch. Miss. Soc., \$262 52; the Poor, \$577 99; Parish purposes, \$593; Church purposes in general, \$405 89—total, \$2,636 82.

*Church of St. James the Less, Scarsdale; the Rev. WILLIAM W. OLSSEN, Rector.*

Families, 32. Individuals, about 150. Baptisms, inf. 10. Burials, 6. Communicants: admitted, 2; removed into the Parish, 2; removed from the Parish, 13; died, 1; present number, 70. The Holy Communion celebrated the first Sunday in each month, and festivals for which a "Proper Preface" is appointed. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, about 30; times, 12; members of other classes for religious instruction, 10; Sunday Scholars, about 50; total number of young persons instructed, 60. Celebration of Divine Service: Sundays, twice each; Holy Days, once; other days, once each Wednesday and Friday, daily during Lent.

*Contributions.*—Missionary Committee of the Diocese, \$15 05; Fund for Aged and Infirm Clergymen, \$20 05; Missions of Southern Convocation, \$30; for S. S. Books,

\$12 54; New-York Bible and Common Prayer-Book Society, \$10; House of Good Shepherd, Haverstraw, N. Y., \$38; Board of Missions P. E. Church, U. S.: Domestic Committee, (for Bp. Tuttle,) \$40; Foreign Committee, \$20 85; Christmas Tree, \$100; the Poor, \$26 28; Parish purposes, \$400—total, \$672 77.

*All Saints' Church, (Briar Cliff,) Ossining; the Rev. J. BRECKENRIDGE GIBSON, Rector.*

Families, 14. Individuals, 54. Burials, 2. Communicants: died, 1; present number, 27. The Holy Communion celebrated the first Sunday in each month, and on the higher festivals. Celebration of Divine Service: Sundays, 65; Holy Days, 20; other days, 10—total, 95.

*Contributions.*—Episcopal Fund, \$2; Diocesan Fund, \$9; Missionary Committee of the Diocese, \$15 02; Theological Education Fund, \$7 96; Fund for Aged and Infirm Clergymen, \$12; Board of Missions P. E. Church, U. S.: Domestic Committee, \$10 53; the Poor, \$22 27; Parish purposes, \$704 48; Church purposes in general, \$6 50—total, \$789 76.

*St. Paul's Church, Sing Sing; the Rev. JAMES I. HELM, Rector.*

Baptisms, (ad. 1, inf. 21,) 22. Confirmed, 5. Marriages, 2. Burials, 8. Communicants: present number, 95. The Holy Communion celebrated on greater festivals, the first Sunday in every month, and with the sick in private as occasion requires. Celebration of Divine Service: Sundays, twice; Holy Days, once; other days, Thanksgiving, and all Wednesdays once, and from Advent to Easter twice; every day in Holy Week twice—total, about 280 times.

*Contributions.*—Diocesan Fund, \$15; Board of Missions P. E. Church, U. S.: Domestic Committee, \$20; the Poor, \$500; Parish purposes, \$4,000—total, \$4,535. Exclusive of the Rector's salary and contingent expenses.

Since the last report, much has been done to finish and beautify the Church edifice. A handsome spire has been erected on the unfinished tower, stained glass put in the windows, the interior painted and cleaned, and various smaller repairs done, making the whole a beautiful village Church.

On the second Sunday in every month the Rector holds a service and preaches in a free Chapel three miles east of the village.

*Trinity Church, Sing Sing; the Rev. CLARENCE BUEL, Rector.*

Families and parts of families, 73. Individuals, about 365. Baptisms, (ad. 3, inf. 19,) 22. Confirmed, 11. Marriages, 3. Burials, 9. Communicants: admitted and added, 17; removed into the Parish, 11; removed from the Parish, 23; present number, 165. The Holy Communion celebrated on the first Sunday in each month, and on the greater festivals; also fortnightly during the Advent season, and weekly during the Lenten season. Catechists and Sunday-School teachers, 23. Catechumens: Sunday-School scholars, about 125. Children taught the Catechism openly in the Church, the Sunday-School: times, 7; members of other classes for religious instruction, about 20; total number of young persons instructed, about 155. Celebration of Divine Service: Sundays, 112; Holy Days, 27; other days, 101—total, 240.

*Contributions.*—Episcopal Fund, general, \$18 78; do. to Special Committee on Bishop's Salary, \$6; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$29 27; Theological Education Fund, \$15 69; Fund for Aged and Infirm Clergymen, \$48 58; New-York Bible and Common Prayer-Book Society, \$31 22; General P. E. S. S. Union and Church Book Society, \$22 92; Board of Missions P. E. Church, U. S.: Domestic Committee, \$426 86; Foreign Committee, \$77 15; Sunday-School children's Easter Missionary offer-

ings, \$86 11; Good Friday collection for Jewish Missions, \$14 95; Home Missions for colored people, \$30 17; the Poor, \$378 25; Parish purposes, from all sources, \$6,415 01; Church purposes in general, twelve individual offerings to objects not above enumerated, \$142—total, \$7,790 56.

The students of Mount Pleasant Academy and of St. John's School are among those included in "the number of individuals."

Although, however, there are several communicants among them, they are not enumerated among the number presented in this report. During the past year the Parish has continued to supply the Missionary stipend of \$300 for one Missionary under the Domestic Committee.

The Parish has also raised and expended a very considerable sum of money for the repair and alteration of the Church edifice. And yet it has not withdrawn its support from any branches of general Church work to which it has heretofore contributed; but, on the contrary, has considerably increased its contributions to some portions of this work, and has also extended its aid to others which have not heretofore received its support.

*St. Luke's Church, Somers; the Rev. R. CONDIT RUSSELL, Rector.*

Families, 23. Individuals, 80. Baptisms, (ad. 1, inf. 1,) 2. Marriage, 1. Burial, 1. Communicants: removed into the Parish, 1; removed from the Parish, 1; present number, 46. The Holy Communion celebrated first Sunday in every month. Catechists and Sunday-School teachers, 4. Sunday scholars, 30. Celebration of Divine Service: Sundays, 46; Holy Days, Ash-Wednesday, Good Friday, Ascension Day; other days, every Wednesday during the season of Lent—total, 55.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$9; Fund for Aged and Infirm Clergymen, \$9 25; Church Mission to the Jews, \$2 45; New-York Bible and Common Prayer-Book Society, \$7 53; Parish purposes, \$685—total, \$715 23.

The erection of a recess Chancel and robing room, painting and various other improvements, prevented the rite of Confirmation being held at the time appointed. A number of persons are now waiting to receive this Apostolic rite.

*Christ Church, Tarrytown; the Rev. J. SELDEN SPENCER, Rector.*

Families, 75. Individuals, 370. Baptisms, inf. 8. Confirmed, 5. Marriages, 7. Burials, 4. Communicants: present number, 130. The Holy Communion celebrated on the first Sunday of each month, and on the great festivals. Catechists and Sunday-School teachers, 10. Catechumens: Sunday scholars, 80. Celebration of Divine Service: Sundays, twice; Holy Days, the greater festivals, once.

*Contributions.*—Episcopal Fund, Bishop's Salary, \$25; Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$25 42; Fund for Aged and Infirm Clergymen, \$29 05; New-York Bible and Common Prayer-Book Society, \$17 02; Board of Missions P. E. Church, U. S.: Domestic Committee, \$48 58; do. Mr. Hinman's Parish, \$47; Foreign Committee, \$26 19; Home Missions to colored people, \$26 40; the Poor, \$193 74; Parish purposes, \$1,748 75; Sunday-School Missionary offerings, \$139 02—total, \$2,863 67.

*St. John's Church, Tuckahoe; the Rev. ANGUS M. Ives, Minister.*

Families and parts of families, 61. Individuals, 226. Baptisms, (ad. 4, inf. 15,) 19. Confirmed, 9. Marriages, 5. Burials, 5. Communicants: admitted, 4; removed into the Parish, 1; removed from the Parish, 1; died, 1; present number, 56. The Holy Communion celebrated monthly, and on the principal festivals. Catechists and Sunday-School teachers, 7. Catechumens: Children taught the Catechism openly in the Church, 42. Celebration of Divine Service: Sunday mornings throughout the year, and on the greater festivals.

*Contributions.*—Episcopal Fund, \$8; Diocesan Fund, \$12; Missionary Committee of the Diocese, \$9 06; Fund for Aged and Infirm Clergymen, \$4 50; Board of Missions P. E. Church, U. S.: Domestic Committee, \$32 39; Foreign Committee, \$2 93; New-York Southern Convocation, \$33 71; Parish purposes, \$1,200—total, \$1,302 62.

During the past summer the Church has been enlarged and beautified at a cost of about \$2,000.

*St. Peter's Church, Westchester*; the Rev. CHARLES D. JACKSON, D. D., Rector; the Rev. A. S. HULL, Deacon, Assistant to the Rector.

Families, 120. Individuals, 650. Baptisms, (ad. 4, inf. 17,) 21. Marriages, 6. Burials, 21. Communicants: admitted, 9; removed into the Parish, 7; removed from the Parish, 15; died, 10; present number, 127. The Holy Communion celebrated the first Sunday of each month, and on all the principal festivals. Catechists and Sunday-School teachers, 16; Catechumens: Children taught the Catechism openly in the Church, 130; times, 50; members of other classes for religious instruction, 20; total number of young persons instructed, 150. Industrial School, 40. Celebration of Divine Service: Sundays, three times; Holy Days, all principal feasts and fasts; other days, twice each week, and in Lent six times each week; total, 250.

*Contributions.*—Episcopal Fund, \$25; Diocesan Fund, \$45; Missionary Committee of the Diocese, \$30 47; Theological Education Fund, \$29 07; Fund for Aged and Infirm Clergymen, \$56 49; New-York Bible and Common Prayer-Book Society, \$92 59; Protestant Episcopal Tract Society, \$10; Board of Missions P. E. Church, U. S.: Domestic Committee, \$175; Foreign Committee, \$93 41; Parochial Schools, \$150; the Poor, \$250; Parish purposes, \$1,500; Church purposes in general, \$1,000; Individual donations to sundry charitable institutions, \$3,000; Southern Miss. Convocation, \$150; Home for Incurables, \$100; Soc. for Increase of Ministry, not reported last year, \$192; Sunday-School alms for the Seabury Mission, \$55 50; Home Af. Miss., \$49 85; Parish Sunday-School, \$83 33—total, \$7,087 71.

*Grace Church, West Farms*; the Rev. A. H. GESNER, Rector.

Families and parts of families, about 80. Individuals, about 290. Baptisms, (ad. 2, inf. 19,) 21. Marriages, 4. Burials, 12. Communicants: admitted, 9; removed into the Parish, 5; removed from the Parish, 3; died, 2; present number, 124. The Holy Communion celebrated the first Sunday in every month, and on the greater festivals. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 121; times, monthly. Celebration of Divine Service: Sundays, A. M and P. M.; Holy Days, greater festivals and fasts, prayer and Lecture; other days, during Lent, and a lecture before the monthly Communion; total, about 140.

*Contributions.*—Episcopal Fund, \$4; Diocesan Fund, \$19; Fund for Aged and Infirm Clergymen, \$16 05; Southern Missionary Convocation, \$13 92; Board of Missions P. E. Church, U. S.: Domestic Committee, \$65; S. School offerings for Bp. Tuttle's Schools, \$25; the Poor, \$179 46; Parish purposes, \$1,668 53; Church purposes in general, \$106—total, \$2,096 96.

There was an omission in the report of Grace Church for the year 1869—a failure to acknowledge the canceling of a mortgage on that Church, with many years' interest, by Mrs. C. L. Spencer, to whom the Church is indebted for its Communion service, and many other generous donations. This year much has been done in the way of improving the Church building and rendering it more attractive. The ladies of the congregation, in the month of May, had the Church roof shingled and repaired; while in the early part of summer, Miss Rosalie Lydig, assisted by Miss Adaline Baretto, with some aid from the congregation, had the interior painted and decorated in a very tasteful manner. Through the interest of the Senior Warden, the gas has also been put in the Church, at a very small

cost to the congregation. Altogether, the prospects of the Parish may be regarded as very encouraging, much being done for Church and benevolent objects that does not appear in the report of the Parish.

*Grace Church, White Plains; the Rev. FREDERICK B. VAN KLEECK, Rector.*

Baptisms, (ad. 4, inf. 41,) 45. Confirmed, 17. Marriages, 9. Burials, 21. Communicants: admitted, 16; removed into the Parish, 12; removed from the Parish, 4; died, 4; present number, 174. The Holy Communion celebrated the first Sunday in the month, whenever a Proper Preface is appointed; also, fourteen times in private. Catechists and Sunday-School teachers, 22. Catechumens, 200; Children taught the Catechism openly in the Church, all the School; times, 12. Celebration of Divine Service: Sundays, twice in the Parish Church; first Sunday in the month, children's service and Catechism in the afternoon; evening service, with Sermon each alternate Sunday, at the Rosedale Mission, and occasional services at the Jail; other days, Litany, mornings.

*Contributions.*—Episcopal Fund, \$10; Diocesan Fund, \$20; Missionary Committee of the Diocese, \$21 52; Theological Education Fund, \$71; Fund for Aged and Infirm Clergymen, \$56; New-York City Mission Society, (to the Jews,) \$15 75; Board of Missions P. E. Church, U. S.: Domestic Committee, \$52 62; Foreign Committee, \$50; the Poor, \$277 98; Parish purposes, \$1,716 33; Church purposes in general, \$753 80—total, \$3,044 50.

On the Feast of St. Philip and St. James, the Rev. Theodore S. Rumney, D. D., closed his long and very successful Rectorship in this Parish, and the present Rector entered upon his duties. A short time before Dr. Rumney resigned, E. T. Preudhomme, Esq., gave a very desirable lot adjoining the Church, upon which it is proposed to erect a Chapel and Sunday-School building.

*St. John's Church, (Wilmot,) New-Rochelle; the Rev. ANGUS M. IVES, Missionary.*

Families and parts of families, 32. Individuals, 118. Baptisms, (ad. 2, inf. 1,) 3. Confirmed, 2. Marriage, 1. Burials, 2. Communicants: admitted, 2; removed from the Parish, 1; died, 1; present number, 23. The Holy Communion celebrated on the third Sunday of every month. Catechists and Sunday-School teachers, 5. Catechumens: Children taught the Catechism openly in the Church, 32; times, monthly. Celebration of Divine Service: Sunday afternoons throughout the year, and on the greater festivals.

*Contributions.*—Episcopal Fund, \$3; Diocesan Fund, \$3 21; Missionary Committee of the Diocese, \$2 03; Board of Missions P. E. Church, U. S.: Domestic Committee, \$13 89; Foreign Committee, \$5 55; New-York Southern Convocation, \$3 42; Sunday-School collections, \$8 50; Parish purposes, \$300—total, \$339 60.

*St. Paul's Church, Yonkers; the Rev. SIMON GREENLEAF FULLER, Rector.*

Families, 61. Individuals, 281. Baptisms, (ad. 2, inf. 18,) 20. Confirmed, 8. Marriages, 3. Burials, 12. Communicants: present number, 101. The Holy Communion celebrated the first Sunday of each month, on the great festivals, at one burial, and on one other occasion. Catechists and Sunday-School teachers, 15. Catechumens: Children taught the Catechism openly in the Church, 155; times, monthly; total number of young persons instructed, 155. Celebration of Divine Service: Sundays, 104; Holy Days, 14; other days, 49—total, 167.

*Contributions.*—Diocesan Fund, \$37 50; Missionary Committee of the Diocese, \$8 30; Theological Education Fund, \$4; Fund for Aged and Infirm Clergymen, \$4; Board of Missions P. E. Church, U. S.: Domestic Committee, \$9; the Poor, \$141 66; Parish purposes, \$105; Church purposes in general, \$156 71—total, \$466 17.

The following Report was received too late for insertion in its proper place:

*Calvary Free Chapel, New-York; the Rev. WILLIAM DAVID WALKER, Missionary.*

Families, between 300 and 400. Individuals, about 800. Baptisms, (ad. 4, inf. 70,) 74. Confirmed, 38. Marriages, 23. Burials, 33. Communicants: admitted, 24; removed into the Parish, 26; removed from the Parish, 43; died, 5; present number, about 450. The Holy Communion celebrated on the first and third Sundays of each month, on Christmas, Easter, Whitsun-Day, Trinity Sunday, and on Maundy-Thursdai and Ascension Day. Catechists and Sunday-School teachers, 58. Catechumens: between 400 and 500; Children taught the Catechism openly in the Church, over 300; times, 15; members of other classes for religious instruction, 150; Sunday scholars, 400 to 500. Total number of young persons instructed, about 550. Daily Parish Schools: free; Scholars: males, about 30; females, about 40. Celebration of Divine Service: Sundays, morning and evening, and on first Sunday afternoon likewise; Holy Days, morning and evening; other days, each Wednesday and Friday evening, also on every day in Lent. Occasional Missionary services during the year on week evenings.

*Contributions.*--Parochial Benevolent Society, \$26 07; box for Western Missionary, \$180; Missionary Committee of the Diocese, \$85 53; Missionary Committee of the Diocese of Albany, \$25; Mission to the Jews, \$34 08; Fund for Aged and Infirm Clergymen, \$30 07; contribution for needy Clergymen, \$35; New-York Bible and Common Prayer-Book Society, \$22 21; Parochial Free Reading Room, \$108; Board of Missions P. E. Church, U. S.: Foreign and Domestic, united, \$158 46; Domestic Committee, \$53 55; Foreign Committee, \$7 75; Parochial Schools, (Industrial,) about \$70; the Poor, \$40; Parish purposes, \$150; Church purposes in general, \$315; Domestic Missions, by Mite chests, \$36; Offertory, for partial support of Church, \$1,307 11; S. School Offerings: Orphans' Home, \$55 04; Children in Chippeway Indian Mission, \$20; Mission among Mormon Children, \$60 56; Canadian Indian Mission, \$22--total, \$2,903 43.

**FROM THE FOLLOWING PARISHES NO REPORTS HAVE BEEN RECEIVED.**

St. Mary's Church, Beekman, Dutchess County.  
 Church of the Apostles, Clinton, Dutchess County.  
 All Angels' Church, New-York.  
 Church of the Ascension, New-York.  
 Christ Church, New-York.  
 Church of the Heavenly Rest, New-York.  
 Church of the Holy Communion, New-York.  
 Church of the Holy Light, New-York.  
 Chapel of the Holy Saviour, New-York.  
 Church of the Holy Trinity, New-York.  
 Church of the Intercession, New-York.  
 Church of the Intercessor, New-York.  
 Church of the Reformation, New-York.  
 Church of the Resurrection, New-York.  
 St. Mark's Church, New-York.  
 St. Philip's Church, New-York.  
 Church of the Transfiguration, New-York.  
 Grace Church, Harlem.  
 St. Thomas' Church, New-Windsor, Orange County.  
 Christ Church, Paterson, Putnam County.  
 Church of the Ascension, Castleton, (West Brighton,) Richmond County.  
 Christ Church, New-Brighton, Richmond County.  
 St. Paul's Church, Ellenville, Ulster County.  
 St. Peter's Church, Stone Ridge, Ulster County.  
 St. Augustine's Church, Croton, Westchester County.  
 St. Barnabas' Church, Irvington, Westchester County.  
 St. Mark's Church, Katonah, Westchester County.  
 Trinity Church, Morrisania, Westchester County.  
 St. Mary's Church, North Castle, Westchester County.  
 Christ Church, Pelham, Westchester County.  
 St. John's Church, Pleasantville, Westchester County.  
 Church of the Mediator, South Yonkers, Kingsbridge, Westchester County.  
 St. John's Church, Yonkers, Westchester County.—33.

Also from the following, which have been admitted into union with the Convention, but in which there are no services:

Church of the Atonement, New-York.  
 Church of the Crucifixion, New-York.

Emmanuel Church, New-York.  
Free Church of St. George's, New-York.  
Church of the Good Shepherd, New-York.  
Church of the Holy Eyangelists, New-York.  
Church of the Holy Innocents, New-York.  
Church of the Redemption, New-York.  
St. Barnabas' Church, New-York.  
St. Matthew's Church, New-York.  
St. Paul's Church, 12th Ward, New-York.  
St. Sauveur's Church, New-York.  
St. Saviour's Church, New-York.  
St. Simon's Church, New-York.  
St. Jude's Church, New-York.



## OTHER CLERICAL REPORTS.

The Bishop of the Diocese has also received Reports, according to the Canon, from the following Clergymen of the Diocese, not having Parochial or Missionary charge :

The Rev. GEORGE W. BACON reports as follows :

For over two years I have suffered from tubercular disease of the lungs, and have been utterly cut off thereby, during the past twelve months, from all performance of clerical duty. I fear that my working days are over.

The Rev. ROBERT B. CROES, D. D., reports :

That he spent six months and a half of the last year in Mississippi, Tennessee and Arkansas, officiating on every Sunday, and on the festivals and fasts of the Church ; and that since his return to the North, in the month of June, he has frequently officiated, as circumstances permitted, in New-York and New-Jersey.

The Rev. WILLIAM E. EIGENBRODT, D. D., Professor of Pastoral Theology in the General Theological Seminary, respectfully reports :

That, since the last Convention, besides the discharge of his duties in the General Theological Seminary, he has elsewhere read prayers 102 times, preached 99 times, administered the Holy Communion 15 times, baptized 2 infants, and officiated at 4 burials.

The Rev. RANDALL COOKE HALL, Instructor in Hebrew in the General Theological Seminary, reports as follows :

From October, 1869, to the end of June last, I was engaged in the General Theological Seminary. From July 4th to the end of August, I took temporary charge of St. Peter's Church, 20th-street, New-York.

The Rev. JOSEPH W. HILL reports as follows :

During the months of October and November, I officiated in various Parishes of New-York City as opportunity offered. The following three months I officiated in the Church of the Nativity, Bridgeport, Conn.

Since May, I have assisted the Rector in the services of the Church of the Messiah, Boston.

The various official acts are embraced in the respective Parochial reports.

The Rev. ROBERT HOLDEN, Presbyter, residing at Morrisania, respectfully reports :

That since last Convention, in addition to his duties as Rector of Trinity School, he has read service 32 times, preached 30 times, administered the Holy Communion once, baptized one child, and attended one funeral.

The Rev. GEO. B. HOPSON reports as follows :

Since my last annual report I have been engaged as heretofore in the discharge of my duties as Professor of Latin in St. Stephen's College. I have officiated occasionally in the services held in the College Chapel and elsewhere. I have preached 89 times, and have read service in whole or part on 429 occasions.

The Rev. CHARLES G. KNAPP reports :

That having neglected to report at the last Convention, he respectfully submits the following account of services since his ordination, Trinity Sunday, 1869 :

Supplied the place of the Rev. Dr. Beach, at St. Peter's Church, New-York, during his summer vacation of two months. Held the usual services. Official acts: Baptisms, 12; marriages, 9; burials, 9.

During the past year he has officiated temporarily at Trinity Church, Fishkill, and Glenham Mission, from the 1st of October to the 1st of July; since that time at St. Augustine's Chapel, New-York. Held services or assisted, Sundays, 120 times, also on most of the Saints' and Holy Days, and on Wednesday or Friday evenings. Preached about 100 times. Celebrated the Holy Communion since his ordination to the Priesthood, Trinity Sunday, 10 times. Baptized: adults, 2; infants, 7. Solemnized marriage, 1. Officiated at funerals, 6.

The Rev. JAS. A. M. LA TOURRETTE, Post Chaplain, U. S. A., Fort Garland, Colorado, respectfully reports :

That for the past two years Divine Services have been held on Sundays, (together with Bible Class and Sunday-School,) also on Christmas Day, Ash-Wednesday and Good Friday. In September, 1869, visited Santa Fé, New-Mexico, for the second time; remained there four weeks, as there had been no services for the previous six months, in the Parish of St. Thomas' Church, there. A fine congregation gladly assembled in a Hall, and services were held morning and evening, the Holy Communion being administered twice. Paid 85 visits in Santa Fé. Marriage, 1; baptism, infant, 1; funeral service, 1.

At Fort Garland: Marriage, 1; baptisms, infants, 2.

The Rev. FLAVEL S. MINES respectfully reports :

That during the past year he has been engaged in literary labors, and in such duties of his office as have from time to time devolved upon him.

The Rev. JAMES H. MORGAN respectfully reports as follows :

Immediately after the adjournment of the last Convention, I officiated for two months in a Parish in the Diocese of Long Island; and from the Sunday before Easter until the close of the Conventional year, have assisted the Rector of Trinity Church, New-Rochelle, and supplied his place during a short vacation; in the mean time having performed such occasional duty as offered. The record of my official acts will be found in the Registers of the respective Parishes. A summary of services is subjoined. Read or assisted in the reading of the Church Service on 78 occasions; delivered 43 sermons and addresses; administered or assisted in the administration of the Holy Communion, 10 times; 1 baptism of an infant, 1 in private; 1 marriage; 2 burials.

The Rev. JOHN MORGAN reports as follows :

Though I have only the usual report to make of my past year's employment, yet I make it. My time has been used as in former years among many different Parishes, and as God has given opportunity.

The Rev. E. A. NICHOLS respectfully reports :

That infirm health has prevented him from other than very infrequent and partial clerical duties in assisting his clerical brethren for the past two years. I have baptized one infant, and assisted otherwise, occasionally, in Trinity Church, Saugerties.

The Rev. SAMUEL NICHOLS, residing at Greenfield Hill, Connecticut, reports as follows :

During the year past the state of my health has been such as to prevent me from attending Church for the most part of the time ; and owing to poor health and increasing infirmities, I have only occasionally assisted in the services of the Church.

The Rev. C. M. PARKMAN respectfully reports :

That during the last Conventional year, from September, 1869, to July, 1870, he continued to assist the Rev. Dr. Tuttle, at St. Luke's Church, New-York. Since July 1st he has officiated every Sunday, at the least. He has baptized one child in the Diocese of Maryland, and buried one person in the Diocese of New-Jersey. Since the 15th of September he has been associated with the Rev. J. D. Bradley, at St. Sacrament's, in the City of New-York.

The Rev. E. M. RODMAN reports as follows :

In accordance with the requirements of the Canon, I beg leave to report, that during the past Conventional year I have been engaged in the discharge of my duties as Associate Secretary and General Agent of the Domestic Committee, and have addressed 57 congregations on the Domestic Missionary work of the Church ; have read prayers thirty-seven times, assisted in service sixty-eight times, have preached forty-two times, addressed fourteen Sunday Schools, lectured seven times, have celebrated the Holy Communion three times, assisted in the celebration five times, and in private twice ; have officiated at one funeral and one infant baptism.

The Rev. THOMAS S. SAVAGE respectfully reports :

That he began his ministrations in the Church of the Ascension, Rhinecliff, Dutchess Co., in the first week of July, 1869, and has continued to officiate to the present time.

Families, 8. Communicants, (2 added,) 20. Baptisms, (ad. 2, inf. 2,) 4. Confirmed, 2. Sunday-School, (teachers, 5, scholars, 30,) 35. Parish School, (teacher, 1, scholars, 30,) 31.

*Contributions.*—Communion alms, \$25 ; Domestic Missions, \$5 ; Foreign Missions, \$25—total, \$55.

He further reports, that he holds the appointment of Associate Secretary of the Foreign Committee of the Board of Missions, and is engaged in this capacity five days during the week.

The Rev. GEORGE F. SEYMOUR, D. D., Professor of Ecclesiastical History in the General Theological Seminary, New-York, respectfully reports :

That since the last Convention, in addition to his duties as Professor, and for a part of the year acting Dean in the General Theological Seminary, he has continued to hold the position of Chaplain of the House of Mercy, New-York, at the foot of West 86th-street.

In this Institution he has officiated on 149 occasions ; has baptized 12 adults and 1 infant ; admitted 8 to the Holy Communion, and attended 2 funerals. The Bishop of New-York confirmed 6 at his visitation on Sunday, June 26th, 1870. There are now 10 communicants in the House. The new building, to which reference was made in the last report, has been completed. The formal opening and the consecration of the Chapel are to take

place (D. V.) in the course of a few weeks. The architect, Mr. Charles E. Haight, has more than fulfilled the expectations of the Trustees and friends of the House of Mercy: he has given them a building admirably adapted for the purposes of the Institution, combining convenience of internal arrangement with beauty of exterior; and the Chapel, in which the success of the architect culminates, is a model of its kind, and cannot but command the admiration of all who visit it. The House of Mercy has continued since 1863 under the efficient administration and care of the Sisters of St. Mary.

Outside of the Institution the Professor has baptized 3 infants, solemnized 6 marriages and attended 5 funerals.

*Summary.*—Baptisms: adults, 12; infants, 4—total, 16. Confirmed, 6. Marriages, 6. Burials, 7. New communicants admitted, 8.

The Rev. J. A. SPENCER, S. T. D., reports as follows:

That on the 20th of October, 1869, he was elected Professor of the Greek Language and Literature in the College of the City of New-York, and entered upon the duties of his post at once, and is still in charge of the same department; in addition, he has occasionally officiated in Churches, where help was called for; and last month, at the urgent and unanimous request of the officers, he went as Chaplain of the 9th Regiment, N. Y. S. N. G., and was in camp for ten days. On the two Sundays intervening, he officiated at interesting and impressive services in the open field, with the Regiment drawn up as attendants and worshippers.

The Rev. L. R. STAUDENMAYER, S. T. D., LL. D., respectfully reports:

That since the last Diocesan Convention he has continued to be engaged in educational and Clerical duties. He read (publicly) prayers, or the Church service, three times; preached, 54 times; administered the Holy Communion, 15 times; baptized 11 infants, married 3 couples, buried 4 persons.

The Rev. ISAAC VAN WINKLE, Professor of Mathematics and Natural Philosophy in St. Stephen's College, respectfully reports:

That in addition to his duties in St. Stephen's College, he has elsewhere read prayers 59 times, preached 56 times, baptized 9 infants, 2 adults, celebrated the Holy Communion 8 times, and officiated at 8 burials.

The Rev. WILLIAM WALSH, residing at Newburgh, reports as follows:

Since my last report I have been engaged in the duties of my office as health and opportunity have Providentially allowed me. The last Conventional year has been mainly occupied in assisting the Rev. Hobart Chetwood, St. Paul's Church, Newburgh.

The Rev. JOSHUA WEAVER reports:

That during the past year he was for three months confined to the house by sickness. From Easter to the 1st Sunday in July, he had charge of the Parish of St. Saviour, Maspeth, L. I., and has, also, at various times, officiated and preached, administered the Communion once, and on several occasions assisted in its celebration.

The Rev. MERRITT H. WELLMAN, Presbyterian, respectfully reports:

That his duties as Assistant at St. Bartholomew's Church, in the City of New-York, have been regularly discharged by him throughout the past year. He has baptized 2 infants and buried 3 persons. These are included in the Rector's report.

The duties of Special Agent of the New-York Bible and Common Prayer-Book Society have continued to occupy the chief part of his time, except on Sundays. Some of the Sundays of the year also have been given to the service of this Society.

# Appendix:

## No. II.

**A Table,**—Showing the Names of the Churches and Chapels in the Diocese of New-York, with the numbers in each, respectively, of BAPTISMS, CONFIRMATIONS, COMMUNICANTS, MARRIAGES and BURIALS, so far as reported to the Bishop, for the year ending September 28, 1870. Prepared and published at the request of the Convention by the Secretary, in compliance with a Resolution recorded on p. 94 of the Journal of 1866. In those cases where all the columns are blank, there is no Parochial Report from the Parish for the past year.

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
<b>Dutchess County.</b>					
Amenia, St. Thomas,.....	10	5	37	..	1
Annandale, St. Stephen's College Chap	17	6	150	..	5
Beekman, St. Mary's,.....	..	..	..	..	..
Carthage Landing, St. Mark's,.....	4	2	30	..	2
Clinton, Apostles,.....	..	..	..	..	..
Fishkill, Trinity,.....	4	3	27	..	3
Glenham, St. John Baptist,.....	30	4	34	5	2
Hyde Park, St. James',.....	25	16	92	2	5
Lithgow, St. Peter's,.....	4	..	19	1	..
Madalin, Trinity,.....	14	..	62	2	7
Matteawan, St. Luke's,.....	44	15	160	5	17
Millbrook, Grace,.....	6	7	30	..	1
Pawling,.....	2	..	10	1	..
Pine Plains, Regeneration,.....	5	1	39	..	1
Pleasant Valley, St. Paul's,.....	8	1	18	..	5
Poughkeepsie, Christ,.....	39	39	300	6	18
Holy Comforter,.....	54	52	265	14	27
St. Paul's,.....	55	11	176	3	12
Red Hook, Christ,.....	3	2	31	5	5
St. Paul's,.....	12	5	33	1	1
Rhinebeck, Messiah,.....	6	13	71	2	4
Wappinger's Falls, Zion, .....	24	27	233	5	6
<b>New York County.</b>					
New-York, Advent,.....	11	27	87	3	7
All Angels,.....	..	..	..	..	..
All Saints',.....	178	..	108	33	135
Annunciation,.....	15	24	132	3	11

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
New-York, Anthon Memorial,.....	9	8	184	1	5
Ascension,.....	..	..	..	..	..
Ascension Miss. Chapel, ..	..	..	..	..	..
Atonement,.....	..	..	..	..	..
Atonement, Madison Av.,	26	24	..	6	10
Bellevue Hospital,.....	74	..	128	..	25
Calvary,.....	20	15	433	12	11
Calvary Free Chapel, ..	74	38	450	23	33
Christ Church,.....	..	..	..	..	..
Crucifixion, .....	..	..	..	..	..
Emmanuel, .....	..	..	..	..	..
Epiphany,.....	26	26	203	8	26
Free Church of Saint } George's Chapel,..... }	..	..	..	..	..
Our Saviour,.....	28	..	54	27	18
Good Shepherd,.....	..	..	..	..	..
Grace, .....	41	37	814	26	33
Heavenly Rest, .....	..	..	..	..	..
Holy Apostles,.....	51	25	..	23	24
Holy Communion,.....	..	..	..	..	..
Holy Comforter, .....	8	1	33	6	3
Holy Evangelists,.....	..	..	..	..	..
Holy Innocents,.....	..	..	..	..	..
Holy Light,.....	..	..	..	..	..
Holy Martyrs,.....	100	25	120	40	30
Holy Saviour,.....	..	..	..	..	..
Holy Sepulchre,.....	15	10	40	1	7
Holy Trinity, .....	..	..	..	..	..
Incarnation, .....	26	17	400	27	18
Intercession,.....	..	..	..	..	..
Mediator,.....	31	12	70	5	27
Nativity,.....	47	11	120	34	30
Reconciliation, .....	65	111	75	19	31
Redeemer, Yorkville,....	48	50	117	5	29
Redemption,.....	..	..	..	..	..
Reformation,.....	..	..	..	..	..
Resurrection,.....	..	..	..	..	..
Santiago, .....	5	..	50	3	6
St. Alban's,.....	..	..	..	..	..
St. Ambrose,.....	101	23	263	22	110
St. Andrew's,.....	72	23	213	12	24
St. Ann's,.....	55	43	457	52	52
St. Barnabas', .....	..	..	..	..	..
St. Bartholomew's,.....	13	52	600	6	16
St. Clement's,.....	31	25	150	10	11
St. Esprit,.....	14	17	100	35	14
St. George's and Chapels,	165	140	1,500	37	37
St. George the Martyr's, ..	..	..	..	..	..
St. James',.....	21	7	113	3	15
St. John Baptist, .....	26	18	203	7	18
St. John Evangelist,.....	60	32	429	20	43
St. Jude's,.....	..	..	..	..	..
St. Luke's,.....	72	38	300	40	46
St. Mark's,.....	..	..	..	..	..
St. Mark's Mission,.....	..	..	..	..	..
St. Mary's.....	21	15	123	7	16
St. Matthew's.....	..	..	..	..	..
St. Matthias', .....	..	..	..	..	..
St. Michael's, .....	55	..	143	5	26
St. Paul's, in 12th Ward, ..	..	..	..	..	..
St. Paul's, Yorkville, ....	..	..	..	..	..
St. Peter's, .....	110	58	450	23	32
St. Phillip's,.....	..	..	..	..	..
St. Saviour's, .....	..	..	..	..	..
St. Sauveur's,.....	..	..	..	..	..
St. Simon's, .....	..	..	..	..	..
St. Stephen's,.....	18	..	..	13	16
St. Thomas',.....	20	8	437	15	10
St. Thomas' Mission,....	20	16	70	..	8
St. Timothy's,.....	44	15	217	21	26
Transfiguration,.....	..	..	..	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Communi- cants.	Mar- riages.	Burials.
New-York, Trinity Church,.....	433	378	2,864	133	189
St. Paul's Chapel,.....					
St. John's Chapel,.....					
Trinity Chapel,.....					
St. Chrysostom, } Miss.					
St. Augustine, } Cha.,					
St. Cornelius', Gov- } ernor's Island,..... }					
Zion Church,.....	36	..	300	26	17
Harlem, Grace,.....	..	..	..	..	..
N. Y. City Mission, St. }	..	..	..	..	..
Barnabas' House,..... }	..	..	..	..	..
Church of Our Lord,.....	14	7	..	5	8
<b>Orange County.</b>					
Canterbury, St. John's,.....	17	6	55	4	5
Cornwall, Holy Innocents,.....	12	..	25	5	8
Goshen, St. James',.....	40	24	189	7	4
Greenwood Works, St. John's,.....	28	8	72	1	11
Newburgh, St. George's,.....	78	42	305	10	42
St. Paul's,.....	23	17	160	7	23
New-Windsor, St. Thomas',.....	..	..	..	..	..
Port Jervis, Grace,.....	5	..	42	1	10
South Middletown, Grace,.....	24	24	176	8	9
Walden, St. Andrew's,.....	14	11	91	4	1
Warwick, Christ,.....	11	7	43	1	3
<b>Putnam County.</b>					
Cold Spring, St. Mary's,.....	15	15	155	4	9
Pater-on, Christ,.....	..	..	..	..	..
Phillipsetown, St. Philip's,.....	9	5	74	..	4
<b>Richmond County.</b>					
Castleton, West Brighton, Ascension,	..	..	..	..	..
St. Mary's,.....	6	..	65	6	2
Clifton, St. John's,.....	26	9	200	6	10
Edgewater, St. Paul's,.....	43	14	226	9	19
New-Brighton, Christ,.....	..	..	..	..	..
Richmond, St. Andrew's,.....	12	14	250	3	33
Rossville, St. Luke's,.....	5	8	50	1	3
Southfield, Holy Comforter,.....	13	..	47	1	6
<b>Rockland County.</b>					
Clarkstown, St. John's,.....	18	3	30	..	..
Haverstraw, Holy Trinity,.....	45	..	133	6	10
Nyack, Grace,.....	14	13	80	4	8
Piermont, Christ,.....	14	8	58	10	11
Ramapo, Christ,.....	59	18	43	1	6
Spring Valley, St. Paul's,.....	10	6	28	1	5
<b>Sullivan County.</b>					
Monticello, St. John's,.....	18	..	100	6	5
<b>Ulster County.</b>					
Ellenville, St. Paul's,.....	..	..	..	..	..
Esopus, Ascension,.....	3	..	9	..	1
Kingston, St. John's,.....	23	22	161	6	11
Marlborough, Christ,.....	2	4	37	..	4
Milton, All Saints',.....	7	5	14	..	..

Churches and Chapels.	Bap- tisms.	Confirma- tions.	Commun- icants.	Mar- riages.	Burials.
Rondout, Holy Spirit,.....	22	7	127	5	20
Stone Ridge, St. Peter's,.....	10	8	88	1	7
Saugerties, Trinity,.....	10	8	88	1	7
<b>Westchester County.</b>					
Bedford, St. Matthew's,.....	4	..	68	2	5
Beechwood, St. Mary's,.....	2	..	..	..	1
Brier Cliff, All Saints,.....	..	..	27	..	2
Croton, St. Agnesine's,.....	..	..	17	..	..
East Chester, St. Paul's,....	24	..	114	2	22
Fordham, St. James',.....	12	7	124	1	9
Greenburgh, Zion,.....	17	..	90	2	4
Irvington, St. Barnabas',.....	..	..	..	..	..
Katonsah, St. Mark's,.....	..	..	..	..	..
Lewisborough, St. John's,.....	2	5	16	..	..
Mamaroneck, St. Thomas',.....	12	..	122	4	12
Morrisania, St. Ann's,.....	15	..	102	5	7
Morrisania Village, St. Paul's,.....	20	14	146	5	14
Trinity,.....	..	..	..	..	..
Mott Haven, St. Mary's,.....	..	..	..	..	..
Mount Pleasant, St. Mark's,.....	19	10	114	1	9
Mount Vernon, Trinity,.....	14	..	68	4	5
New-Castle, St. Mark's,.....	..	..	40	5	3
New Rochelle, Trinity,.....	22	8	121	4	19
North Castle, St. Mary's,.....	..	..	..	..	..
St. Stephen's,.....	20	..	71	2	6
North Salem, St. James',.....	5	3	20	..	1
Peeckskill, (Corlandt,) St. Peter's,...	16	6	105	..	12
Pelham, Christ, ..	..	..	..	..	..
Pleasantville, St. John's,.....	..	..	..	..	..
Portchester, St. Peter's,.....	27	14	128	7	7
Riverdale, Christ,.....	8	2	25	2	5
Rye, Christ, ..	12	9	124	4	9
Scarsdale, St. James the Less,.....	10	..	70	..	8
Sing Sing, St. Paul's,.....	22	5	95	2	9
Trinity,.....	22	11	106	3	8
Somers, St. Luke's,.....	2	..	46	1	1
Tarrytown, Christ,.....	8	5	120	7	4
Tuckahoe, St. John's,.....	19	9	60	5	5
Westchester, St. Peter's,.....	21	..	127	5	21
West Farms, Grace,.....	21	..	124	4	12
White Plains, Grace,.....	45	17	174	9	21
Wilmot, St. John's,.....	3	2	23	1	2
Yonkers, St. John's,.....	..	..	..	..	..
St. Paul's,.....	20	8	101	3	12
(South) Yonkers, Mediator,.....	..	..	..	..	..



Appendix:—No. III.

**A Table,**—Showing the names of the Churches and Chapels of the Diocese of New-York, with the sums contributed by each to the EPISCOPAL, DIOCESAN, EDUCATION and MISSIONARY FUNDS, respectively, for the years 1869—'70, in compliance with Canons xiii., xiv. and xv. ; prepared and published by order of the Convention, by the Secretary of the same, with the aid of the Treasurers of the Funds ; to which are added, the Contributions to the FUND FOR AGED AND INFIRM CLERGYMEN, required by Canon xvi.

County.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Dutchess.....	Amenia, St. Thomas' .....	Rev. J. E. Lindholm.....	....	\$4 00	\$3 00	....	\$2 80
	Annandale, St. Stephen's Chapel....	R. B. Fairbairn, D. D.	....	15 00	15 00	\$15 25	23 00
	Beekman, St. Mary's.....	.....	....	....	....	....	....
	Carthage Landing, St. Mark's.....	F. W. Shelton, LL. D.	....	7 50	....	....	....
	Clinton, Apostles.....	.....	....	....	....	....	....
	Fishkill, Trinity.....	J. R. Livingston.....	....	....	....	....	12 50
	Glenham, St. John Baptist.....	J. R. Livingston.....	....	....	....	....	5 57
	Hyde Park, St. James'.....	J. S. Purdy, D. D.....	\$20 00	23 00	23 00	30 00	25 55
	Lithgow, St. Peter's.....	J. E. Lindholm.....	....	4 00	4 00	2 25	3 00
	Madalin, Trinity.....	J. S. Clark.....	....	....	....	....	....
	Matteawan, St. Luke's.....	H. E. Duncan.....	5 00	....	18 20	11 00	14 90
	Milbrook, Grace.....	B. F. Miller.....	....	....	....	....	....
	Pine Plains, Regeneration.....	E. A. Edgerton.....	2 00	2 00	1 00	1 50	....
	Pleasant Valley, St. Paul's.....	G. H. Smith.....	....	3 00	1 25	1 65	2 41
	Poughkeepsie, Christ.....	P. K. Cady, D. D.....	11 76	30 00	65 76	50 00	67 85
	" Holy Comforter.....	R. F. Crary.....	....	22 50	25 00	40 00	30 00

Counties.	Churches and Chapels.	Chapmans.	Episcopal.	Discovers.	Education.	Missionary.	Land and Ed. Chapels.
Dutchess.....	Poughkeepsie, St. Paul's,.....	Rev. S. H. Synnott.....	.....	\$9 04	.....	\$65 31	\$16 76
	Red Hook, Christ .....	J. W. Moore.....	\$5 00	4 33	\$7 33	10 25	....
	St. Paul's .....	G. L. Platt.....	.....	.....	.....	.....	.....
	Rhinebeck, Messiah,.....	A. F. Olmstead.....	.....	23 50	5 00	10 00	15 76
	Wappinger's Falls, Messiah.....	G. B. Andrews, D. D.....	23 50	21 98	10 00	20 00	....
	New-York, Advent .....	A. B. Hart.....	.....	15 00	25 00	60 00	33 20
	All Angels' .....	D. F. Warren, D. D.....	.....	10 00	.....	2 00	3 00
	All Saints' .....	S. J. Corneille .....	.....	.....	.....	.....	.....
	Annunciation .....	W. J. Seabury .....	.....	23 50	10 00	10 00	33 75
	Anthon Memorial .....	R. H. Newton.....	.....	.....	.....	.....	.....
	Ascension.....	J. Cotton Smith, D. D.....	.....	50 00	.....	.....	.....
	Atonement.....	.....	.....	.....	.....	.....	.....
	Atonement, Madison Av. ....	W. T. Sabine .....	.....	.....	.....	.....	30 00
	Calvary .....	E. A. Washburn, D. D.....	.....	30 00	73 21	.....	367 00
	Calvary Mission Chapel.....	W. D. Walker.....	.....	.....	.....	133 56	.....
	Christ.....	F. C. Ewer, D. D.....	5 00	.....	5 00	50 00	25 85
	Crucifixion.....	.....	.....	.....	.....	.....	.....
	Emmanuel .....	.....	.....	.....	.....	.....	.....
	Epiphany .....	B. B. Leacock.....	.....	5 00	.....	.....	18 17
	Free St. George's Chapel.....	.....	.....	.....	.....	.....	.....
	Good Shepherd.....	.....	.....	.....	.....	.....	.....
	Grace .....	H. C. Potter, D. D.....	17 26	113 50	40 00	.....	30 00
	Heavenly Rest.....	R. S. Howland, D. D.....	.....	.....	.....	.....	.....
	Holy Apostles' .....	J. P. Landy, D. D.....	.....	.....	.....	.....	36 84
	Holy Communion .....	F. E. Lawrence, D. D.....	.....	.....	.....	100 00	.....
	Holy Comforter,.....	H. F. Roberts.....	.....	.....	.....	.....	3 00
	Holy Evangelists.....	.....	.....	.....	.....	.....	.....
	Holy Innocents .....	.....	.....	.....	.....	.....	.....
	Holy Light.....	E. Benjamin.....	.....	.....	.....	.....	.....
	Holy Martyrs .....	James Millett.....	.....	.....	.....	.....	.....
	Holy Saviour.....	A. B. Carter, D. D.....	.....	.....	.....	.....	117 41

Counties.	Churches and Chapels.	Clergymen.	Bishop.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
New-York .....	New-York, Holy Sepulchre.....	Rev. J. Tuttle Smith.....	....	....	....	....	....
	Holy Trinity.....	S. H. Tyng, Jr.....	....	....	....	....	....
	Incarnation .....	H. E. Montgomery, D. D.....	....	\$50 00	....	....	\$5 00
	Intercession .....	J. Howard Smith.....	....	....	....	....	21 72
	Intercessor or St. Alban's.	C. W. Morrill.....	....	....	....	\$70 00	....
	Mediator.....	T. C. Caskey.....	....	....	....	....	....
	Madison Street Mission..	.....	....	....	....	12 37	....
	Nativity.....	Caleb Clapp.....	....	....	\$10 00	....	6 00
	Reconciliation .....	.....	....	....	....	....	....
	Redeemer.....	J. W. Shackelford.....	\$10 48	30 00	....	20 00	15 25
	Redemption .....	.....	....	....	....	....	....
	Reformation .....	Abbott Brown.....	....	....	....	....	....
	Resurrection.....	E. O. Flagg, D. D.....	....	....	....	....	....
	Santiago.....	J. De Palma .....	....	....	....	....	....
	St. Ambrose.....	Fred. Sill.....	....	22 50	2 02	8 20	4 82
	St. Andrew's.....	Geo. B. Draper, D. D.....	....	45 00	....	35 04	....
	St. Ann's.....	Thos. Gallaudet, D. D.....	....	45 00	5 00	....	....
	St. Barnabas' .....	.....	....	....	....	....	....
	St. Bartholomew's.....	S. Cooke, D. D.....	....	....	....	347 70	206 52
	St. Chrysostom's.....	T. H. Sill.....	....	....	7 58	65 29	23 81
	St. Clement's.....	T. A. Eaton, D. D.....	....	25 00	15 00	02 20	46 75
	St. Esprit.....	A. Verren, D. D.....	2 00	3 00	2 00	2 00	2 00
	St. George's.....	S. H. Tyng, D. D.....	....	60 00	100 00	....	100 00
	St. George the Martyr's..	Fred. Sill.....	....	8 00	....	....	....
	St. James' .....	C. B. Smith.....	....	30 00	....	....	52 24
	St. John Baptist.....	C. R. Duffe, D. D.....	8 00	18 00	8 00	14 50	....
	St. John Evangelist.....	R. G. Quennell.....	....	30 00	1 50	10 00	10 00
	St. Jude's .....	.....	....	....	....	....	....
	St. Luke's.....	I. H. Tuttle, D. D.....	....	37 50	....	75 73	49 86
	St. Mark's.....	.....	....	50 00	....	....	....
	St. Mary's.....	C. C. Adams.....	....	7 20	....	5 55	....

## APPENDIX.

Counties.	Churches and Chapels.	Clergymen.	Bishop.	Diocesan.	Education.	Miscellany.	Aged and Inf. Clergy.
New-York .....	New-York, St. Matthew's.....	Rev. N. E. Cornwall, D. D.....	....	....	....	....	....
	St. Matthias' .....	T. M. Peters, D. D.....	....	\$60 00	\$12 00	\$12 17	\$7 46
	St. Michael's.....	.....	....	....	....	42 00	51 51
	St. Paul's, 12th Ward....	Alfred B. Beach, D. D.....	....	....	....	....	....
	St. Peter's .....	.....	....	....	....	....	....
	St. Philip's.....	.....	....	....	....	....	....
	St. Sauveur's.....	.....	....	....	....	....	....
	St. Saviour's .....	.....	....	....	....	....	....
	St. Simon's.....	.....	....	....	....	....	....
	St. Stephen's.....	J. H. Price, D. D.....	....	30 00	....	....	....
	St. Thomas'.....	W. F. Morgan, D. D.....	....	75 00	200 00	63 29	50 00
	St. Timothy's.....	Geo. J. Geer, D. D.....	....	17 00	6 00	14 60	11 00
	Transfiguration.....	G. H. Houghton, D. D.....	\$10 00	70 50	....	149 80	170 80
	Trinity, with .....	Morgan Dix, D. D.....	25 12	} 825 00	48 99	....	86 49
	St. Paul's, .....	.....	20 10		....	1,073 27	103 71
	St. John's and .....	.....	21 68		87 37	....	216 80
	Trinity Chapels, .....	.....	10 00	37 50	....	....	....
	Zion.....	.....	....	....	....	....	....
	Harlem, Grace.....	D. B. Ray.....	....	....	....	....	....
	Holy Trinity.....	W. N. McVicar.....	....	....	....	....	....
Orange.....	Canterbury, St. John's.....	W. G. French.....	....	....	....	....	5 00
	Cornwall, Holy Innocents.....	M. M. Wells.....	5 00	6 00	2 00	....	7 50
	Goshen, St. James'.....	W. H. De L. Grannis.....	....	....	....	....	46 50
	Greenwood, St. John's. ....	C. Babcock.....	....	5 00	....	11 50	5 00
	Newburgh, St. George's.....	John Brown, D. D.....	25 60	30 00	92 25	....	87 50
	St. Paul's .....	Hobart Chetwood.....	....	15 00	5 00	5 00	20 00
	New-Windsor, St. Thomas'.....	.....	....	....	....	....	....
	Port Jarvis, Grace.....	J. P. Appleton.....	....	....	....	....	....
	South Middletown, Grace.....	A. Capron .....	8 60	23 50	....	....	13 03
	Walden, St. Andrew's.....	Levi Johnston.....	....	7 50	....	19 00	5 00
	Warwick, Christ.....	P. A. Jay.....	....	8 00	....	....	3 00

Counties.	Churches and Chapels.	Clergymen.	Bishop.	Diocesan.	Education.	Miscellaneous.	Aged and Inf. Clergy.
Putnam .....	Cold Spring, St. Mary's.....	Rev. M. Maury.....	....	\$27 00	\$5 27	\$10 00	....
	Paterson, Christ .....	Benjamin Evans.....	....	....	....	....	....
	Philipseetown, St. Philip's.....	C. F. Hoffman.....	\$15 70	13 50	31 81	59 91	\$17 44
Richmond.....	Castleton, (West Brighton) Ascension	Theo. Irving, LL. D....	....	....	....	....	17 76
	St. Paul's.....	.....	....	....	....	89 25	....
	St. Mary's.....	H. L. E. Pratt.....	....	....	....	....	....
	Clifton, St. John's.....	J. C. Eccleston, D. D..	....	10 00	....	....	....
	Edgewater, St. Paul's Memorial....	T. W. Punnett.....	....	18 00	7 00	....	27 50
	New-Brighton, Christ.....	P. P. Irving.....	....	....	....	....	87 65
	Richmond, St. Andrew's.....	K. Goddard, D. D....	....	....	....	....	....
	Rossville, St. Luke's.....	H. H. Bean.....	....	{ 18 00	{	....	....
	Southfield, Holy Comforter.....	N. Maynard.....	....	....	....	....	....
Rockland .....	Clarkstown, St. John's.....	R. S. Mansfield.....	....	5 00	....	....	....
	Haverstraw, Trinity.....	W. Delafield.....	4 00	12 00	5 50	3 50	5 00
	Nyack, Grace.....	F. Babbitt.....	....	....	....	60 00	....
	Piermont, Christ.....	S. G. Hitchcock.....	....	3 75	5 00	62 10	....
	Ramapo, Christ.....	J. F. Jowitt.....	....	15 00	3 50	....	5 00
	Spring Valley, St. Paul's.....	R. S. Mansfield.....	....	....	....	....	....
Sullivan .....	Monticello, St. John's.....	G. D. Silliman.....	....	6 00	15 57	14 00	19 50
Ulster.....	Ellenville, St. Paul's.....	.....	....	....	....	....	....
	Esopus, Ascension.....	H. B. Sherman.....	....	....	....	....	....
	Kingston, St. John's.....	F. M. McAllister.....	....	....	....	....	....
	Marlborough, Christ.....	S. M. Akerly.....	....	3 75	....	12 25	2 50
	Milton, All Saints'.....	J. W. Sparks.....	....	....	....	....	....
	Rondout, Holy Spirit.....	J. B. Murray.....	....	....	....	....	....
	Saugerties, Trinity.....	J. Robertson, D. D....	2 00	9 00	10 08	86 25	22 69
Westchester....	Stone Ridge, St. Peter's .....	.....	....	....	....	....	....
	Bedford, St. Matthew's .....	L. Luqueer .....	....	9 00	....	....	14 30
	Beechwood, St. Mary's.....	E. N. Mead, D. D....	....	10 00	20 00	16 20	87 50
	Croton, Cortlandt, St. Augustine's...	A. V. Clarkson.....	....	....	....	....	....

Counties.	Churches and Chapels.	Clergymen.	Bpiscopal.	Diocesan.	Education.	Missionary.	Aged and Inf. Clergy.
Westchester.....	Eastchester, St. Paul's.....	Rev. W. S. Coffey,.....	\$6 12	\$10 50	\$9 50	\$14 17	\$18 75
	Fordham, St. James'.....	C. C. Tiffany.....	....	45 00	....	....	57 02
	Greenburgh, Zion.....	Geo. B. Reese.....	....	20 00	....	10 00	20 00
	Irvington, St. Barnabas'.....	W. H. Benjamin.....	....	20 00	....	100 00	26 46
	Katonah, St. Mark's.....	.....	....	....	....	....	....
	Lewisboro', St. John's.....	Robert Bolton.....	1 00	1 50	50	3 00	1 00
	Mamaroneck, St. Thomas'.....	Horatio Gray.....	....	18 00	....	....	33 00
	Morrisania, St. Ann's.....	Wm. Huckell.....	....	10 00	....	....	28 00
	Morrisania Village, St. Paul's.....	T. R. Harris.....	....	13 00	....	....	32 83
	Trinity.....	N. H. Chamberlain.....	....	....	....	....	....
	Mott Haven, St. Mary's.....	.....	....	....	....	....	....
	Mount Pleasant, St. Mark's.....	Ed. Guilbert.....	....	....	5 00	....	4 00
	Mount Vernon, Trinity.....	Ch. Seymour.....	....	6 00	....	....	....
	New-Castle, St. Mark's.....	C. W. Bolton.....	....	....	....	74 10	30 00
	New-Rochelle, Trinity.....	R. U. Morgan, D. D.....	....	24 00	....	2 03	....
	St. John's.....	.....	....	....	....	....	....
	North Castle, St. Mary's.....	.....	....	....	....	....	....
	St. Stephen's.....	C. W. Bolton.....	....	....	....	....	....
	North Salem, St. James'.....	R. C. Russell.....	....	9 00	....	....	10 26
	Peekskill, Cortlandt, St. Peter's.....	F. Harison.....	1 96	15 00	11 46	44 66	22 23
	Pellham, Christ.....	J. McA. Harding.....	....	15 00	....	8 81	25 00
	Trinity.....	.....	....	....	....	....	....
	Pleasantville, St. John's.....	.....	....	....	....	....	....
	Portchester, St. Peter's.....	S. Hollingsworth, D. D.....	5 00	18 00	12 00	30 00	21 00
	Riverdale, Christ.....	Geo. D. Wildes.....	....	30 00	....	....	62 00
	Rye, Christ.....	R. F. Alsop.....	....	80 08	21 90	21 90	....
	Scarsdale, St. James the Less.....	W. W. Olesen.....	....	10 00	....	15 05	20 05
	Sing Sing, All Saints', Briar Cliff.....	J. B. Gibson.....	2 00	9 00	8 00	15 02	12 00
	St. Paul's.....	Jas. I. Holm.....	....	15 00	....	....	....
	Trinity.....	Clarence Buol.....	18 78	37 50	25 00 16 69	89 27	48 50

Counties.	Churches and Chapels.	Clergymen.	Episcopal.	Diocesan.	Education.	Missionary.	Aged and Inf. C ergy.
Westchester....	Somers, St. Luke's.....	Rev. R. P. Russell.....	....	\$9 00	....	....	\$9 25
	Tarrytown, Christ.....	J. S. Spencer.....	....	37 50	....	\$25 43	20 05
	Tuckahoe, St. John's.....	A. M. Ives.....	....	13 00	....	9 06	4 50
	Westchester, St. Peter's.....	C. D. Jackson, D. D....	....	45 00	\$29 00	30 00	56 49
	West Farms, Grace.....	A. H. Gesner.....	....	19 00	....	....	....
	White Plains, Grace.....	F. B. Van Kleeck.....	....	20 00	71 00	21 52	56 00
	Wilmot, St. John's.....	A. M. Ives.....	\$3 00	3 21	....	2 00	....
	Yonkers, Mediator.....	W. T. Wilson.....	....	37 50	16 20	24 50	27 25
	St. John's.....	.....	....	....	....	....	....
	St. Paul's.....	S. G. Fuller.....	....	37 50	4 00	....	{ 15 00
							4 00





# Appendix:

## No. IV.

NOTE.—According to a Resolution recorded on page 94 of the Journal of 1866, there is included in the following List of Churches of this Diocese the date of the admission into its Convention of such Churches as are in union with the same. It is to be observed, that such date is not always that of the origin or incorporation of the Parish.

A. Of these Parishes, some existed under Royal Charter, or otherwise, prior to the first Convention of the Diocese in 1785. This class is denoted by the letter A, placed after the date of admission into union.

B. A few others seem to have been admitted by the Conventions in which they respectively appeared for the first time by their delegates, although mention of the admission seems to have been omitted by the Journal. Such are designated by the letter B.

C. The few incorporated under the law of April 13, 1854, are marked by the letter C.

### List of Churches in the Diocese of New-York.

Counties.	Towns.	Churches.	Admitted.
Dutchess .....	Amenia,	St. Thomas',	1849
	*Annandale,	*Holy Innocents,	
	Beekman,	St. Mary's,	1850
	Carthage Landing,	St. Mark's,	1868
	*Clinton,	*Apostles,	
	Fishkill,	Trinity,	1787 A
	*Glenham,	*St. John Baptist,	
	Hyde Park,	St. James',	1812
	Lithgow,	St. Peter's,	1834 A
	Madalin,	Trinity,	1866
	Matteawan,	St. Luke's,	1833
	*Milbrook,	*Grace,	
	Pine Plains,	Regeneration,	1860
	Pleasant Valley,	St. Paul's,	1837
	Poughkeepsie,	Christ,	1785
		Holy Comforter,	1866 C
		St. Paul's,	1835
	*Red Hook,	*Christ,	
		St. Paul's,	1817
	Rhinebeck,	Messiah,	1852
	Wappinger's Falls,	Zion,	1834

Counties.	Towns.	C
New-York .....	New-York,	Advent All An All Sa Annun Anthor Ascens * Ascen Atonen Atonen Aver Calvar. *Calva Christ. Crucifi Emma Epipha †Heav *Holy *Our S Free C Geom Good I Grace. Holy I *Holy Holy I Holy I †Holy Holy I Holy 2 Holy 3 Holy 7 Incarn Interce Interce Media Nativi Recon Redeem Redem *Refor Resurr Santia St. An St. An St. An St. Ba St. Ba *St. Cl St. Cl *St. Co St. Esq St. Ge St. Ge tyr's

Counties.	Towns.	Churches.	Admitted.
New-York .....	New-York,	St. James',	1810
		St. John Baptist's,	1848
		St. John Evangelist's	1853
		St. Jude's,	1843
		St. Luke's,	1821
		St. Mark's,	1801
		St. Mary's, b.	1824
		St. Matthew's,	1840
		St. Matthias',	1864
		St. Michael's, a.	1807
		St. Paul's, 12th Ward	1863
		St. Peter's,	1831
		St. Philip's,	1853
		St. Sauveur,	1844
		St. Saviour's,	1864
		St. Simon's,	1844
		St. Stephen's,	1805
		St. Thomas',	1824
		St. Timothy's,	1854
		Transfiguration,	1840
		Trinity,	1785 A
		with St. Paul's, St. John's, and Trinity Chapels,	
		Zion,	1810
Orange .....	*Harlem,	*Grace,	
		*Holy Trinity,	
	Canterbury,	St. John's,	1858
	Cornwall,	Holy Innocents,	1850
	Goshen,	St. James',	1803
	Greenwood,	St. John's,	1808 C
	Newburgh,	St. George's,	1785 A
		St. Paul's,	1860
	New-Windsor,	St. Thomas',	1818
	Port Jervis,	Grace,	1854
Putnam .....	South Middletown,	Grace,	1845
	Walden,	St. Andrew's,	1785 A
	Warwick,	Christ,	1806
	Cold Spring,	St. Mary's,	1840
	Paterson,	Christ,	1821 n
Richmond .....	Philipsetown,	St. Philip's,	1840
	†Castleton (W. Brighton)	†Ascension,	1870
	Castleton,	St. Mary's,	1851
	Clifton,	St. John's,	1843
		*St. Simon's Chapel,	
	Edgewater,	St. Paul's Memorial,	1833
	New-Brighton,	Christ,	1851
	Richmond,	St. Andrew's,	1785
	Rossville,	St. Luke's,	1843
	Southfield,	Holy Comforter,	1866
Rockland .....	Clarkstown,	St. John's,	1867
	Haverstraw,	Trinity,	1847

(a.) Incorporated Aug. 17, 1897.

(b.) Incorporated Dec. 8, 1823.

Counties.	Towns.	C
Rockland.....	Nyack, Piermont, Ramapo, *Spring Valley,	Grace, Christ, Christ, *St. Pa
Sullivan.....	Monticello,	St. Job
Ulster.....	Ellenville, Esopus, Kingston, Marlborough, Milton, Rondout, Saugerties, Stone Ridge,	St. Pat Ascens St. Job Christ, All Sal Holy S Trinity St. Pet
Westchester.....	Bedford, *Beechwood, Briar Cliff, Cortland, (Croton,) East Chester, Fordham, Greenburgh, Irvington, Katonah, Lewisboro', Mamaroneck, Morrisania, Morrisania Village,  Mott Haven, Mount Pleasant, Mount Vernon, Newcastle, New Rochelle, North Castle,  North Salem, Peekskill, Pelham, Pleasantville, Port Chester, Riverdale, Rye, Scarsdale, Sing Sing,  Somers, Tarrytown, Tuckahoe, Westchester, West Farms, White Plains, Wilmot, Yonkers,  †Yorktown,	*St. Ma All Sal St. Ang St. Pau St. Jan Zion, St. Bar St. Mar St. Joh St. The St. Anr St. Pau Trinity St. Ma St. Ma Trinity St. Ma Trinity St. Ma St. Step St. Jan St. Pet Christ, St. Joh St. Pet Christ, Christ, St. Jan St. Pau Trinity, St. Luk Christ, St. Joh St. Pet Grace, Grace, St. Joh Mediat St. Joh St. Paul †St. Ma

\* Not in union with the Convention. † Admitted into

Number of Churches and Chapels represented by certificates of Lay			
Delegates,.....			113
Number of Churches not represented,.....			46
			<hr/>
Number	do.	entitled to representation,.....	162
Number	do.	not in union with the Convention,.....	20
			<hr/>
Number of Churches and Chapels in the Diocese,.....			182
Four CHURCHES were admitted at this Convention.			



# Appendix:

No. V. .

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## Officers of the Diocese.

### THE DIOCESAN CONVENTION.

The Rt. Rev. HORATIO POTTER, D. D., LL. D., D. C. L., *President.*

The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary.*

The Rev. THEODORE A. EATON, D. D., *Assistant Secretary.*

EDWARD F. DE LANCEY, Esq., *Treasurer.*

### THE STANDING COMMITTEE.

The Rev. MORGAN DIX, D. D., *President.*

The Rev. WILLIAM E. EIGENBRODT, D. D., *Secretary.*

The Rev. WILLIAM F. MORGAN, D. D.,

The Rev. ISAAC H. TUTTLE, D. D.,

FLOYD SMITH, Esq.,

STEPHEN P. NASH, Esq.,

LLOYD W. WELLS, Esq.,

HENRY DRISLER, LL. D.

### THE DEPUTIES TO THE GENERAL CONVENTION.

The Rev. BENJAMIN I. HAIGHT, D. D.,

The Rev. SAMUEL COOKE, D. D.,

The Rev. ALFRED B. BEACH, D. D.,

The Rev. PHILANDER K. CADY, D. D.,

The Hon. SAMUEL B. RUGGLES,

The Hon. HAMILTON FISH,

CAMBRIDGE LIVINGSTON, Esq.,

WILLIAM A. DAVIES, Esq.

## THE PROVINCIAL DEPUTIES.

The Rev. ISAAC H. TUTTLE, D. D.,  
 The Rev. FREDERICK OGILBY, D. D.,  
 The Rev. ROBERT S. HOWLAND, D. D.,  
 The Rev. JAMES S. CLARK,  
 Hon. JOHN T. HOFFMAN,  
 CYRUS CURTISS, Esq.,  
 Hon. ALBERT WARD,  
 FREDERICK DE PEYSTER, Esq.

## THE MISSIONARY COMMITTEE.

The Rev. HENRY E. MONTGOMERY, D. D.,  
 The Rev. ALFRED B. BRACH, D. D.,  
 The Rev. CORNELIUS E. SWOFF, D. D.,  
 The Rev. JAMES STARR CLARK,  
 The Rev. CHARLES BARBOCK,  
 GEORGE C. COLLINS, Esq.,  
 JAMES POTT, Esq.,  
 HAMILTON BRUCE, Esq.,  
 WILLIAM M. KINGSLAND, Esq.,  
 WILLIAM H. ASTORWELL, Esq.

## THE TRUSTEES OF THE EPISCOPAL FUND.

WILLIAM E. DUNSCOMB, Esq., *President*,  
 GOUVERNEUR M. OGDEN, Esq.,  
 GEORGE MERRITT, Esq.,  
 THOMAS P. CUMMINGS, Esq., *Secretary and Treasurer*,  
 FREDERICK G. FOSTER, Esq.

## THE TRUSTEES OF THE AGED AND INFIRM CLERGY FUND.

The Right Rev. HORATIO POTTER, D. D., LL. D., D. C. L.,  
 CYRUS CURTISS, Esq.,  
 WILLIAM BETTS, Esq.,  
 EDWARD F. DE LANCY, Esq.

## THE TRUSTEES OF THE PAROCHIAL FUND.

THE RIGHT REV. THE BISHOP OF THE DIOCESE, *ex officio*,  
 MURRAY HOFFMAN, } until October, 1871.  
 FREDERICK S. WINSTON, }  
 JOHN JAY, } until October, 1872.  
 WILLIAM ALEXANDER SMITH, }  
 JAMES F. DE PEYSTER, } until October, 1873.  
 ROBERT B. PARROTT, }



## APPENDIX.

### The Committee

#### ON THE INCORPORATION AND ADMISSION OF CHURCHES.

The Hon. HAMILTON FISH,  
The Rev. ALFRED B. BEACH, D. D.,  
The Hon. MICHAEL ULSHOEFFER.

### Special Committees of the Convention.

#### ON THE SALARY OF THE BISHOP.

(See Journal of 1870, p. 66.)

The Rev. Benjamin I. Haight, D. D.; the Rev. Isaac H. Tuttle, D. D.; Cyrus Curtiss, Esq.; Stephen Cambreleng, Esq.; Hon. John A. Dix; Frederick G. Foster, Esq.; George Merritt, Esq.; Thomas P. Cummings, Esq.; William Scott, Esq.; Lloyd W. Wells, Esq., and Frederick Prime, Esq.

#### OF THE N. Y. P. E. CITY MISSION SOCIETY.

(See Journal of 1868, p. 72; 1869, p. 56.)

The Rev. Morgan Dix, D. D.; Rev. Alfred B. Beach, D. D.; Rev. George H. Houghton, D. D., and Gouverneur M. Ogden, Esq.

#### ON COMMUNICATION FROM DIOCESE OF LONG ISLAND.

(See Journal of 1870, p. 43.)

The Rev. Morgan, Dix, D. D.; Rev. George H. Houghton, D. D.; Rev. Samuel Hollingsworth, D. D.; Rev. J. Cotton Smith, D. D.; Hon. Edward Haight; Stephen P. Nash, Esq., and Lloyd W. Wells, Esq.

*\*.\* The STANDING COMMITTEE of the Diocese meet statedly on the FIRST THURSDAY of every month. Papers requiring the action of the Committee should be sent prior to this date, and addressed to the Secretary.*



# Appendix:

## No. VI.

### STATISTICS OF THE DIOCESE, 1869-1870.

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*From the Episcopal Address, the Parochial and Missionary Reports, etc.*

Clergymen canonically resident in the Diocese,.....	293
Churches and Chapels,.....	182
Ordinations: Deacons, 12 ; Priests, 9,.....	21
Clergymen received into the Diocese,.....	21
" transferred to other Dioceses,.....	24
" died,.....	2
" deposed,.....	2
Candidates for Orders,.....	48
Corner Stones laid,.....	4
Church consecrated,.....	1
New Parishes admitted into union with the Convention,.....	4

The following statistics are derived from 127 Parochial Reports :

Baptisms: adults, 552 ; infants, 3,107—total,.....	3,659
Confirmed,.....	2,525
Marriages,.....	1,117
Burials, .....	2,054
Catechumens,.....	18,141
Catechists, or Sunday-School teachers,.....	1,903
Communicants: admitted,.....	1,223
" present number,.....	19,829

## CANONICAL COLLECTIONS AND OTHER OBJECTS.

For the Episcopal Fund, from 29 Churches,*	.....	\$284 66
“ Education “ “ 56 “	.....	1,266 03
	Donations for do..	77 00
“ Diocesan “ “ 88 “	.....	2,882 40
“ Missionary “ “	.....	\$3,960 58
“ “ “	Donations,.....	179 15
“ “ “	Interest on Investments,....	460 98
	—————	7,245 36
For the Aged and Infirm Clergy, 124 Churches,.....	\$3,365 50	
“ “ “	Int. on Investments, 3,501 89	
	—————	6,867 39
		—————
Total,.....	.....	\$18,023 04
TOTAL CONTRIBUTIONS FROM 127 PAROCHIAL REPORTS,.....	\$452,548 24	

From 34 living and working Churches on the List of this Diocese there are no Reports. These statistics, therefore, are far from presenting a complete view of the Diocese in these respects during the past year.

Any discrepancy between the foregoing statement of the Contributions, and those given in the preceding Table, arises from the difference in the dates when the calculations were severally made.

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\* This does not include the apportionment for the salary of the Bishop.

# JOURNAL OF THE CONVENTION:

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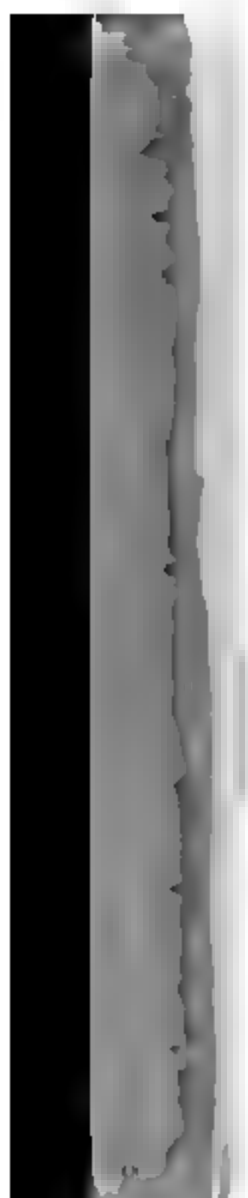
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